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Luther, Martin

Vuittembergæ, 1541

VD16 L 6716

A Conditio Mvndo, Et Exilio De Paradiso, A peccato & morte & Satanæ regno.

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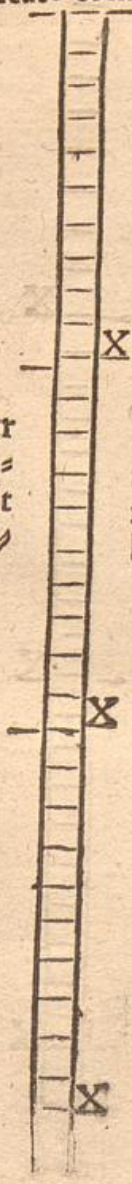
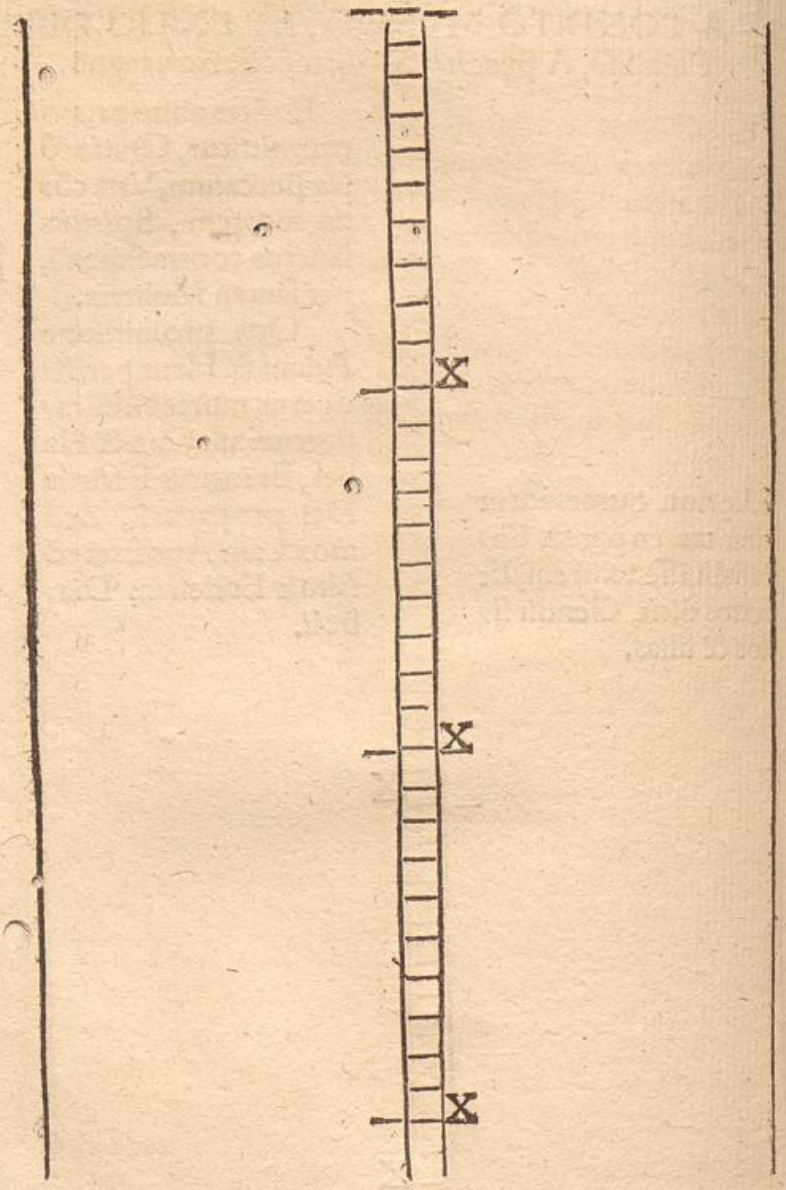
A CONDITO MVNDO, ET EXILIO DE Paradiſo, A peccato & morte & Satanæ regno.

Eodem anno primo promittitur, Gratia cõtra peccatum, Vita cõtra mortem, Spiritus ſanctus contra Satanã, per ſemen Mulieris.

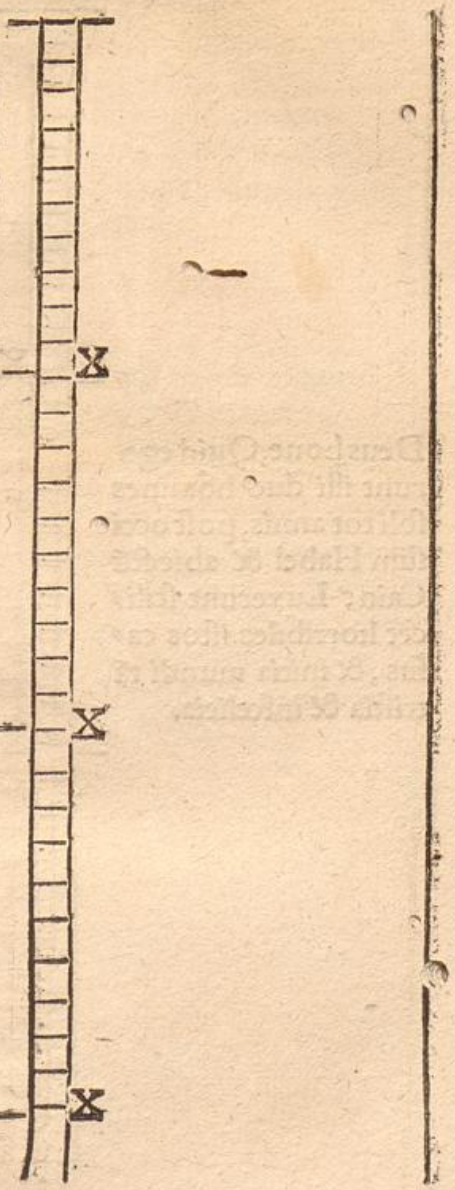
Qua promiſſione Adam & Heua per fidem ex morte viuificati, generant Caín & Habel, Et incipit Eccleſia Dei propagari, Sed mox Caín Apoſtata cõſtituit Eccleſiam Diaboli.

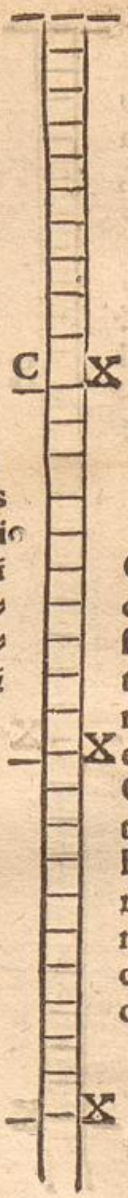


Filię non numerántur cum tamen pateat Caín habuiſſe vxorem, Et textus dicit, Genuit filios & filias.



Circa hęc forte tempo-
ra offerunt Cain &Ha
bel, Occiditur Habel,
prędualetq; in hoc ſecu-
lo Eccleſia Cainica,
Sed ſignificatur, Eccle-
ſiam Dei viuere, alia, ſ.
æterna vita in Habel
mortuo, qui in Deo vi-
uit. Primum exemplũ
Seminis promiſſi.





Deus bone, Quid egerunt illi duo homines soli tot annis, post occisum Habel & abiectũ Cain? Luxerunt scilicet horribiles istos casus, & initia mundi tã tristia & infœlicia.

Quid passi sint licet facile æstimare .s. Morsus serpẽtis & desperationis, & similium agonum impetus. Item, exempla pessima Ecclesiæ Cainicæ, Nam credipotest, Cain generasse, & Ecclesiã fecisse antecꝙ nasceretur Seth, Denicꝙ Ciuitatem condidit, Politiam speciosam constituens.

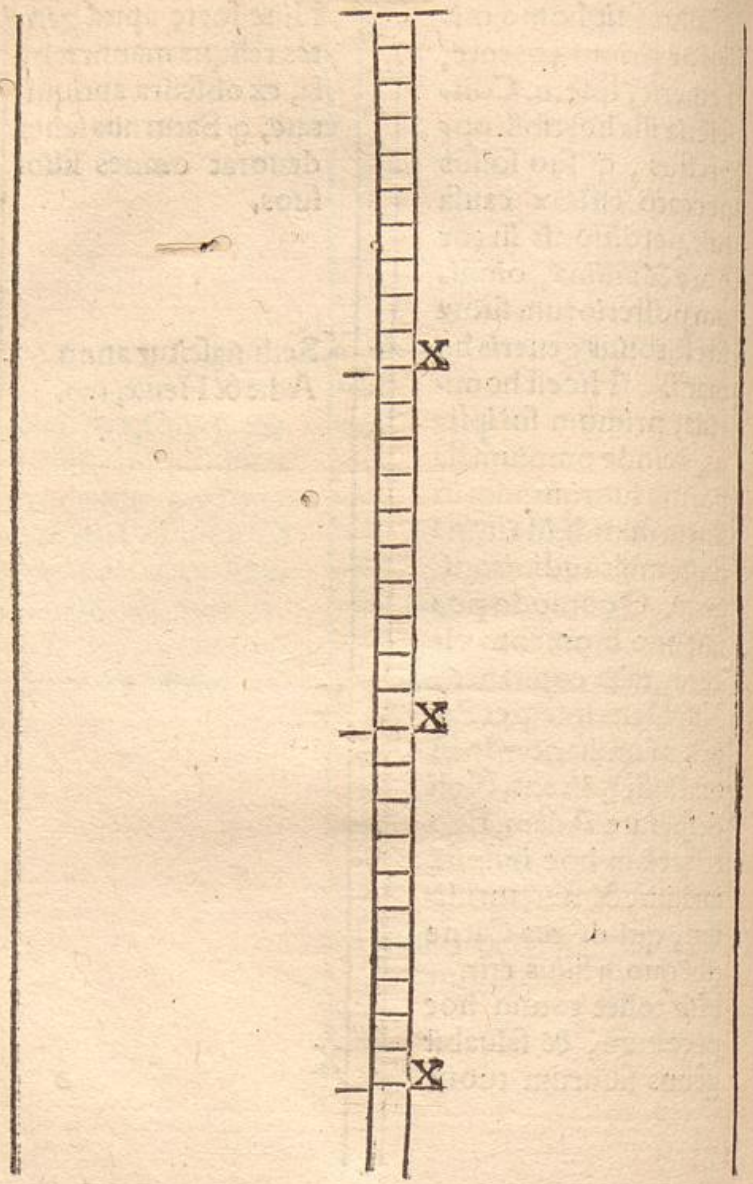
Nullus fuit homo miſerior primo parente, neq; erit, Ipſe.n. Conſciẽtia illa horribili oppreſſus, q; ſuo ſolius peccato efficax cauſa fuit, perditionis in corpore & anima, omnium poſteriorum ſuorꝝ id eſt, totius generis humani. Hic eſt homicida, primum ſui ipſius, deinde omnium filiorum ſuorum, uſq; in finem mundi, id eſt, infinite multitudinis animarꝝ. Quomodo potuit uno momento viuere, talia cogitans? Niſi Deus ipſe per Angelos familiariter locutus fuiſſet, dicens, Noli deſperare Adam, Ego reſarciam hoc infinitũ malum, & mittam filium, qui de tua Carne tibi quoq; filius erit. Hic tollet totum hoc peccatum, & ſaluabit genus filiorum tuorꝝ.

Hinc forte apud gentes reliqua manſit fabula, ex obſcura antiquitate, q; Saturnus ſenex deuorat omnes filios ſuos.

X Seth naſcitur anno Adæ & Heuæ, 130.

X

X



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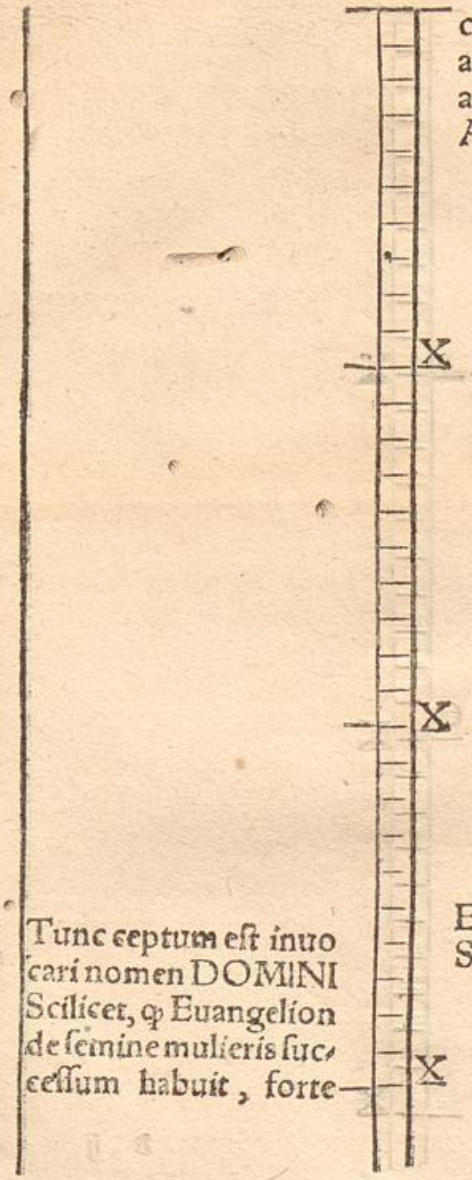
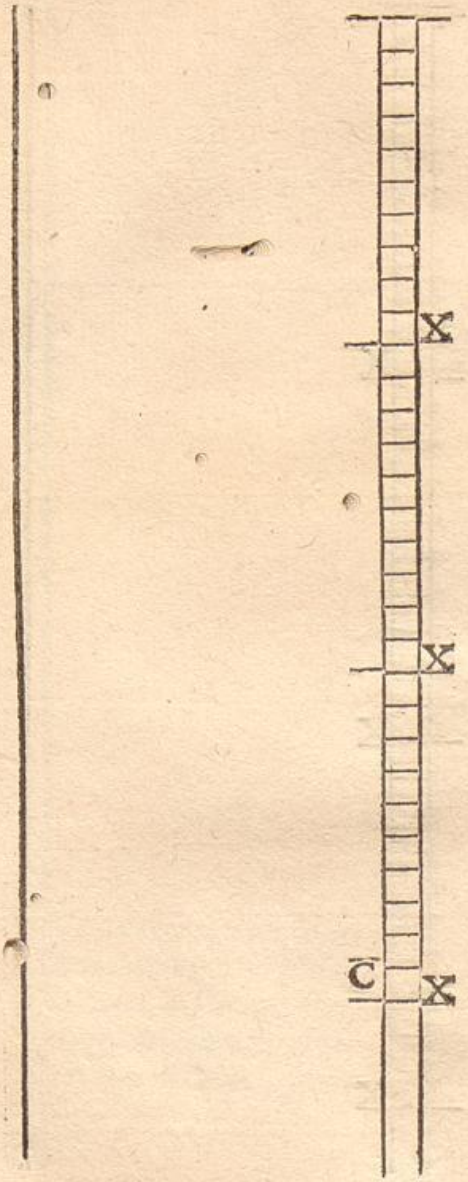


conuersis aliquot etiam de Cainica Ecclesia, Episcopante ipso Adam cum Seth.

Tunc ceptum est inuocari nomen DOMINI Scilicet, q̃ Euangelion de semine mulieris successum habuit, forte—

Enos nascitur anno Seth. 105.


X
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C
X

Kenan nascitur anno
Enos. 90.

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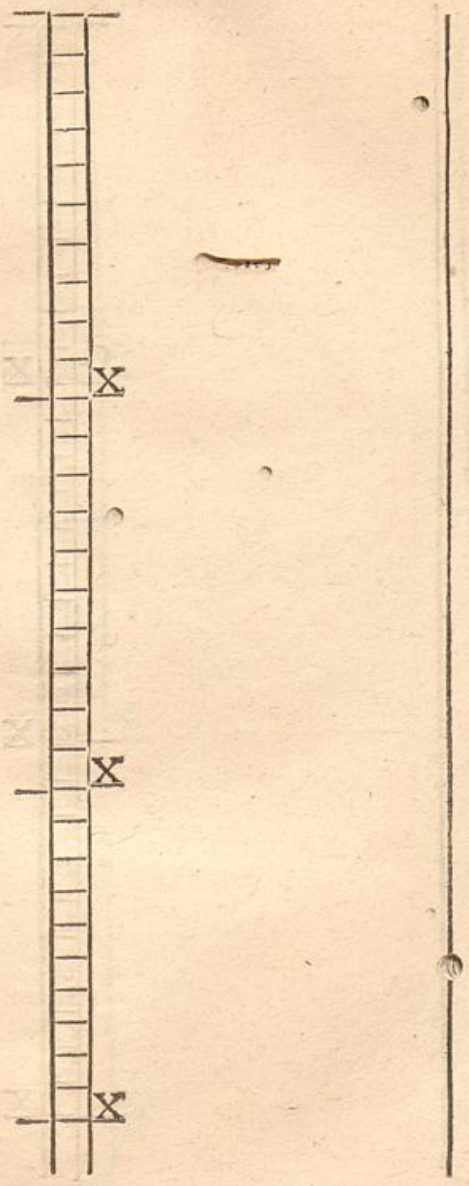

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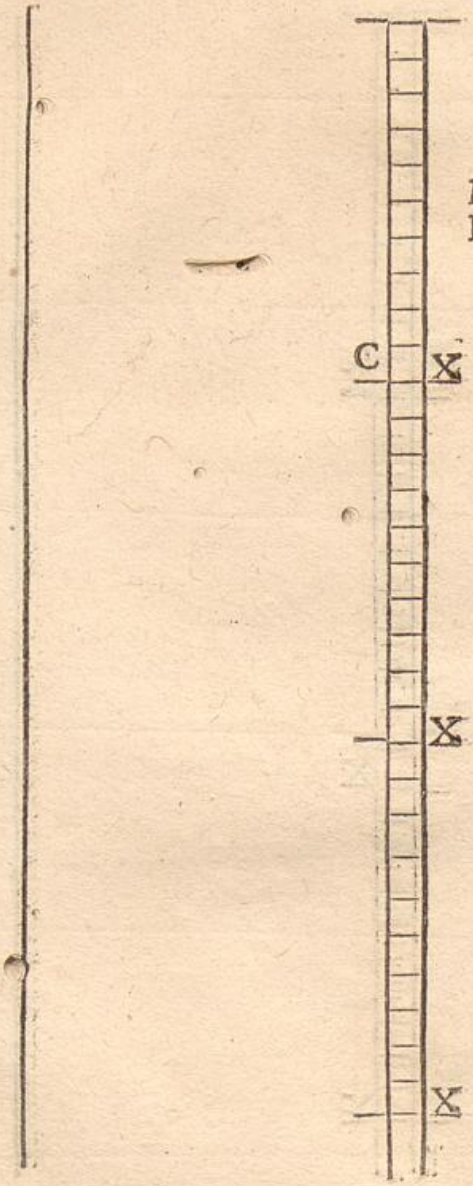
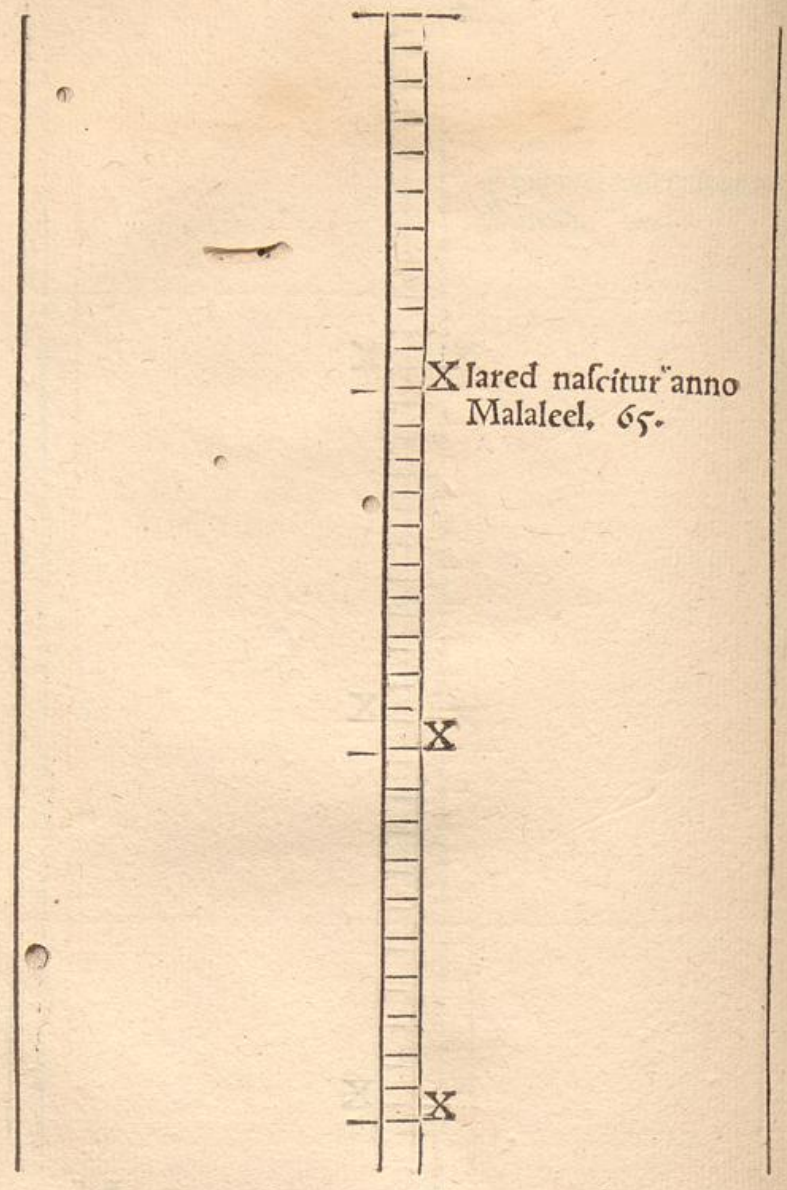
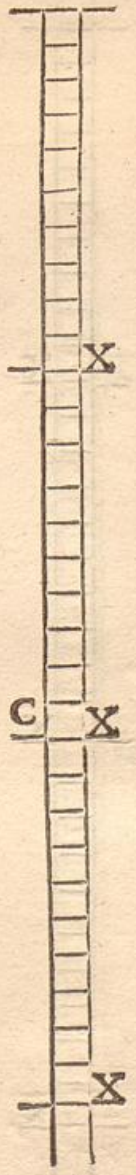


Malaleel naſcitur anno
Kenan. 70.

400


X Iared naſcitur anno
Malaleel. 65.
X
X



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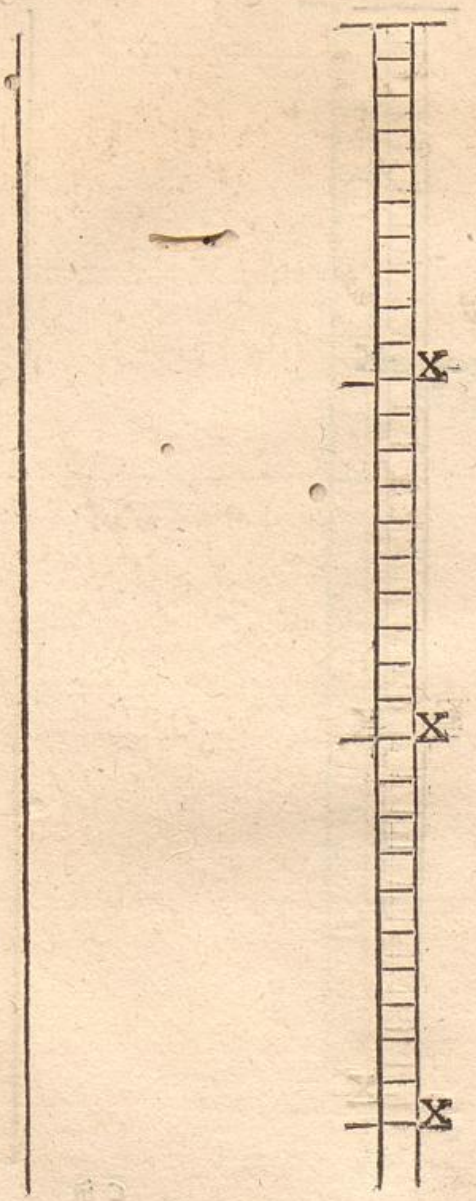

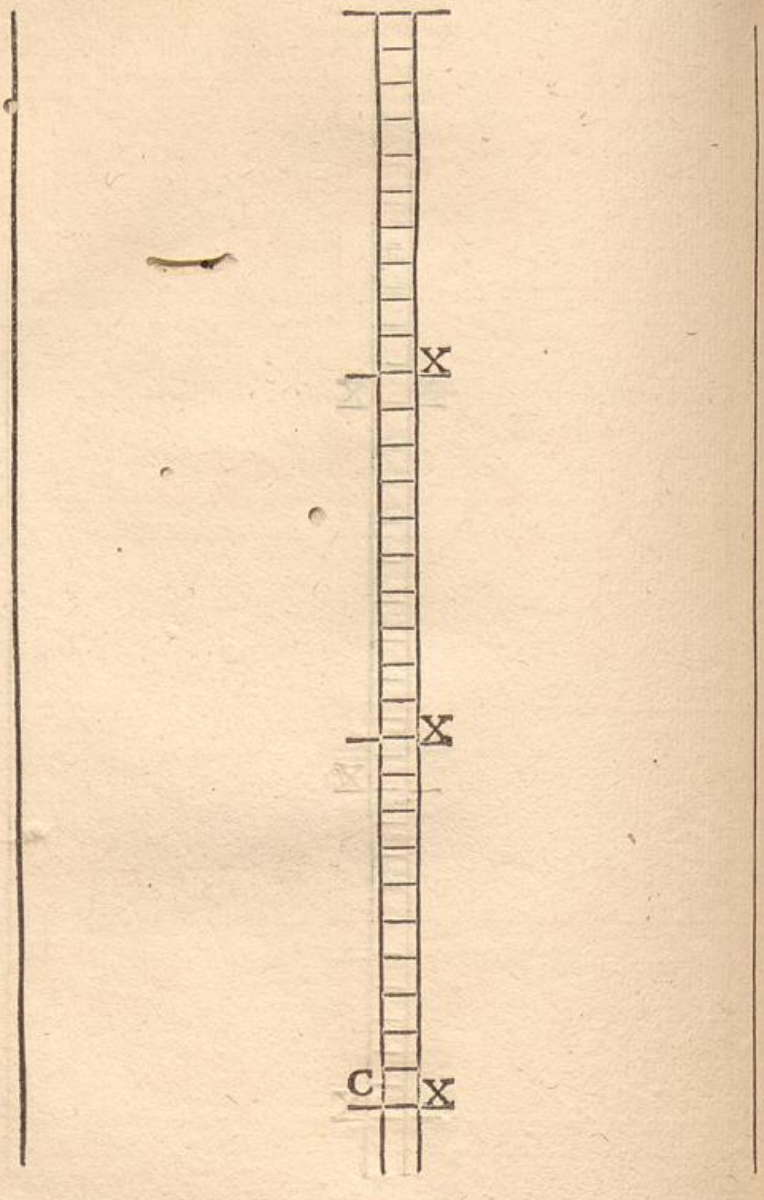
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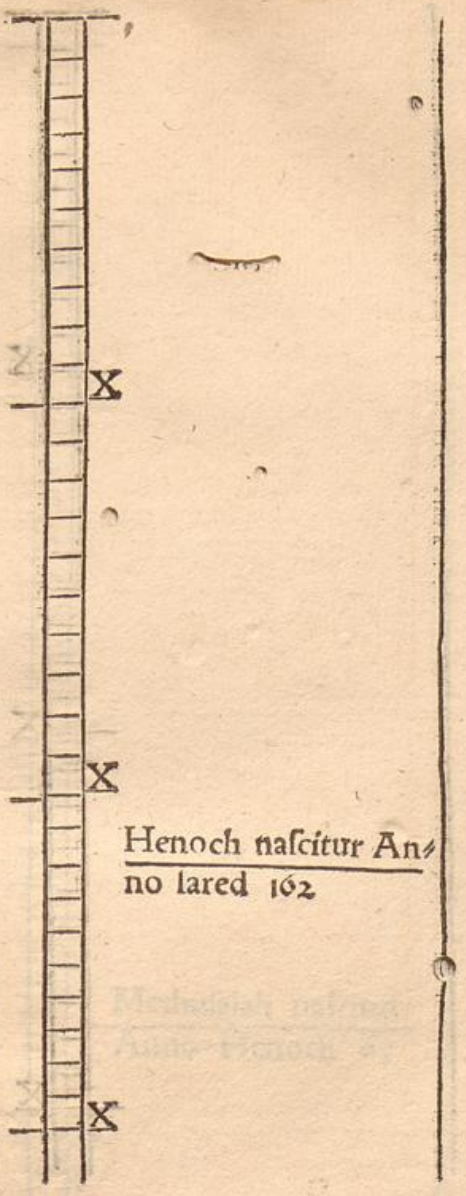
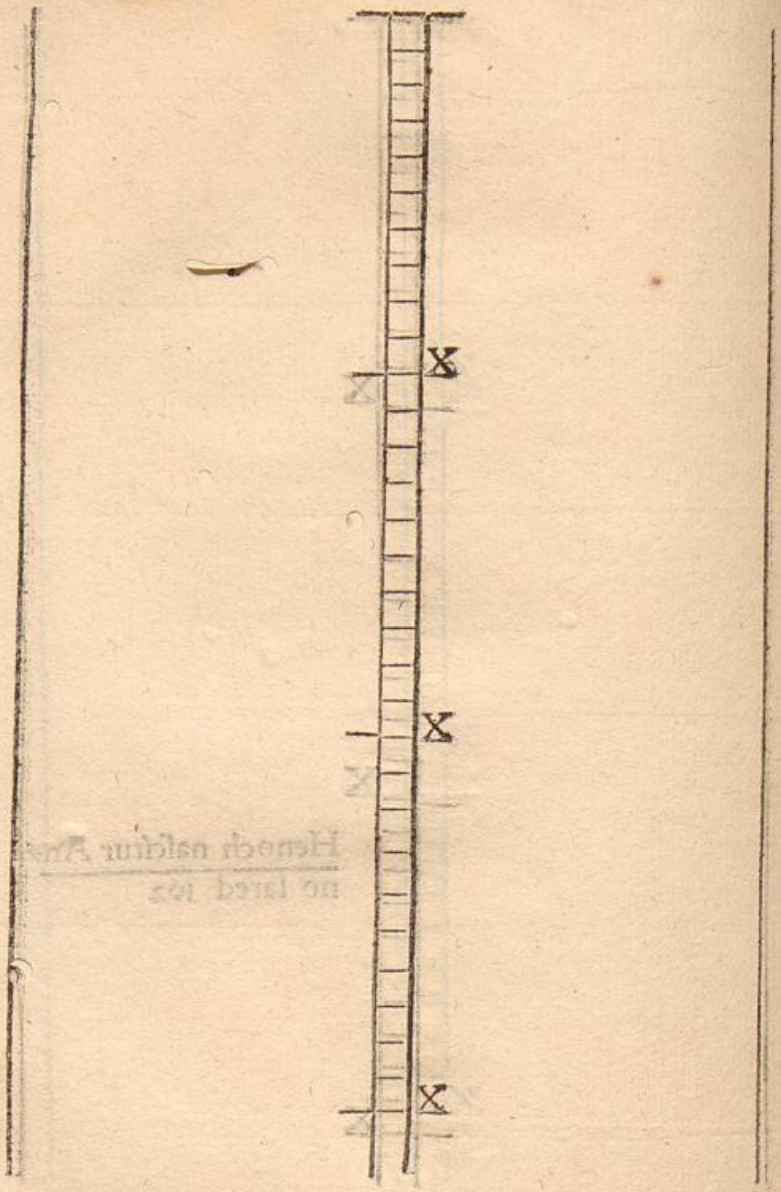
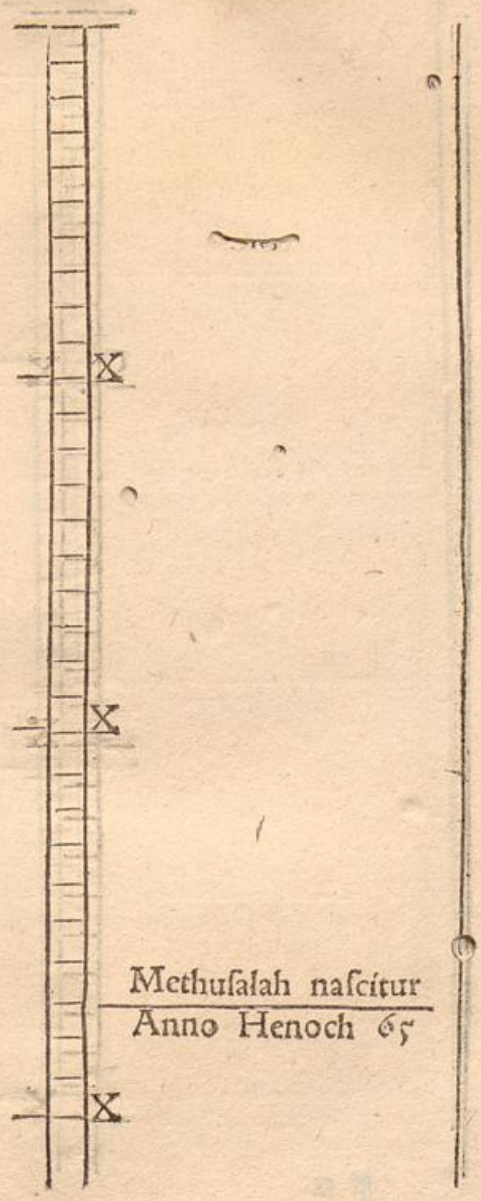


Henoch nascitur Anno Iared 162




X
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Methuſalah naſcitur
Anno Henoch 65

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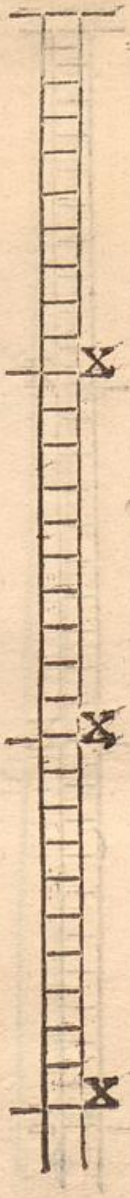
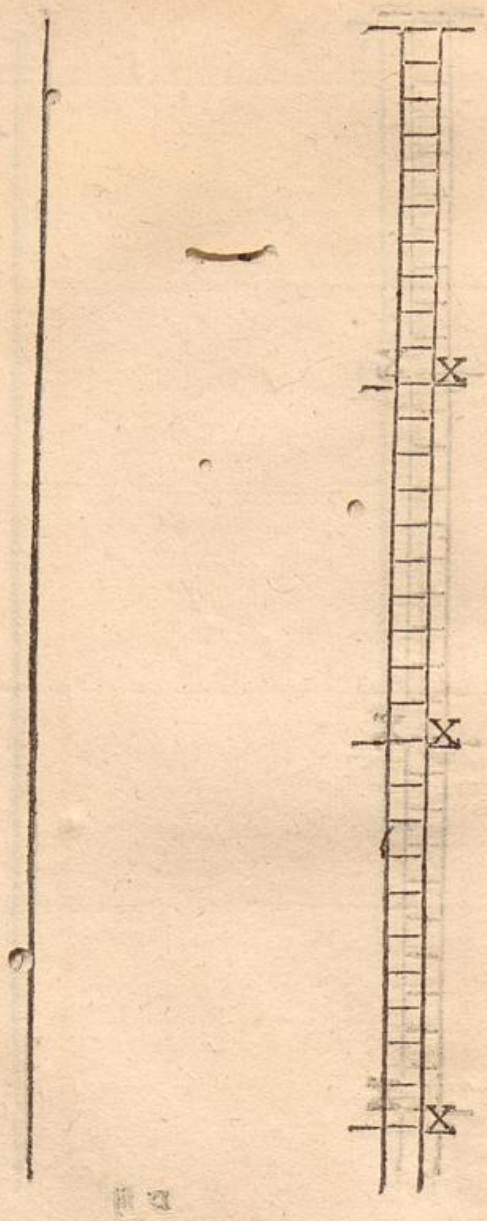
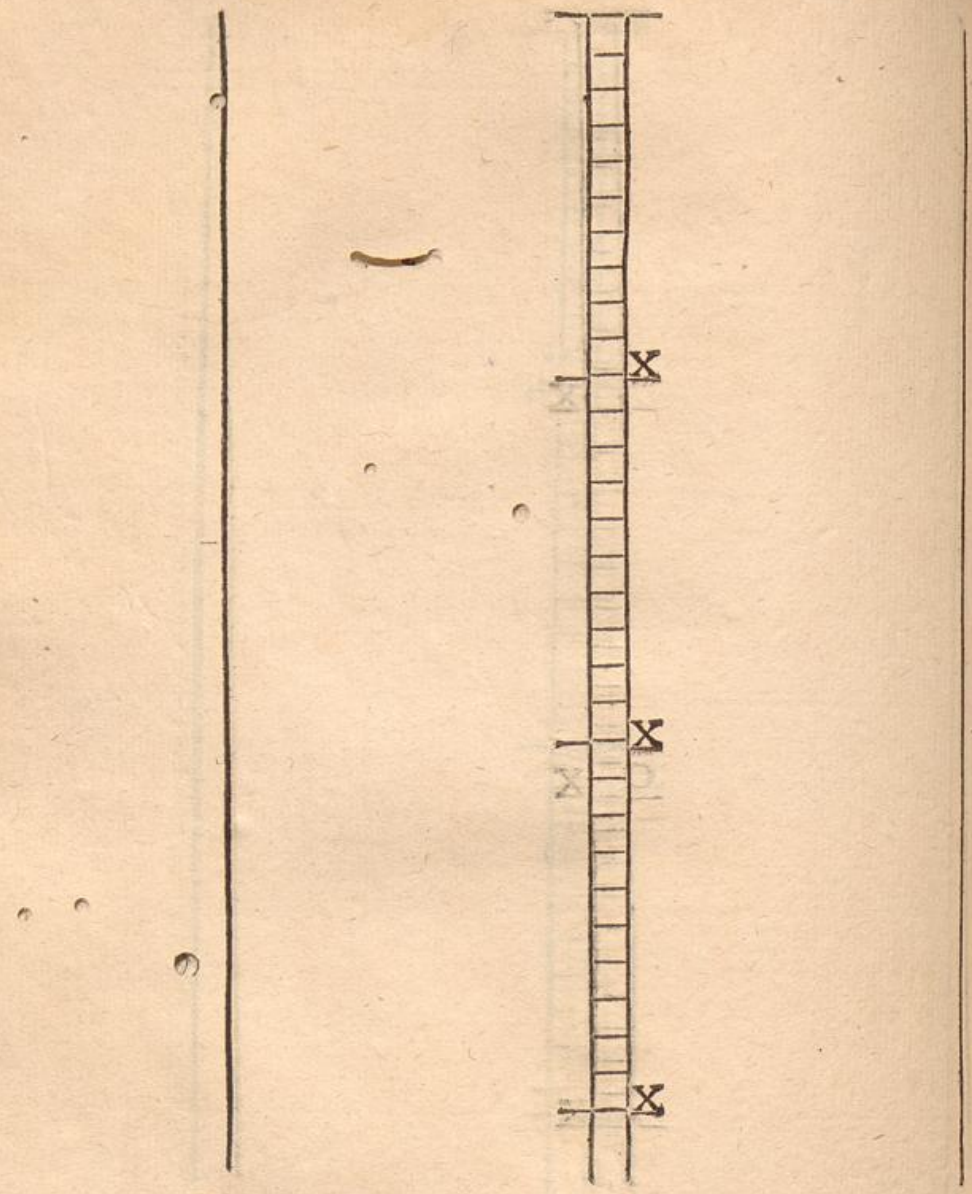
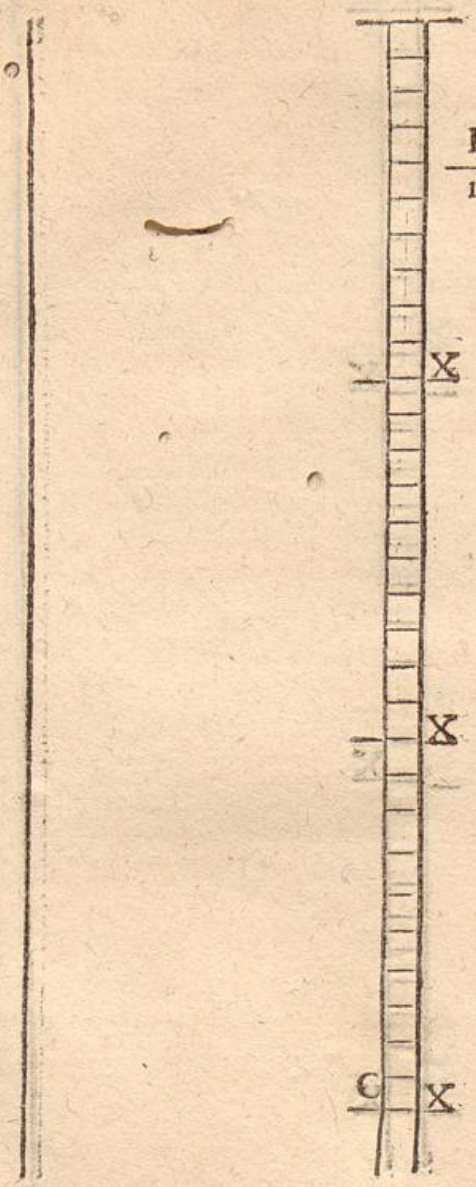








Lamech naſcitur Anno Methuſalah. 187.

Nota

Adam viuit cum

Seth 900
Enos 695
Kenan 605
Malaleel 535
Iared 470
Henoch 308
Methusalah 253
Lamech 56

annis

Et hi vicissim cum Adam totidem annis vixerunt, videntes, audientes, experti quoq; illius & suas tentationes Solt das nicht gute Theologen/Prophetē vnd Patres machen? Non disputauerunt de lana caprina, von Talern/gulden/Coronis/ Sed de serpēte, peccato, morte, inferno, rursus de Semine Mulieris, Iustitia, Vita, Paradiso, Angelis 2c.

Quorum Conciones non in libris, sed in cœlo scriptę sunt, vnde vocatur tempus תהו vacuum, Quia non lex, nec libri, Sed viui fuerunt sermones per patres in posteros traditę.

X

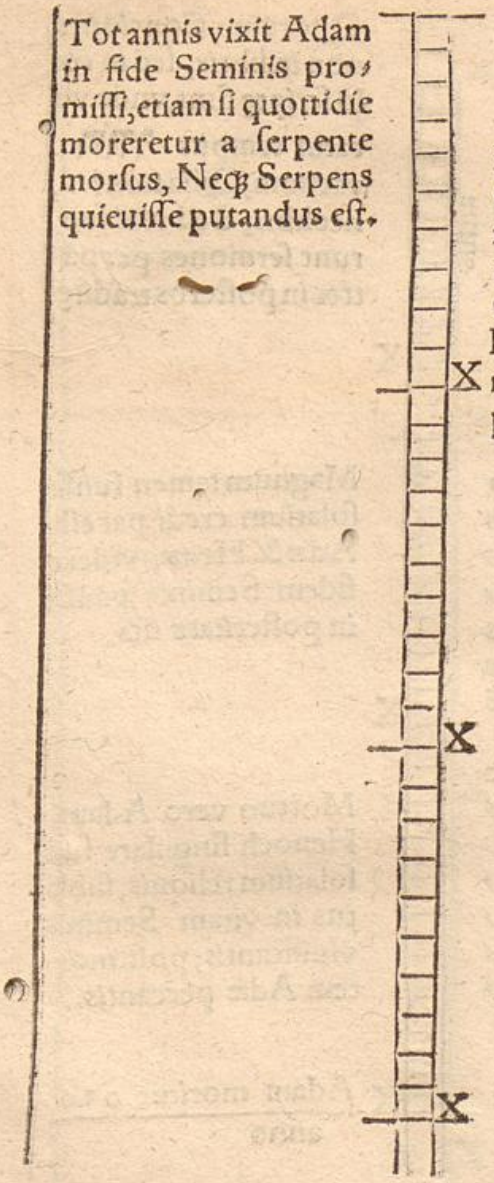
Magnum tamen fuisse solatium credi par est, Adæ & Henæ, videre fidem Seminis promissi in posteritate ista.

X

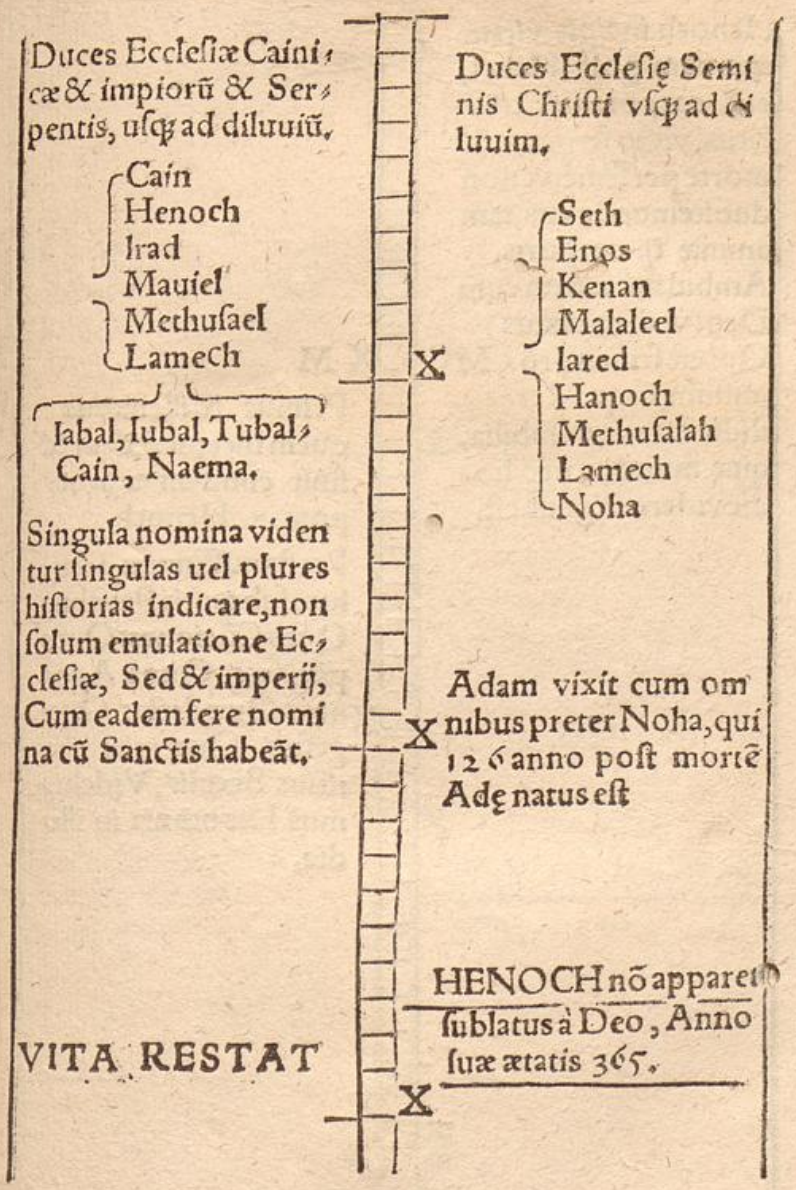
Mortuo vero Adam, Henoch singulare fuit solatium reliquis, sublatus in vitam Seminis viuificantis, post mortem Adæ peccantis.

X Adam moritur 930 anno

Tot annis vixit Adam in fide Seminis promissi, etiam si quottidie moreretur a serpente morsus, Necp Serpens quieuisse putandus est.



Moritur Adam in Christo Semine mulieris defunctus, Relinquens post se mũdum Cainico regno florẽte, Et Seminis regno infirmo, in Ecclesia Seth & patrum sequentium.


Duces Ecclesiæ Cainicæ & impiorũ & Serpentis, usq; ad diluuiũ.
Cain
Henoch
Irad
Mauiel
Methusael
Lamech
Iabal, Iubal, Tubal, Cain, Naema.
Singula nomina videntur singulas uel plures historias indicare, non solum emulatione Ecclesiæ, Sed & imperij, Cum eadem fere nomina cũ Sanctis habeãt.
Duces Ecclesię Seminis Christi vsq; ad diluuium.
Seth
Enos
Kenan
Malaleel
Iared
Hanoch
Methusalah
Lamech
Noha
X
Adam vixit cum omnibus preter Noha, qui 126 anno post mortẽ Adę natus est
X
HENOCH nõ apparet sublatus à Deo, Anno suæ ætatis 365.
VITA RESTAT
X

Henoch incipit vitam æternam post Habel, etiã corporaliter trãslatus, victo serpente & morte per semẽ, vt non dubitemus de vita, tam animæ q̃ corporis. Ambulauit autem cum Deo (vt dicit textus) Qui est semen promissum, in quod credidit & fecit mirabilia, quæ mundus nec hodie videre dignus est.

M C

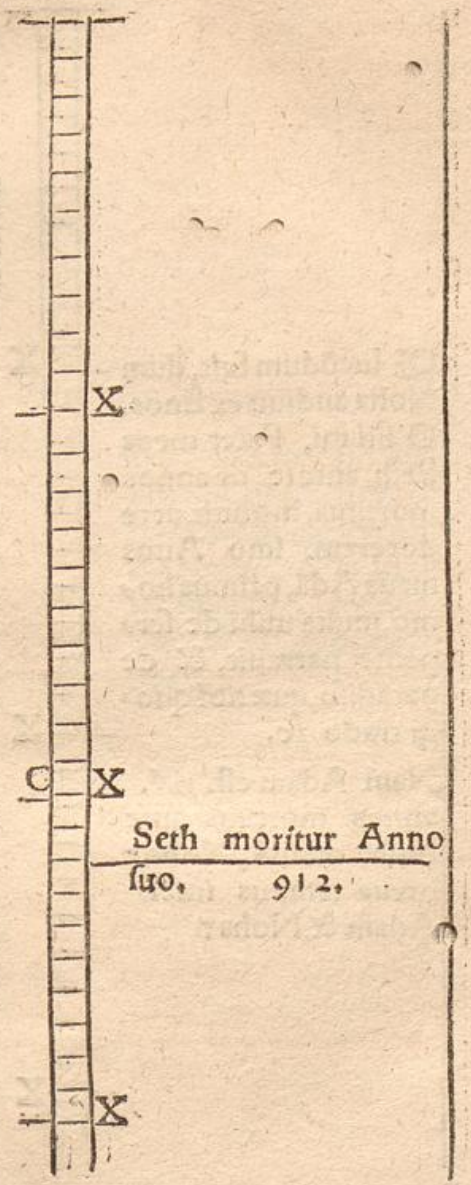
X M

Primus Millenarius quem incepit Adam & finit eundem cum nepote .7. Henoch, Prestantissimum seculum sub tantis Patribus Quas Cõciones? Quas pugnas? Quos Agones? Quæ dicta? Quæ gesta? Quæ mirabilia istius Seculi? Videbimus hæc omnia in illo die.

X

Mille
pri.
100

90



Seth moritur Anno suo, 912.

Lamech genuit Noha

Secundi Millenarij gubernatorem vsq; ad Abraham.

X

Q; iucūdum fuit, dum Noha audiuit ex Enos. O fili mi, Pater meus Seth, antete 14 annos mortuus, monuit, ut te docerem, Imo Auus meus Adā, primus homo, multa mihi de serpente narrauit, & de paradiso, quæ tibi quoq; trado &c.

X

Nam Adam est. 126. annos mortuus ante Noha natum, Nonne breue tempus inter Adam & Noha?

X

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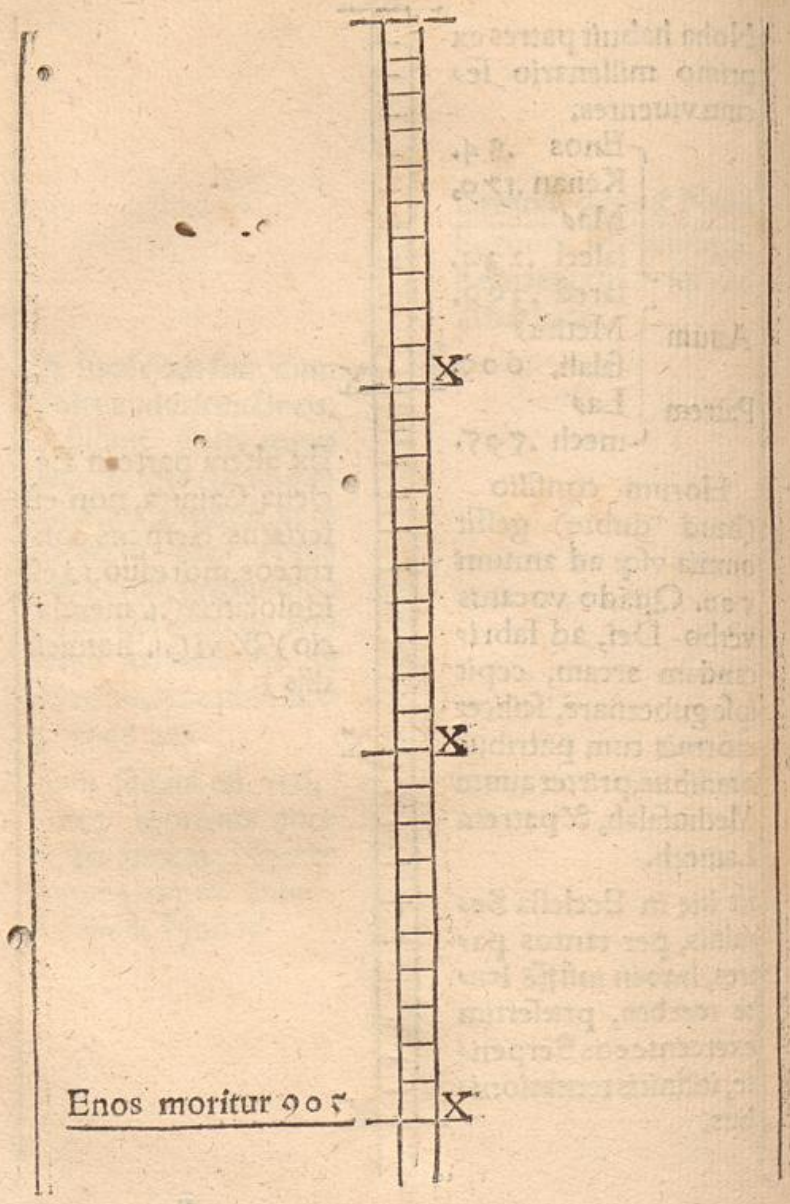
Noha habuit patres ex primo millenario secum viuentes.

Enos .84.
Kenan .179.
Mahalaleel .234.
Iared .366.
Auum Methuselah. 600.
Patrem Lamech .595.

Horum consilio (haud dubie) gessit omnia vsq; ad annum 500. Quãdo vocatus verbo Dei, ad fabricandam arcam, cepit ipse gubernare, scilicet mortuis tum patribus omnibus, præter auum Methusalah, & patrem Lamech.

Et hic in Ecclesia Seminis, per tantos patres, haben müssẽ leute werden, præsertim exercente eos Serpente, infinitis tentationibus.

Ex altera parte in Ecclesia Cainica, non est feriatus Serpens contra eos, more suo, id est idololatria (.i. mendacio) & vi (.i. homicidijs).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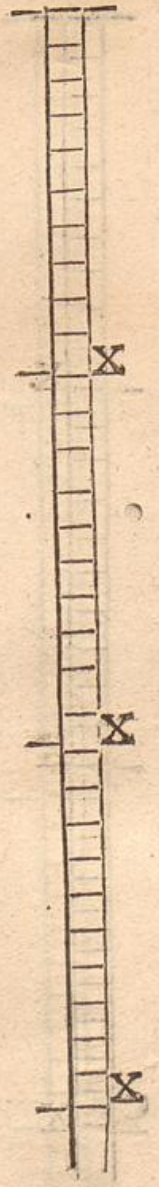
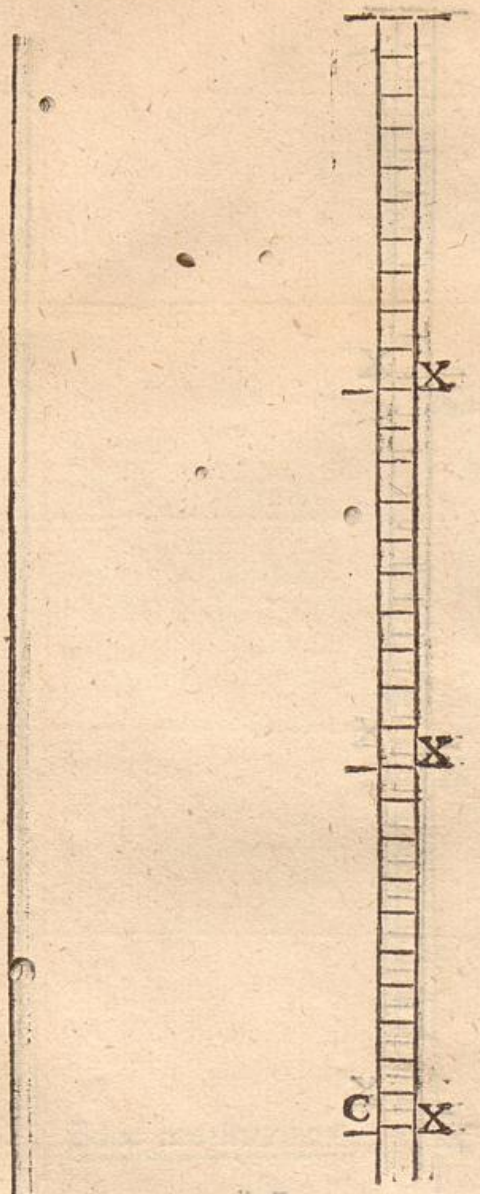
Enos moritur 905
X

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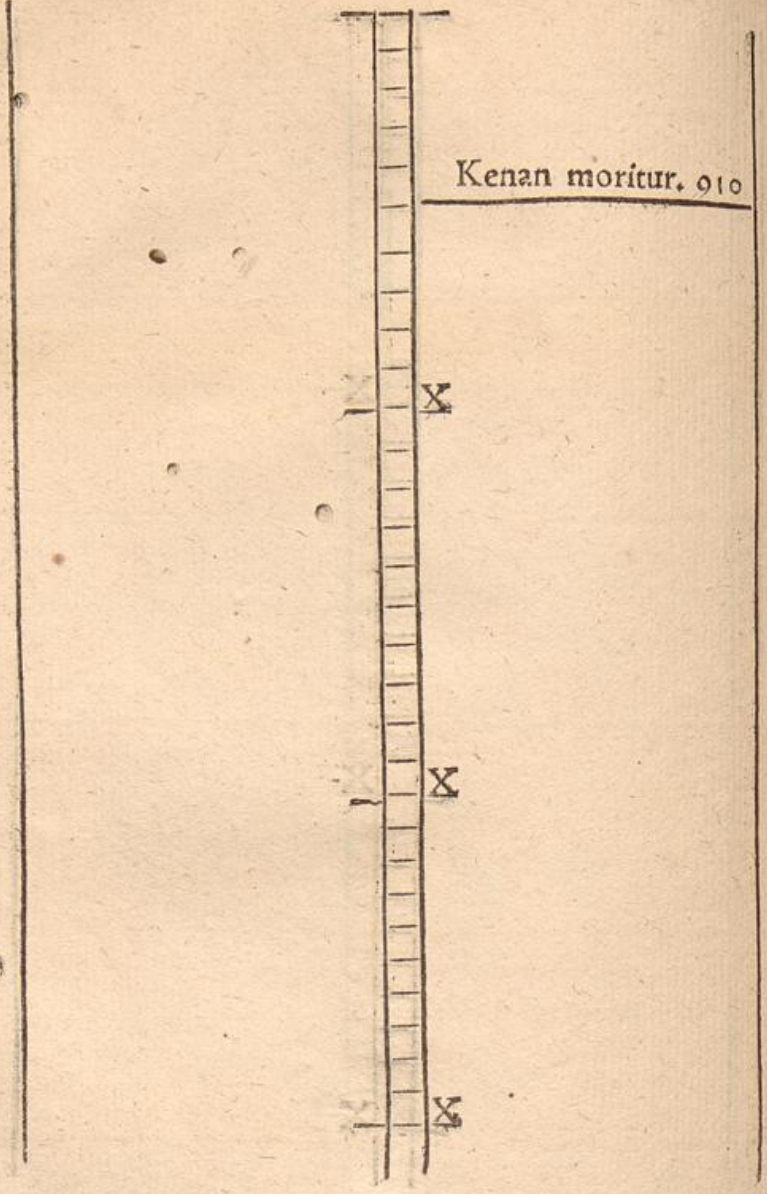
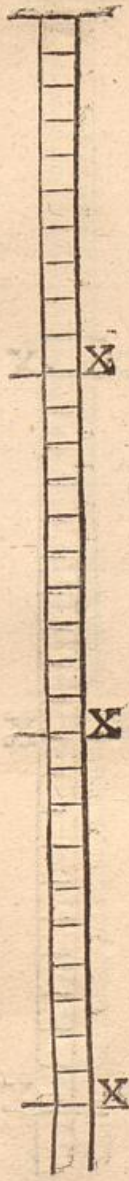

Kenan moritur. 910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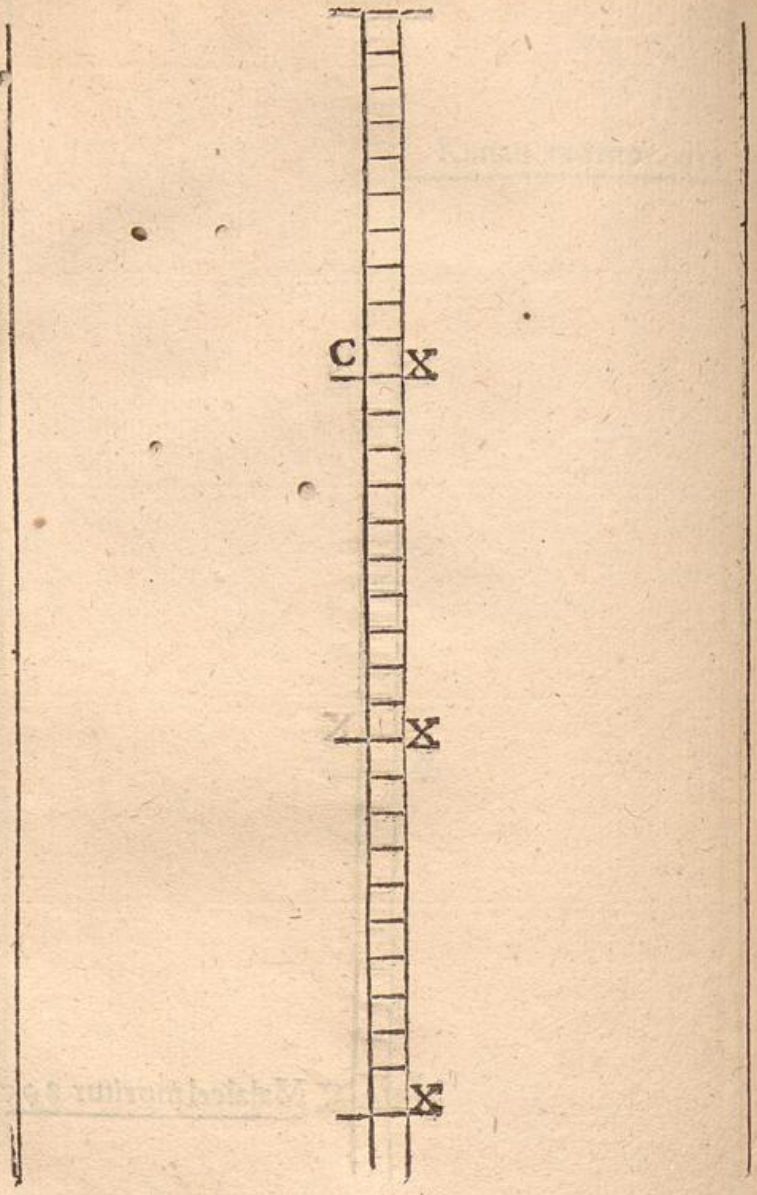
X
X Malaleel moritur 895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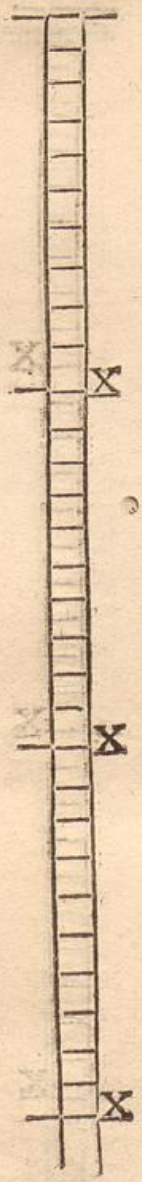

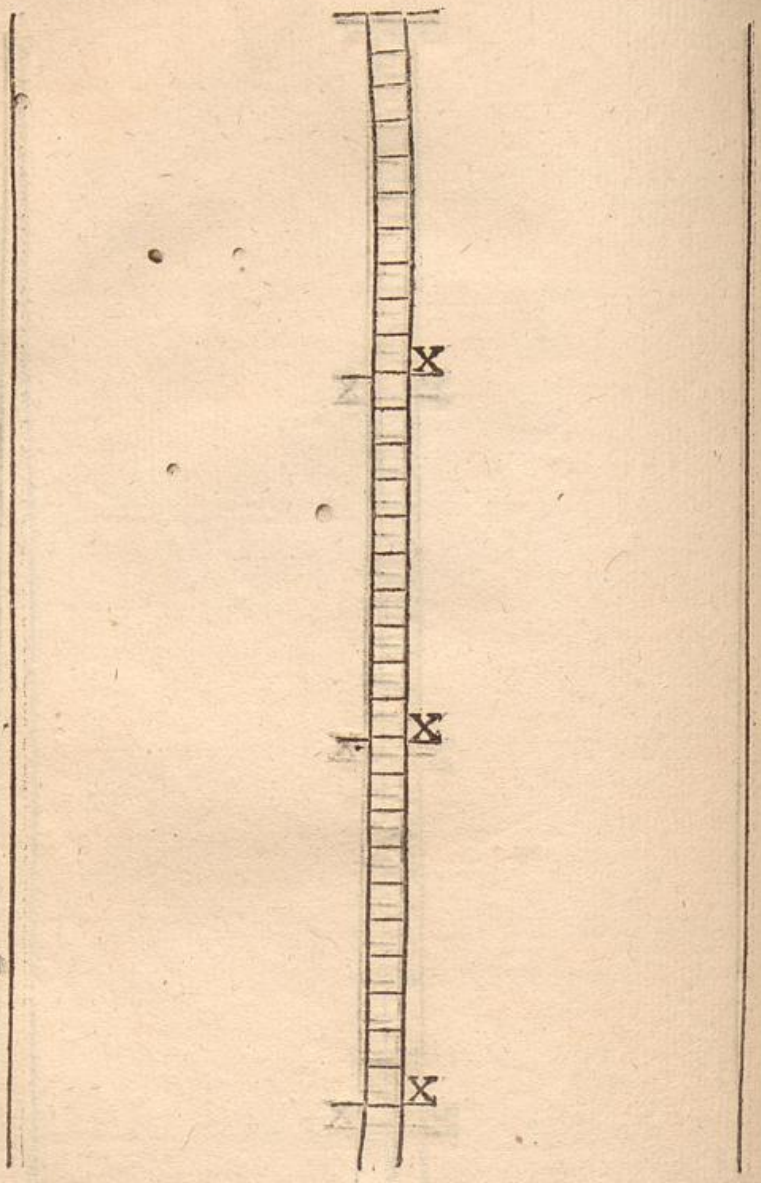
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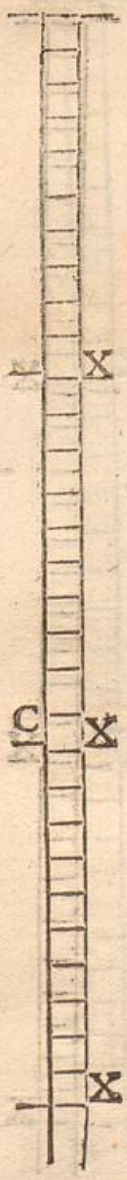
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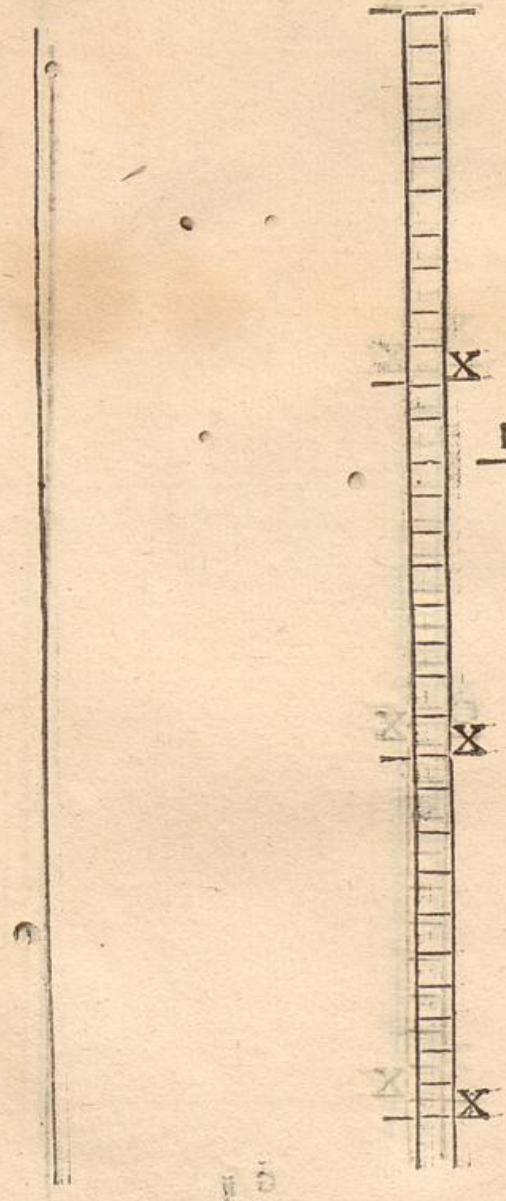
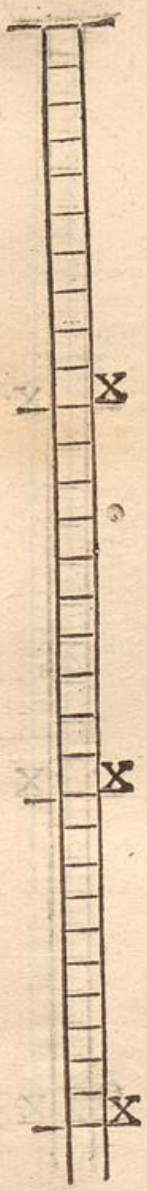


lared moritur. 962.



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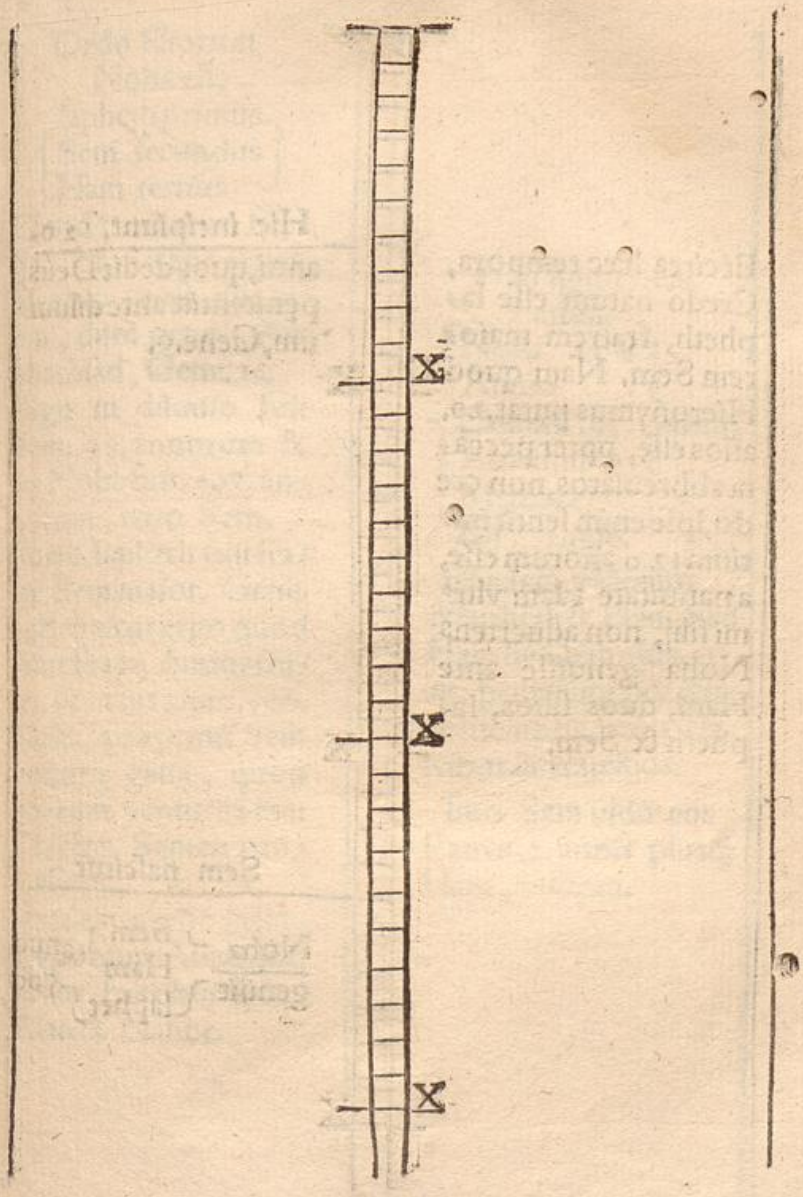
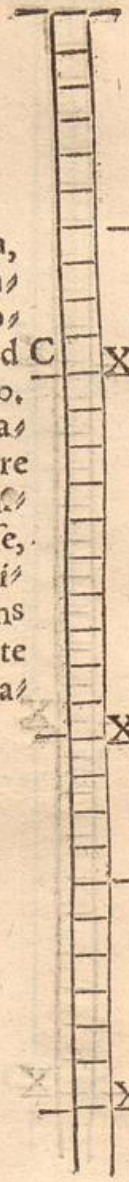


Et circa hæc tempora, Credo natum esse Iapheth, fratrem maiorem Sem. Nam quod Hieronymus putat, 20. años esse, ꝓpter peccata abbreuiatos, non credo, Ipse enim sentit initium 120 añorum esse, a natiuitate Ham vltimi filij, non aduertens Noha genuisse ante Ham, duos filios, Iapheth & Sem.



Hic incipiunt. 120. anni, quos dedit Deus, pœnitentiæ ante diluuium, Gene. 6.

Sem nascitur

Noha genuit { Sem anno, Ham, Iaphet } 500

Ordo filiorum Noha est,
Iapheth primus
Sem secundus
Ham tertius

Quod probatur sic, Sem est .100. annorum, biennio post diluui-um, dum genuit Ar-phachsad, Gene. 10. Ergo in diluuio fuit Sem. 98. annorum & ita Noha fuit. 498, an-norum, nato Sem. Porro Iapheth fuit fra-ter Sem maior. Gene. 11. Sequitur ergo quod solus Ham, iunior fra-ter, sit natus anno. 500. Noha, præponit Sem honoris gatia, quod per eum venturus erat Christus, Semen pro-missum.

Eodem modo infra præponitur Abraham, iunior fratribus suis, Aran & Nahor.

X

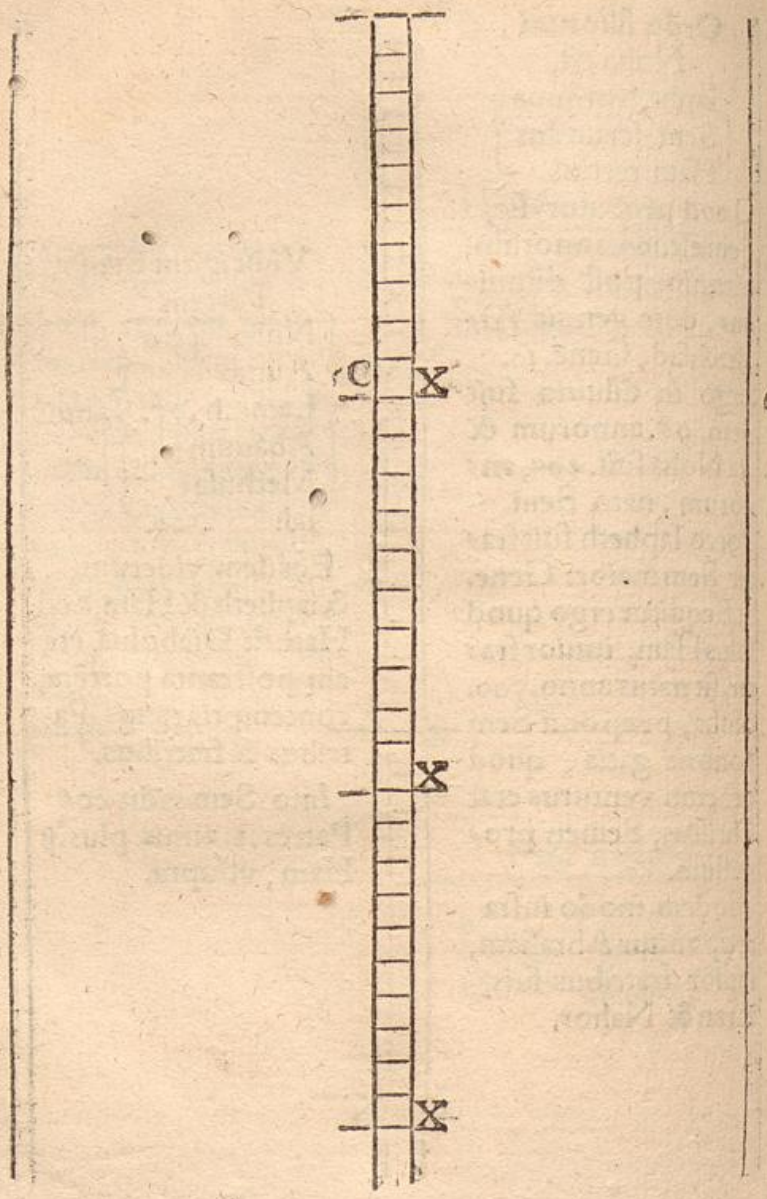
X

X

Vidit igitur Sem Patrem
Noha 450
Auum
Lamech .95. annis
Abauum
Methusa-
lah .100.

Eosdem viderunt, & Iapheth & Ham, Sed Ham fit Diabolus, etiam post tanta portẽta, contemptis tantis Patribus & fratribus.

Imo Sem vidit eos Patres .2. annis plusq; Ham, vt supra.


C
X
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niant, ex aliqua relatio-
ne obscura Maiorum.

Vsq; ad Diluuium omnes Patres (magis forte Sancta Cainica Ecclesia, fulsit hac specie) vixerunt sine carnibus, piscibus, vino, haud dubie etiam sine Serico, aureo, argēteo, vestitu, sed cibo, fructibus arborū, stirpibus et radicibus, sed eo seculo saluberrimis, vt carnes nihil curarint, Et aqua fuit saluberriā, nostris speciebus aromaticis præstātior, anteq; per diluuium terra perderetur, Ein apffel ist dazumal besser geweſt/ deñ vnser Apotecken drey/ Ideo non tot morbis vexati, diutissime vixerunt.

Aureum hoc seculum fuit, de quo poetæ som-

Lamech moritur. 777.

Methusalah moritur. 969.

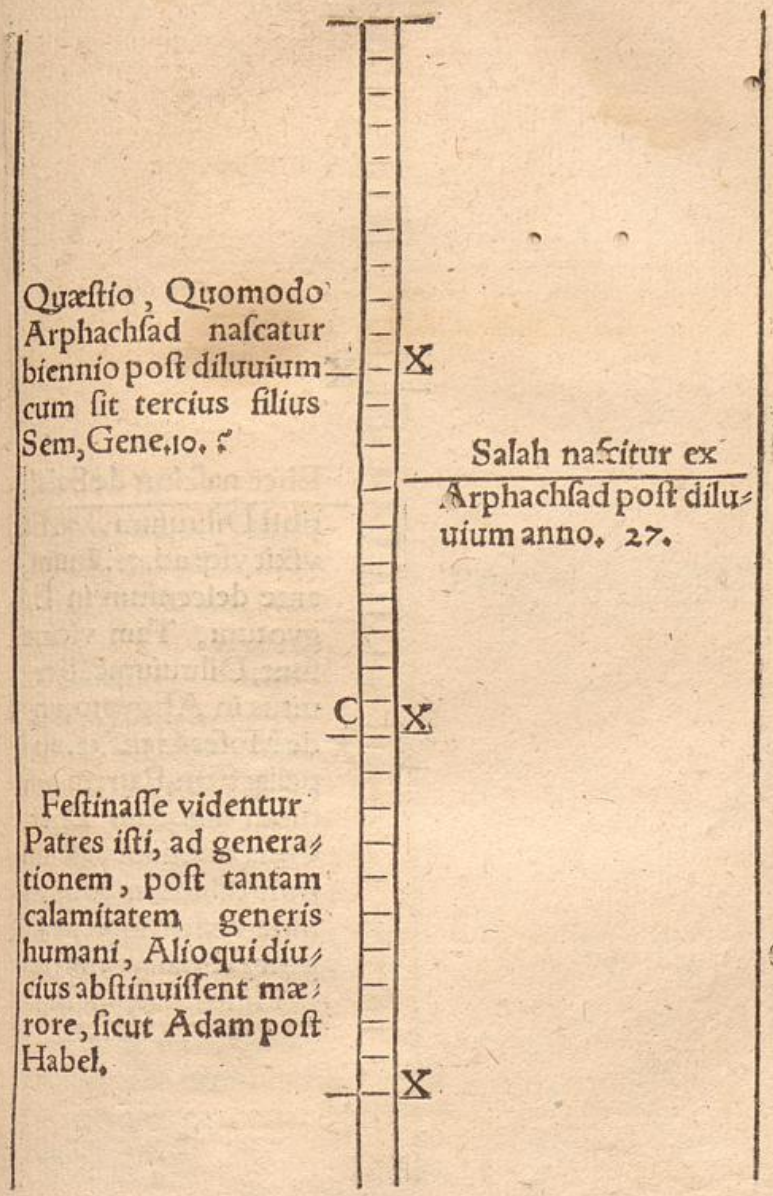
DILVVIVM anno Noha 600.

Arphachsad nascitur

Horribilium omnium horribilissimum, non modo in omnibus historijs, sed etiam in sacra Scriptura, excepta crucifixione Filij Dei, & iudicio extremo, quod p diluuium deleta est, non modo Cainica & Serpētis funditus, sed etiam Ecclesia seminis & filiorum Dei, seruatis tātum .8. animabus reliquis. Quātum ibi perijt, Fratrum, Patruorum, Amitarum, Consanguineorum, Affinium & Amicorum, Noha, qui tamen de Ecclesia eius fuisse, fortasse primi videbantur, O Timete Dominum & nolite gloriari denomine Ecclesiæ.

Diluuium durat anno vno &. 10. dies, Sed supputantes (vt debent) incipiunt ab initio diluuij, vt Sem genuit Arphachsad, biennio post diluuium, scilicet inceptum, Quare errant illi 2c.

700



Quæstio, Quomodo Arphachsad nascatur biennio post diluuium cum sit tercius filius Sem, Gene. 10.

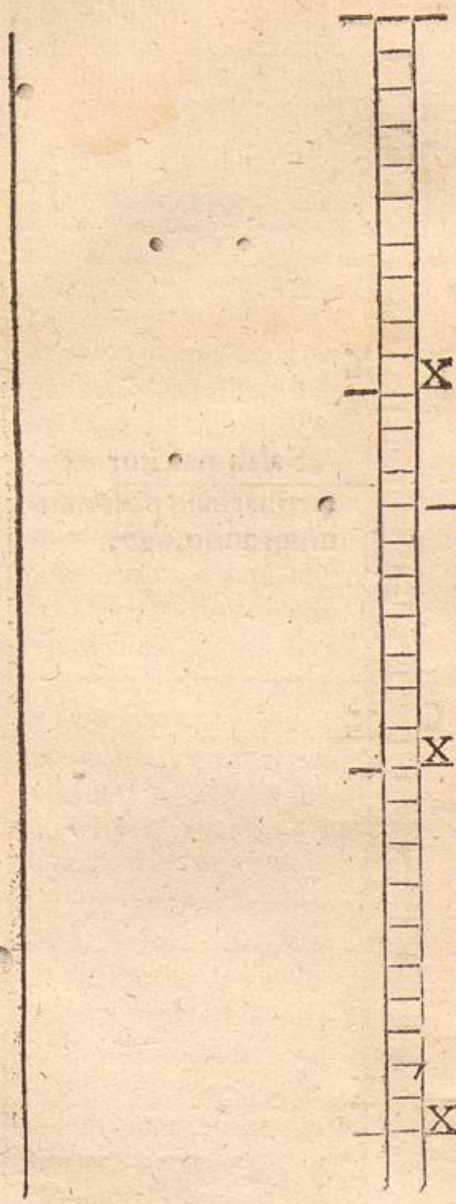
X

Salah nascitur ex Arphachsad post diluuium anno. 27.

700 C X

Festinasse videntur Patres isti, ad generationem, post tantam calamitatem generis humani, Alioqui diucius abstinuissent mærore, sicut Adam post Habel.

X

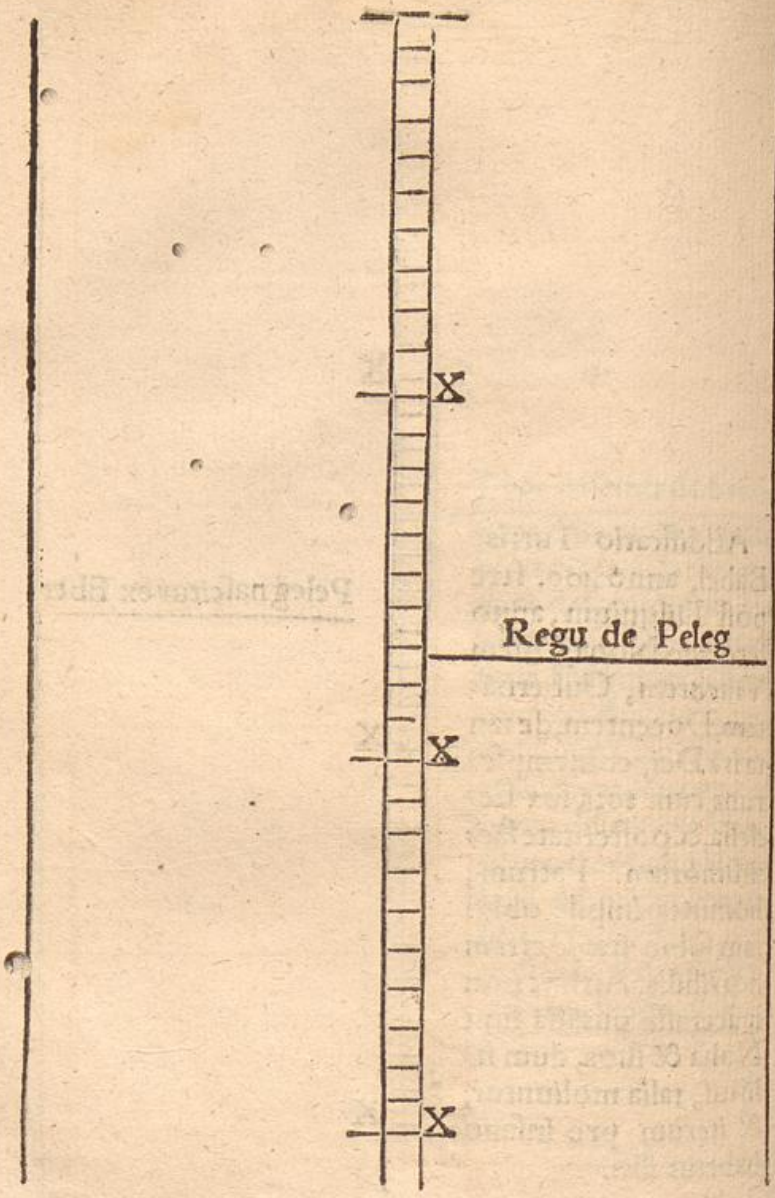


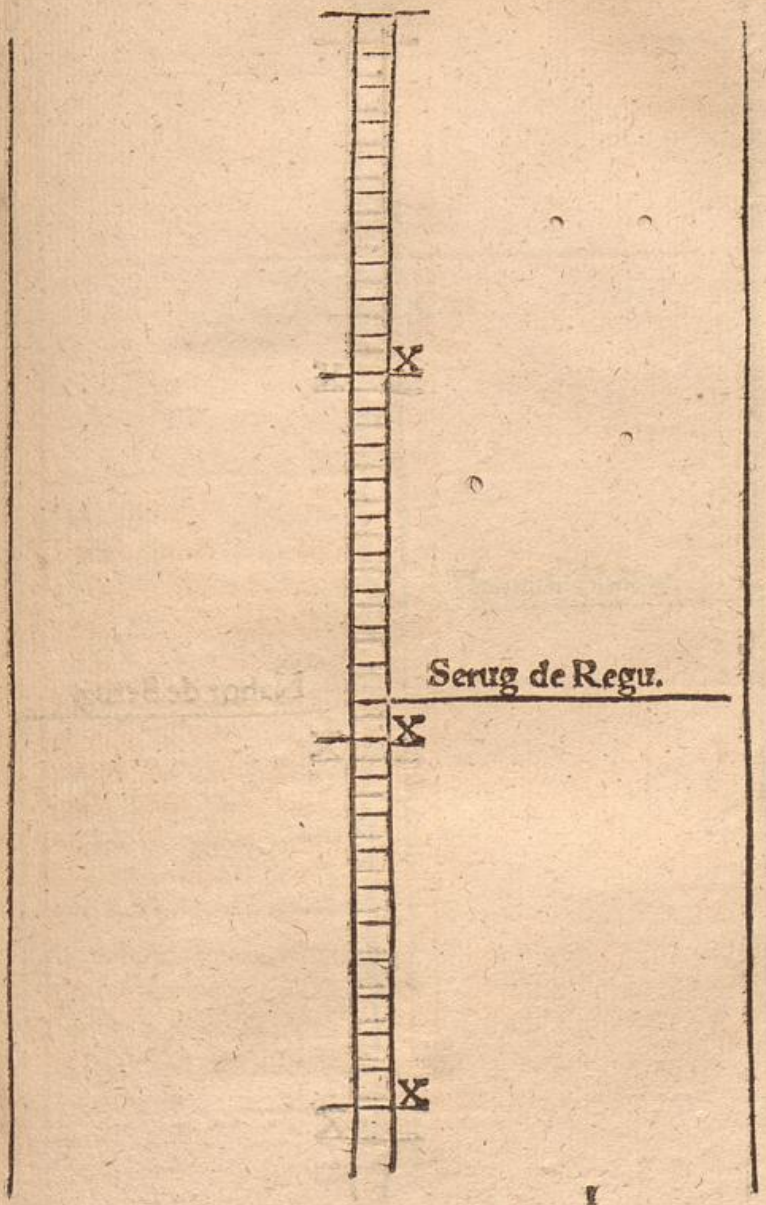
Eber nascitur de Salah post Diluuium, 67. Et vixit vsq; ad. 51. ānum, ante descensum in Egyptum, Tam vicina sunt, Diluuium & Seruitus in AEgypto, vnde Moses Gene. 10. appellat Sem, Patrem omnium filiorum Eber, Quia omnium patrum post diluuium longissime vixit scilicet. 74. post Abrahā, vt infra.

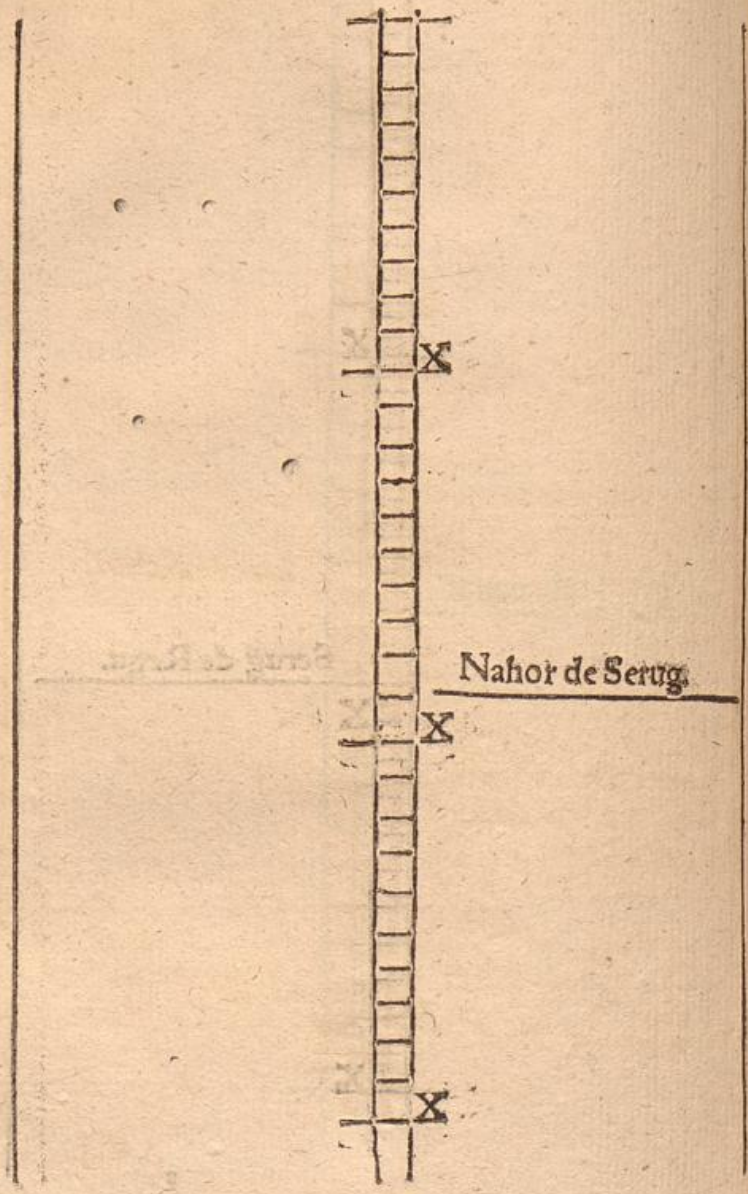
Hinc Ebrei dicti.

AEdificatio Turris Babel, annò .100. fere post Diluuium, anno fere .700. Noha, Quem Viuentem, Gubernãtem, Docentem, de tanta ira Dei, contempserunt cum tota sua Ecclesia, & posteritate sanctissimorum Patrum, homines impij, oblíti tam subito iræ Dei tam horribilis, An hæc non maceraſſe putãda sunt Noha & suos, dum filij sui, talia moliuntur, & iterum pro insano habetur illis.

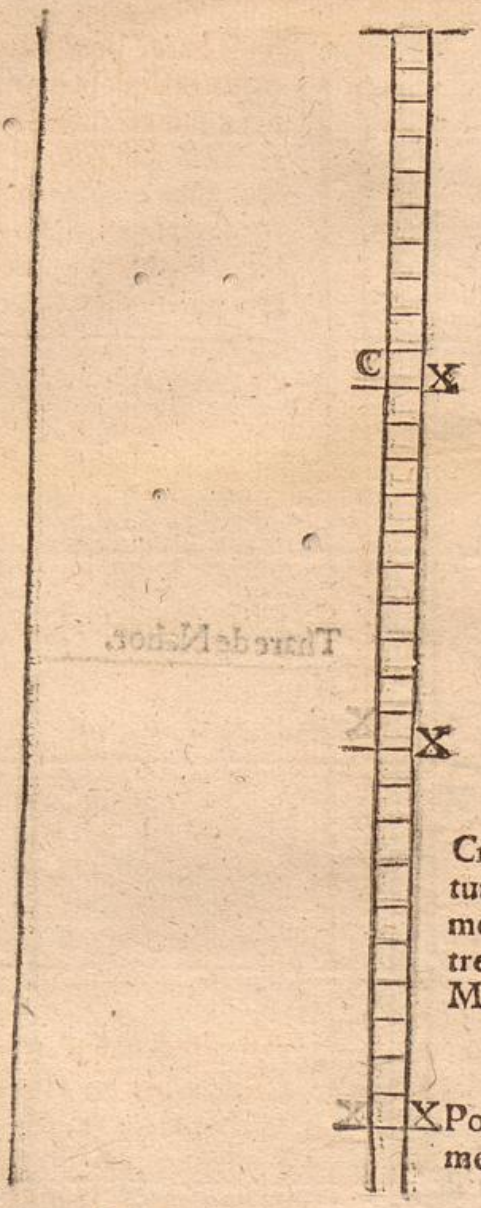
Pelegnascitur ex Eber


X
Regu de Peleg
X
X


X
Serug de Regu.
X
X


Nahor de Serug.

Thare de Nahor.



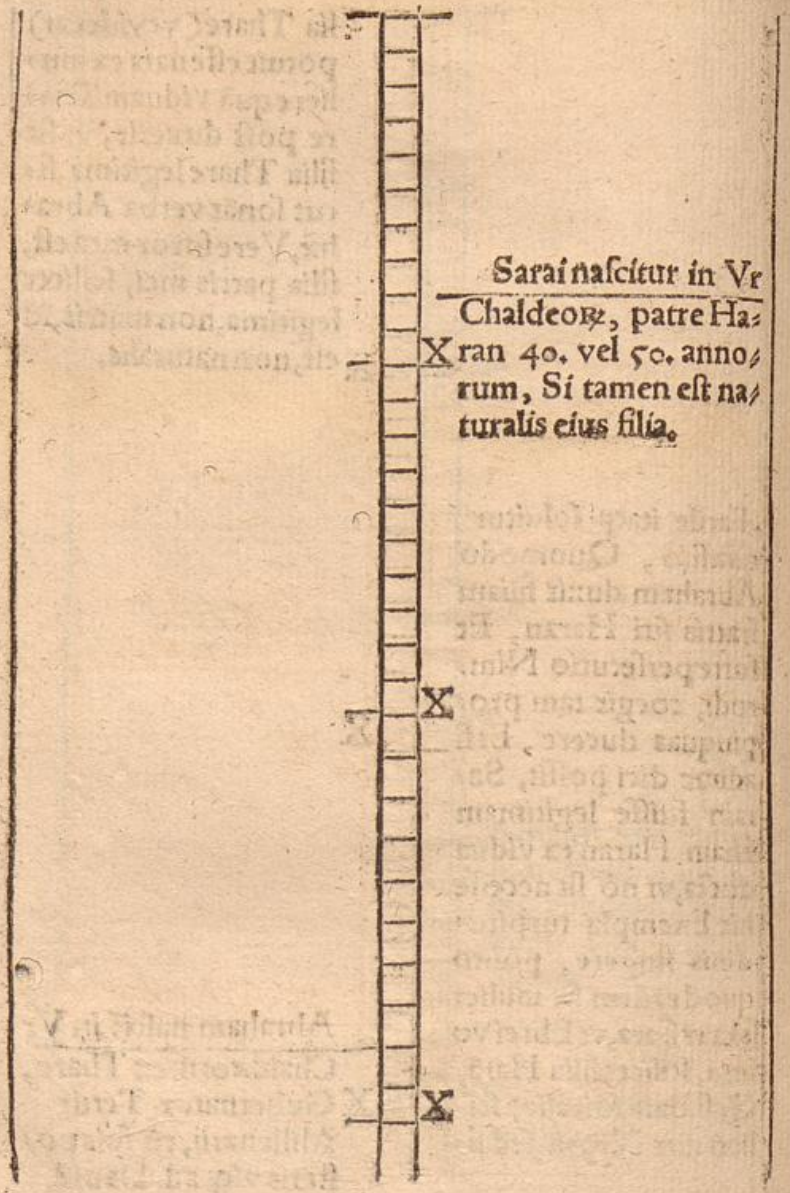
Circa hæc tempora natum credo Haran primogenitum Thare, patrem Lot, Saræ & Melcæ.

Postea Nahor frater medius.

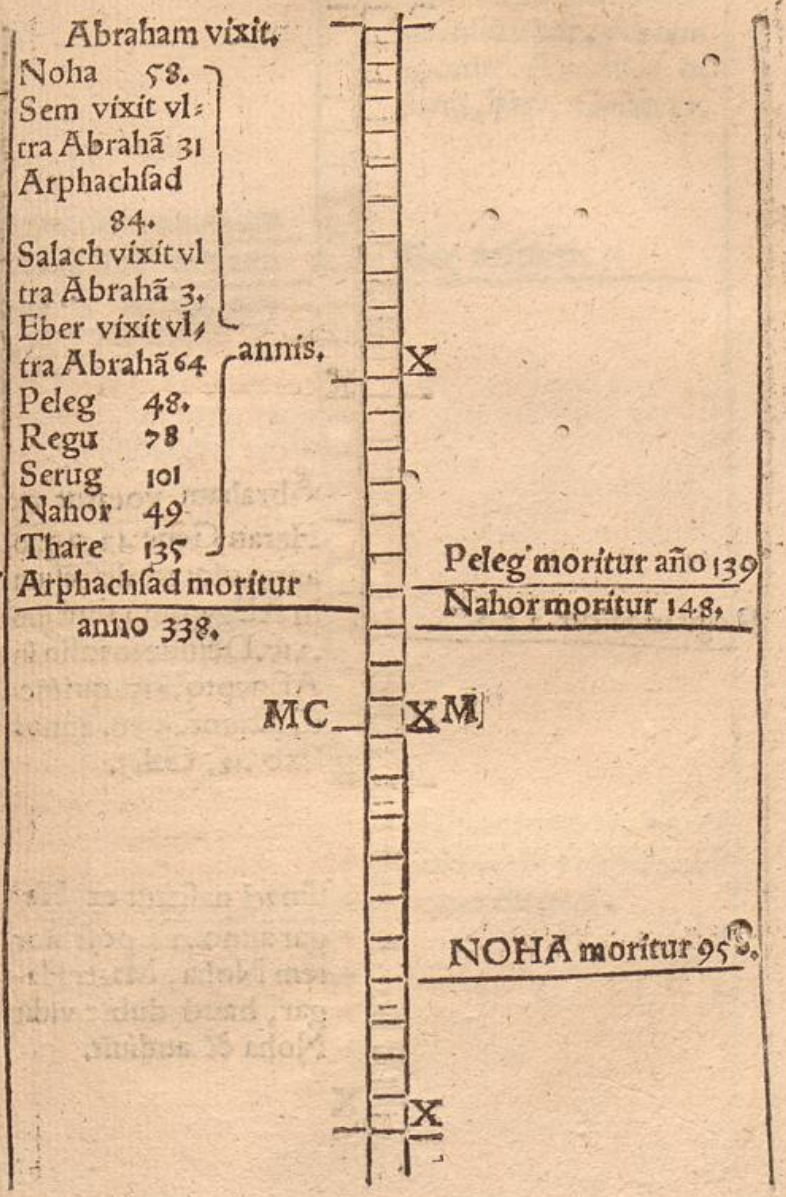
lia Thare (vt videtur) potuit esse nata ex muliere quã viduam Thare post duxerit, vt sit filia Thare legitima, sicut sonãt verba Abrahæ, Vere soror mea est, filia patris mei, scilicet legitima, non matris, id est, non naturalis.

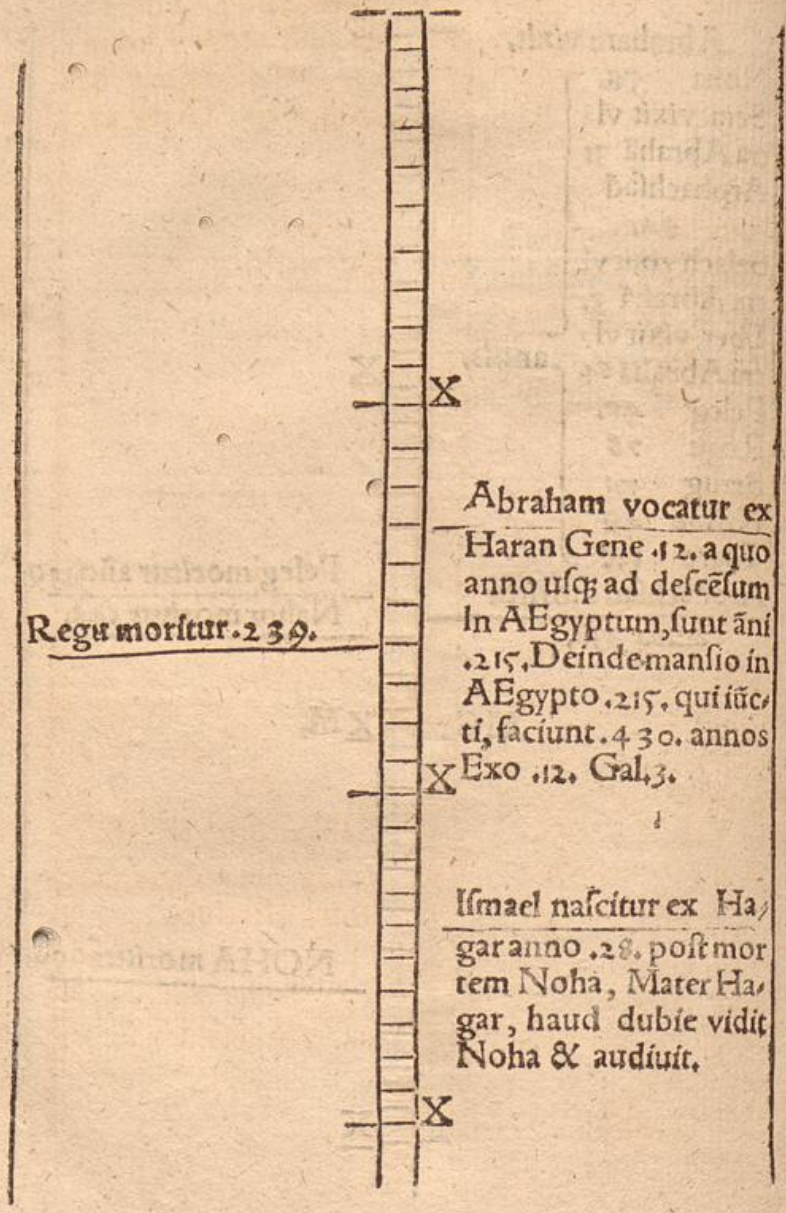
Facile itaq; soluitur quæstio, Quomodo Abraham duxit filiam fratris sui Haran, Et forte persecutio Nimrodi, coegit tam propinquas ducere, Et si adhuc dici posset, Saram fuisse legitimam filiam Haran ex vidua ducta, vt nõ sit necesse hic Exempla turpitudinis fingere, posito quod eadem sit mulier Iska et Sara, vt Ebrei volunt, scilicet filia Harã, Q2 si Sara fuit alia; scilicet non Neptis, sed fi-

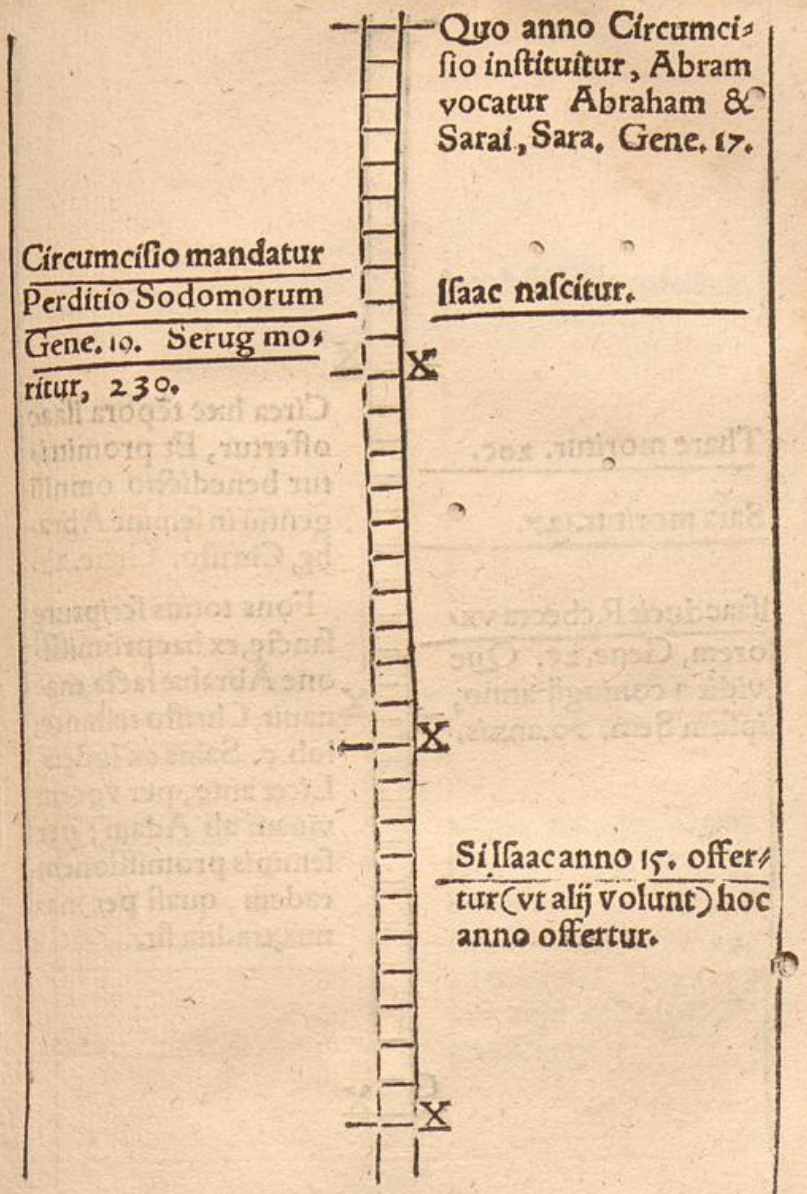
Abraham nascit in Vr Chaldæorũ ex Thare, Gubernator Tertij Millenarij, cũ suis posteris vsq; ad Dauid.

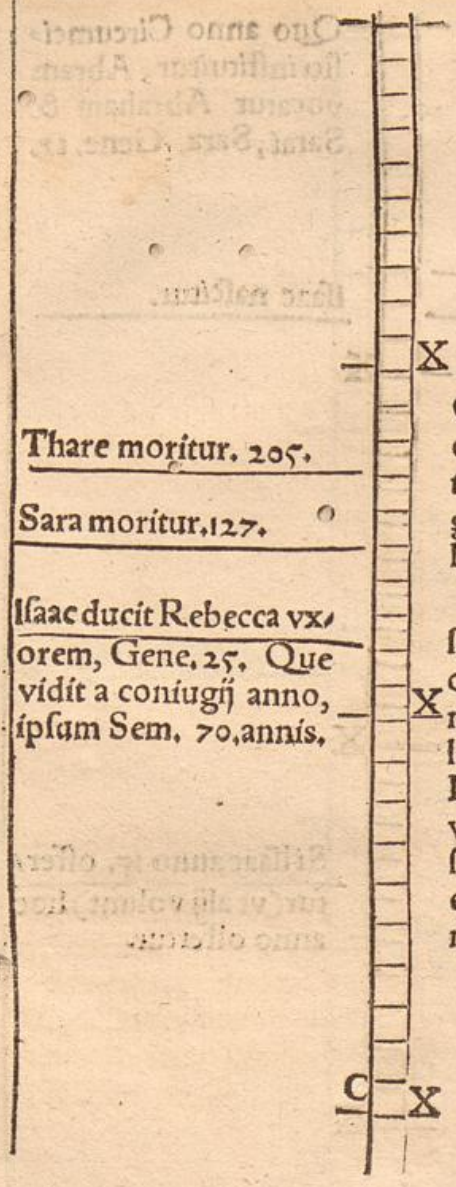


Sarai nascitur in Vr Chaldeorꝝ, patre Haran 40. vel 50. annorum, Si tamen est naturalis eius filia.


Abraham vixit.
Noha 58.
Sem vixit vltra Abrahã 31
Arphachsad 84.
Salach vixit vltra Abrahã 3.
Eber vixit vltra Abrahã 64
Cũ
annis.
Peleg 48.
Regu 78
Serug 101
Nahor 49
Thare 135
Arphachsad moritur anno 338.
Peleg moritur año 139
Nahor moritur 148.
Mille narius secundus. 2000.
MC
XM
NOHA moritur 950.
X
X


X
Abraham vocatur ex Haran Gene .12. a quo anno usq; ad descēsum In AEgyptum, sunt ānī .215. Deinde mansio in AEgypto .215. qui iūcti, faciunt .430. annos Exo .12. Gal.3.
Regu moritur .239.
X
Ismael nascitur ex Hagar anno .28. post mortem Noha, Mater Hagar, haud dubie vidit Noha & audiuit.
X


Quo anno Circumcisio instituitur, Abram vocatur Abraham & Sarai, Sara. Gene. 17.
Circumcisio mandatur
Perditio Sodomorum
Gene. 10. Serug moritur, 230.
Isaac nascitur.
Si Isaac anno 15. offertur (vt alij volunt) hoc anno offertur.



Thare moritur. 205.

Sara moritur. 127.

Isaac ducit Rebecca vxorem, Gene. 25. Que vidit a coniugij anno, ipsum Sem. 70. annis.

X

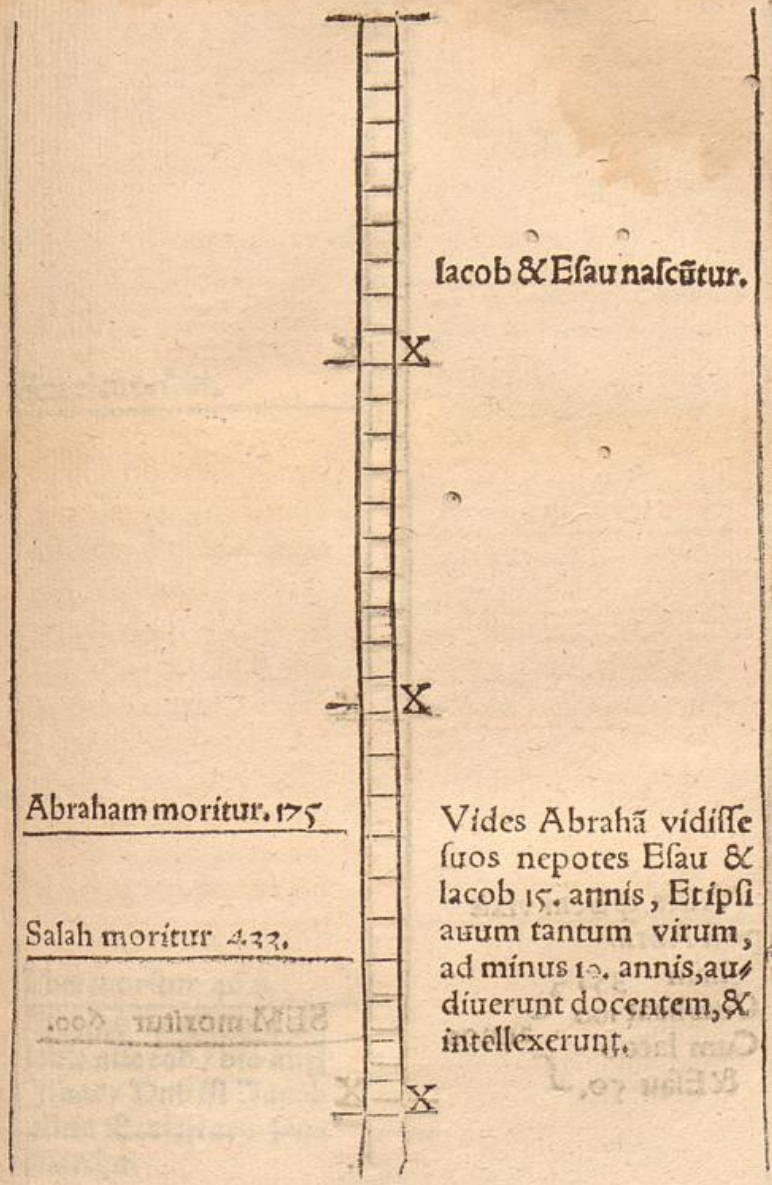
Circa hæc tẽpora Isaac offertur, Et promittitur benedictio omniũ gentiũ in semine Abrahę, Christo. Gene. 22.

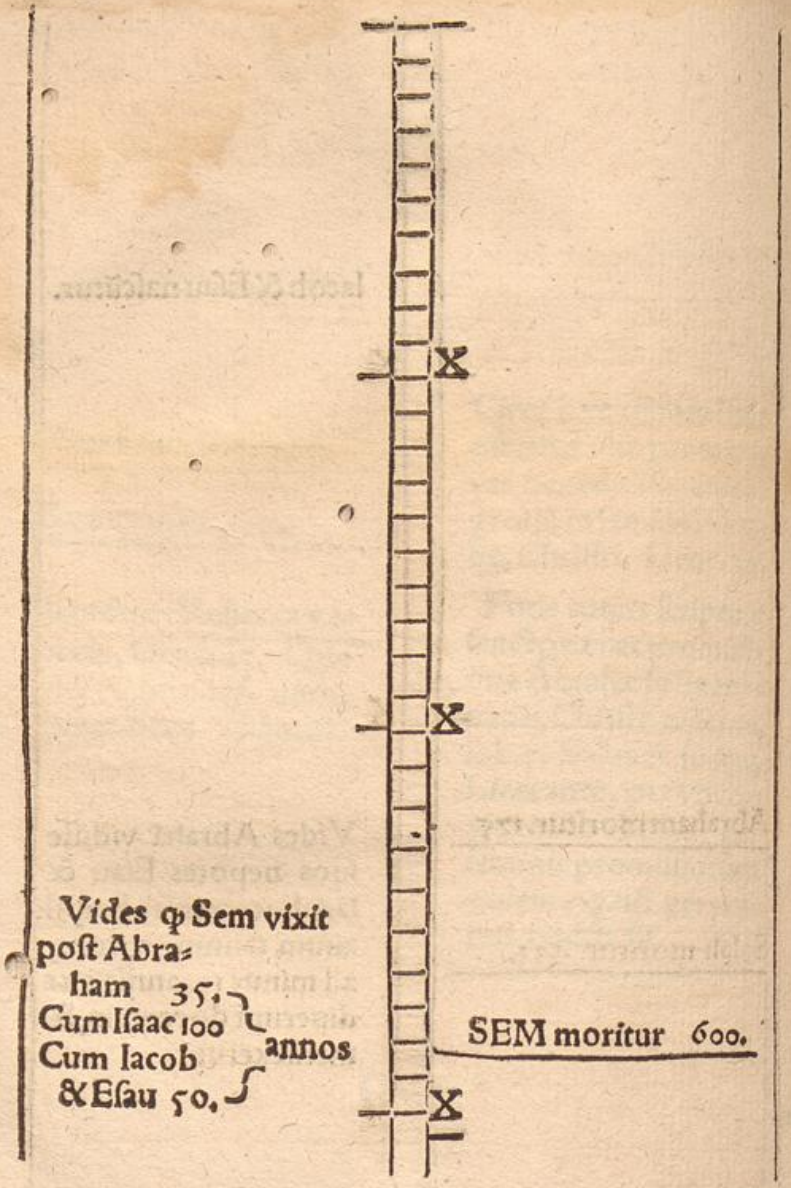
X

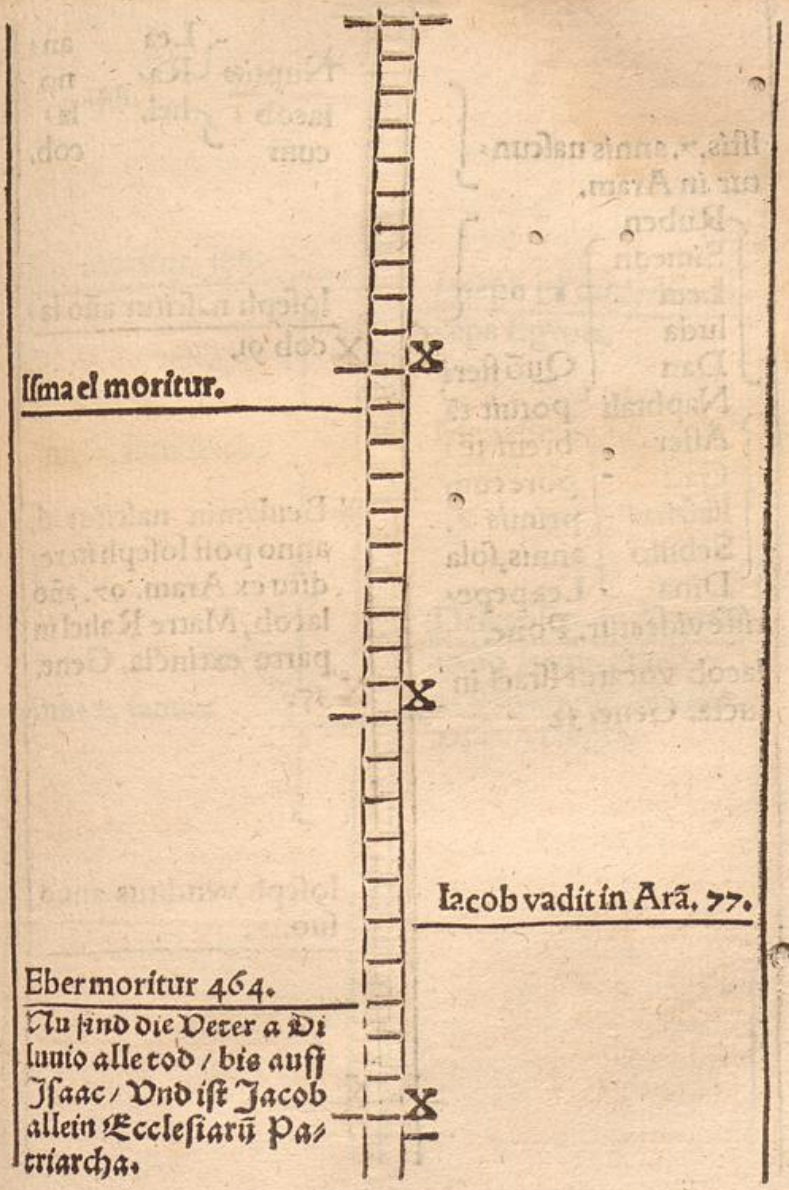
Fons totius scripturę sanctę, ex hac promissione Abrahæ facta, manauit, Christo testante, Ioh. 5. Salus ex Iudęis, Licet ante, per vocem viuam ab Adam, per seminis promissionem eadem, quasi per manus, tradita sit.

C X

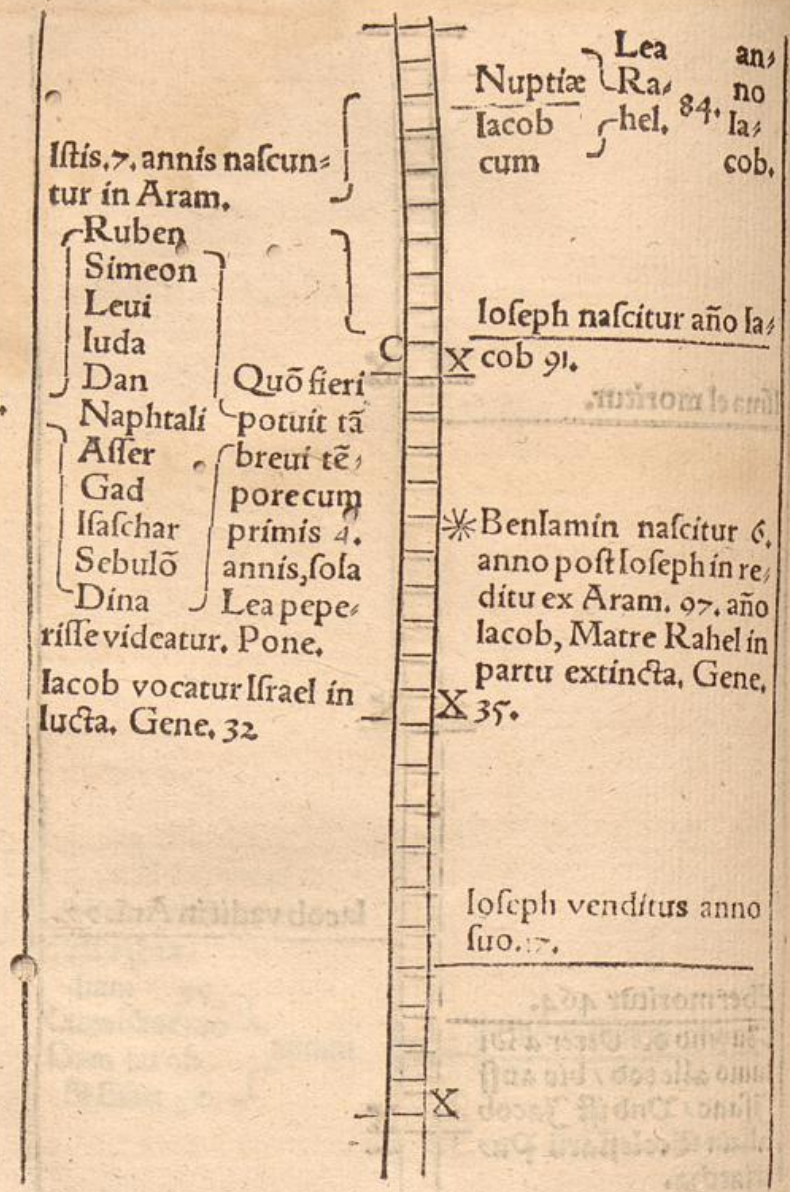
1000

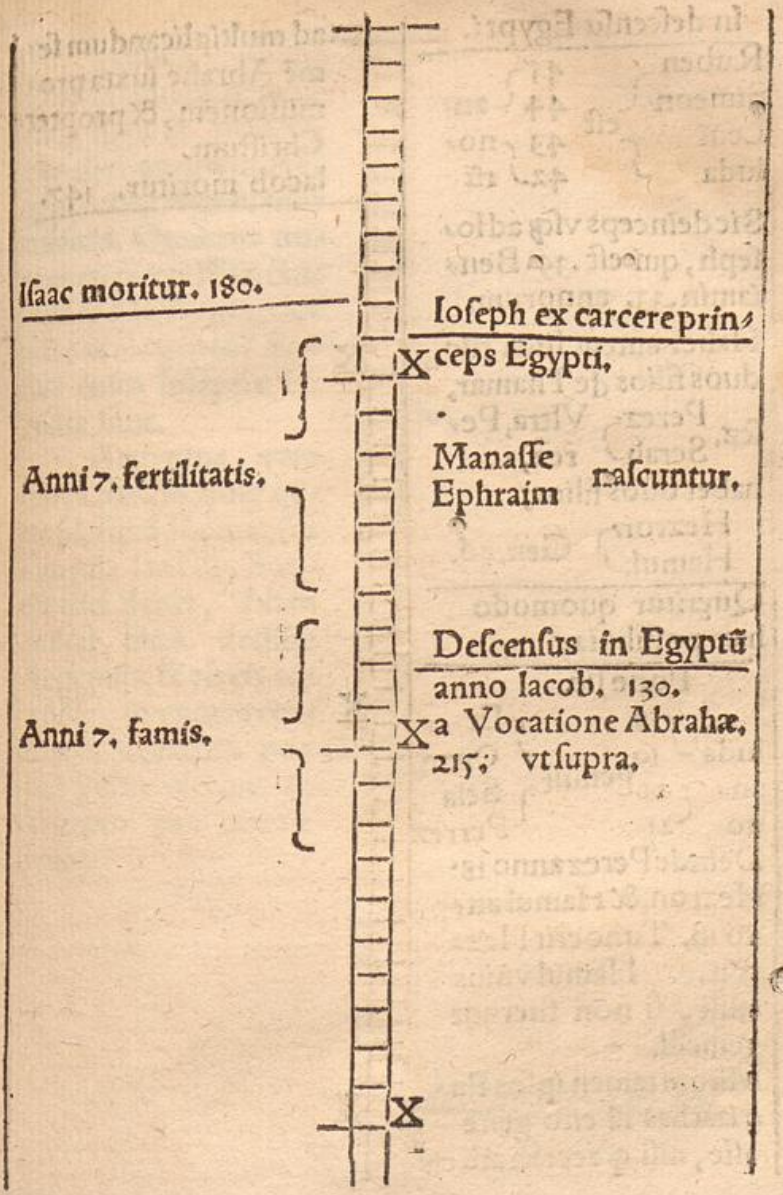

Iacob & Esau nascũtur.
Abraham moritur. 175
Vides Abrahã vidisse
suos nepotes Esau &
Iacob 15. annis, Et ipsi
auum tantum virum,
ad minus 10. annis, au-
diuerunt docentem, &
intellexerunt.
Salah moritur 433.


Vides ϕ Sem vixit
post Abra=
ham 35.
Cum Isaac 100
Cum Iacob
& Esau 50.
annos
SEM moritur 600.


Ismael moritur.
Iacob vadit in Arã. 77.
Eber moritur 464.
Nu sind die Veter a Diluuio alle tod / bis auff Isaac / Vnd ist Jacob allein Ecclesiarũ Patriarcha.

K /


Nuptiæ Iacob cum
Lea
Rahel,
84. anno Iacob.
Istis, 7. annis nascuntur in Aram.
Ruben
Simeon
Leui
Iuda
Dan
Naphtali
Asser
Gad
Isaschar
Sebulõ
Dina
Quõ fieri potuit tã breui tẽporecum primis 4. annis, sola Lea peperisse videatur. Pone.
Iacob vocatur Israel in lucta. Gene. 32
Ioseph nascitur año Iacob 91.
Benlamin nascitur 6. anno post Ioseph in reditu ex Aram. 97. año Iacob, Matre Rahel in partu extincta, Gene. 35.
Ioseph venditus anno suo. 17.


Isaac moritur. 180.
Ioseph ex carcere prin-
ceps Egypti,
Manasse
Ephraim nascuntur,
Anni 7. fertilitatis.
Descensus in Egyptũ
anno Iacob. 130.
a Vocatione Abrahæ,
215. vt supra,
Anni 7. famis.

In descensu Egypti.

Ruben		45	
Simeon	est	44	an-
Leui		43	no-
Iuda		42	rũ

Sic deinceps vsq; ad Io- seph, qui est .39. Ben- iamin .33. annorum.

Habet autem Iuda tũc duos filios de Thamar, scz. Perez, Serah. Vltra, Perez, habet duos filios, Hezron, Hamul. Gen. 46.

Queritur quomodo hæc possibilia?

Pone sic.

Iuda	18	genuit	Er
an-	19		Onan
no	20		Sela
	21		Perrez

Deinde Perez anno 18. Hezron, & Hamul an- no 19. Tunc erit Hez- ron .2. Hamul vnius anni, si non fuerunt gemelli.

Mirum tamen ipsos Pa triarchas tã cito gene- rasse, nisi q; acceleratũ est

ad multiplicandum se- mẽ Abrahe iuxta pro- missionem, & propter Christum.

Iacob moritur. 147.

X

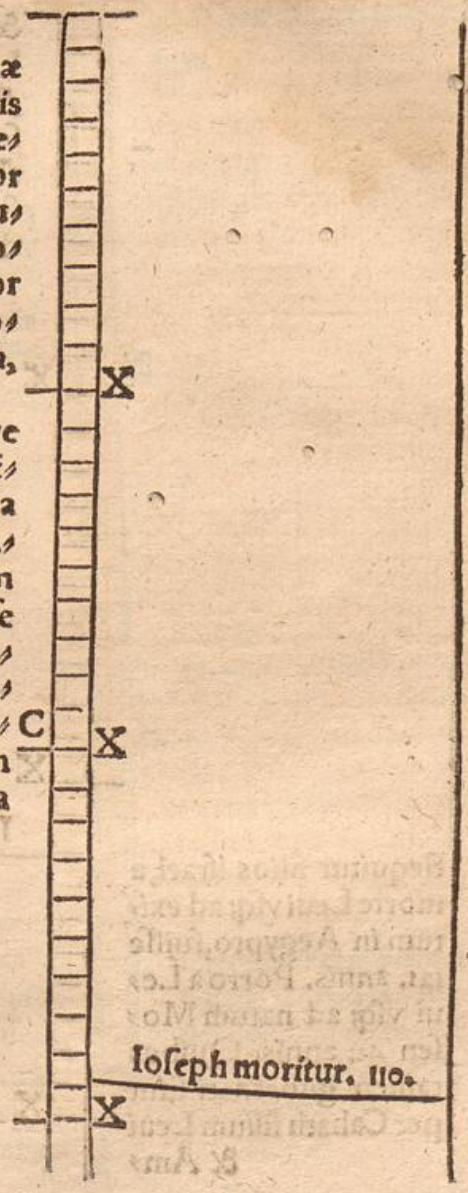
X

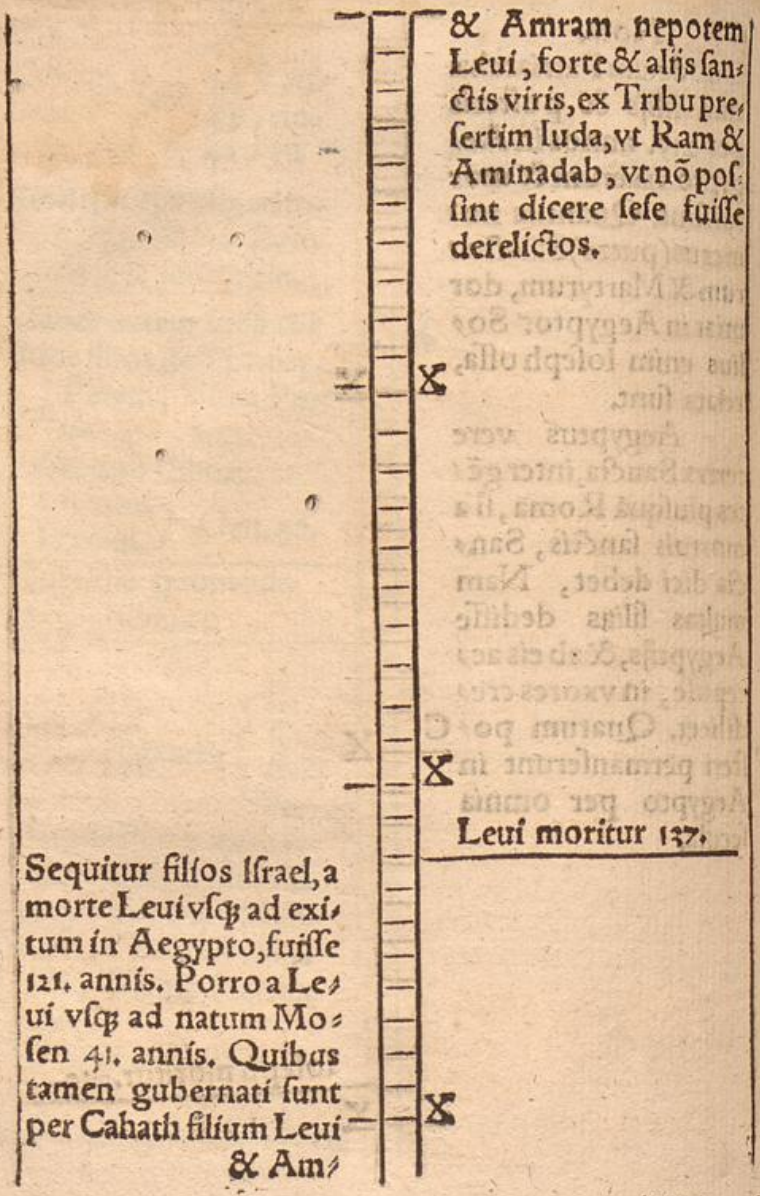
X

Nota.

Duodecim Patriarchæ cum filijs & posteris per 215. annos in Aegypto vixerunt & mortui sunt. Quantus numerus (putas) Sanctorum & Martyrum, dormiat in Aegypto? Solius enim Ioseph ossa, relata sunt.

Aegyptus vere terrra Sancta, inter gẽtes plusquã Roma, si a mortuis sanctis, Sancta dici debet, Nam multas filias dedisse Aegyptijs, & ab eis accepisse, in vxores credilicet. Quarum po-
300. steri permanserunt in Aegypto per omnia secula.




& Amram nepotem Leui, forte & alijs sanctis viris, ex Tribu presertim Iuda, vt Ram & Aminadab, vt nõ possint dicere sese fuisse derelictos.
Leui moritur 137.
Sequitur filios Israel, a morte Leui vsq; ad exitum in Aegypto, fuisse 121. annis. Porro a Leui vsq; ad natum Mosen 41. annis. Quibus tamen gubernati sunt per Cahath filium Leui & Am

Leui est ingressus cum filijs { Gersom, Cahath, Merari. } Genē. 46.

Cahath genuit Amram
Amram genuit Mosen
Exo. 6.

Solus igitur Amram in Aegypto natus & mortuus. Cahath non natus sed mortuus. Mose natus non mortuus, in Aegypto.

obstetrices non implétum.

Circa hæc tempora nascitur Miriam, soror Mose, vt sit alma 6. vel 7. annorum natu maior Mose.

Circa hęc tempora exiit Edictum Pharaonis crudele, de necandis Ebræorū infantibus, p obstetri-

Aaron videtur fuisse vnus infantium, qui post edictum Pharaonis, seruatus fuit per Obstetrices, quæ noluerunt infantes occidere, timentes Deum magis q̄ Tyrannum, Nam mox sequitur Edictum crudelius, de infantibus submergendis, in quod incurrit Mose natus.

Nota. Lyra ponit tantum 210. annos Mansionis in Aegypto. Vnde periclitatur Exo. 12. in annis 430 supplendis, cum non inueniat nisi 425. annos. Hac ratione, Abraham vocatus ex Haran fuit 75. (Gene. 12) Et genuit Isaac. an. 100. A nato Isaac ad descensum in Aegyptum sunt 190. In Aegypto sunt 210. (opinione Ebræorū) Relinquitur igitur 25. anni iungendi istis 400. annis, ita deficient 5. anni in numero

*

Aaron nascitur.

Mose nascitur quartus a Iacob, & septimus ab Abraham.

X

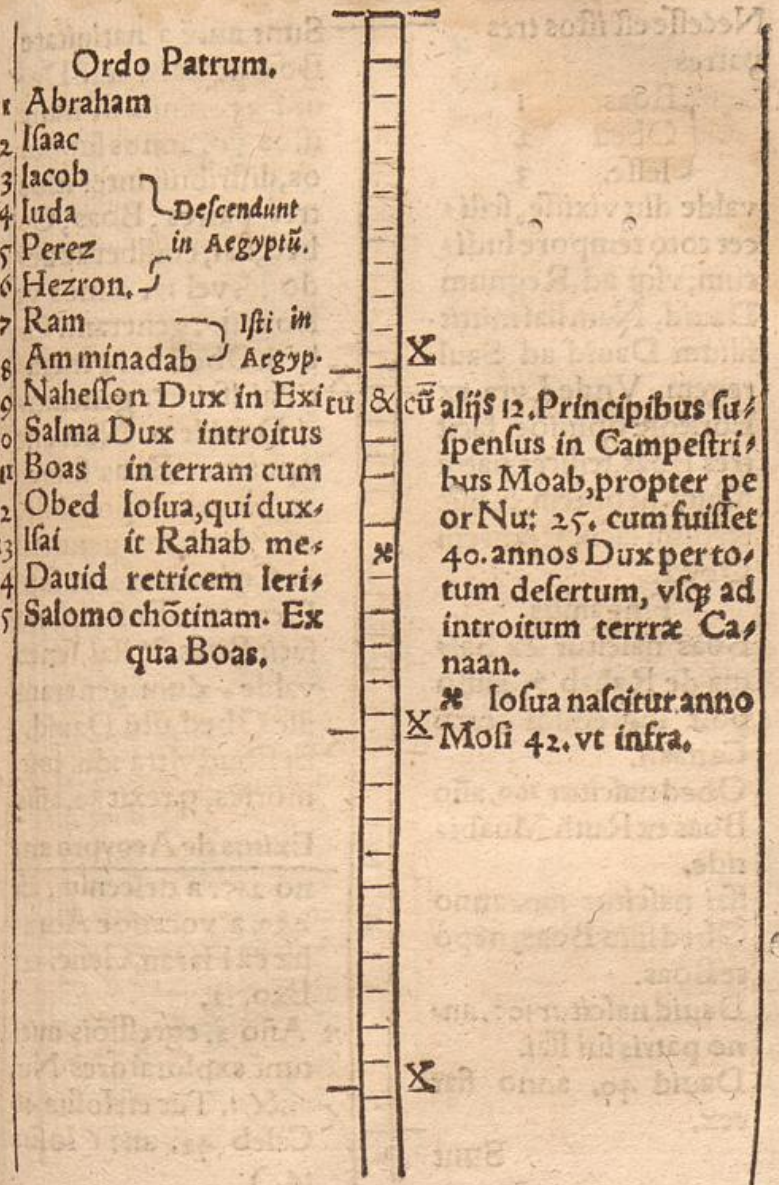
Abraham. 1
Isaac. 2
Iacob. 3
Leui. 4
Cahath. 5
Amram. 6
Mose. 7

*

annorum mundi. Sed nos cum Mose Exo. 12. & Paulo Gal. 3. simpliciter facimus 430. annos plenos, a vocatione Abrahæ ad exitum de Aegypto. Ideo tribuimus mansioni in Aegypto 215. Hoc modo liberi sumus a quæstionibus Ebreorum cū suis 210 .annis, Mos enim scripturæ est, alte repetere supputationes, vt patet per totum librum Iudicum.

X

400


Ordo Patrum.
1 Abraham
2 Isaac
3 Iacob
4 Iuda
5 Perez
6 Hezron.
7 Ram
8 Amminadab
9 Naheſſon Dux in Exitu
10 Salma Dux introitus
11 Boas in terram cum
12 Obed Ioſua, qui dux-
13 Iſai it Rahab me-
14 Dauid retricem Ieri-
15 Salomo chōtinam. Ex qua Boas.
Deſcendunt in Aegyptū.
Iſti in Aegyp.
X
& cū aliis 12. Principibus ſuſpenſus in Campeſtribus Moab, propter peor Nu: 25. cum fuiſſet 40. annos Dux per totum deſertum, vſq; ad introitum terrræ Canaan.
* Ioſua naſcitur anno
X Moſi 42. vt infra.
X

Necesse est istos tres patres

Boas 1
Obed 2
Iesse. 3

valde diu vixisse, scilicet toto tempore Iudicum, vsq; ad Regnum Dauid, Nam Isai mittit filium Dauid ad Saul regem. Vnde Lyra ex Ebræorũ opinione, facit tres Boas, scilicet, patrẽ filium, nepotem, & hũc tertium faciunt patrem Obed.

Fingamus

Boas nascitur ex Salma de Rahab 7. anno post ingressum terræ Canaan.

Obed nascitur 100. año Boas ex Ruth Moabitide.

Isai nascitur 100. anno Obed filio Boas, nepote Boas.

Dauid nascitur 100. anno patris sui Isai.

Dauid 40. anno fiat rex.

Sunt

Sunt autẽ a natiuitate Boas ad natiuitatẽ Dauid 350. anni. Si nunc istos 50. annos superfluos, distribuis inter istos tres patres, Boas, Obed, Isai, cuilibet addẽdo 16. vel 17. annos vt Boas 117. generanti Obed. Obed 117. generanti Isai. Isai 116. generanti Dauidem. Non erit opus tres Boas fingere, Nec est impossibile, cũ Abraham genuerit ex Cethura 120. vt sup. Gene. 25. Et scriptura facit Boas & Isai senes valde, dum generant ille Obed, iste Dauid. Et Ehud vltra 100. fuit, moriẽs, q̃ rexit 80. annis

Exitus de Aegypto anno 215. a descensu, Et 430. a vocatione Abrahæ ex Haran. Gene. 12. Exo. 12.

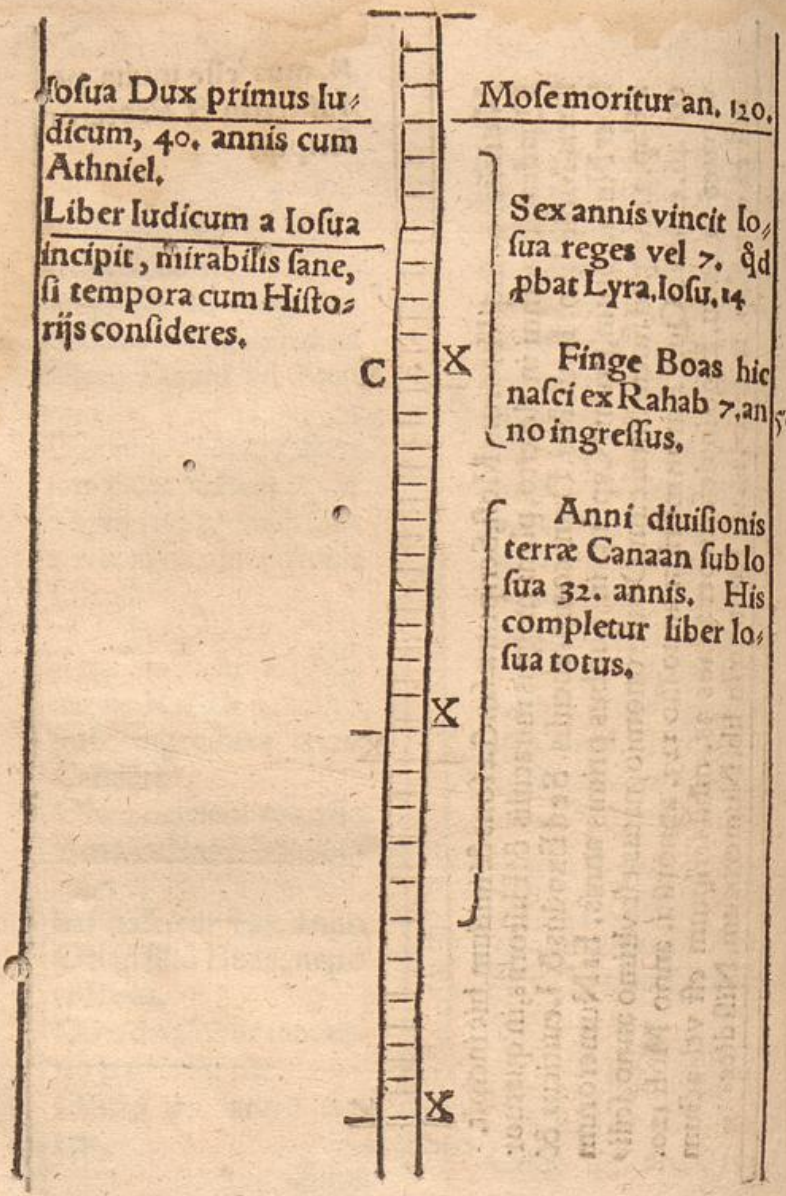
* Año 2. egressiõis mittunt exploratores Nu. 10. & 11. Tũc est Iosua 40 Caleb 42. an: (Iosua 14.)

* mus esse multa per Histeron & Proteron scripta.

Natiuitas quinq; librorum Mosi, Scripturæ sanctæ fons & initium, hic incipit. Quadraginta anni in deserto, pleni magnis miraculis & Historijs, in quatuor libris Mosi, Exo. Leui. Nu. Deut. comprehensis. Sed Exodus & Leuiticus, & liber Numerorum, primis Cap. 14. in duobus primis annis. Et Numerorum a Cap. 20. vsq; ad finem simul cum Deuteronomio, natus est vltimo anno, scilicet 40. exitus, Quia Aaron moritur anno suo 123. annorũ .i. anno Mosi 120. vt patet in textu. Ergo in deserto per annos 38. nihil scriptum est vel actum nisi ea quæ Cap. 15. 16. 17. 18. 19. leguntur in lib. Numerorum. Nisi dices. *

Iosua Dux primus Iudicum, 40. annis cum Athniel.

Liber Iudicum a Iosua incipit, mirabilis sane, si tempora cum Historijs consideres.



Ergo sub Iosua & Athniel, fecerunt mala illa, quæ Iudi. 1. & 2. scribũtur, Adhuc viuo Eleazaro filio Aaronis, Angelus Dei dictus ibidẽ vt videtur. Esto tamen verus aliquis Angelus.

Historiam Miche sub Athniel, vel in fine Iosua, ponendam censeo &c.

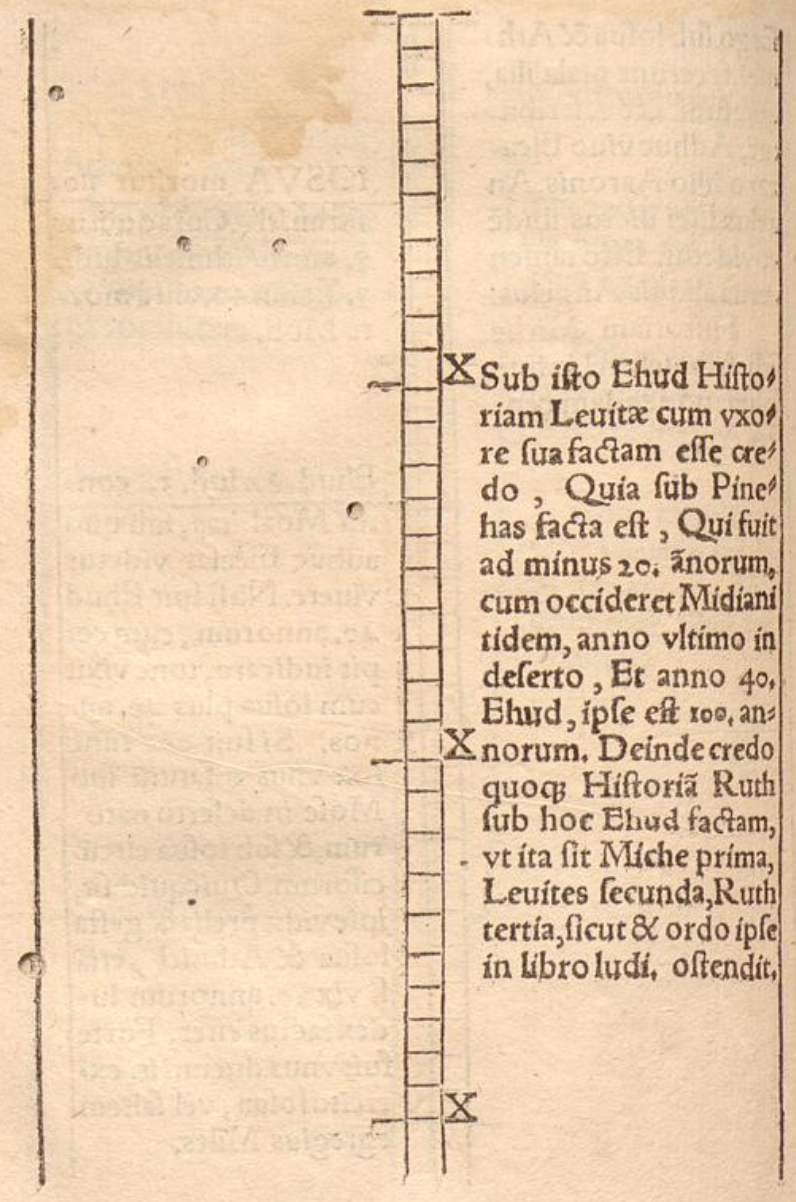
IOSVA moritur 110.

Athniel 8. Cui addũtur 8. anni Athnielis Iudi. 3. Et fiũt 40. añi à morte Mosi.

X

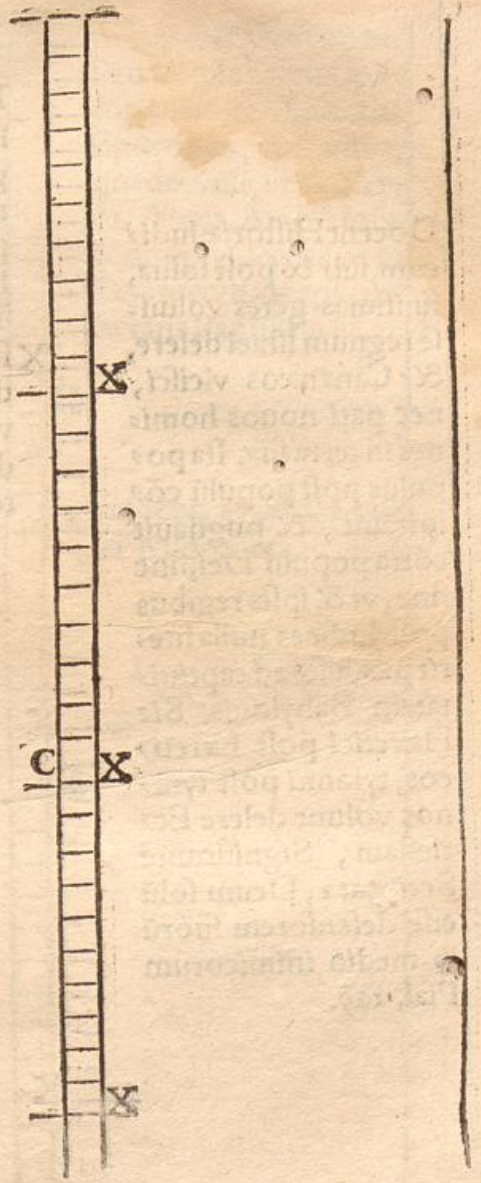
Ehud 80. Iud. 3. contrà Moabitas, sub quo adhuc Eleasar videtur viuere. Nã si fuit Ehud 40. annorum, cum cepit iudicare, tunc vixit cum Iosua plus 40. annos. X Si fuit 50. tunc fuit vnus infantiũ sub Mose in deserto natorum, & sub Iosua circũcisorum. Quicquid sit, ipse vidit prelia & gesta Iosua & Athniel, etiã si vix 20. annorum Iudex factus esset, Forte fuit vnus ducum in exercitu Iosua, vel saltem egregius Miles.

X



X Sub iſto Ehud Hiſto-
riam Leuitæ cum vxo-
re ſua factam eſſe cre-
do, Quia ſub Pine-
has facta eſt, Qui fuit
ad minus 20. ānorum,
cum occideret Midiani
tidem, anno vltimo in
deſerto, Et anno 40.
Ehud, ipſe eſt 100. an-
X norum. Deinde credo
quoq; Hiſtoriã Ruth
ſub hoc Ehud factam,
vt ita ſit Miche prima,
Leuites ſecunda, Ruth
tertia, ſicut & ordo ipſe
in libro ludi. oſtendit.

X

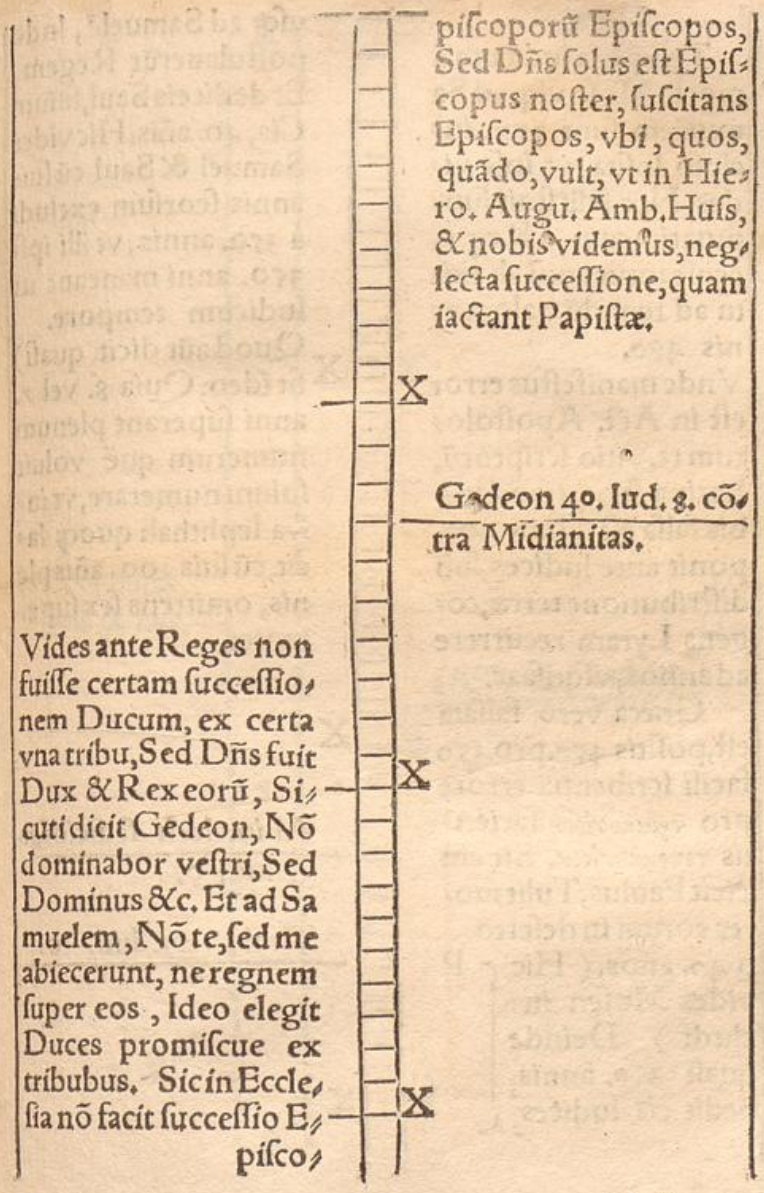


600.

Docent Hiſtoriæ Iudicum, ſub & poſt Ioſua, finitimas gẽtes voluiſſe regnum Iſrael delere, & Cananæos vlciſci, nec pati nouos homines in terra ſua. Ita populus poſt populũ cõſpirauit, & pugnauit cõtra populũ Dei, ſine fine, vt & ipſis regibus poſt Iudices nulla fuerit pax, vſq; ad captiuitatem Babylonis. Sic Hæretici poſt hæreticos, tyranni poſt tyrãnos volunt delere Eccleſiam, Significante Scriptura, Deum ſolũ eſſe defenſorem ſuorũ in medio inimicorum Pſal. 109.

Dibora & Barac 40. Iudi. 4. Contra Iabin regem Hazor, fuerunt anno 120. poſt Moſen. 88. poſt Ioſua.

Finge hic naſci Obed, Tunc hiſtoria Ruth eſt facta ſub Ehud (vti dicit textus) Tempore vnius Iudicis &c. Et vidit geſta Gedeon et forte interfuit.



piscoporũ Episcopos, Sed Dñs solus est Episcopus noster, suscitans Episcopos, vbi, quos, quãdo, vult, vt in Hiero. Augu. Amb. Huss, & nobis videmus, neglecta successione, quam iactant Papistæ.

Gedeon 40. Iud. 8. cõtra Midianitas.

Vides ante Reges non fuisse certam successionem Ducum, ex certa vna tribu, Sed Dñs fuit Dux & Rex eorũ, Sicuti dicit Gedeon, Nõ dominabor vestri, Sed Dominus &c. Et ad Samuelem, Nõ te, sed me abiecerunt, ne regnem super eos, Ideo elegit Duces promiscue ex tribubus. Sic in Eccle, sia nõ facit successio Episco,

Nota.

Tempora ludicum à morte Moſe, vſq; ad Samuelem ſunt 357. incluſo Ioſua, vt ipſe vides, Nec falli ſinit ſupputatio, cum 3. Reg. 6. cenſeantur anni ab exitu ad templũ Salomonis 480.

Vnde manifeſtus error eſt in Act. Apoſtolorum 13. vitio ſcriptorũ, Latina ſane translatio bis falſa eſt, dum 450. ponit aute ludices, ſub diſtributione terræ, cogens Lyram recurrere ad annos, vſq; Iſaac.

Græca vero falſata eſt, poſitis 450. pro 350 facili ſcribentis errore pro τριακοσίοις facientis τετρακοσίοις. Sic eñ dicit Paulus, Tulit mores eorum in deſerto p 40. años. (Hic vides Moſen includi) Deinde quaſi 350. annis, dedit eis ludices, vſq; ad Samuelẽ, Inde poſtulauerũt Regem, Et dedit eis Saul, filium Cis, 40. añis. Hic vides Samuel & Saul cũ ſuis annis ſeorſum excludi á 350. annis, vt illi ipſi 350. anni maneant in ludicum tempore.

X Quod aũt dicit (quaſi) fit ideo, Quia 8. vel 7. anni ſuperant plenum numerum quẽ voluit ſolum numerare, vt infra Iephthah quoq; facit, cũ ſuis 300. añis plenis, omittens ſex ſuperantes.

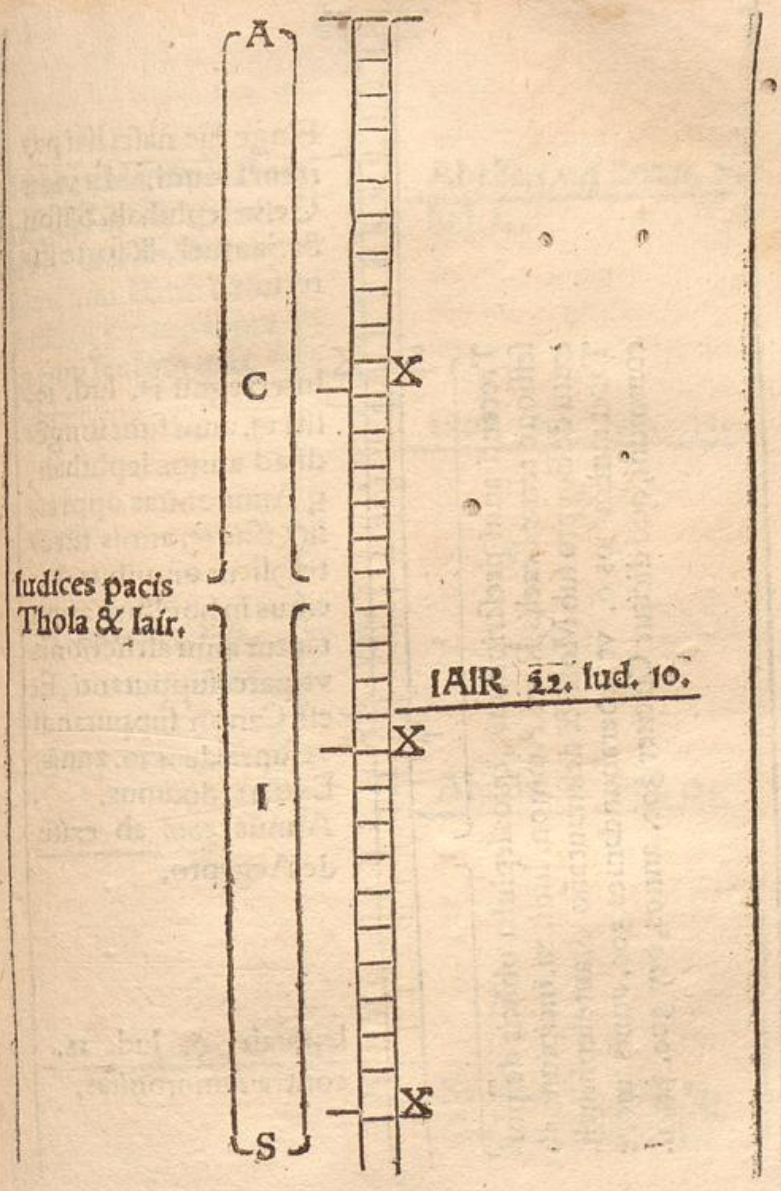
X

Abimelech ſedicioſus 3. Iud. 9.

Thola 23. Iud. 10.

P

C X 300

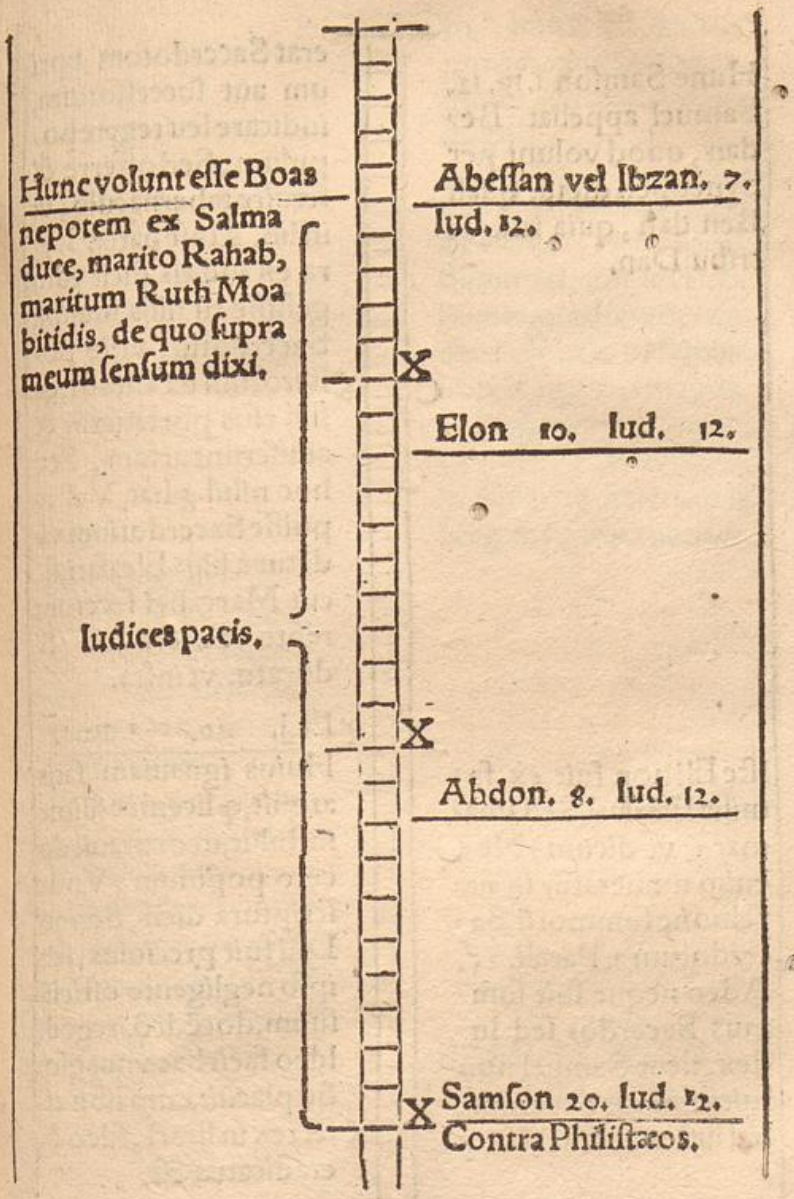

A
C
X
Iudices pacis
Thola & Iaír.
IAIR 22. Iud. 10.
X
I
X
S

Fínge hic naſcí Iſaí pa-
trem Dauid. Et vidit
Geſta Iephthah. Sãſon
& Samuel, & forte in-
terfuit.

X Interregnũ 18. Iud. 10.
Iſtí 18. anní ſunt íungẽ-
dí ad annos Iephthah,
q Ammonitas oppreſ-
ſit (iſtis 18. annis furẽ-
tes) ſicut omnibus du-
cibus ín hoc libro appu
tantur anni afflíctionís
vt patet ſupputantí, Et
X eſt Canon ſupputandi
vt ſupra de 430. annis.
Exo. 12. díximus.
Annus 300. ab exítu
de Aegypto.

Trecentí anní preſcríptionís, quos Iephtha obíícit de poſ-
ſeſſione terræ Iſraelis, Regi Ammon. Iudi. xi. incípiunt ab
exítu de Egypto ſub Moſe, & deſinunt ano 6. ante Iephthah.
Tacet autem hos 6. vt ſuperabundantes 300. annis more
communí, quo dicitur Circiter 300. annos, bey 300. jar. ꝛc.

Iephtah 6. Iud. 12.
X contra Ammonitas.


Hunc volunt esse Boas
nepotem ex Salma
duce, marito Rahab,
maritum Ruth Moa
bitidis, de quo supra
meum sensum dixi.
Abessan vel Ibzan. 7.
Iud. 12.
Elon 10. Iud. 12.
Iudices pacis.
Abdon. 8. Iud. 12.
Samson 20. Iud. 12.
Contra Philistæos.

Hunc Samſon 1. Reg. 12. Samuel appellat Bedan, quod volunt per Syncopen dictũ, quaſi Ben dan, quiã fuit de tribu Dan.

erat Sacerdotum ꝓprium aut ſucceſſorium, iudicare ſeu regere populum, Sed offerre & ſeruire tabernaculo, vt in lib. Moſe patet. Lyra ex Iudæis dicit eum geſſiſſe cũ filijs, ſummũ Sacerdotiũ, vitio poſterorum ex Eleaſar, qa filij eius portauerũt & amiſerunt arcam, Sed hoc nihil ꝓbat, Vel rapuiſſe Sacerdotium videtur á filijs Eleaſari, ſicut Maccabei fecerunt rapto Sacerdotio & ducatu, vt infra.

C

X

300.

X ELI. 40. 1. Reg 4.

Iſte Eli non fuit ex familia Eleaſari, Sed Ithamar (vt dicunt) Non enim numeratur in ſucceſſione ſummorũ Sacerdotum 1. Paralí. 25. Adeo neque fuit ſummus Sacerdos, ſed Iudex, ſicut Samuel non fuit ſummus Sacerdos, ſed Iudex in Iſrael, Neq;

Huius ignauiam ſatis arguit, q; licentiæ filiorũ indulſit, nec curauit docere populum, Vnde ſcriptura dicit, Sermo Dñi fuit precioſus, ſcz ipſo negligente officiũ ſuum, docẽdi & regẽdi Ideo faciebat vnusq; q̃d placuit, cum non eſſet rex in Iſrael, Ideo & eradicatus eſt.

X

Si Samuel est 30. annorum, cum incipit iudicare, est natus anno 1c. Eli.

Et hic incipit tempus Prophetarum, vt ait Petrus, A tempore Samuelis, omnes Prophetæ predixerũt dies istos, Vnde in Ebræo libri Regum, Prophetæ maiores vocantur, Et recte, Plus enim est in illis prophetarum ꝙ Regum gubernatiõis.

Porro Historia Miche facta est añ Ehud, mox post mortem Iosuæ, Quia dicit ibi, Tribum Dan, nondũ obtinuisse, sed q̃siuisse possessionem. Nec mirũ sub bonis Iudicibus fuisse Idolatriam, cum fuerit sub Mose (vt Amos allegante Stephano Acto. 7. testatur) & sub Iosua, vt ipse testat 24. & Iudicum 1.2.3.

SAMVEL & Saul 40 Acto. 13.

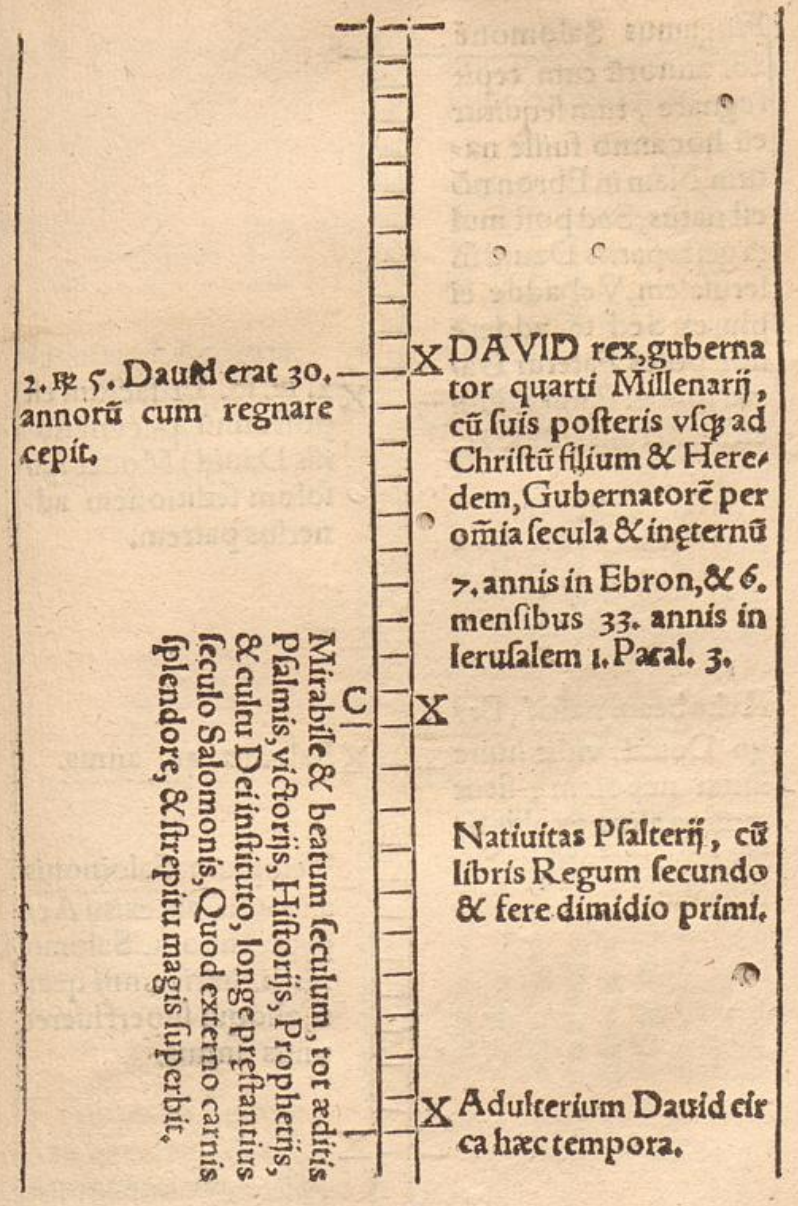
S. Paulus Act. 13. Soli Sauli tribuit hos 40. annos, vt supra dixi, iuxta Canonẽ, quo anni 430. mansionis in Aegypto tribuũtur vocationi Abrahæ & sequẽtibus, vsq; ad exitũ. Iudicauit Samuel 20. annis añ Saul, Nisi velis fingere Samuelem nullo anno iudicasse, q tamen vsq; ad senium suum iudicasse, & filios substituisse scribitur, 1. Reg. 8.

Porro, q Saul scribitur fuisse filius vnius anni, & duobus annis regnasse. 1. Reg. 13. Vide Lyram, q videtur sana dicere, scilicet q tantũ duobus añis bene regnarit, vsq; ad peccatum in Amalech, quo meruit abiici & cepit Dauid eligi &c.

X Hic Dauid nascitur.

X

X Dauid vngitur á Samuele 20. anno ætatis suæ.


2. Reg. 5. Dauid erat 30. annorũ cum regnare cepit.
X DAVID rex, gubernator quarti Millenarij, cũ suis posteris vsq; ad Christũ filium & Heredem, Gubernatorẽ per oĩa secula & inęternũ
7. annis in Ebron, & 6. mensibus 33. annis in Ierusalem 1. Paral. 3.
900.
C
X
Natiuitas Psalterij, cũ libris Regum secundo & fere dimidio primi.
Mirabile & beatum seculum, tot aditis Psalmis, victorijs, Historijs, Prophetijs, & cultu Dei instituto, longe prestantius seculo Salomonis, Quod externo carnis splendore, & strepitu magis superbit.
X Adulterium Dauid circa hæc tempora.

Fingamus Salomonẽ 20. annorũ cum cepit regnare, tum sequitur eũ hoc anno fuisse natum, Nam in Ebron nõ est natus, Sed post multa gesta patris Dauid in Ierusalem, Vel adde ei plures, Sed 10. addere non potes, Fatetur Dauid ipse 2. Paral. filium esse tenerum adhuc 2c.

X 2. Reg. 15. Et factum est post annũ 40. (vnctionis Dauid) Mouet Absolom seditionem aduersus patrem.

Rehobeam nascit, Ergo Dauid vidit hunc suum nepotem, sicut multos alios ex alijs filijs, natu maioribus Salomone.

X Salomo 40. annis.

Templum Salomonis año 480. ab exitu Aegypti anno 4. Salomonis .i. initio anni quarti, alioqui superflueret vnus annus. 3. Reg. 6

X

Natiuitas Librorum.

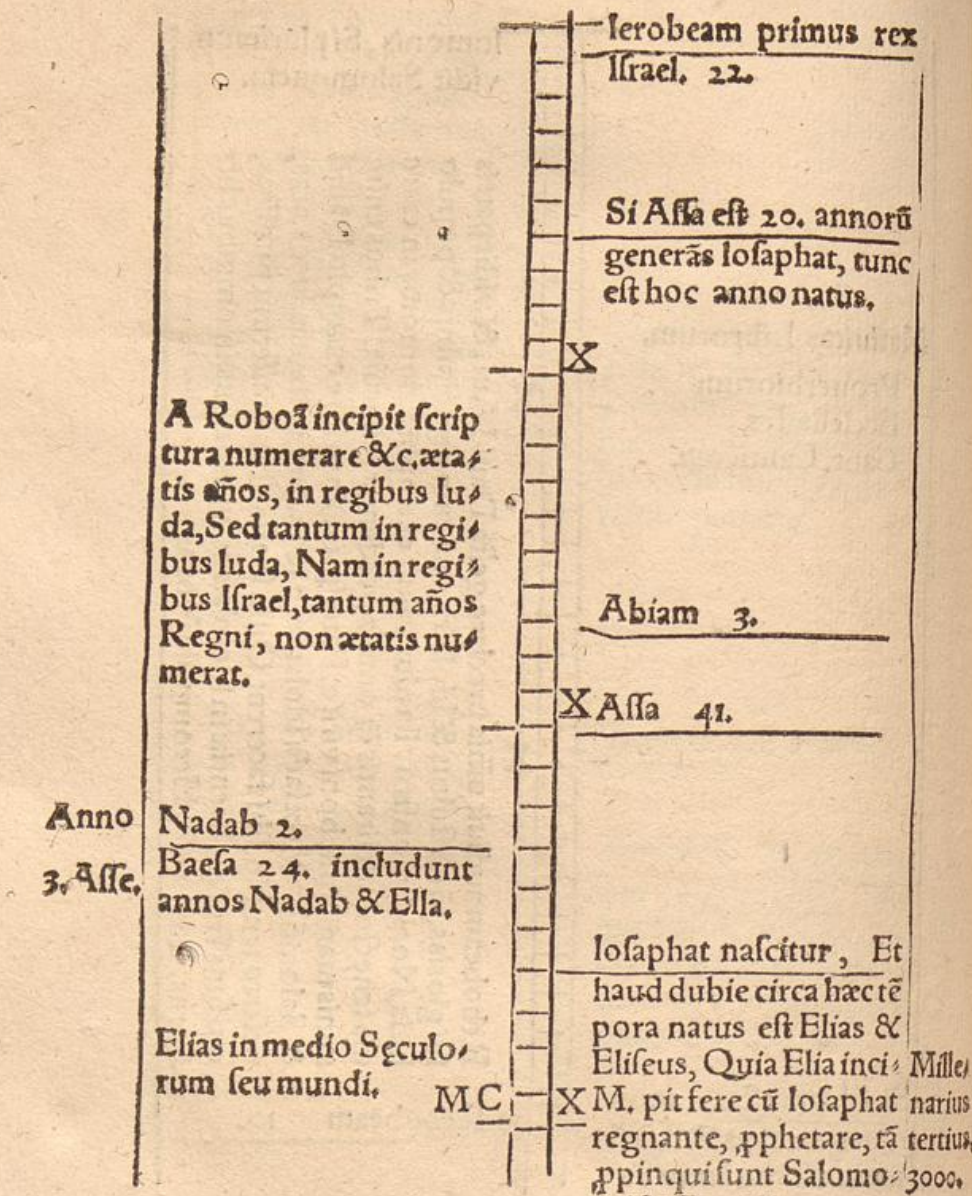
Prouerbiorum
Ecclesiastes
Cant. Canticorꝝ.

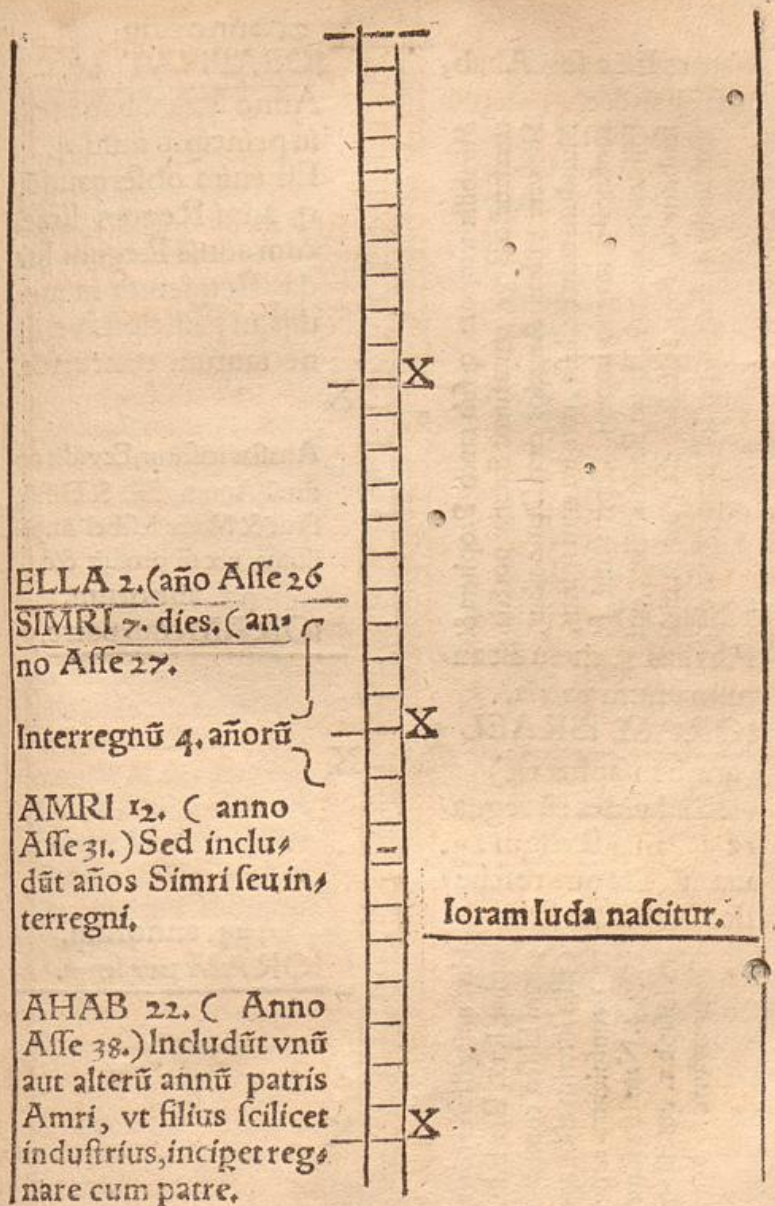
Si Abiam est 20. anno
rum generans, Assa est
natus vltimo anno Sa=

Iomonis, Si plurimum
vidit Salomonem.

Rehobeam audiuit oīa preclare gesta Dauid Aui, & vidit patris
sui glorias, nō est stultus & Idolatra, vna cum principibus & populo
Iuda, Nonne monstrū? Ita plus valuit exemplū Salomonis in extre
ma senecture delirantis q̄ omnia p̄cedentia ḡuiacula. Tribus enim
annis manserunt boni viri (2. Paralip. 12.) in priore exemplo Dauid
& Salomōis, Mox facti Idolatræ (3. Reg. 14.) ita, vt statuas, lucos, aras,
deserto templo, sibi facerent. Quin scorrationes p̄miserunt publicas,
qui sunt fructus licentiæ in Idololatrijs, vt videmus in omnibus hi
storijs. Das best / Heroum filij Noxæ.

Rehobeam 17.


Ierobeam primus rex Israel. 22.
Si Assa est 20. annorũ generãs Iosaphat, tunc est hoc anno natus.
X
A Roboã incipit scriptura numerare &c, ætatis ãnos, in regibus Iuda, Sed tantum in regibus Iuda, Nam in regibus Israel, tantum ãnos Regni, non ætatis numerat.
Abiam 3.
X Assa 41.
Anno 3. Asse.
Nadab 2.
Baesa 24. includunt annos Nadab & Ella.
Iosaphat nascitur, Et haud dubie circa hæc tẽpora natus est Elias & Eliseus, Quia Elia incipit fere cũ Iosaphat regnante, ꝓphetare, tã ꝓpinqui sunt Salomoni & Dauidi.
Elias in medio Seculorum seu mundi.
M C
X M.
Mille narius tertius, 3000.


ELLA 2. (año Asse 26
SIMRI 7. dies. (anno Asse 27.
Interregnũ 4. añorũ
AMRI 12. (anno Asse 31.) Sed includũt años Simri seu interregni.
AHAB 22. (Anno Asse 38.) Includũt vnũ aut alterũ annũ patris Amri, vt filius scilicet industrius, incipet regnare cum patre.
Ioram Iuda nascitur.

25. annorum.

IOSAPHAT 25.

Anno 4. Ahabab id est in principio anni 4. Est enim obseruandũ, q̃ anni Regum Israel cum annis Regum Iuda, frequenter in medijs, in principijs vel fine tantum concurrũt.

X

Ahasias nascitur, Et vidit optimũ Auum, Eliã & Eliseũ, sicut & Mater Iesebel impiissima, nec tñ profuit &c.

23. annorum.

IORAM cum patre, 9.

Fames Eliæ sub Ahab, Iosaphat &c.

Mirabilia tempora, q̃ sub tanto Propheta & tam sancto Rege, tanta fuerit Satanæ potẽtia. Hic vere videas Angelos cum Dæmonibus, Mundum cum Ecclesia, carnem cum spiritu, conflixisse magno impetu. Cepit simul & Eliseus prophetare, Ergo Raptus Eliæ, qui scribitur 4. Reg. 2. factus est post ea quæ scribuntur 4. Reg. 3. per histeron proteron.

Ahasias 2. includit annum vnum patris.

IORAM ISRAEL

(anno Iosaphat 18.)

12. Sed vides eũ regnare 36. añis, Reliqui 24. tacent, De qua re schedam consule.

X

32. annorum.

IORAM per se 8.

His annis, illi tres reges, Iosaphat, Ioram, Rex Edom, coram Eliseo comparent, (Elia interim alibi agente) consulentes eum 4. Reg. 3. Nam ista fiunt vno Iosaphat, qui est vnus illorum trium.

X

Regnant hic duo Ioram Impij, Et preualet impietas, Vnde & Elias tandē tollitur, relictis literis ad Ioram Iuda, & prophetijs, de impijs in Israel abolendis per Iehu, per Asael, per Eliseum. Etsi Ioram Israel videtur insignis vir fuisse, laudatus &c. 4. Reg. 3. & miraculis Elisei ornatus varie, vt Historiæ testantur.

RAPTVS ELIAE.

FAMES ELISEI.

Glorioſum ſeculum ſub Elia & Eliſeo, inſigne duplici fame, mortibus Prophetarum per Iesebel occiſorum, ſuſcitatione mortuorum, & alijs miraculis Eliæ & Eliſei, quibus implentur duo dimidij libri Regum 3. & 4. vnde recte dicuntur Prophetæ Maiores. IEHV 28.

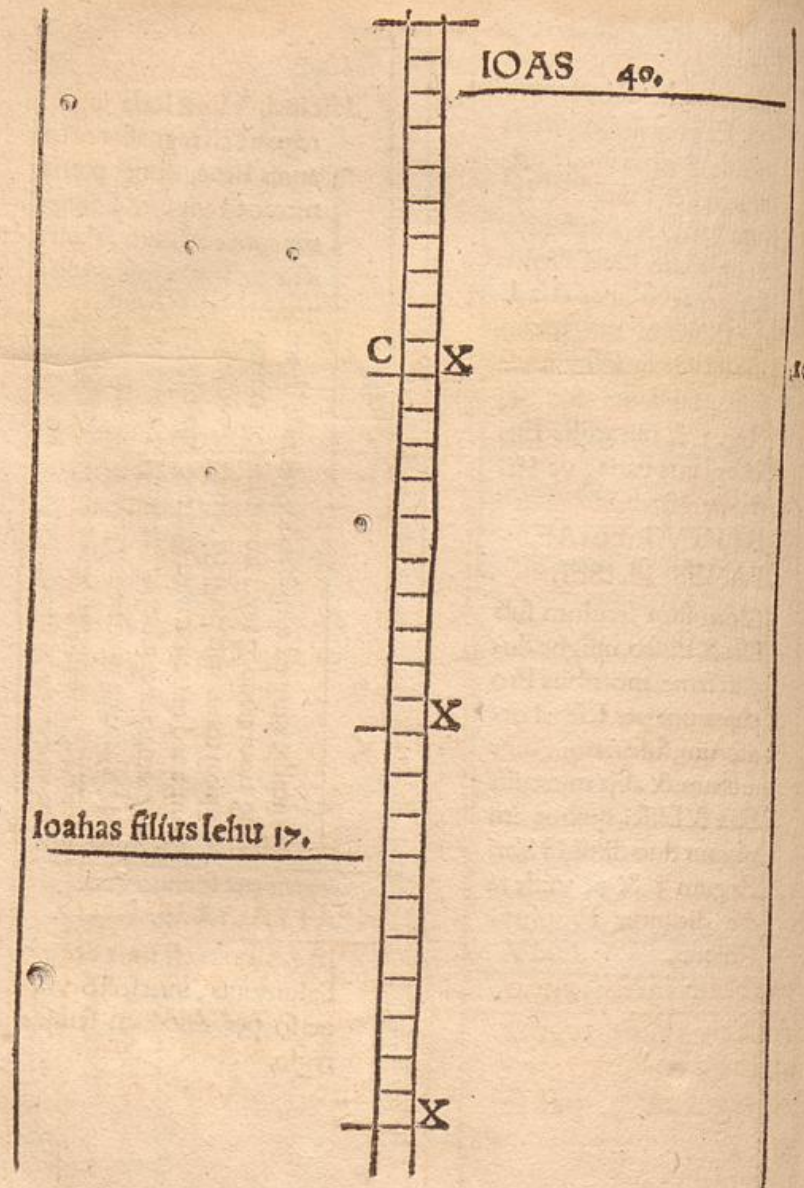
Hic incipit Ioram Iuda impie regnare cū regnasset octo annis bene, donec patris memoria viguit. Et regnat cum eo filius Ahasiæ iſtis 20. annis, ipse 22. annorum. 4. Reg. 8.

Iſti 20. anni vtriuſq; Ioram & Ahasiæ tacentur ob malitiam eorum. Adduntur aūt ætati filij eius Ahasiæ, nē fiat error in hiſtorijs. Hic refo. Lyra 2. Para. 22. Alioqui ſequeretur Ahasiam eſſe 2. annis natu maiorem patre ſuo Ioram. Et hoc eſt illud peſſimum ſeculū, de quo ſic querulatur Elias & optat mori. Sic cur ſp optimi Prophetæ ſunt peſſimis tēpibus.

Ahasias 42. annorum, regnat per ſe anno vno.

ATTALIA 7.

Iſte Ahasias eſt finis Stirpis Salomonis, interfecto vniuerſo per Attaliam ſemine regio.


IOAS 40.
C X
X
Ioahas filius Iehu 17.
X

Ioas 16. ſub quo moritur Eliſeus.

X

Amazias 29.

Huius fratrem faciunt Ebrei Amoz patrem Ieſaiæ prophetæ, Non fuit de ſacerdotib. ſed de tribu regia, Vnde Iſa. 5. appellat Chriſtũ patruelem ſuum.

X

Ioas

Amazia	Amoz
Vſia	Iſaia
Iotham	Iaſub

Quod iſti 3. anni pertineãt ad Ierobeã, ꝓbat id qđ Vſia regnat 27. anno Ierobeam 4. R. 15 Et ipſe tamen incipit anno 15. Amaziæ.

Ierobeam incipit anno Amazie 15. & regnat 41. Ergo cum patre Ioas regnauit 3. per ſe 41.

X

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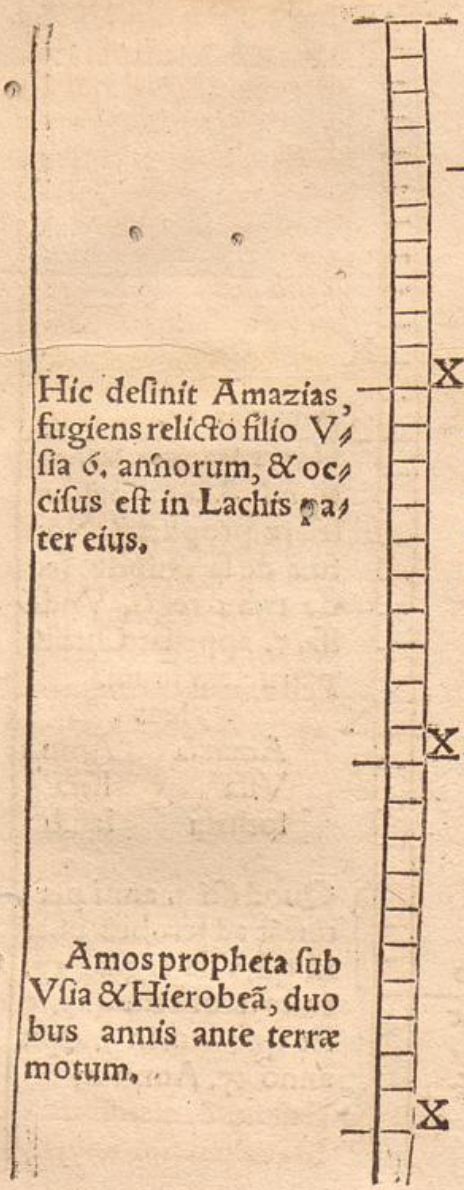


Vsias nascitur.

Circa eadē tempora & Isaias.

Hic desinit Amazias, fugiens relicto filio Vsia 6. annorum, & occisus est in Lachis pater eius.

Interregnum Iudæ 10. annorum, Qd̄ probatur vt supra ex annis Ierobeam, cuius 27. regnat Asarias.

16. annorum.

Asarias. Vsias 52.

Amos propheta sub Vsia & Hierobeā, duobus annis ante terræ motum.

200.

Terræ motus.

Hierobeam moritur, Et regnum Israel deinceps tumultibus agitatur, vsq; ad finem sui.

HO MI ISA

Interregnum 21. annorum in Israel.

SE CHE I

Roma nascitur año 36. Vsiæ cũ Iotham.

200. Sacharias filiꝰ Ierobeam, finis quartæ generationis Iehu 4.Re.15.

C

Error perspicuus, q̧ Vsia fit leprosus factus sub año terræ motus(de quo Amos dicit)propter vsurpatũ Sacerdotale officium, cũ terrę motus sit sub Hierobeã factus. Et Iotham primũ, post 19. annum Hierobeam nascitur, & non potuit palatiũ regere 20. annis anteq̃ nasceretur, Ergo leprosus est factus circa annũ regni sui 50. vel 48. qñ Iotham est 12. annorum, vt palatium gubernet.

X

Circa hęc tempora credo Isaiam incepisse, cũ iam superasset 30. annos, Quæ est ætas Christi, in qua & Ezechiel cepit, vt ibidem, Ita colligentur 100. anni, quibus ꝓphetauit, vsq; ad 10. annum Manasse.

X

Iotham nascitur.

X Sallum 6. mensibus.
Manahen 10. annis.

a a a
ſub Vſia Iotham Ahas Ezechia
Et ſcripti eorũ libri.

Pekaia 2. 4. Rz. 15.

Pekah Romalia 20.

4. Reg. 15.

Internatiuitatem Ahas & natiuitatem Ezechię ſunt tantum 11. anni, Quomodo ergo filius eius fuit? Puto legalem fuiſſe ex fratre filium, Et Ahas ſuos filios per ignẽ obtuliſſe, vel mortuos eſſe omnes ,ppter impietatem patris.

Ahas naſcitur anno
X Aui ſui 64.

25. annorum.
Iotham 16.

X Ezechias naſcitur, ergo non poteſt eſſe Emmanuel filius Almaiſa 7. cum talis prophetia ſub Ahas, anno eius 4. (vt dicunt) facta ſit.

20. annorum
AHAS 16.

X

4. Reg. 15.
Hoseas occidit Peka, ã-
no Iotham 20. Hic est annus 4. Ahas, Iotham ẽm 16. tantũ regnauit. Propheta indignatur Ahas nominare, ꝓpter impietatem, Et potius mortuũ patrem nomi-nat, nisi sit hic alia que-stio, de qua in fine.

Hosea vltimus rex Israel 9. annis regnat.

Ergo illud 4. Reg. 15. Hosea occidit Pekah anno 20. Iotham, & regnauit pro eo. Est diuisiue intelligendum, sex. occidit Pekah anno 20. Iothã, & post annos 9. regnauit pro eo, Nõ eodem anno occidit & regnat. Similia etiã sunt alibi, vt supra. Migrat & finitur regnũ Israel translatum in Assyriã, anno 6. Ezechię, & 9. Hoseæ. Stetit aũt regnum Israel 299 annis. Has calamitates & prę dixit Isaias, & vidit senex.

Interregnum in Is-rael 9. an.

25. annorum. Ezechia 29.

His añis maxima fiunt miracula ꝓ Isaiam, cæso Senharib, Ieruſalẽ libe-rata vi Angelorum, ltẽ mutato cursu cœli ꝓpt̃ Ezechiam (qđ incredi bile est) Sol facit retro-gradus tres dies ꝓ vno, Et quod

Et qđ omniũ maximũ, prophetiæ de Christo pené clariores Euangelio, per ipsum Isaiam, Hoseam, Micheam.

Aureum seculum in spíritu, & tamen per maximas calamitates, lutosum in carne, Dignum in quo Satan, per Assyrios, Item per Manassen, tot Sanctos occidens, probaret veram esse futuram sui dãnationem, & electorũ salutem.

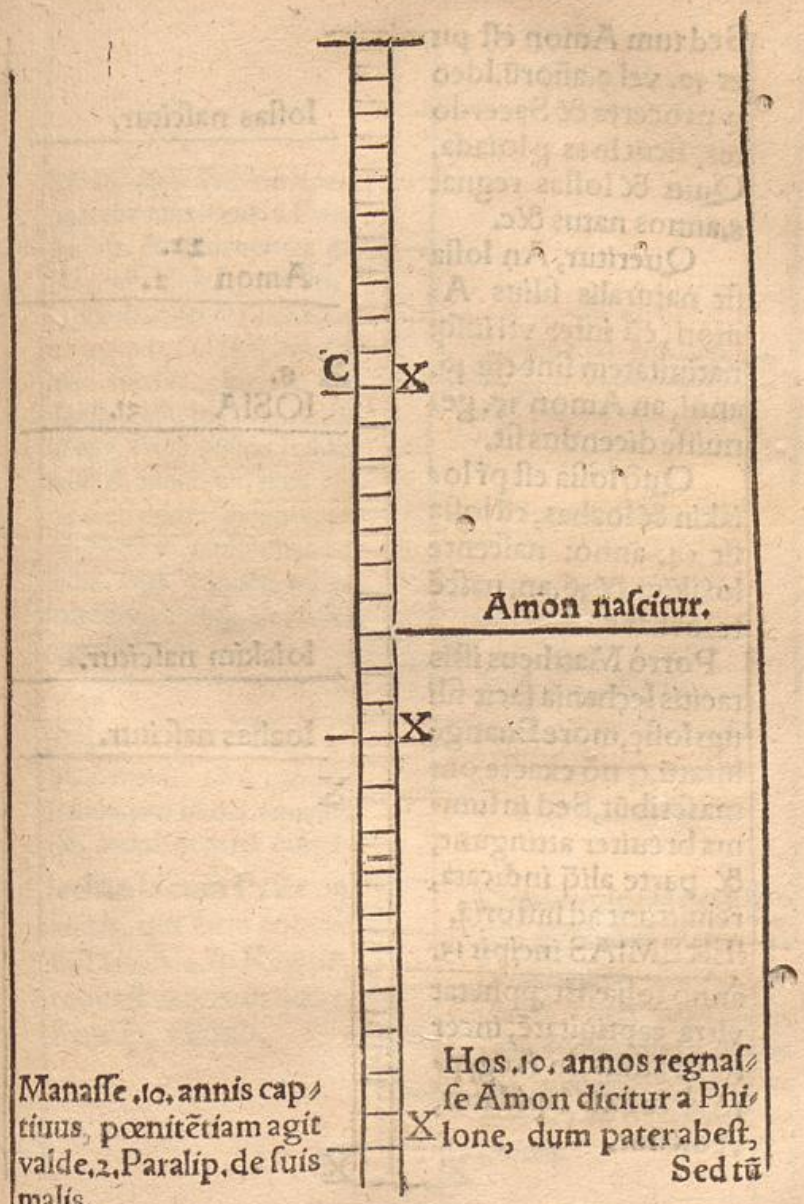
Demus Isaiam cepisse, .20. Vsiæ (tunc est fere .30. ãn.) & occisum esse .10. anno. Manasse, Tunc prophetauit vltra .100. annos, & cum eo Hosea, & Michea, ad minus .70. vel .60. vel .80. annis, vt patet ex numeris annorũ Vsiæ Iotham, Ahas, Ezechiæ.

Egregius occisor Prophetarum, replens Ierusalem sãguine (vt Paralip) vsq; ad os, seu de porta ad portam,

X Etiam victorem Assyriorum, & liberatorem patriæ, Isaiam, So sol man Gott dancken vñ dienen occidendo eos, qui gratiã & non iustitiam operum docent, Desinamus nos querulari de ingratitudine & malitia mundi, istis exemplis moniti.

X

X



Manasse .10. annis captiuus, pœnitẽtiam agit vaide.2.Paralip.de suis malis.

Hos .10. annos regnasse Amon dicitur a Phi-
lone, dum pater abest,
Sed tũ

Sed tum Amon est puer 10. vel 9. annorũ. Ideo p proceres & Sacerdotes, sicut Ioas p Ioiada. Quin & Iosias regnat 8. annos natus &c.

Iosias nascitur.

Quæritur, An Iosia sit naturalis filius Amon, cũ inter vtriusq; natiuitatem sint tm̃ 16. anni, an Amon 15. genuisse dicendus sit.

Amon 22. 2.

X 8.

IOSIA 31.

Quõ Iosia est pr̃ Ioiakin & Ioahas, cũ Iosia sit 14. anno: nascente Ioiakim, & 16. an. nascẽte Ioahas?

Porrò Mattheus istis tacitis Iechania facit filium Iosię, more Euangelistarũ, q nõ exacte omnia scribũt, Sed in summa breuiter attingunt, & parte aliq̃ indicata, remittunt ad historiã.

Ioiakim nascitur.

Ioahas nascitur.

X

IEREMIAS incipit 13. anno Iosiæ, Et pphetat vltra captiuitatẽ, incertũ q̃t annis, in Aegypto à Iudæis lapidatus, vt dicitur.

X

Iſte Iechan ia ſcribitur 8. annorũ eſſe cum regnat 2. Paralip. vlt. & 18. annorum 4. Reg. vlt. Vide Lyram ibi. Quomodo 10. annis cũ patre regnarit, & ſolus tantum tres menſes, Iterum hic diuiſiue eſt intelligendum illud 2. Paral. ſcilicet Iechan ia eſt 8. annorum, cum cepit cum patre regnare 10. annis, Et eſt 18. annorum cum ſolus cepit regnare tribus menſibus, vt ſupꝝ de Hoſea rege diximus.

IECHAN IA naſcitur.

X

23

Ioahas 3. menſibus.

25

Ioiakim. 11.

Iſti 3. menſes cũ 3. menſib. Iechan, pro nihilo reputantur, incluſi in annũ integrũ.

Iechan Ia cum Patre. 10. annis, qui eum conſtituit anno. 2. in Regem, tunc eſt. 8. annorum. 2. Paralip. vltimo.

Daniel migrat cum ſociis in Babel Anno 3. Ioiakim. Daniel.

Daniel interpretatur Somnium Nebucadneſar de ſtatua, anno eius regni 2 (Daniel. 2.) in ſolatium captiuorum.

X

.4.Reg. ul. .18.
.2.Paral .8.
ultimo. Iechania .3. mensibus, Et
Migratio spontanea.

.21.
Zi Dekía' .11.

Ezechiel incipit in Babel prophetare, ãno.5. migrationis Iechanía. X

Anno .19. Nabucadnezar, qui regnauit .45.

Desolatio Ieruſalem, .70. ãnorũ Danielis .9. .2. Paralip. vltimo, Nete fallant, qui fingunt, .52. annos desolationis Item qui captiuitatem Iechanía faciunt initiũ desolationis, Daniel leremiam allegans dicit, completos esse desolationis annos .70. & .2. Paralip. vltimo, incipit desolationis ãnos a destructa Ieruſalem.

Circa hæc tempora mittũtur tres illi socij Danielis in fornacem ignis, forte eadem causa, & Iechanía in carcerem, iamdudum Danielis interprætatione obliuioni tradita. X

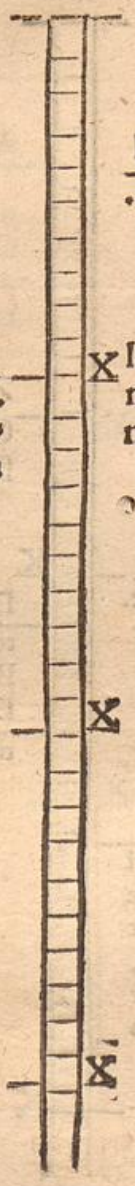
X

Pacientía tantorum, malorum, teſtatur, Iechanía maxime ſanctitatis virum fuiſſe.

Euil Merodach .30. fauens Iechaniæ. Philo. Ego ſuſpicor hunc regio nomine etiam. Nabucadnezar dici.

Iechan la ín Carcerem .6. ānis, vt Philo. dicit.

X Iechanía ex Carcere genuit Sealthiel, Qui genuit Zerubabel. Philo.



Balthaſſar .14.

Methaſtenes facit .5. Reges Babel.

Nebucadnezar .45.
Euilmerodach .30.
Reg Aſſar .3.
Lab Aſſar Adach .6.
Balthaſſar .5.

Sed me mouet, q̃ Daniel tantũ tres nominat, Deinde Ieremias. 27. dicit, Seruient Regi Babel ipſi, & filio eius, & filio filij eius, Hũc ſequor ego, Alijs relinquo ſuum iudicium.

X

Zeru Babel naſcitur.

Qui anno ſuo .17. dux fit ſolutæ captiuitatis.

Daniel videt ſõnium .4. vẽtorum & .4. Beſtiarũ ãno .1. Balthaſſar,

Daniel videt viſionem Arietis & hirci, ãno .3. Balthaſſar.

X

SOLVTIO Captiuitatis & initium regni Persarum.

Anno.1. Darij & Cyri, audit Daniel ex Angelo .70. hebdomadas, vidit enim .70. ānos desolationis impletos, & edictū Cyri egressum, vnde accipit nouā .70. hebdomadarū reuelationē.

Primo āno Cyri, Iesus Sacerdos .36. huius patiozadas fuit ductus in Babel .1. Paral .7.

Zerubabel Dux 58. alias Berechia .2. Paralip.

CYRVS Persa cum Dario .2. Solus .22.

Año 1. Darij, vincit Dani. leones.

Anno .3. Cyri audit Daniel, magna de Antichristo. Danielis. 11. & 12.

X Apparet Darium Danieli curā Medorum, post etiam Cyrum ei & Persarum curam, demandasse.

His annis absente Cyro, in bello Scytico, regnat filius Cambyses tyrañus, qui vetuit & impediuit mandatum Cyri, de ædificando templo.

X

Artaxerxes Assuerus. 20.

X filius Histaspis, etiā Darius dictus maritus Esther, qui exaltauit Mardocheum.

Q

		✠ impediti sunt, post iactum fundamentum, nam sequentibus. 4. annis, successit op9 fœliciter, vt dicitur Esræ. 9.
		Historia Esther.
		Esther .4.
500	Ioiakim Sac. 8. absente C patre.	X Mardocheus exaltatur .12. anno Assueri, vixit an. 197. Philo.
	Iesus reuersus .20.	Darius lõga manu 37.
	Haggai, Zacharias Exitus verbi, Danie. 9.	X Initium Hebdomadarum Danielis, anno .2. Darij.
	Anno .6. Darij, perfecta est domus Domini, Esræ. 7.	Esra venit Ierusalem anno 7. Darij Esræ. 7.
	Ab anno 1. Cyri, vsq; ad. 2. annum Darij, sunt 46. anni illi, de qbus Ioann. 2. Iudæi dicunt Christo, Domus hęc ædificata est 46 annis, & tu in triduo reędificas, Illa sunt enim tpa angustię, in qbus ✠	X

Luce. 3.
Dux Resa Mesullam
66.

Ioía Kim filius Iesu. 48.

eodem anno quo Nehemía míssus est.
Huíc tríbuit Philo líbrum Esther.

Videt Regina Esther vt vidua, mater huius Darij multum valuisse istis annis. Nam liber Esræ, & Nehemiæ, mirum modum Esterissat & Mardochissat.

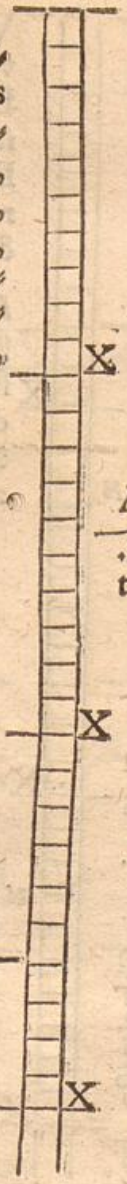
Anno 20, mittitur Nehemía á Darío, ad ædificãdum Ierusalem, videtur vixisse vltra 120. ãnos, qa attíngit Alexand. Magnum infra.

Qui voler hebdomadas Danielis incipere ab anno 20. Darij, mittentis Nehemiam, eo quod Angelus de reędificatione Ciuitatis loquatur, quod opus fecit Nehemia, Is adjiciat istos annos 18. ab anno 2. Darij, ad annum eius 20. efluxos, Gottes vmb Dic. 18. jar zu thun/

Darius Nothus. 19.

quibus tardius veniet Christus dux, in Chronico isto, Ego tamẽ moueor plus, quod verbum egressum, sit verbum Dei, per Haggeum & Zachariam reuelatum Anno. 2. Darij, ꝙ verbum ipsius Darij ãno 20. cum de verbo eius nihil cõstet, nisi quod dedit licentiam Nehemiæ satis difficulter, & ciuitatis ędificatio recte intelligitur, cum templum potior pars ciuitatis p Haggei verbum inciperet ędificari, Sic ego sine ꝓiudicio. Quicquid enim sit de intermedijs, hebdomadas oportet certo initio & fine cõtineri, et Christũ verũ intelligi in ista ꝓphetia.

De concordia inter hi-
ſtorias & regibus iſtis
primis, vide M. Philip-
pum in ſuo Carione,
qui proxime attingit,
vt melius non poſſit,
Deficiente enim ſcrip-
tura, in his rebus cogi-
mur Philoni, Ioſepho,
& alijs credere.



Artaxerxes Memnon
.55. hic magnus voca-
tur.

Eliaſib. Sac. à Nehe-
mia reprehenſus .21.
Huic tribuit Philo li-
brum Iudith.

Luce.3.
Dux Iohãna ben Reſa
.53.

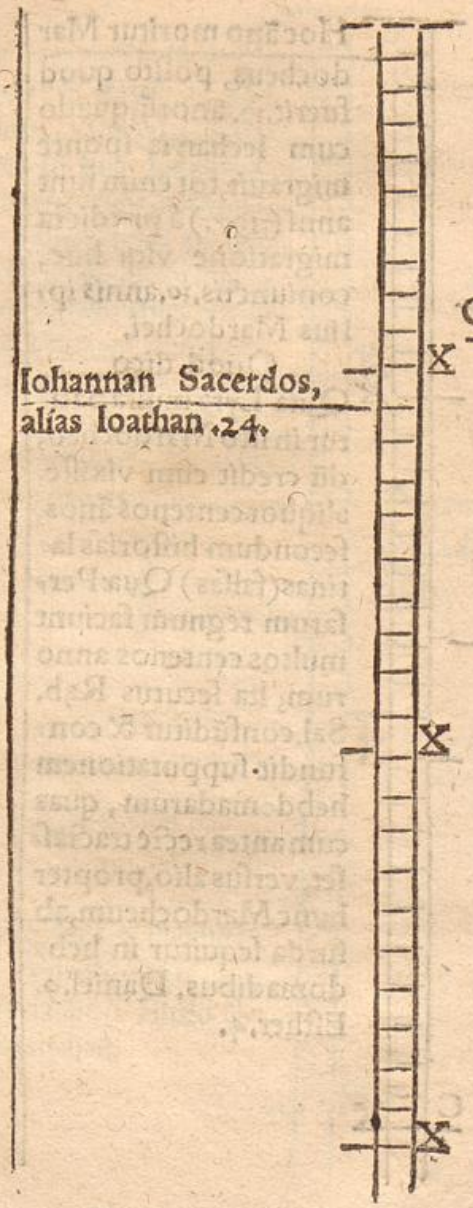
Ioida Sacerdos.24.

Hoc ãno moritur Mardocheus, poſito quod fuerit.10. ãnorũ, quãdo cum Iechania ſponte migrauit, tot enim ſunt anni (.197.) á prædicta migratione vſq; huc, coniunctis.10. annis ipſius Mardochei. 198

Quod dico

X Quia Lyra multa patitur in iſto Mardocheo, dũ credit eum vixiſſe, aliquot centenos ãnos, ſecundum hiſtorias latinas (falſas) Quæ Perſarum regnum faciunt multos centenos annorum, Ita ſecutus Rab. Sal. confũditur & confundit ſupputationem hebdomadarum, quas cum antea recte tractaſſet, verſus alio, propter hunc Mardocheum, abſurda ſequitur in hebdomadibus. Daniel.9. Eſther.4.

C X 608


Ochus .26.
Iohannan Sacerdos, alias Ioathan .24.

Luce .3.
Dux Iuda .14. dictus
Hircanus primus.

Iaddua Sacerd. 10. Hic dicitur Alexandrum Magnum in Ierusalem suscepisse, & Nehemia .12. eum nominat, Ideo verisimile est Nehemiam interfuisse, forte & Esrã, ingressui Alexandri in Ierusalem.

Finis regni Persarꝝ, & initiũ regni Græcorũ.

Onias Sacerd. Priscus .27. | Luce .3. Dux Ioseph Primus .7.

Luce .3.
Abner Semei .11.

.7.
Arsames vel Arses .4.

.8.
Darius Vltimus .6.

X

Alexander Magnus.

X

X

Luce .3.
Dux Eli Mathathias.
.12.

X

Simon Priscus Sacerd .13.

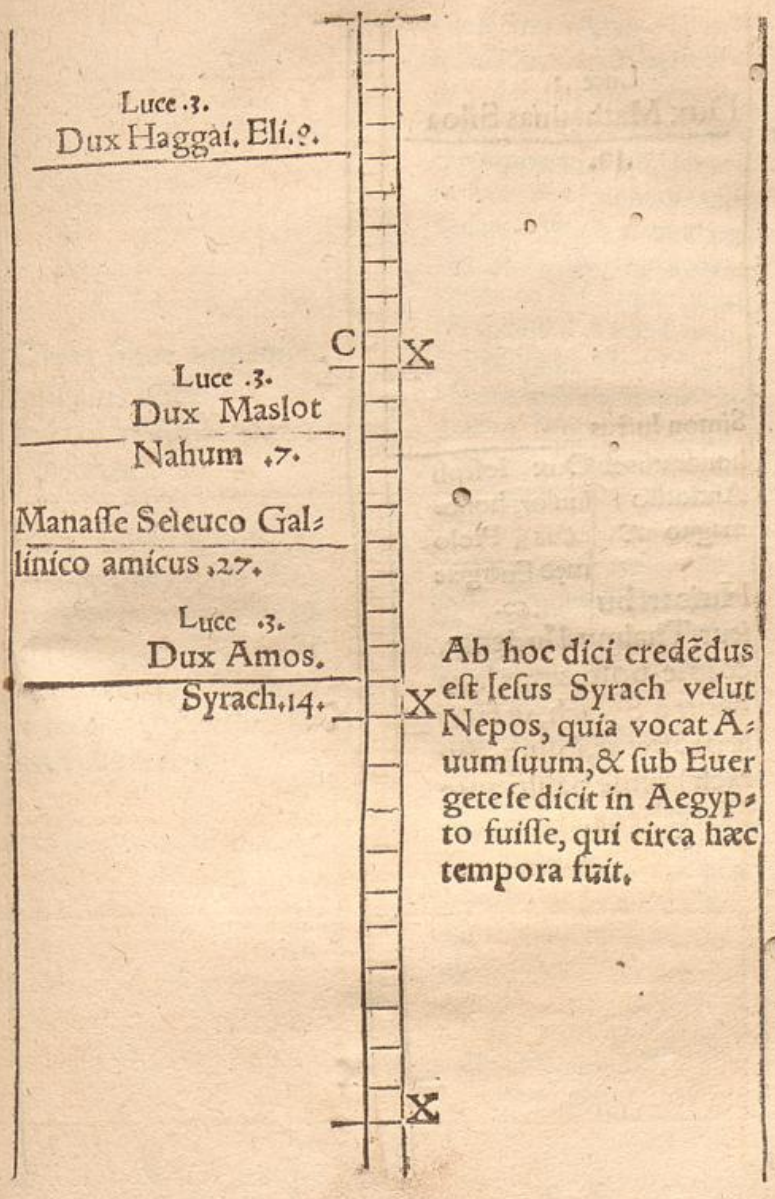
Luce .3.
Dux Aser Maat .9.

X

Luce .3.
Dux Artaxat Nagid .10.
Eleasar Sacerdos Antiochi Theos inimicus
.20.
Hic Ptolomæo Philadelpho misit .70. Interpretes.

X

Vides post Alexandrũ Sacerdotes apud Reges inclaruisse, contẽpta tribu regia, quia rex nullus erat, Ideo & simul ceperunt Traditiones & superstitiones ad decipiendos reges.


Luce .3.
Dux Haggai. Eli.9.
C
X
700
Luce .3.
Dux Maslot
Nahum .7.
Manasse Seleuco Gal=
linico amicus .27.
Luce .3.
Dux Amos.
Syrach.14.
X
Ab hoc dici credẽdus
est Iesus Syrach velut
Nepos, quia vocat A=
uum suum, & sub Euer
gete se dicit in Aegyp=
to fuisse, qui circa hæc
tempora fuit.
X

Luce .3.

Silas — Dux Mathathías Síloa .10.

X

Símon Iuſtus

honoratus ab Antiocho magno .28.

Dux Ioſeph iunior, honoratus á Ptolomęo Euergete .60.

Huic tribuitur Thalmud Iudęorũ, & ipſe poſtremus laudatur á Syrach, vt facile probetur, ipſum (Syrach) fuiſſe paulo ante Maccabęos.

X

X

Onias filius Simonis, spoliatus templo á Seleuco Ceraunio fratre Epiphanis.

39.

Hunc celebrat libro. 2. Maccab. & ipse in Aegyto ædificauit templũ in Heliapoli, falso intelligens verbum Isaiæ, ipso facto prophetans finem sacerdotij.

Hic lectori relinquo laborẽ & Iuditium, Mihi enim Philo videtur errare, vel mendosus esse, dum secundum eius supputationem, Ianneus secundus Hircanus post Iudam Maccab. 2. anno incipit, & 16. ānis regnat, cum tamen scribit Iudam rapuisse ducatũ à domo Dauid,

X & alias legitur idem Ianneus Hircanus ab Epiphane oppressus, seipsum occidisse. Idem error est in Onia pontifice, cui tribuit 39. annos id est 8. annos post Iudam superfluos, cum tamen dicat post Oniam sequi Iudam Maccab. Nos vero certi sumus lib. 1. Maccab. Epiphanẽ cepisse regnare. 137. ãno

X Græcorum seu post Alexandri & successorũ. Deinde hebdomadas Danielis cum Maccabeorũ lib. consentientes, p̃cisse finiuntur post 490. annos à 2. anno Darij, hic stamus & sedemus securi.

X

Antiochus Epiphanes .12. anno .137. græcorũ .1. Maccab. 1. cuius ãno .9. incipit Iudas Maccabeus, ibidem.

800 C X Iudas Maccabeus .5.

Lucę .3.
Ianneus secundus Hircanus .16.

Ionathan .19.

Secundũ Philonis numerũ, hic desinit Onias, & incipit Iudas, toto octeñio tardius nostra supputatione, sed mẽda videtur esse, Nam & ducatus & Põtificatus simul in Iuda deficere scribitur ibidẽ Et tamẽ ducatus Iañei (vt vides) 18. ãnis post Iudam deficit, Si ergo Oniæ des non 39. sed 31. & Iosepho iuniori, non .60. sed .42. conueniet ratio cum nostra.

X

Hic deficit ducatus domus Dauid, & fit trũcus putris,

X vnde exoritur virga Iessæ Isaię .10. Christus dominus.

Hasmonai, id est Simonenses חשמעונים de qbus dicit Philo, q rapuerunt simul & ducatum à domo Dauid & pontificatum, verũ id factum est, & ducibus & pontificibus suũ officium omittentibus, ideo Deus per alienos voluit populo suo dare (vt Daniel dicit) auxilium paruulum, Mysterio scz. vt transiret & sacerdotium & regnum ad alienos, vsq; ad Christũ, qui finitis .70. hebdomad. solus vtrumq; suscepit inæternum.

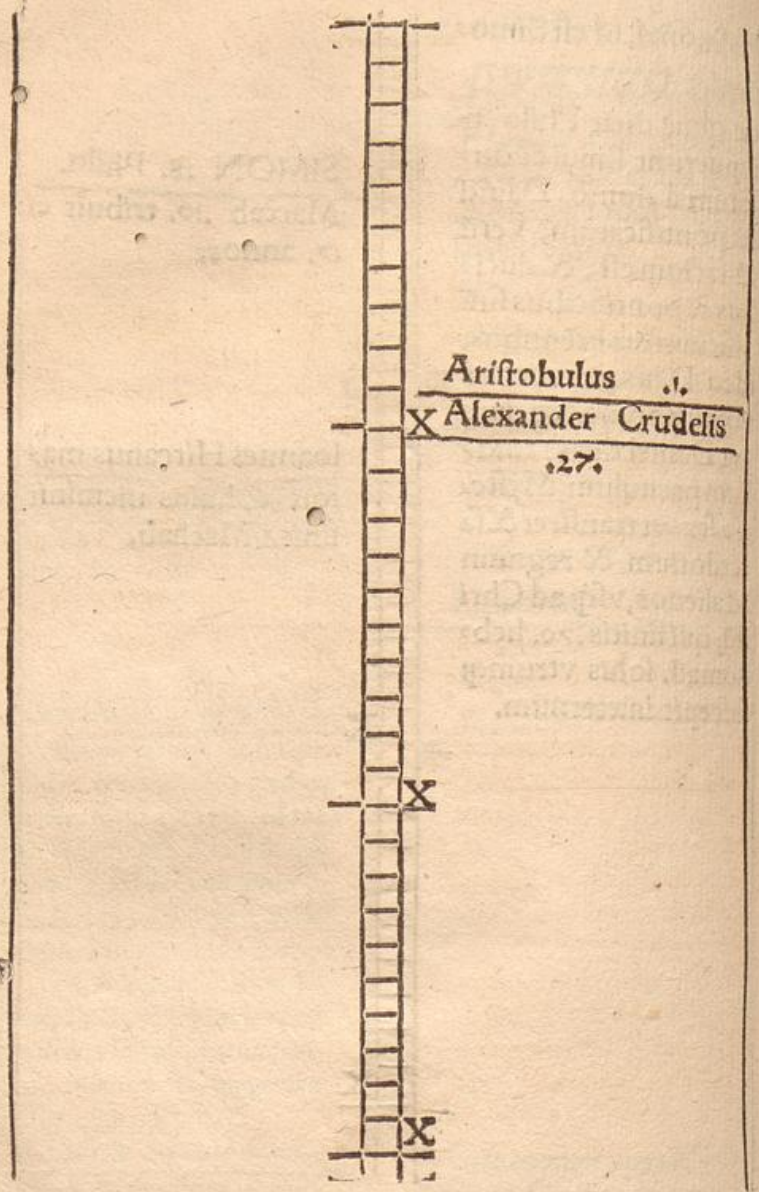
SIMON .8. Philo. Maccab .16. tribuit ei .7. annos.

X

Ioannes Hircanus maior .26. huius meminit finis .1. Machab.

X

X


Aristobulus .1.
X Alexander Crudelis
.27.
X
X

Quæritur

Quomodo verum sit verbum Iacob Genesis .49. Non auferetur Sceptrum de Iuda &c. cũ hic defecerit & ducatus & pontificatus sub Maccabęis, saltem in linea naturali, & Ieremias copiose clamat, non defuturũ de filijs Dauid, sedentem super thronum eius coram Domino cunctis diebus.

Sed

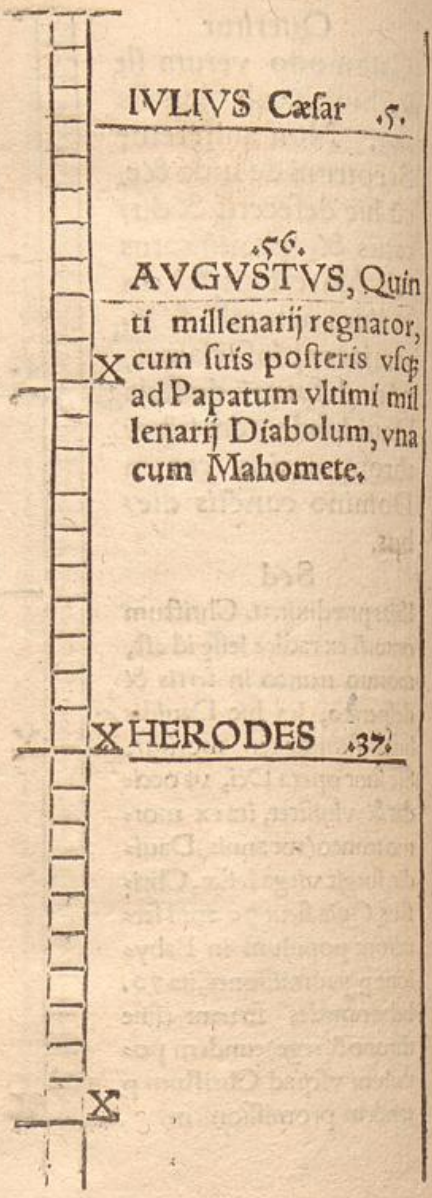
Isaias prædixit. 11. Christum oriturũ ex radice Iesse id est, mortuo trunco in terris & desperato, Ita hic Dauidis linea simpliciter moritur, Sic sunt opera Dei, vt occidat & viuificet, ita ex mortuo trunco (tot annis) Dauidis, surgit virga Iessæ, Christus, Quia sicut 70. anni seruarunt populum in Babylone p promissiones, ita 70. hebdomades seruant (sine throno & rege) eundem populum vsq; ad Christum p eandem promissionem.

C X X X

Alexandra vxor .9. mulier prudens.

Hircanus Iunior .34. à Parthis captus.

900



IVLIVS Cæsar .5.

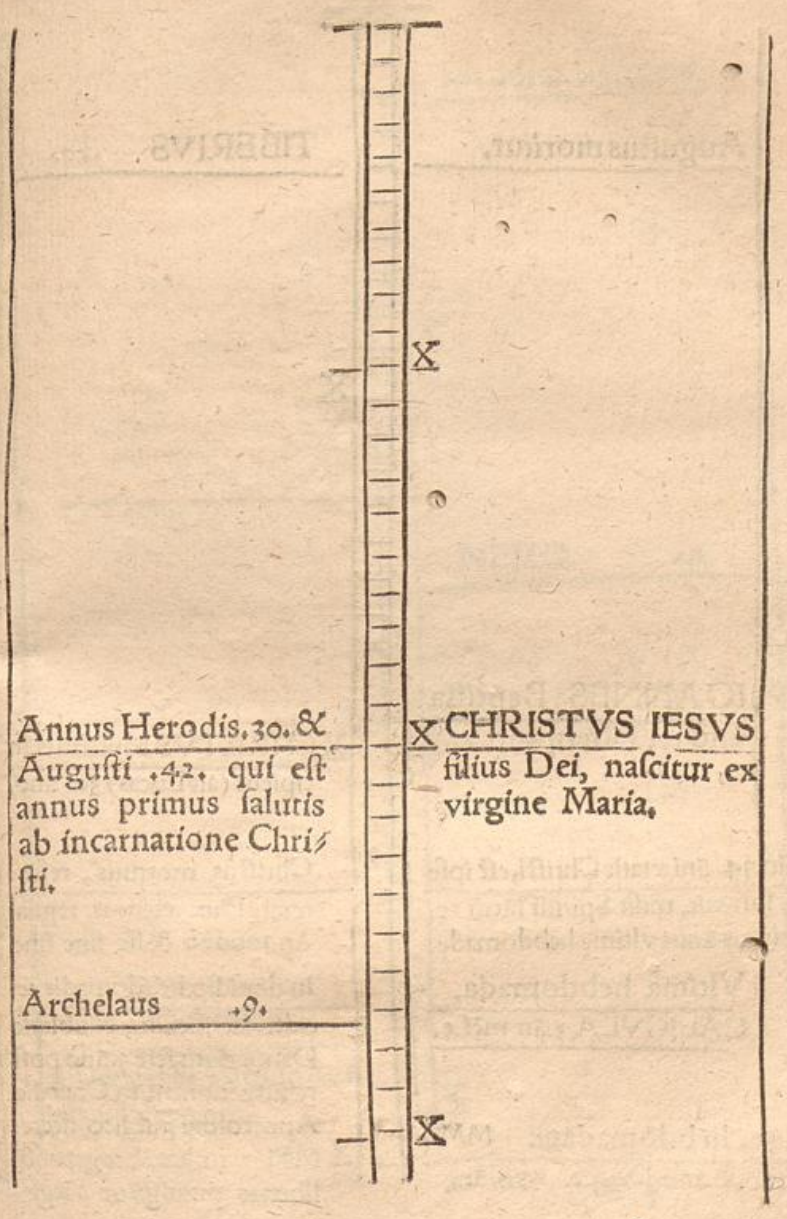
.56.

AVGVSTVS, Quinti millenarij regnator, cum suis posteris vsq; ad Papatum vltimi millenarij Diabolum, vna cum Mahomete.

X

X HERODES .37.

X

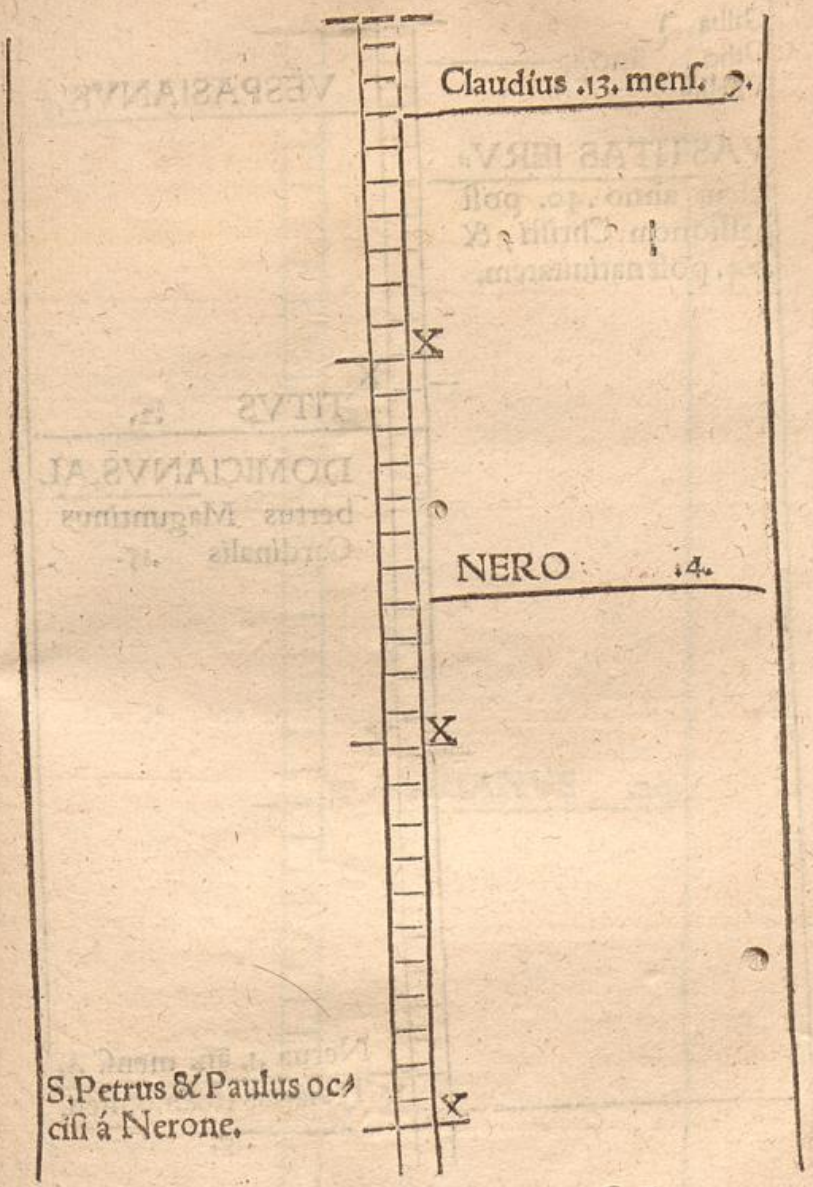


Annus Herodis .30. & Augusti .42. qui est annus primus salutis ab incarnatione Christi.

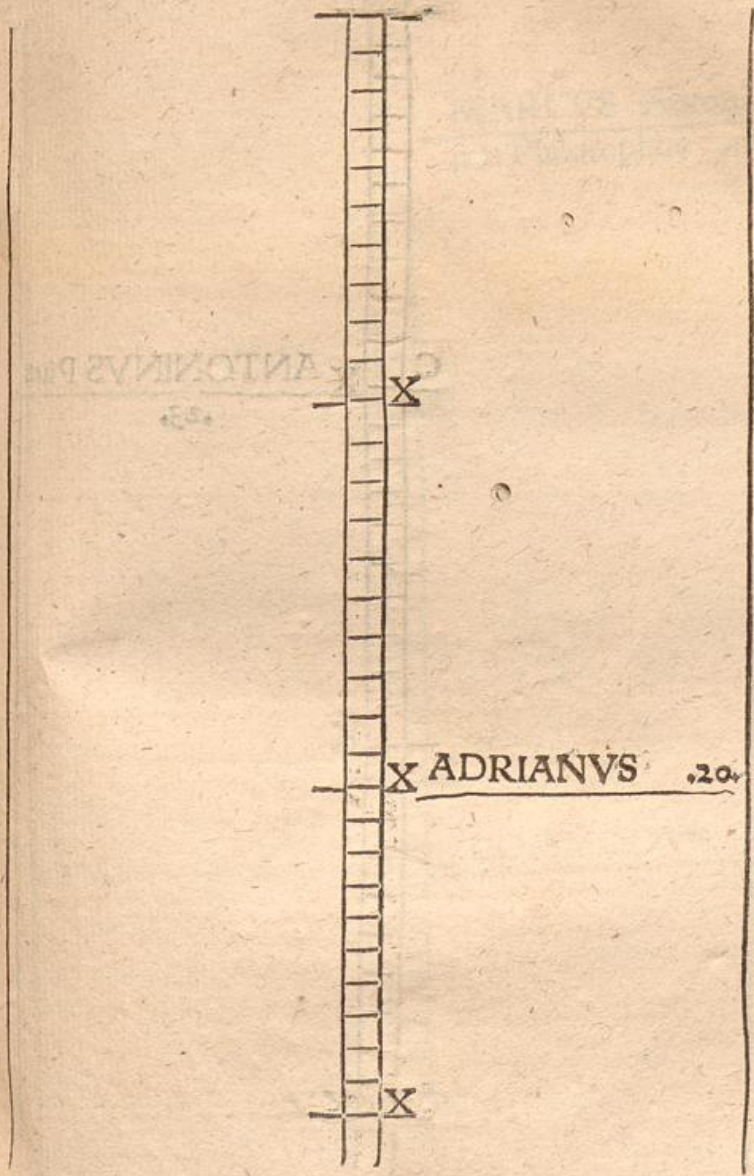
Archelaus .9.

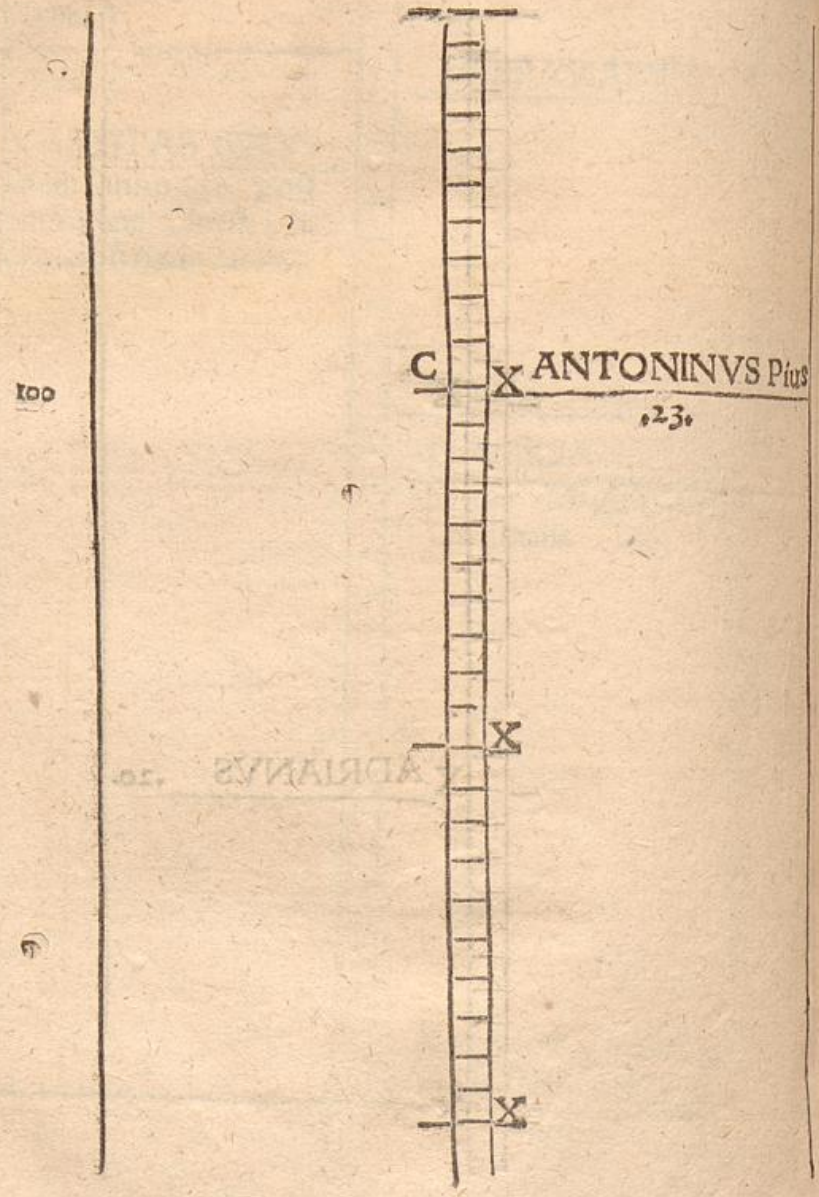
CHRISTVS IESVS filius Dei, nascitur ex virgine Maria.

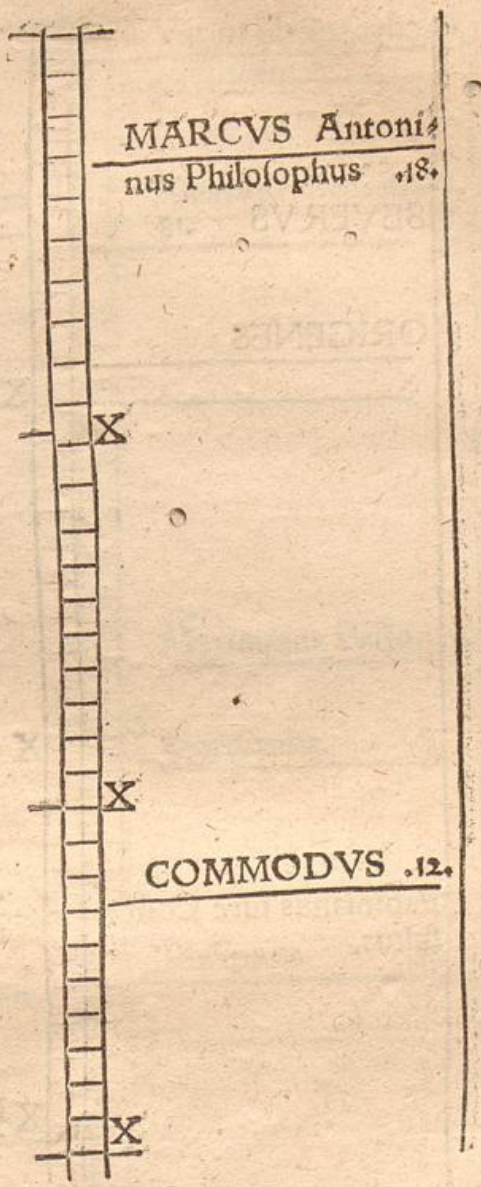
Augustus moritur.
TIBERIVS .23.
X
IOANNES Baptista
āno 15. Tiberij āno. 2.
X CHRISTVS baptisatus in
cipiens (ait Lucas) 30. āno.
1
2
3
In principio. 34. āni ætatis Christi, est ipse
crucifixus, surrexit, misit Spiritū sāctū 2c.
ipse est primus ānus vltimę hebdomadę.
Christus mortuus, resur-
rexit, Dux æternus, regnat
ān. 100000 & sic sine fine.
Vltima hebdomada.
CALIGVLA. 3. ān mēs. 3.
In dimidio hebdomadis ce-
cidit sacrificium, & oblatio
Dan. 9. dum fere. 3. āno post
resurrectionem, in Concilio
Apostolorū publicō decre-
to, lex abrogatur &
libertas promulgatur a lege.
Finis .70. hebdomadarū. MM
Certa ratio ab āno Darij. 2. .490. āni.
X MM
Quartus
millenari
us 4000

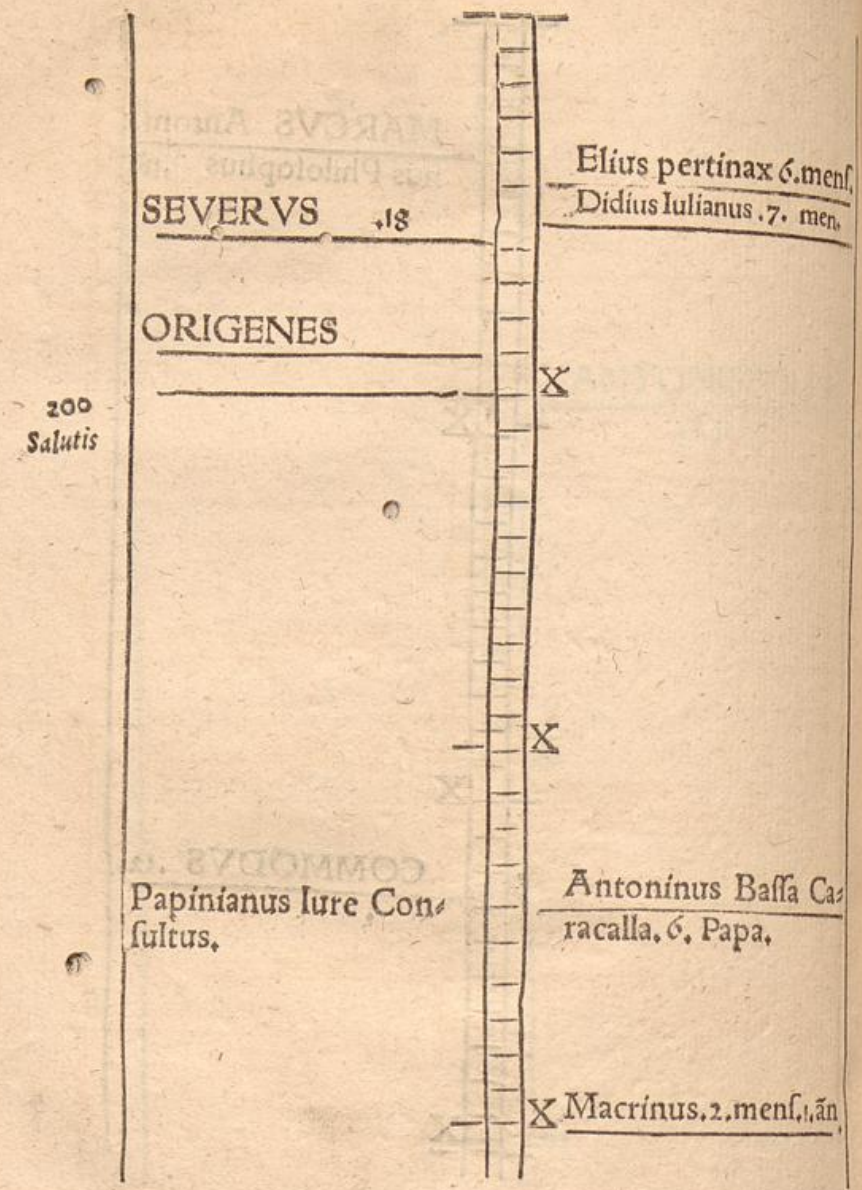

Claudius .13. mens.
NERO .14.
S. Petrus & Paulus occisi á Nerone.

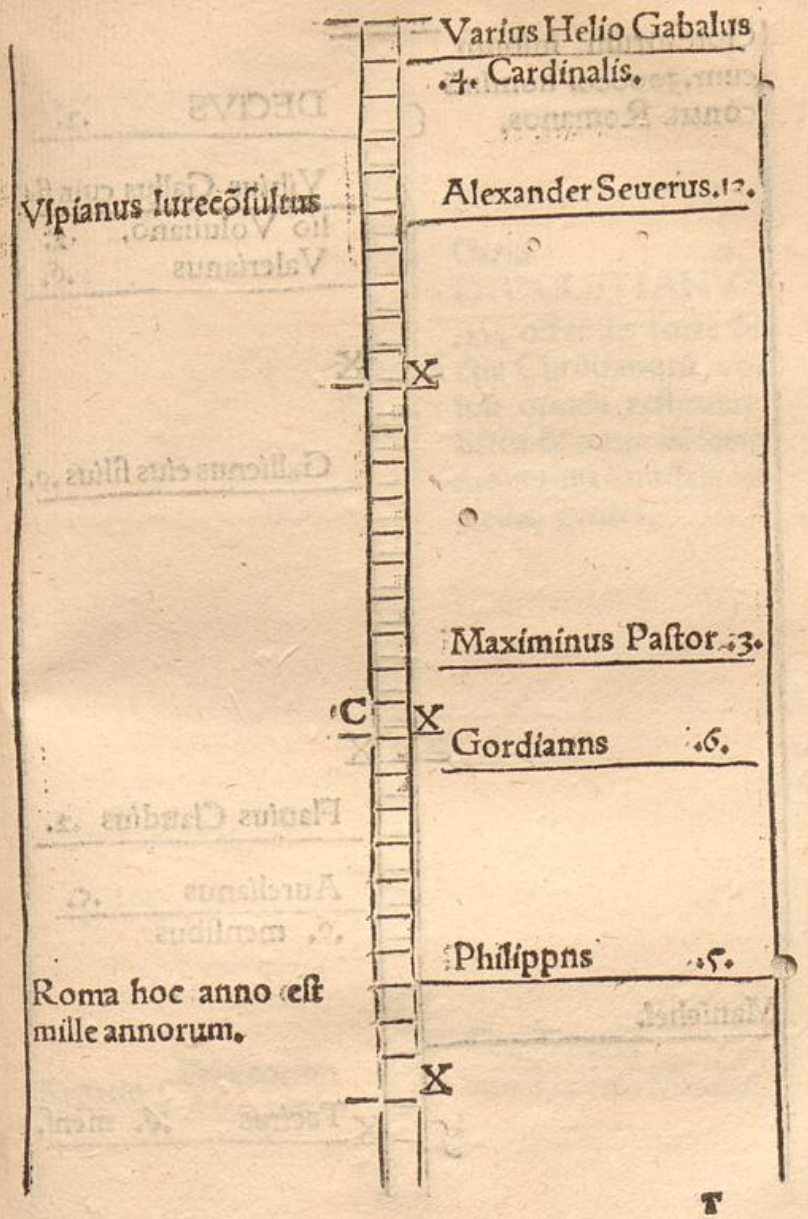
Galba
Otho
Vitellius
ãno. 1.
VESPASIANVS .9.
VASTITAS IERV=
salem anno .40. post
passionem Christi, &
.74. post natiuitatem.
X
TITVS .2.
DOMICIANVS, AL
bertus Maguntinus
Cardinalis .15.
X
Nerua .1. ãn. mens. 4.
100
Salutis
X Traianus 16. ãn. 6. men.
.19.


X
X ADRIANVS .20.
X

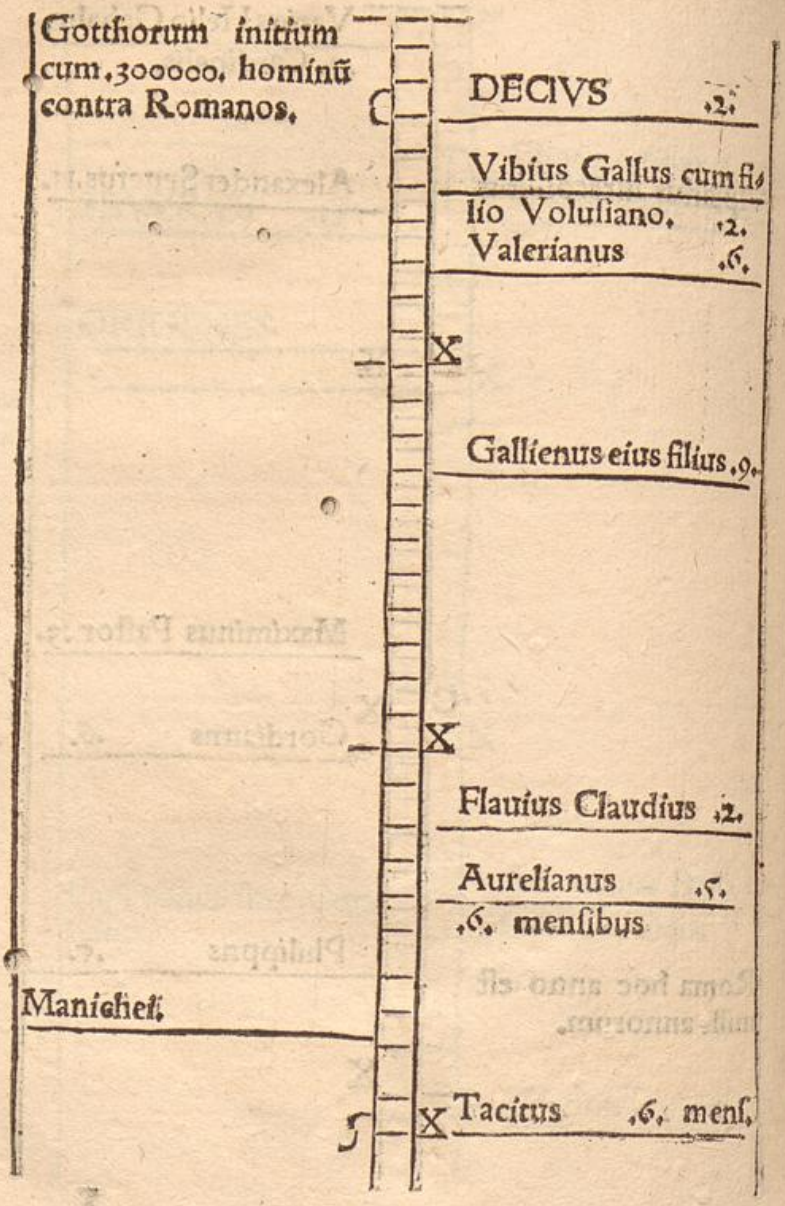

C X ANTONINVS Pius
100
X
X

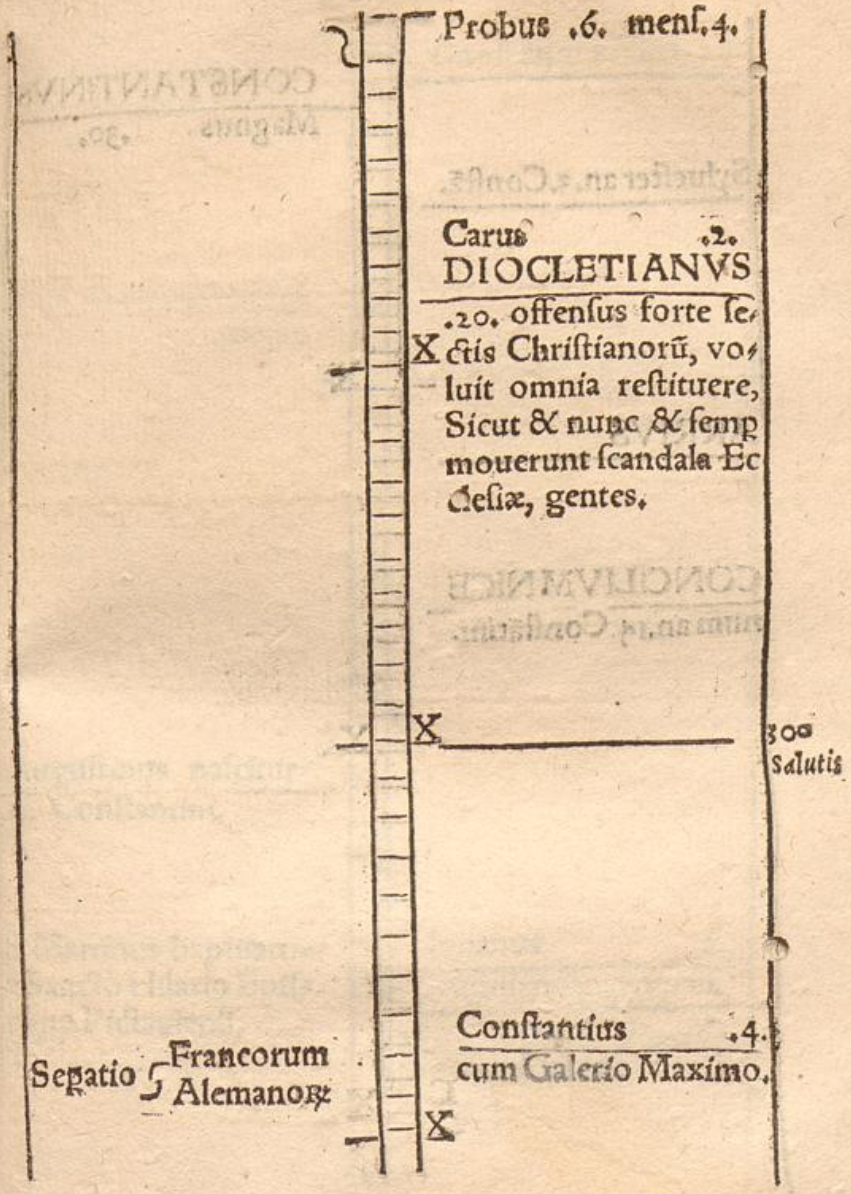

MARCVS Antoni
nus Philosophus .18.
X
X
COMMODVS .12.
X

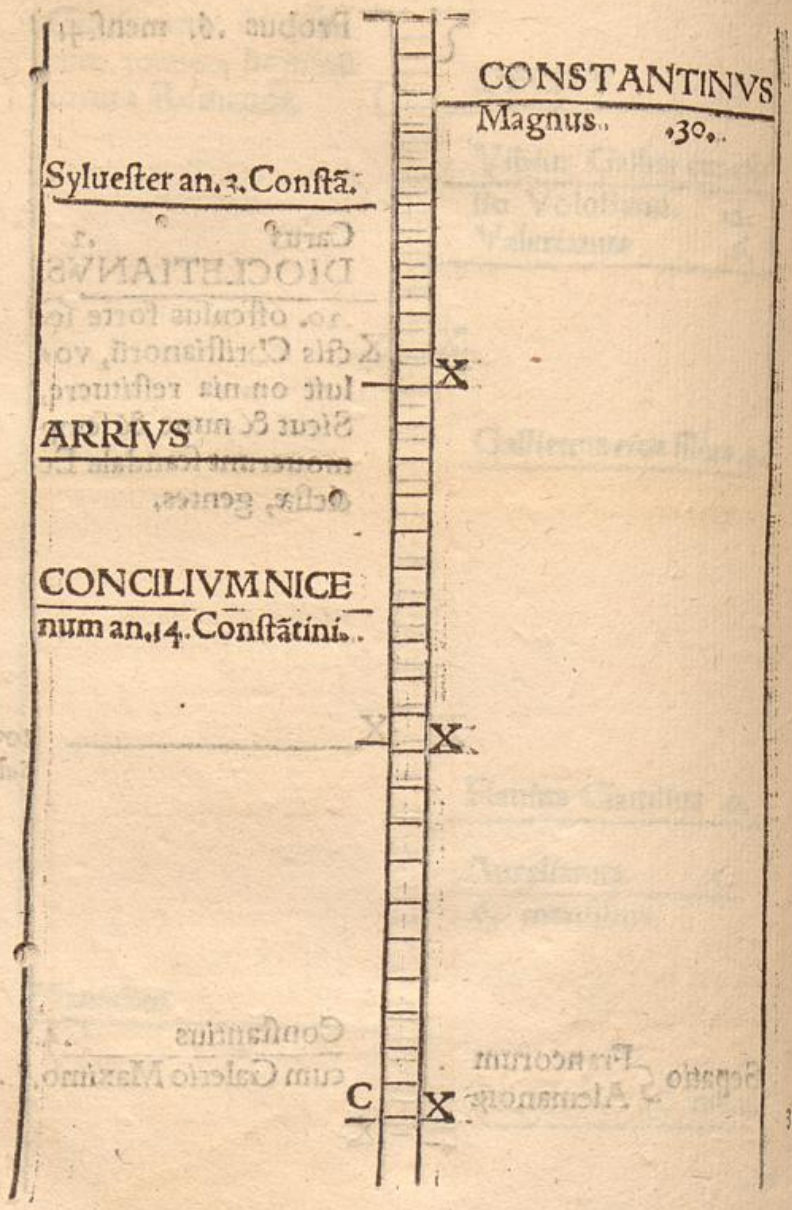

Elius pertinax 6.mens,
Didius Iulianus .7. men.
SEVERVS .18
ORIGENES
X
200
Salutis
X
Papinianus Iure Con-
sultus.
Antoninus Bassa Ca-
racalla. 6. Papa.
X
Macrinus. 2. mens. 1. ān

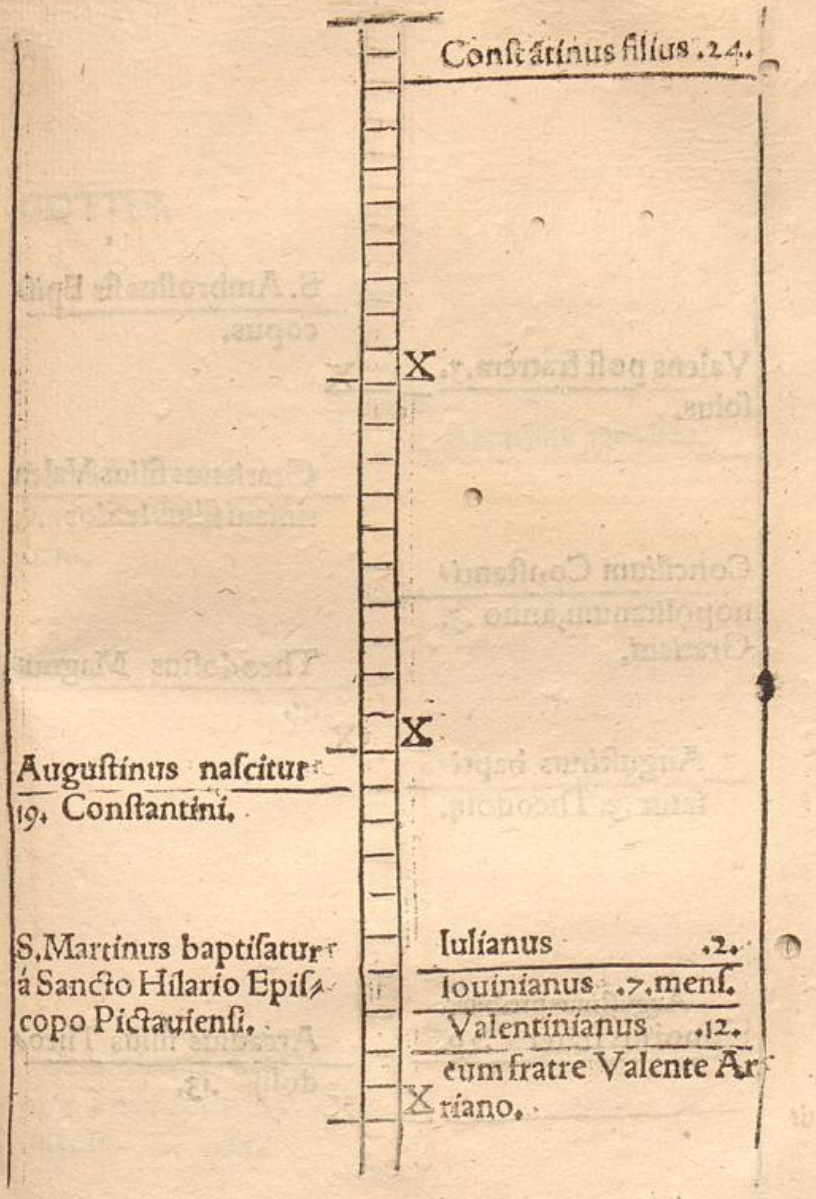

Varius Helio Gabalus
.4. Cardinalis.
Vlpianus Iurecõsultus
Alexander Seuerus. 13.
X
Maximinus Pastor .3.
C X
Gordianns .6.
Philippns .5.
Roma hoc anno est
mille annorum.
X

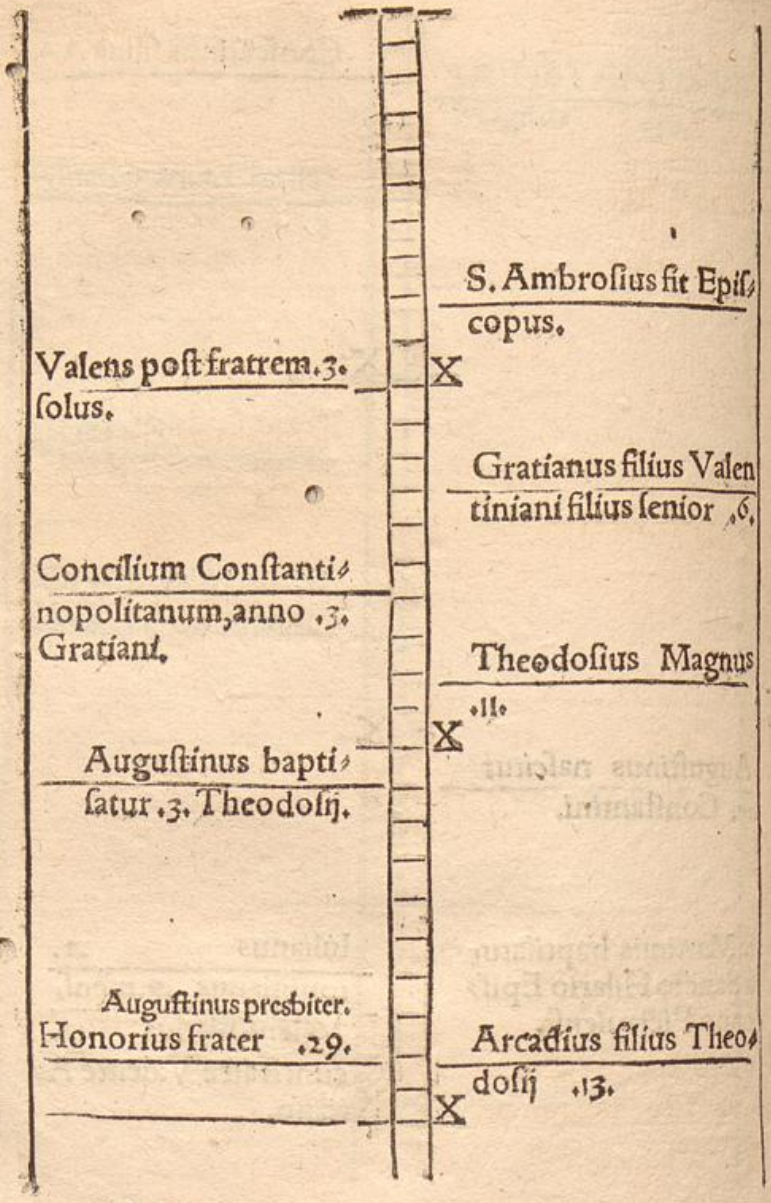
T


Gotthorum initium cum .300000. hominũ contra Romanos.
DECIVS .2.
Vibius Gallus cum filio Volusiano. .2.
Valerianus .6.
X
Gallienus eius filius .9.
X
Flauius Claudius .2.
Aurelianus .5.
.6. mensibus
Manichei.
X Tacitus .6. mens.


Probus .6. mens. 4.
Carus .2.
DIOCLETIANVS
.20. offensus forte sectis Christianorũ, voluit omnia restituere, Sicut & nunc & semp mouerunt scandala Ecclesiæ, gentes.
X
X
300
Salutis
Constantius .4.
cum Galerio Maximo.
Sepatio Francorum Alemanorũ
X


CONSTANTINVS
Magnus. ,30,.
Syluester an. 3. Constā.
X
ARRIVS
CONCILIVM NICE
num an. 14. Constātini.
X
C
X


Constãtinus filius .24.
X
X
Augustinus nascitur
19. Constantini.
S. Martinus baptisatur
á Sancto Hilario Epis-
copo Pictauiensi.
Iulianus .2.
Iouinianus .7. mens.
Valentinianus .12.
cum fratre Valente Ar-
X riano.


S. Ambrosius fit Episcopus.
Valens post fratrem .3. solus.
X
Gratianus filius Valentiniani filius senior .6.
Concilium Constantinopolitanum, anno .3. Gratiani.
Theodosius Magnus .11.
X
Augustinus baptisatur .3. Theodosij.
Augustinus presbiter.
Honorius frater .29.
Arcadius filius Theodosij .13.
400 Salutis
X

GOTTHI.

Arcadius moritur.

Roma à Gotthis capta anno Christi, 412. Alarico.

Theodosius iunior filius Arcadij ,27.

Valentinianus iunior cum Theodosio in occidente ,25.

Augustus moritur. 75.

Cõcilium Ephesinum anno. 10. Theodosij.

C X

X

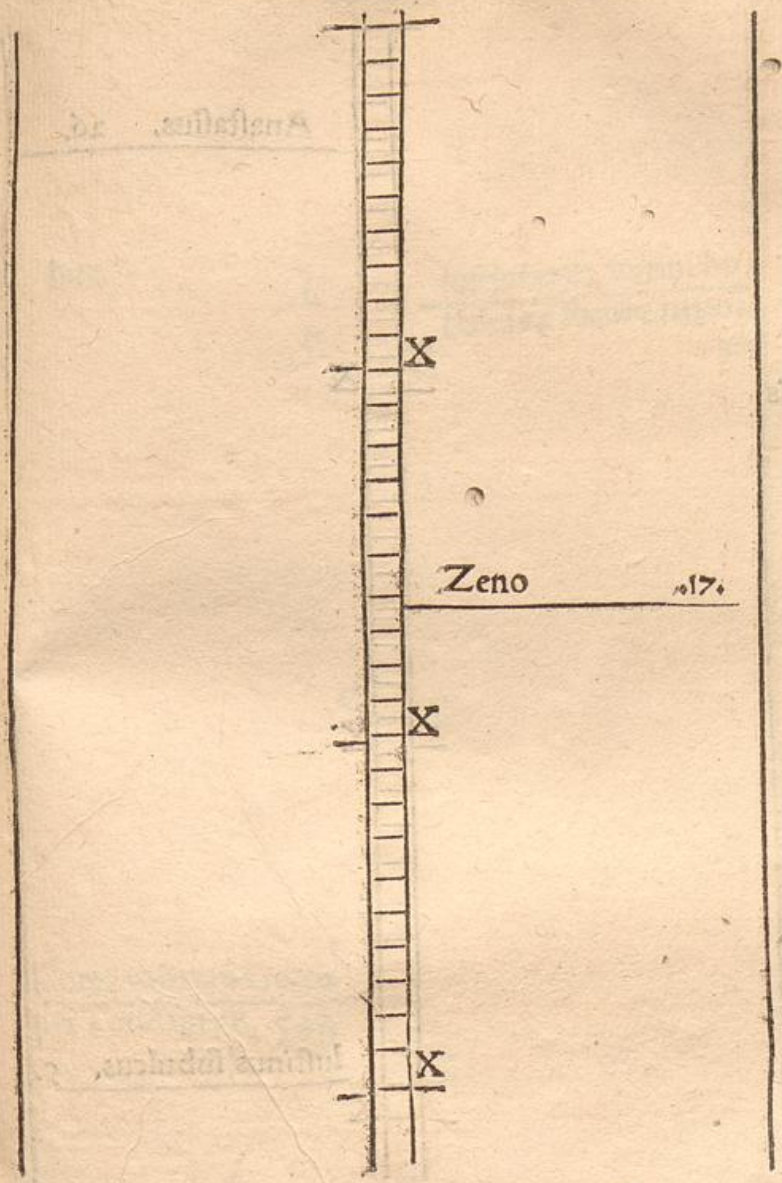
Martianus in oriẽte. 6.

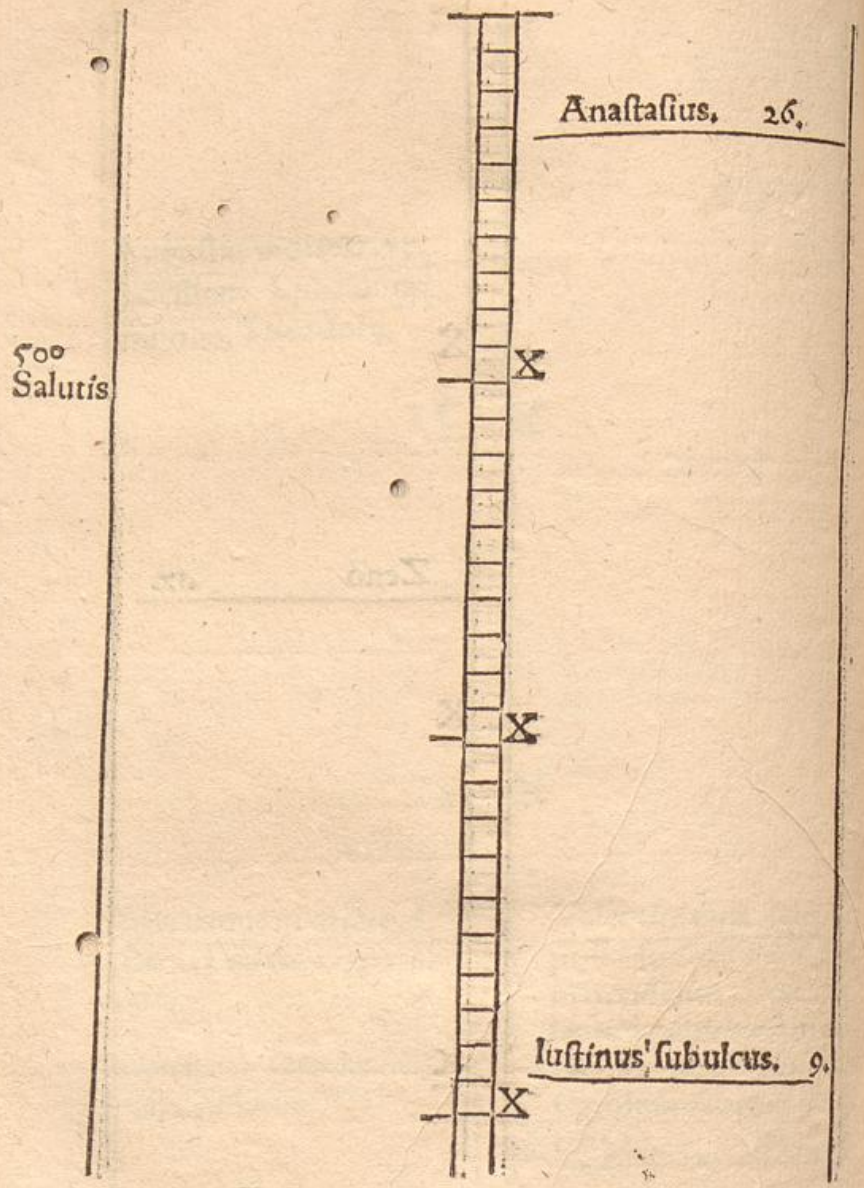
Roma á wandalis capta an. 456.

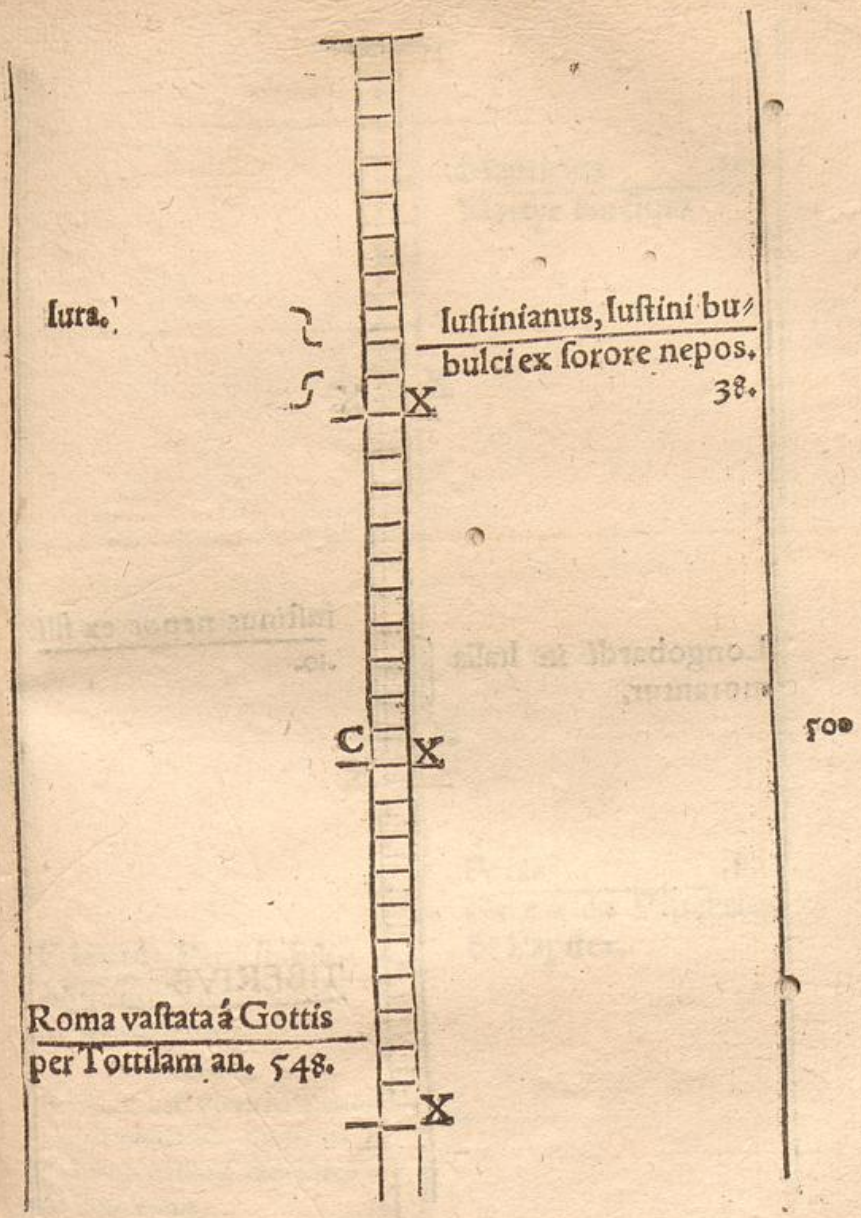
Concilium Calcedonense [a]nno. 4. Martiani.

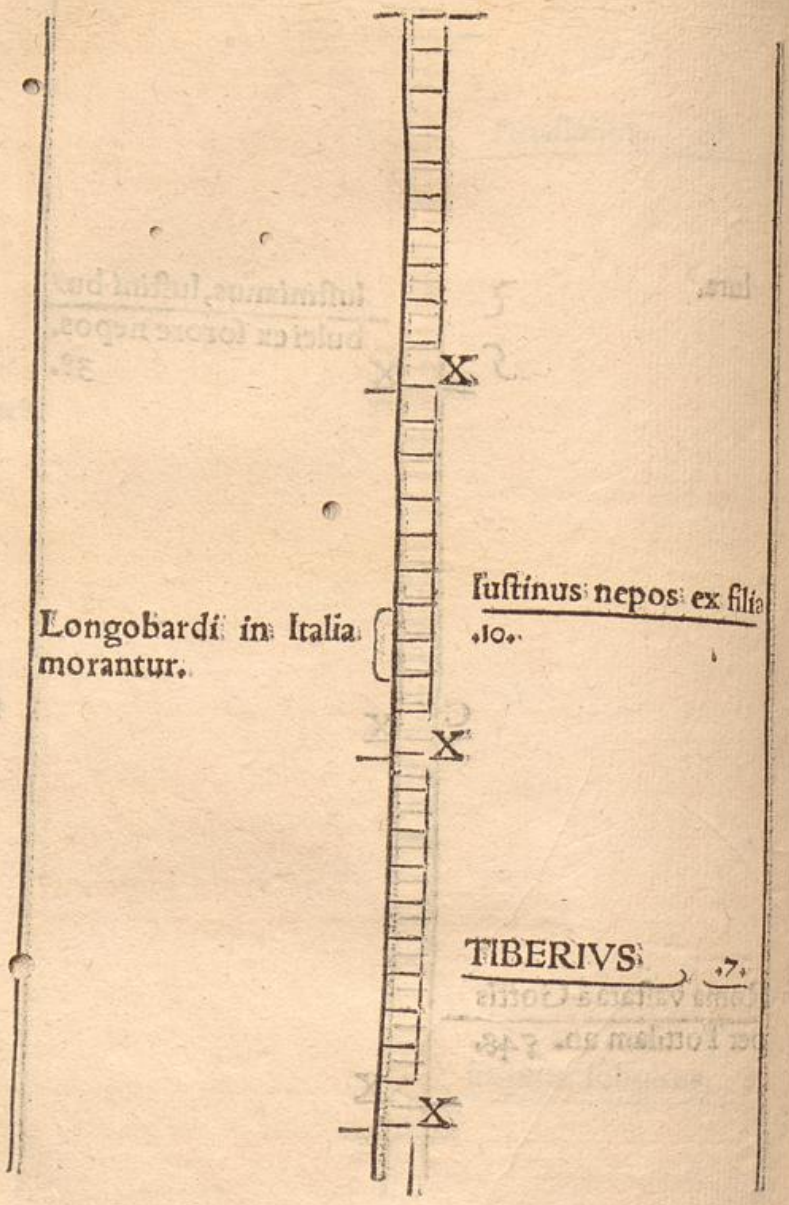
Valentinianus Iunior post Honorij mortem in occidente. Post Valentinianum Italia lacerata turbatur vsq; ad Carolum magnum.

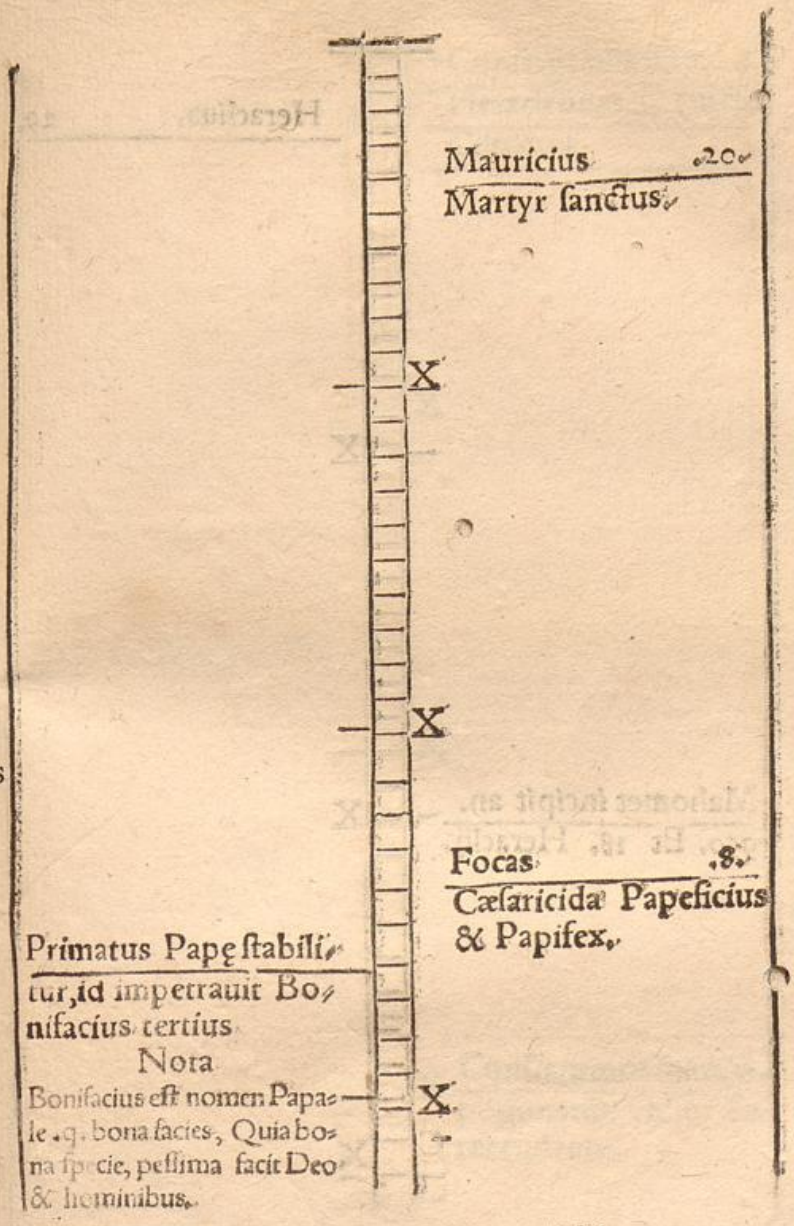
X LEO. . 16.

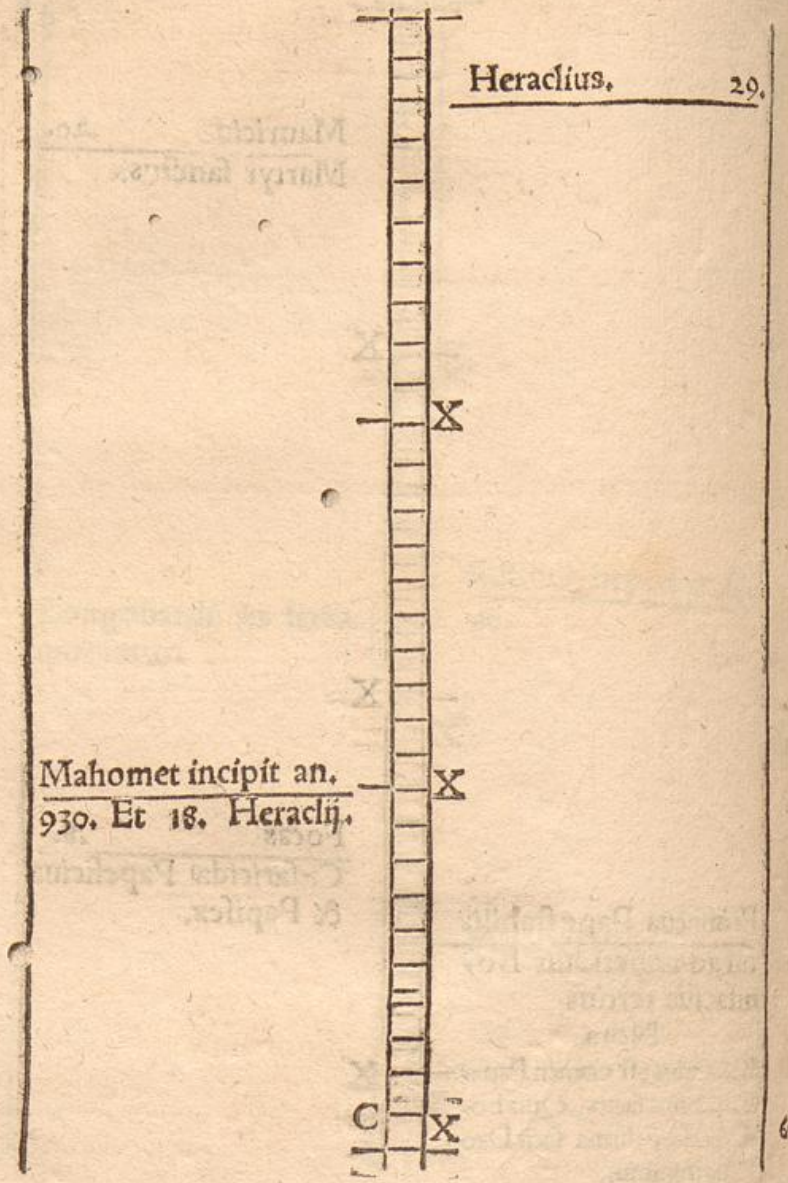

Zeno
17.

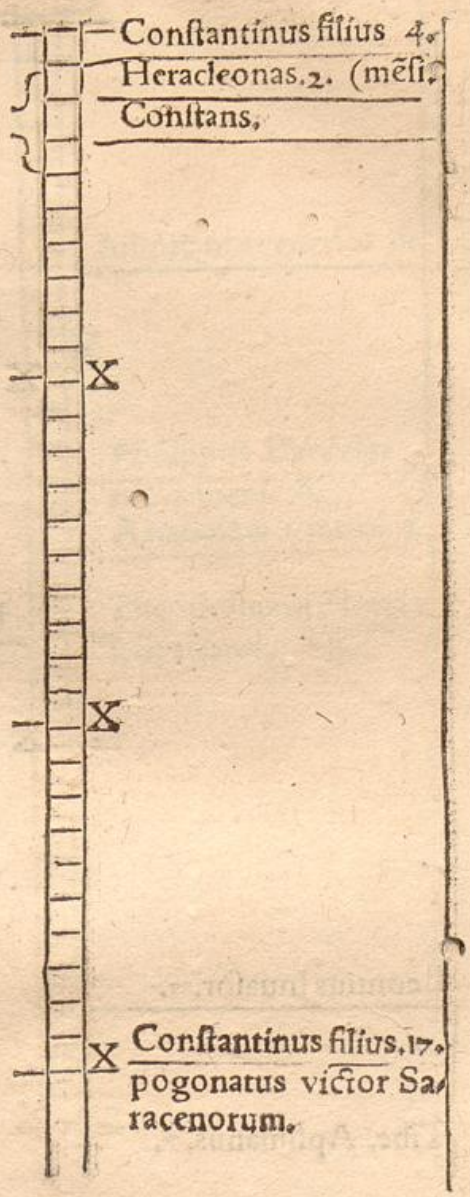

Anastasius. 26.
500
Salutis
X
X
Iustinus' subulcus. 9.
X

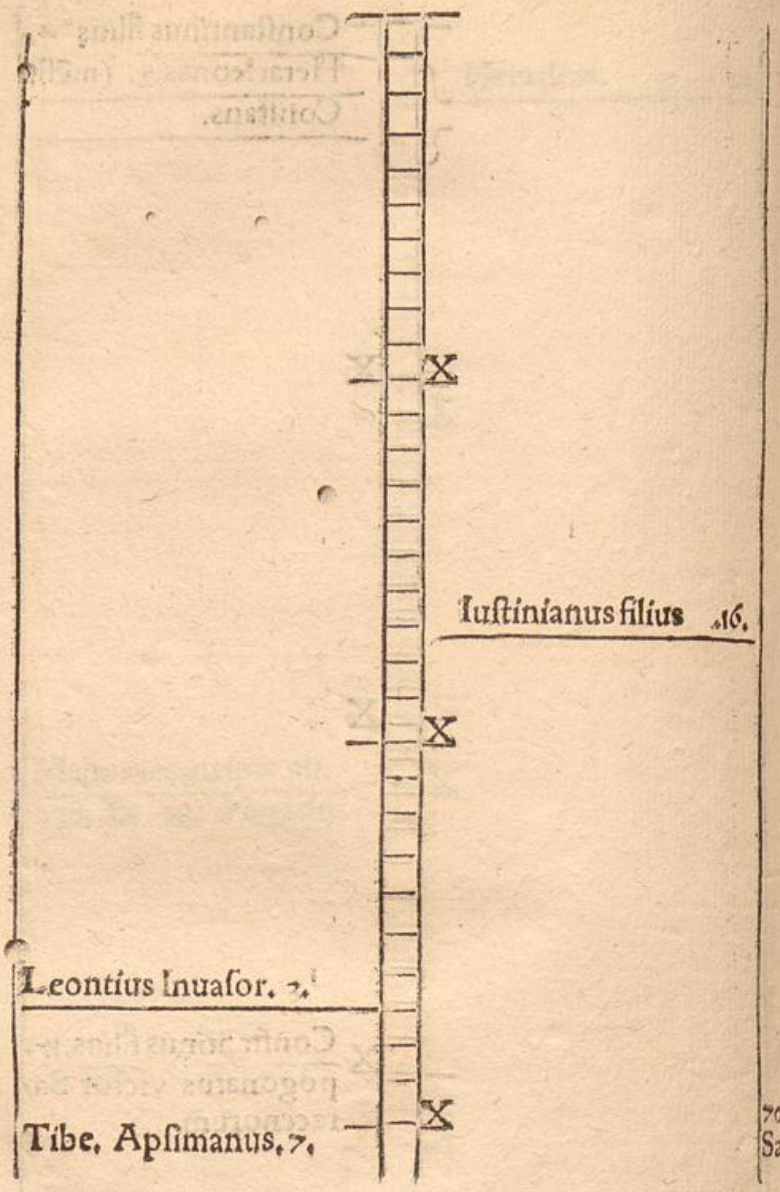

Iura.
Iustinianus, Iustini bu-
bulci ex sorore nepos.
38.
X
C
X
500
Roma vastata á Gottis
per Totilam an. 548.
X

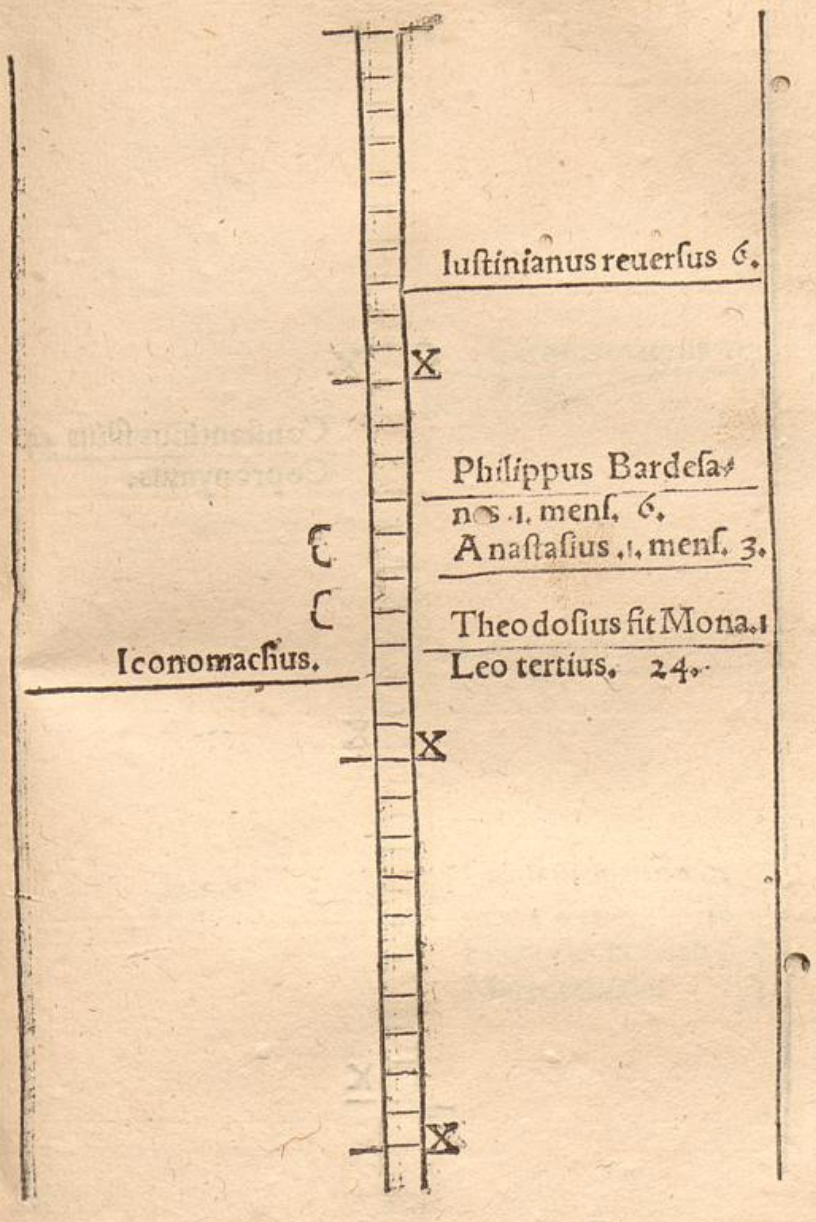

X
Iustinus nepos ex filia
.10.
Longobardi in Italia morantur.
X
TIBERIVS
.7.
X


Mauricius .20.
Martyr sanctus.
X
X
600
Salutis
Focas .8.
Cæsaricida Papeficius
& Papifex.
Primatus Papę stabili-
tur, id impetrauit Bo-
nifacius tertius
Nota
Bonifacius est nomen Papa-
le .q. bona facies, Quia bo-
na specie, pessima facit Deo
& hominibus.
X

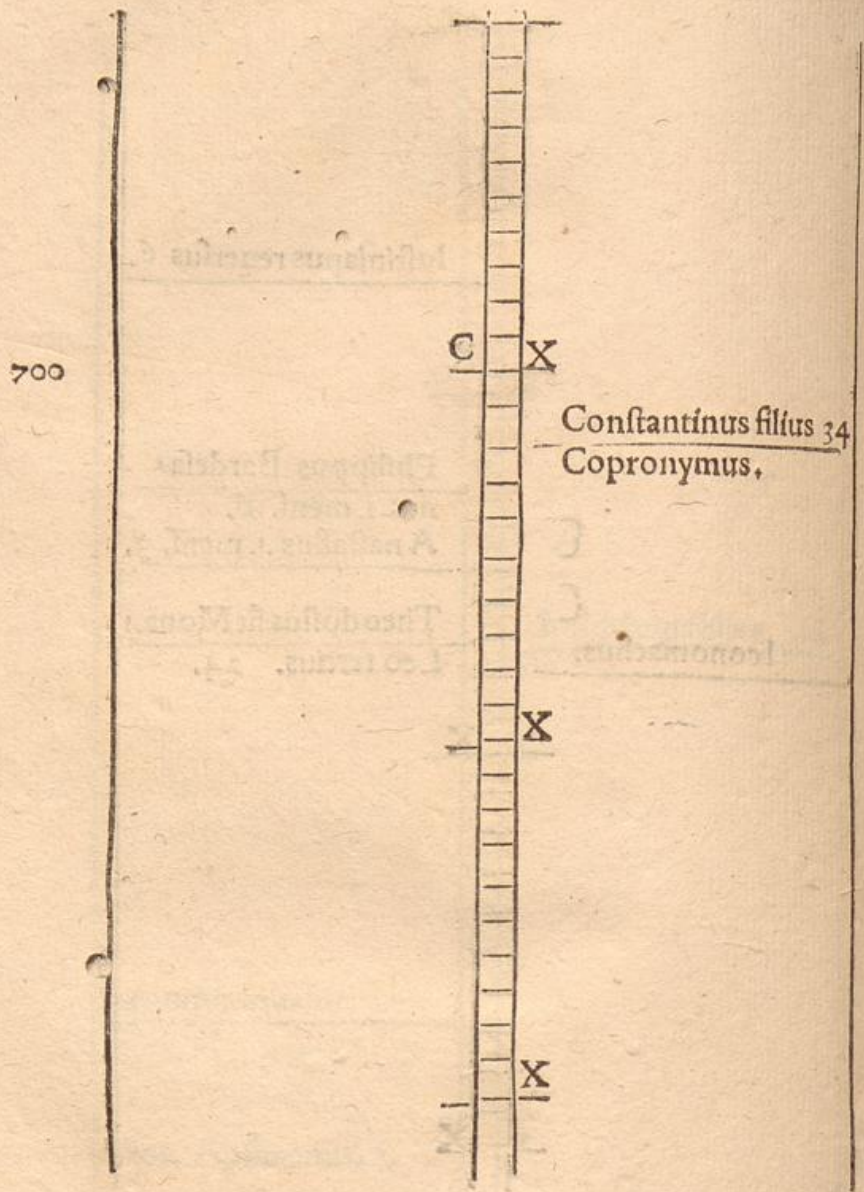

X
Mahomet incipit an.
930. Et 18. Heraclij.
X
C
X


Constantinus filius 4.
Heracleonas. 2. (mẽsi.
Constans.
X
X
X
Constantinus filius. 17.
pogonatus victor Sa-
racenorum.

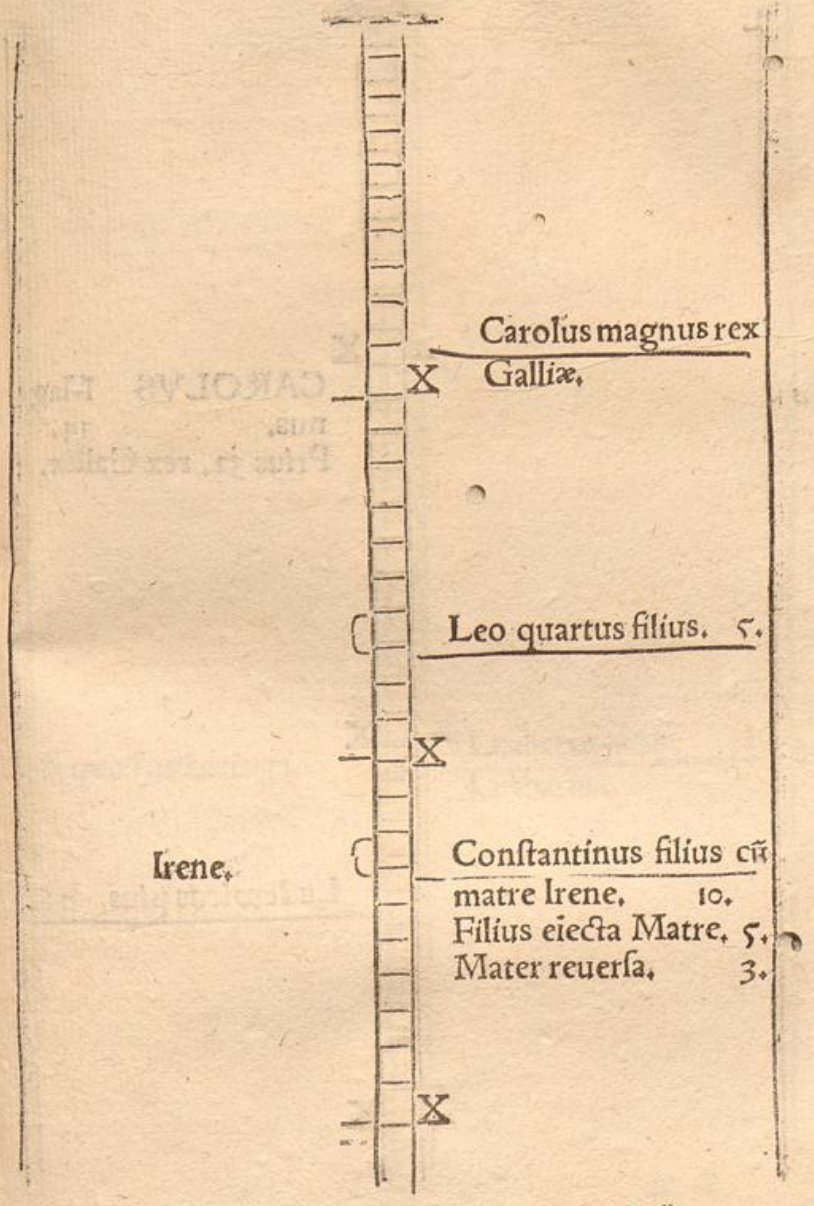

Iustinianus filius .16.
Leontius Inuasor. 3.
Tibe. Apsimanus. 7.
700.
Salutis

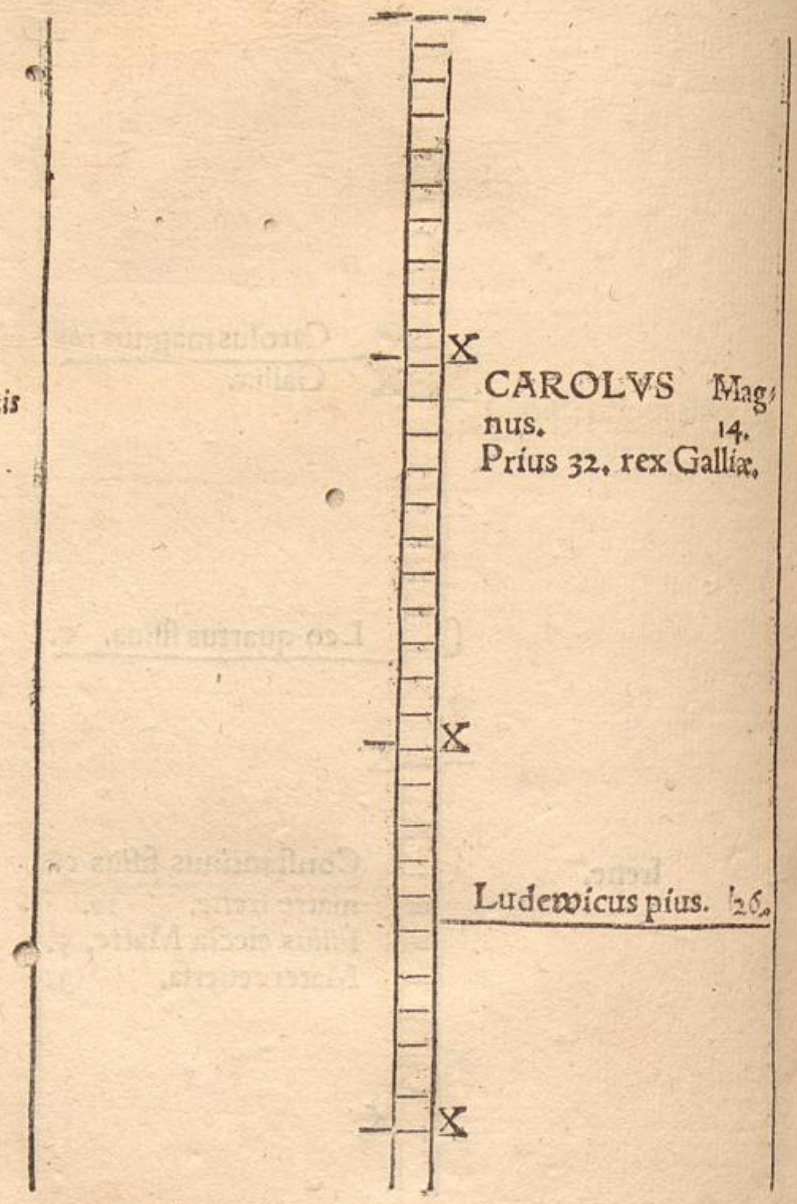

Iustinianus reuersus 6.
X
Philippus Bardesa
nes .1. mens. 6.
Anastasius .1. mens. 3.
Theodosius fit Mona.1
Iconomachius.
Leo tertius. 24.
X
X

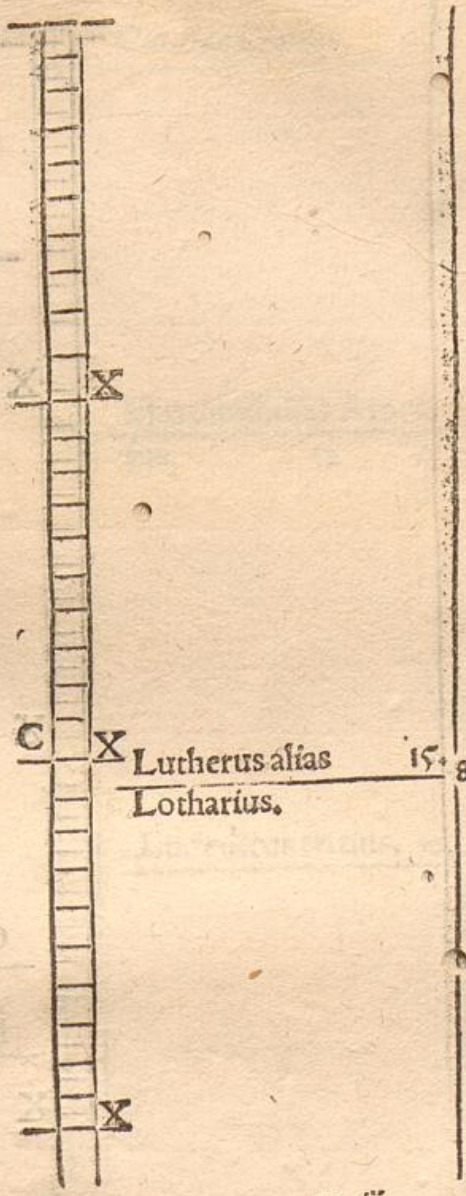
700.
Salutis



Constantinus filius 34
Copronymus.

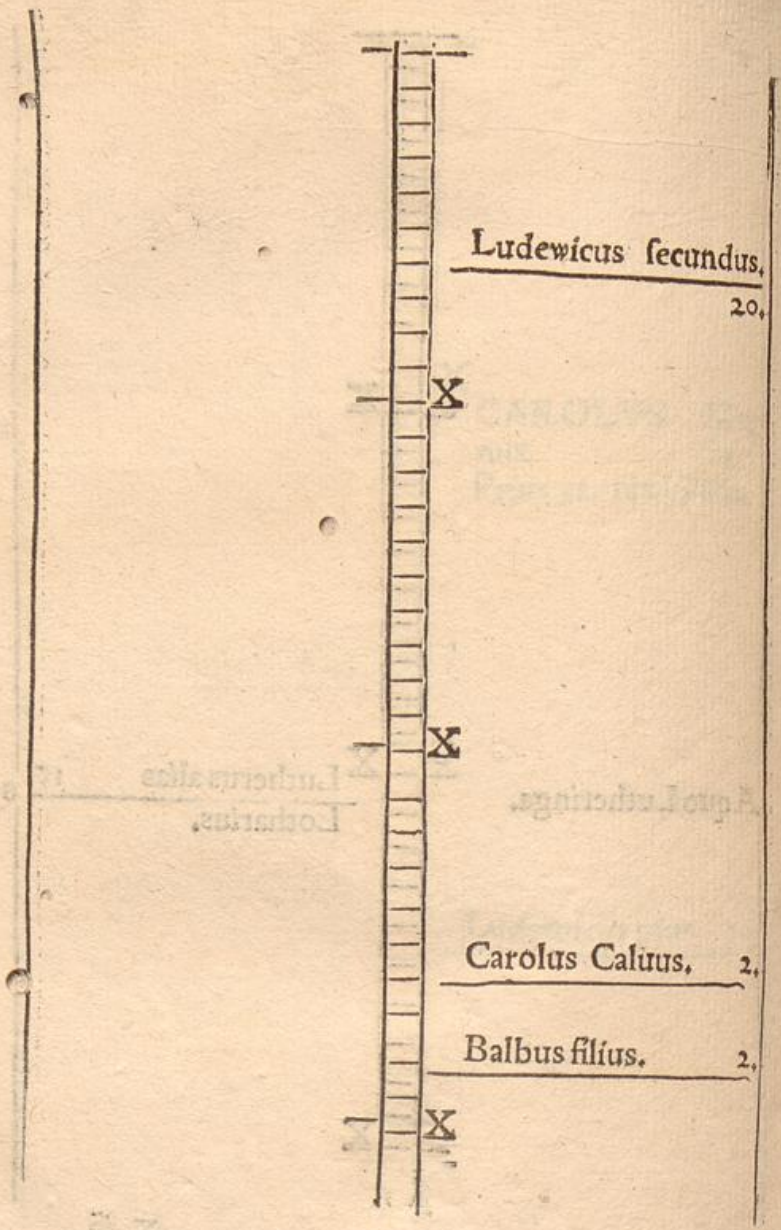

Carolus magnus rex
Galliæ.
X
Leo quartus filius. 5.
X
Irene.
Constantinus filius cũ
matre Irene, 10.
Filius eiecta Matre, 5.
Mater reuersa, 3.
X

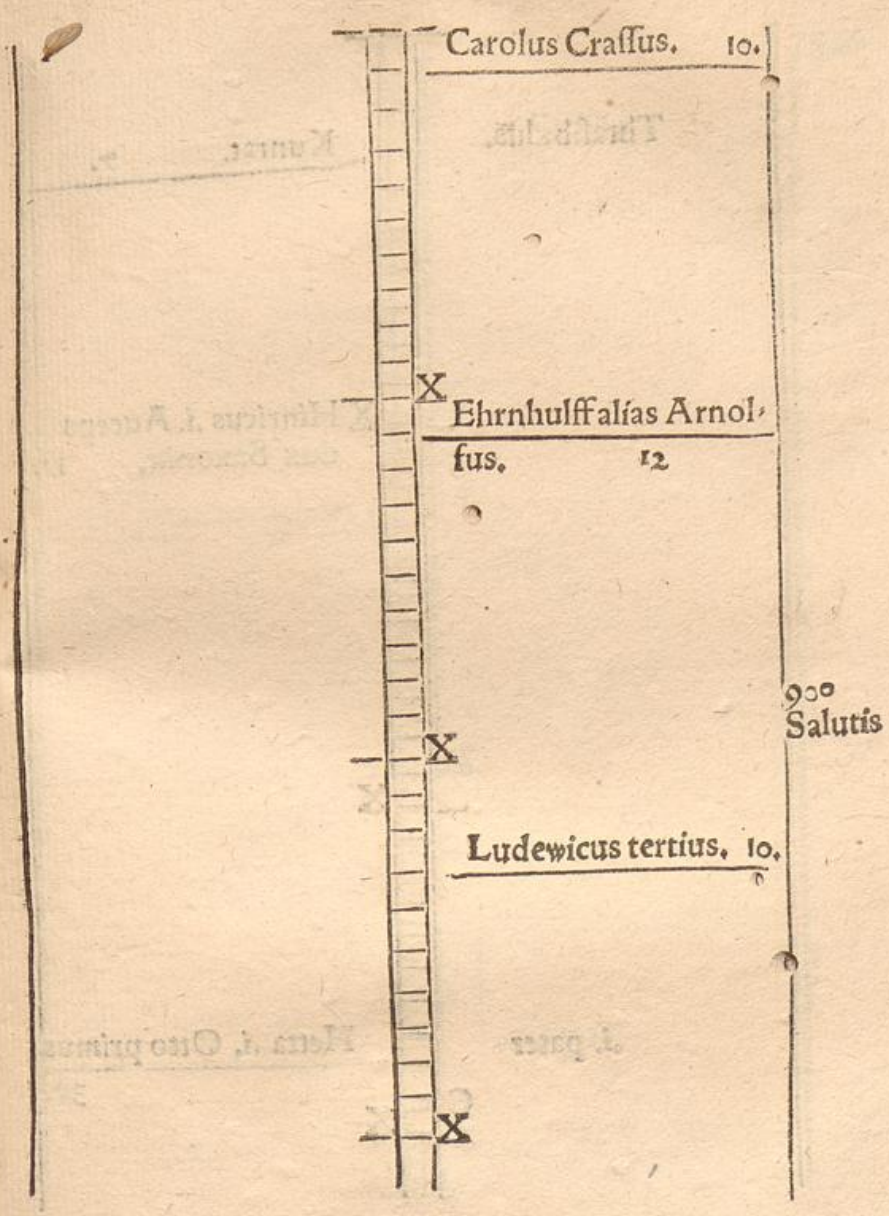

800
Salutis
X
CAROLVS Mag⁄
nus. 14.
Prius 32. rex Galliæ.
X
Ludewicus pius. 26.
X

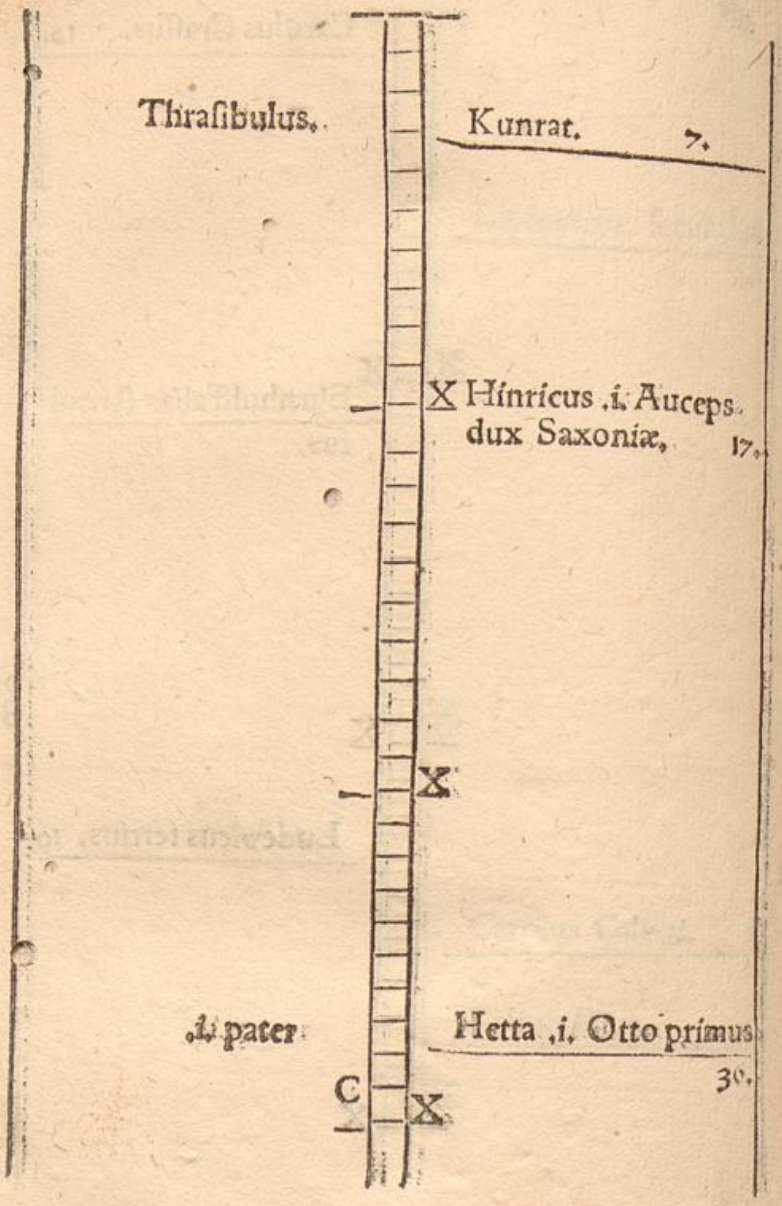


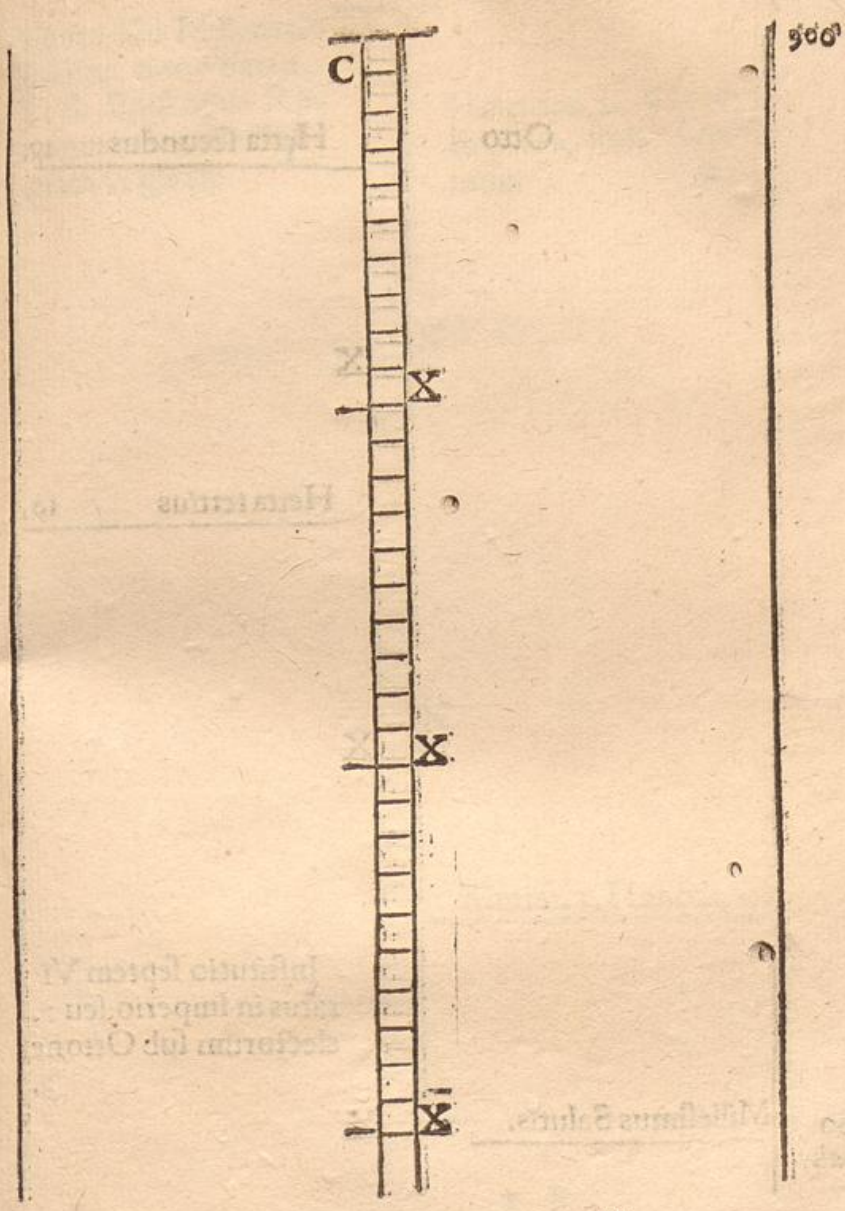
A quo Lutheringa.

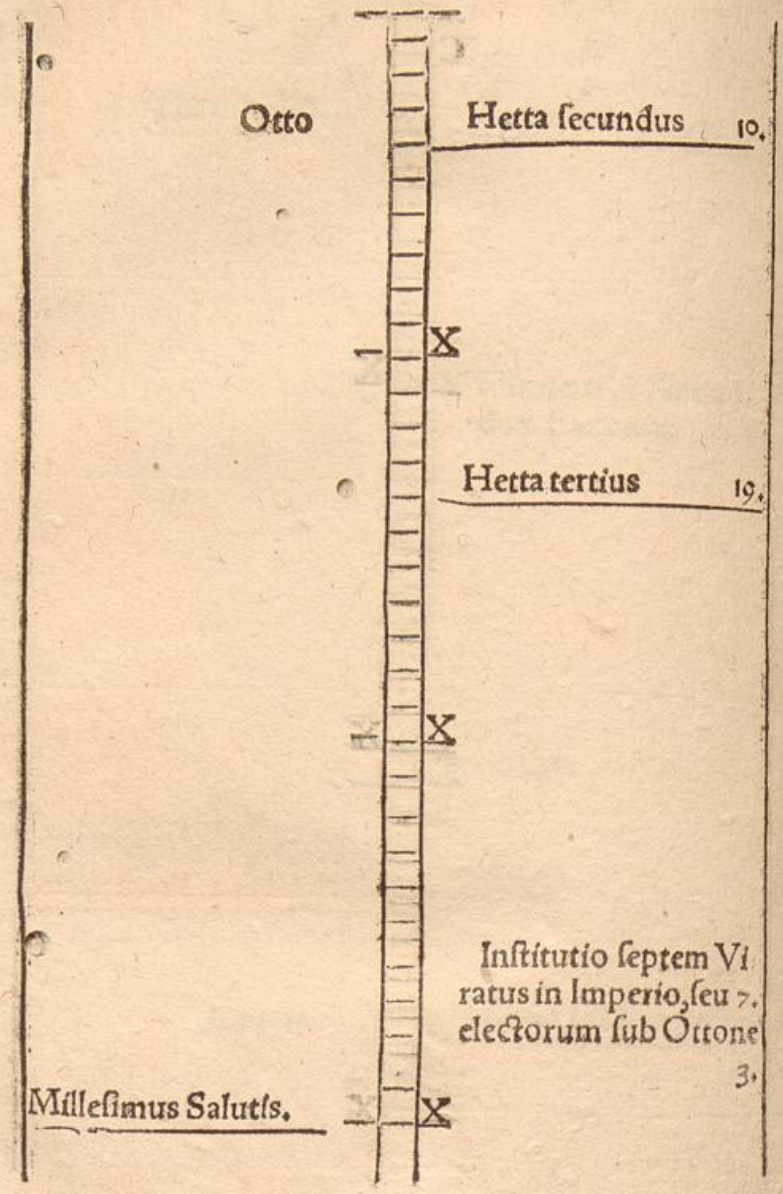
Lutherus alias Lotharius. 1500


Ludewicus secundus,
20.
X
X
Carolus Caluus, 2.
Balbus filius. 2.
X


Carolus Craſſus. 10.
X
Ehrnhulffalías Arnol-
fus. 12
900
Salutis
X
Ludewicus tertius. 10.
X


Thrasibulus.
Kunrat. 7.
X Hinricus .i. Auceps.
dux Saxoniæ, 17.
X
.i. pater
Hetta .i. Otto primus
30.
C
X


C
X
X
I


Otto
Hetta secundus 10.
X
Hetta tertius 19.
X
Institutio septem Vi
ratus in Imperio, seu 7.
electorum sub Ottone
3.
1000
Salutis
Millesimus Salutis.
X

Finito isto Millenario soluitur nunc Satan, Et fit Episcopus Romanus Antichristus etiam vi gladij.

Apoca

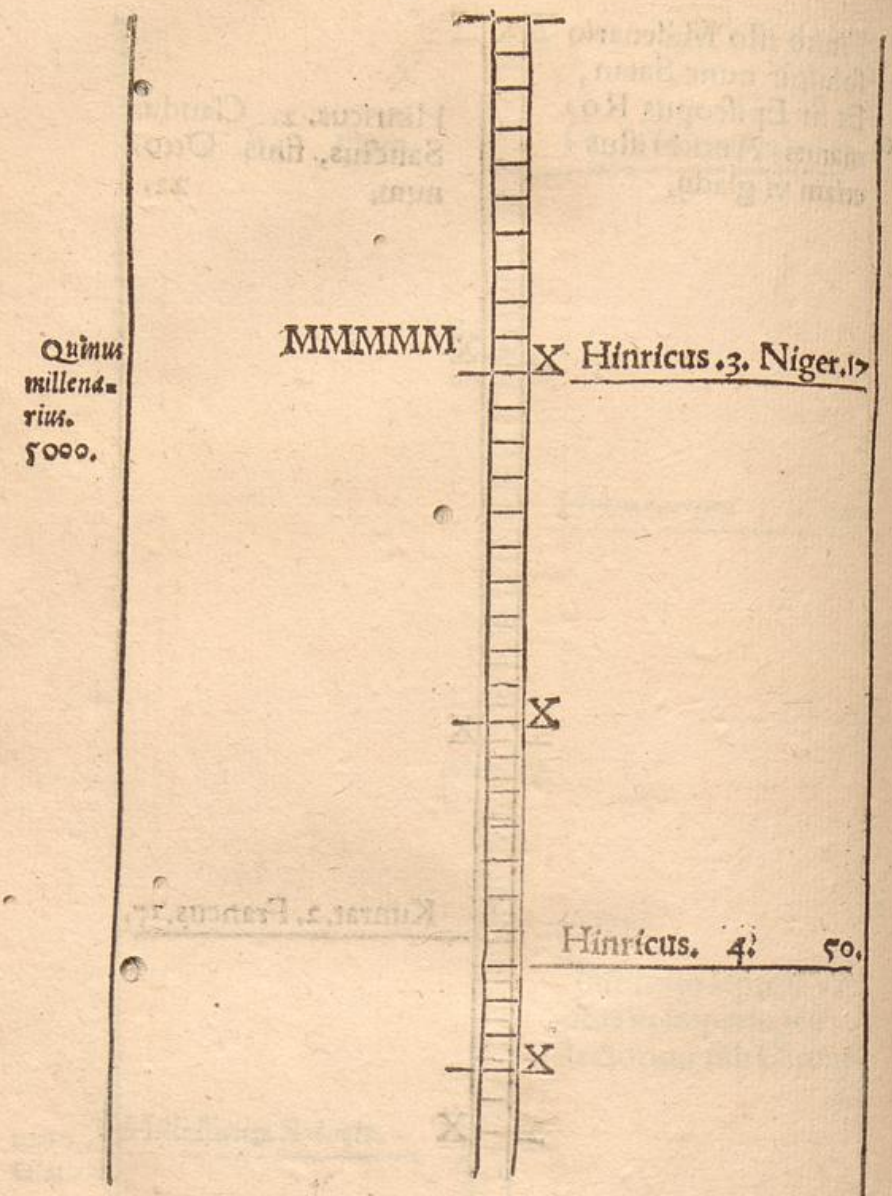
Hinricus. 2. Claudus Sanctus, finis Ottonum. 22.

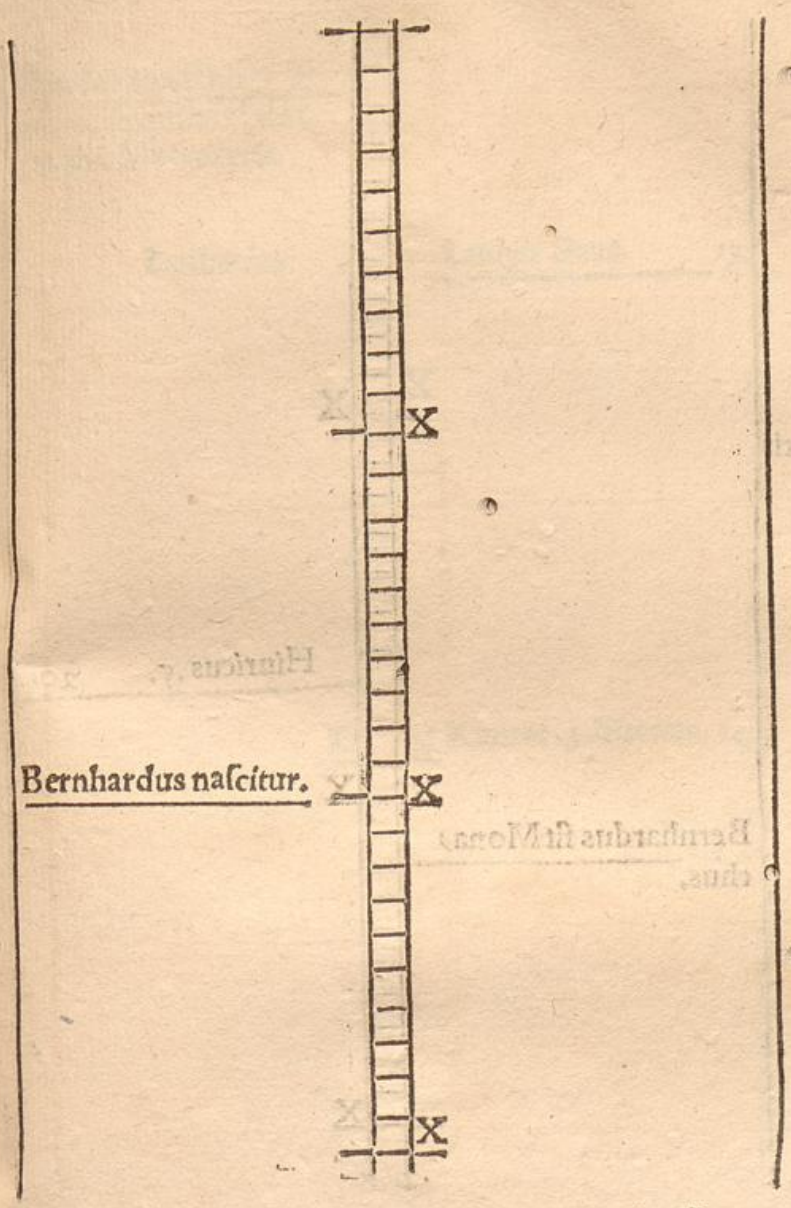
X

X

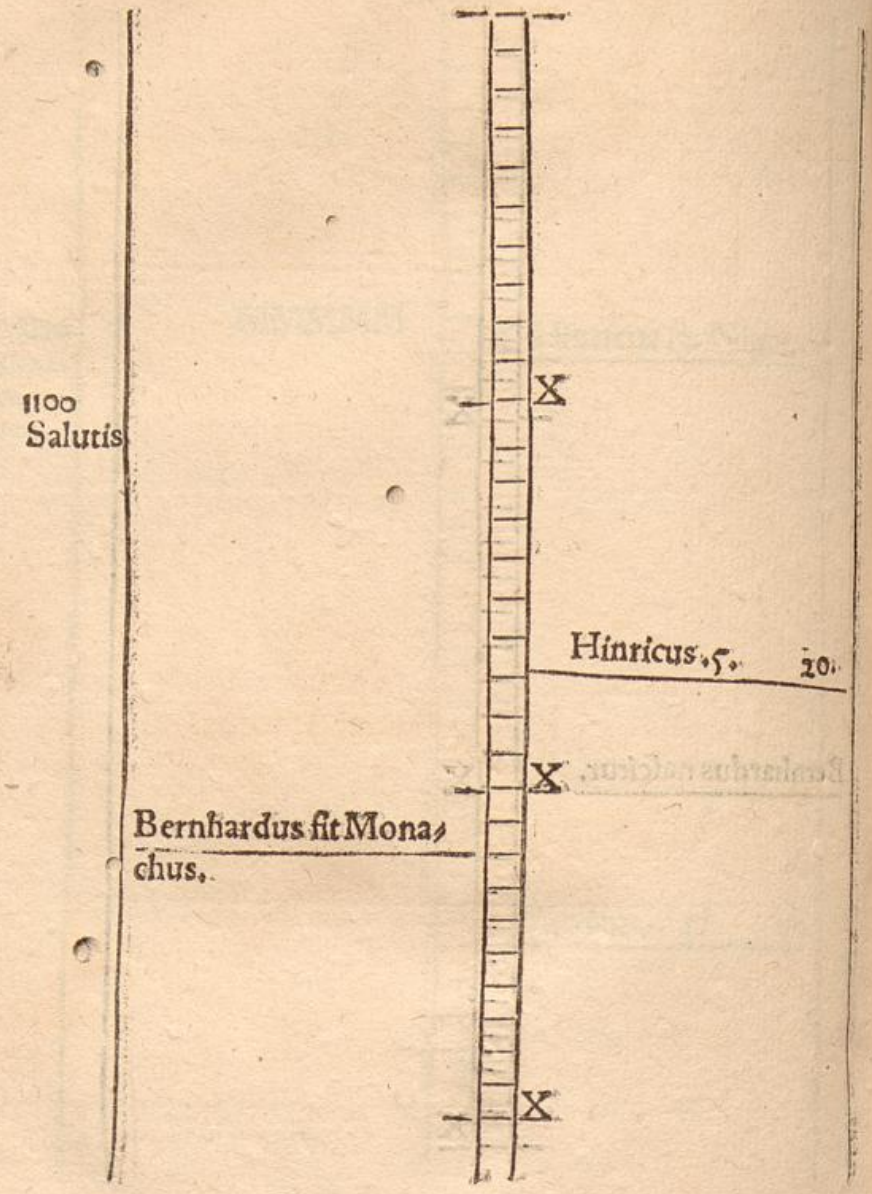
Kunrat. 2. Francus. 15.

X


Quinus millenarius. 5000.
MMMMM
X
Hinricus .3. Niger. 17
X
Hinricus. 4. 50.
X



Bernhardus naſcitur.


1100
Salutis
X
Hinricus .5. 20.
X
Bernhardus fit Mona-
chus.
X

Bernhardus Abbas 36 annis, in quibus ędificat. 160. Monaſteria.

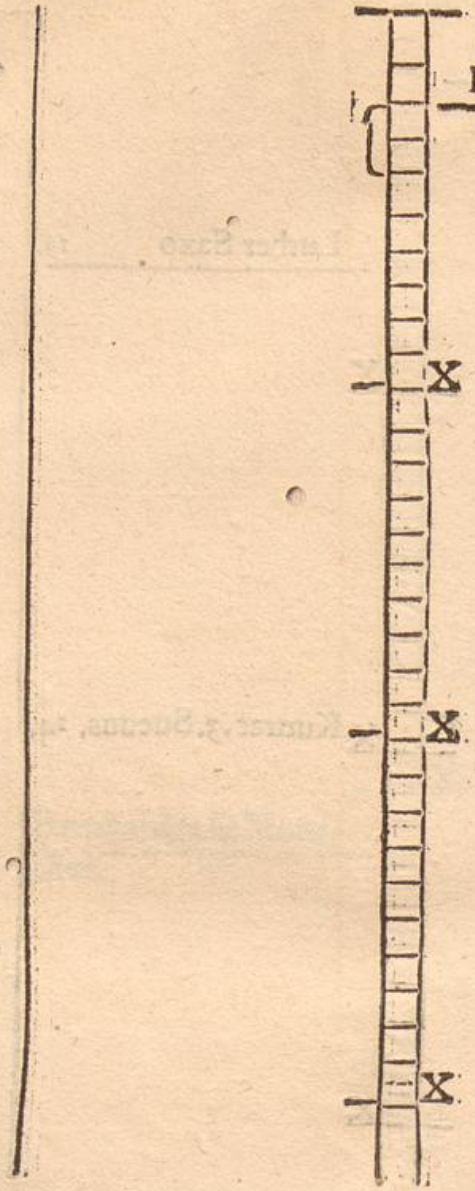
Lotharius

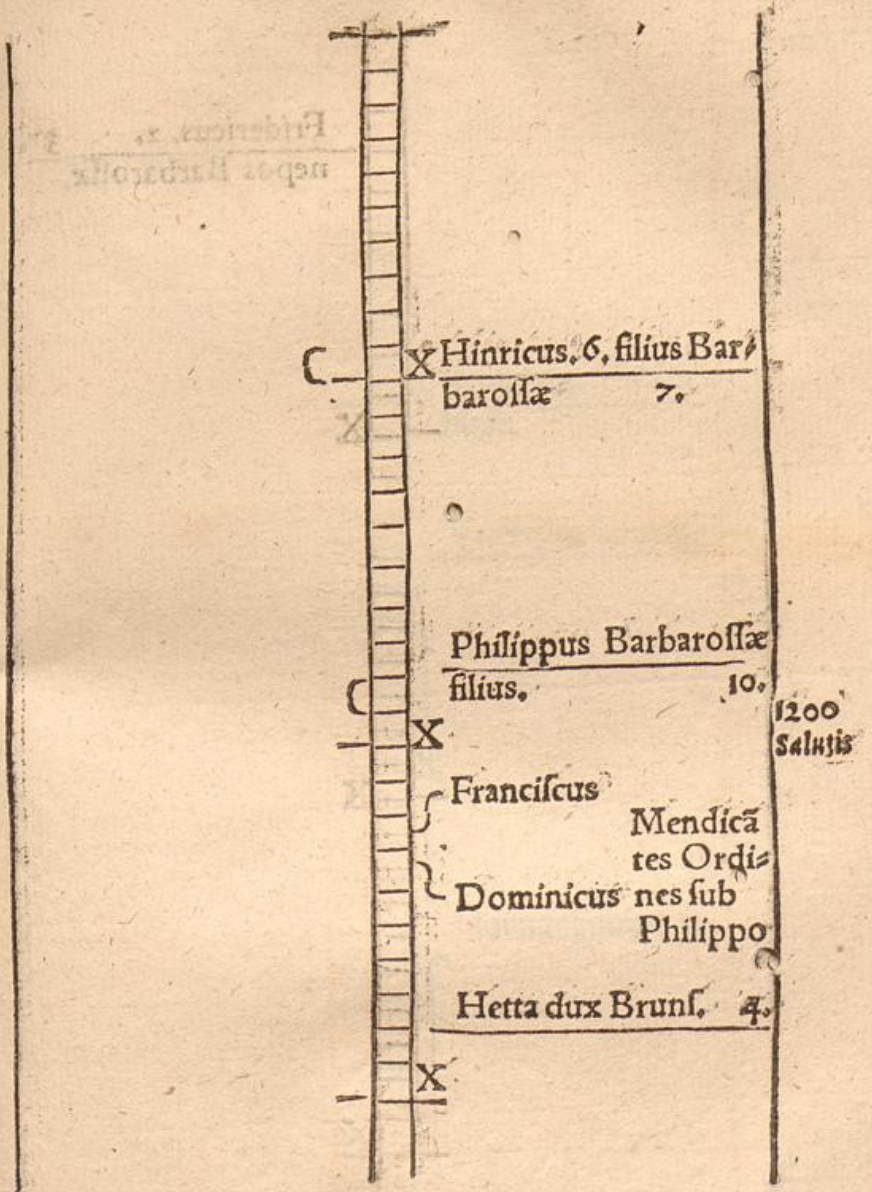
Luther Saxo 13.

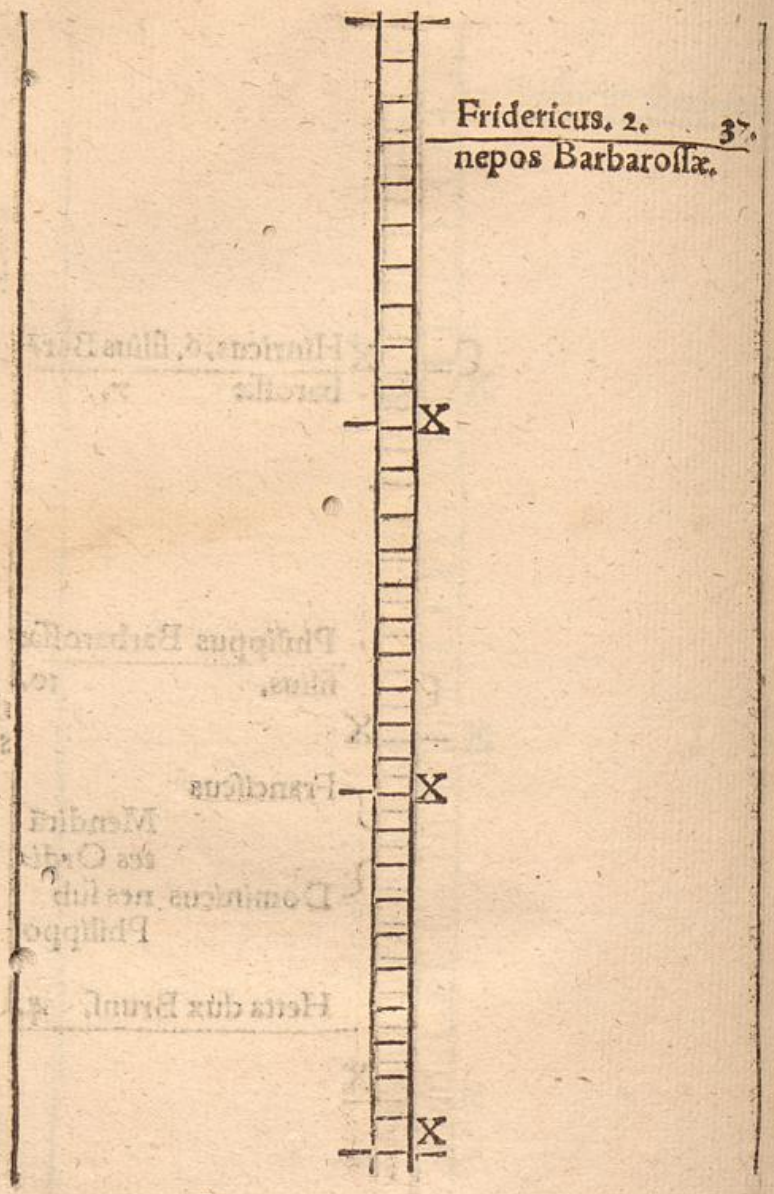
X

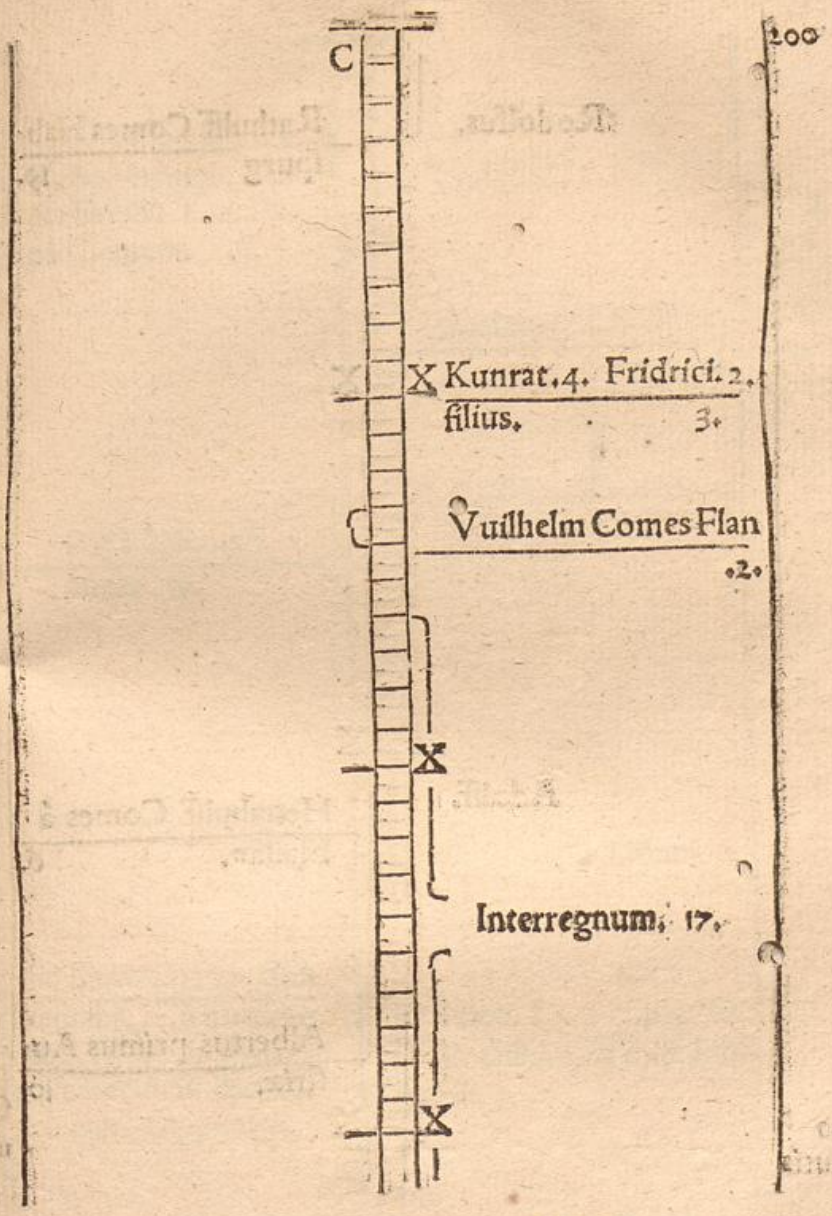
C X Kunrat. 3. Sueuus. 14.

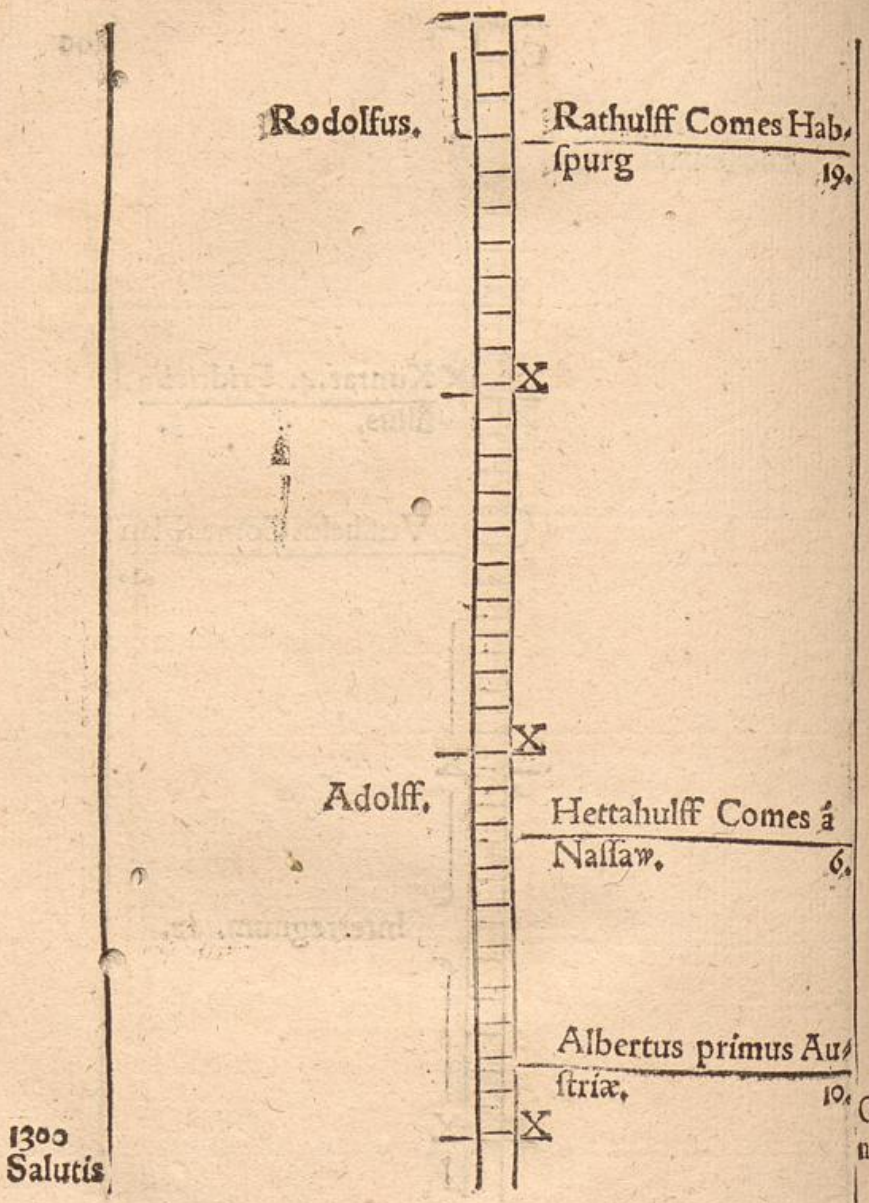
X

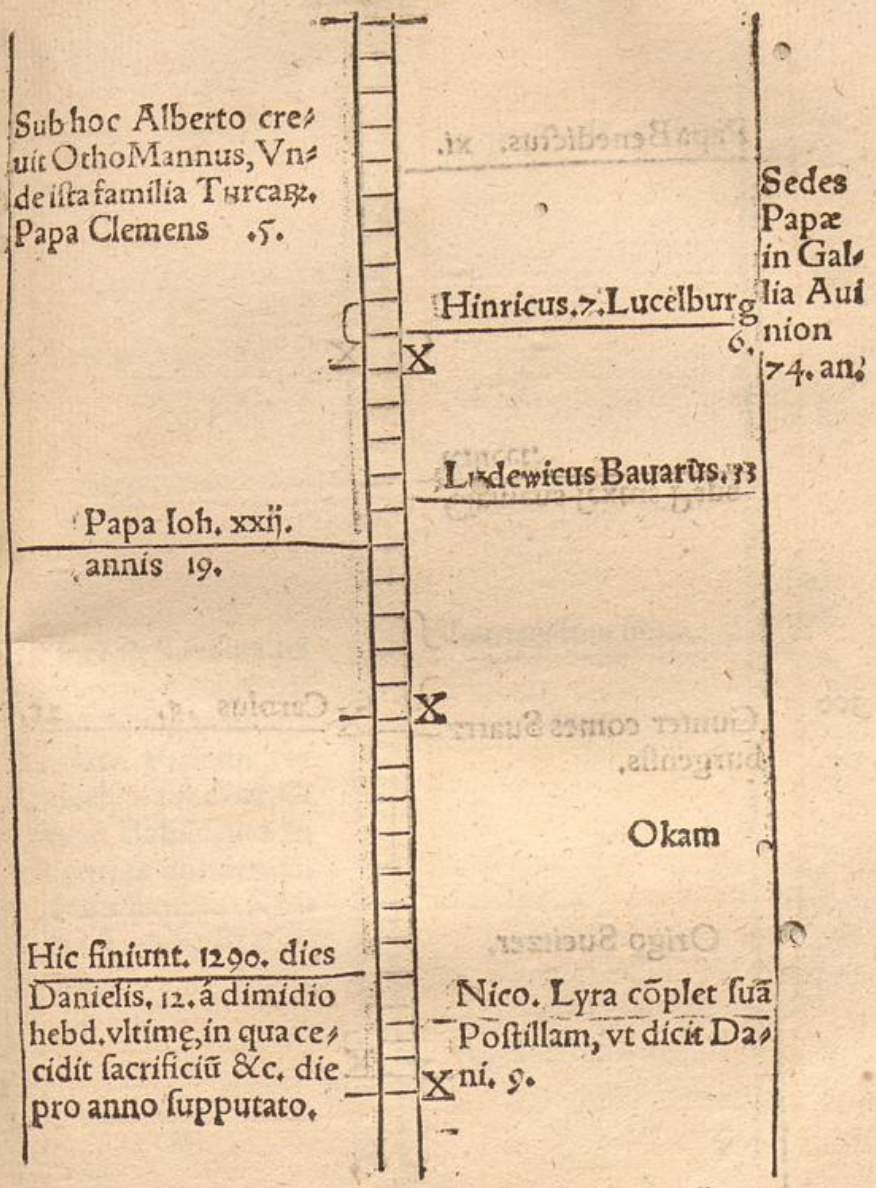



Hinricus. 6. filius Barbarossæ 7.
Philippus Barbarossæ filius. 10.
1200 Salutis
Franciscus
Dominicus
Mendicãtes Ordines sub Philippo
Hetta dux Brunſ. 4.




C
200
X Kunrat. 4. Fridrici. 2.
filius. 3.
Vuilhelm Comes Flan
.2.
X
Interregnum. 17.
X


Rodolfus.
Rathulff Comes Habſpurg 19.
X
X
Adolff.
Hettahulff Comes á Naſſaw. 6.
Albertus primus Auſtriæ. 10.
X
1300 Salutis
Ottomānus 1


Sub hoc Alberto creuit Otho Mannus, Vnde ista familia Turcarꝝ.
Papa Clemens .5.
Sedes Papæ in Gallia Auignion 74. an.
Hinricus. 7. Lucelburg 6.
X
Ludewicus Bauarus. 33
Papa Ioh. xxij. annis 19.
X
Okam
Hic finiunt. 1290. dies Danielis. 12. á dimidio hebd. vltimę, in qua cecidit sacrificiū &c. die pro anno supputato.
Nico. Lyra cōplet suā Postillam, vt dicit Dani. 9.
X

Papa Benedictus. xi.

C X

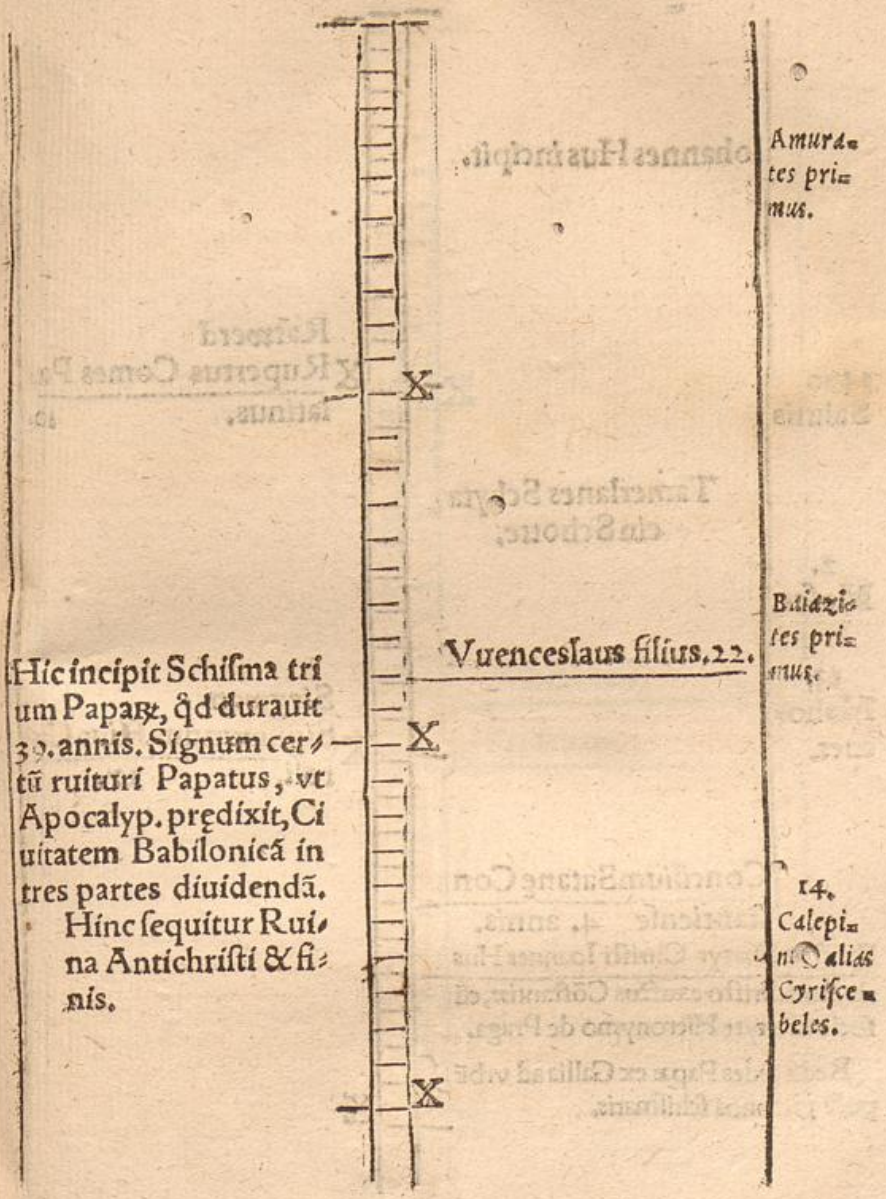
Clemens sextus Papa scilicet.

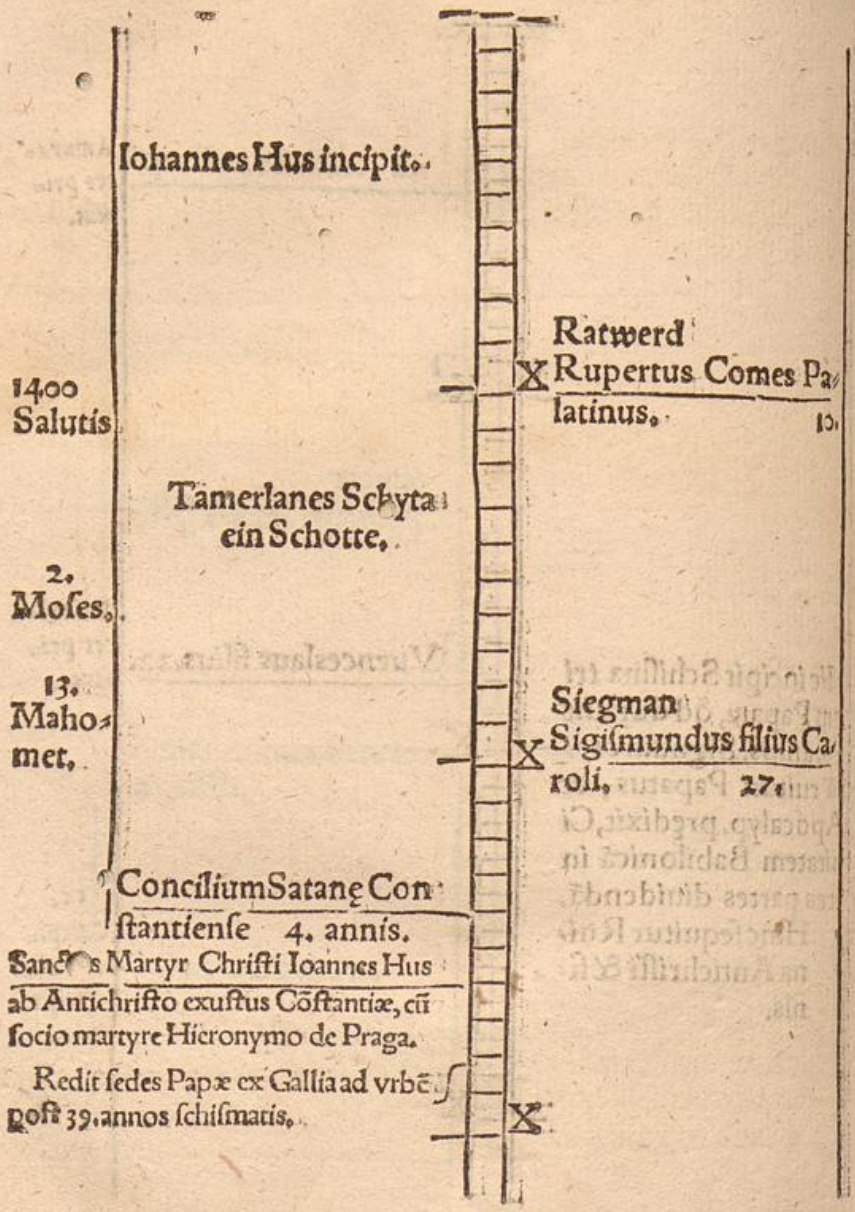
300 Gunter comes Suartzburgensis. X Carolus .4. 28.

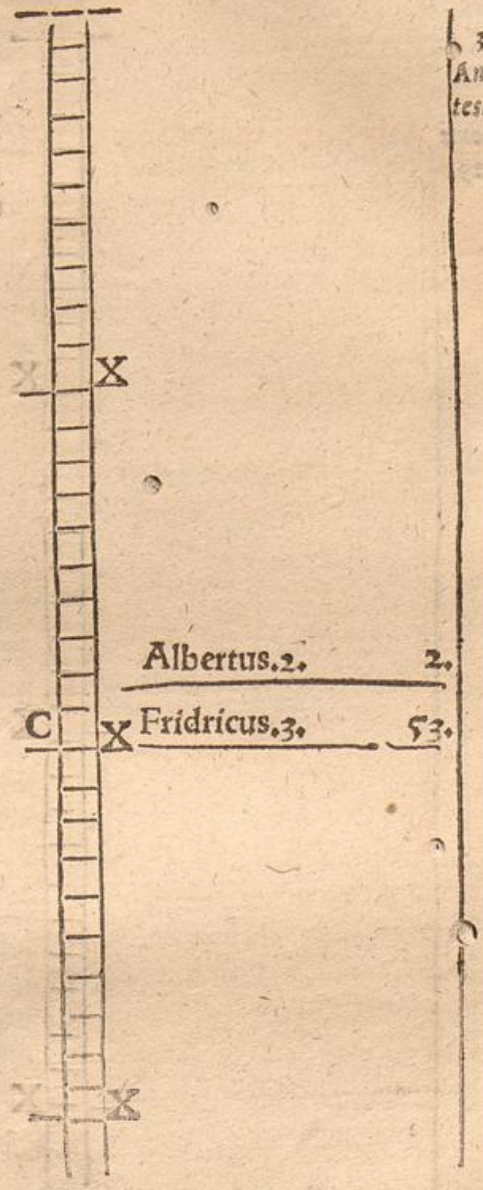
Origo Sueitzer.

X

Ore nes,

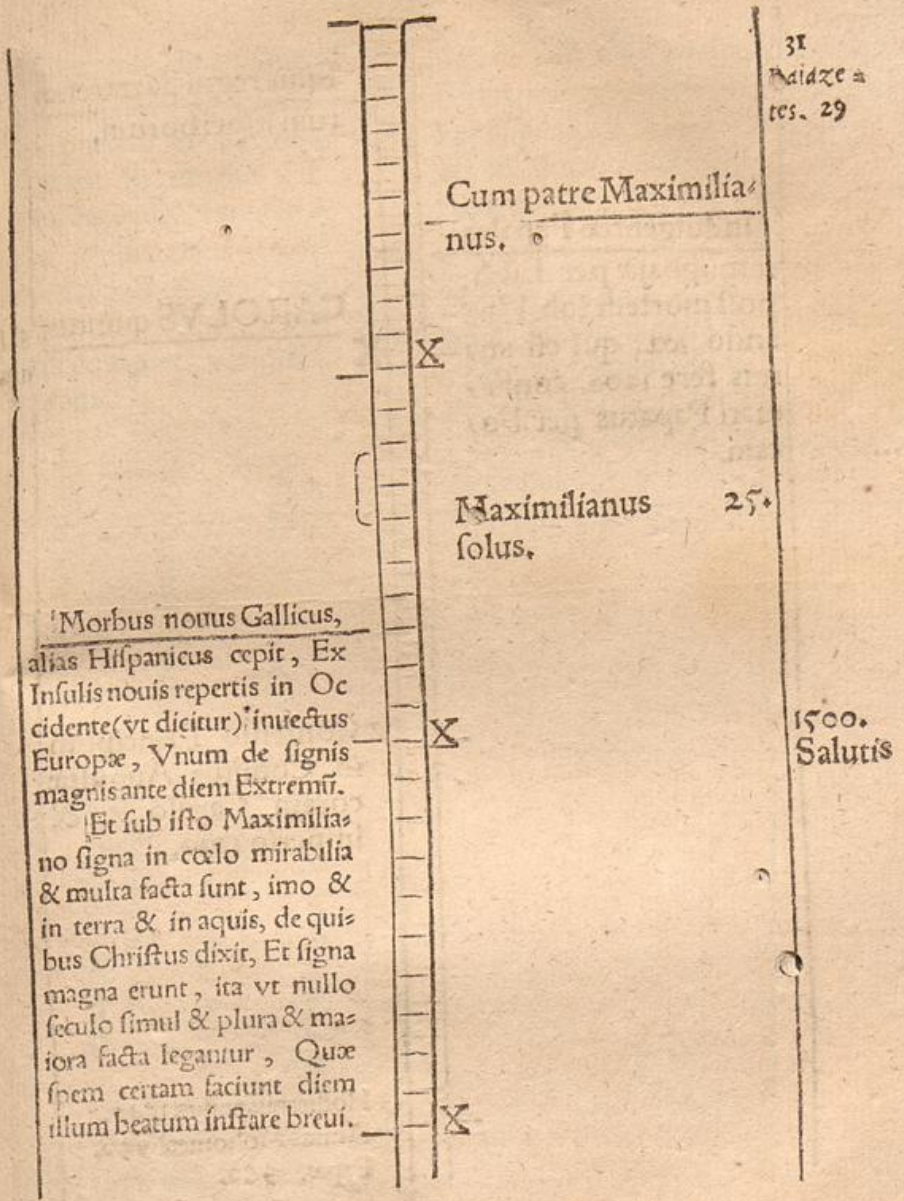

Amurates primus.
X
Baiazites primus.
Vuenceslaus filius.22.
Hic incipit Schisma trium Papar, qd durauit 39. annis. Signum certũ ruituri Papatus, vt Apocalyp. prędixit, Ciuitatem Babilonicã in tres partes diuidendã.
X
14.
Calepinus alias Cyriscebeles.
Hinc sequitur Ruina Antichristi & finis.
X

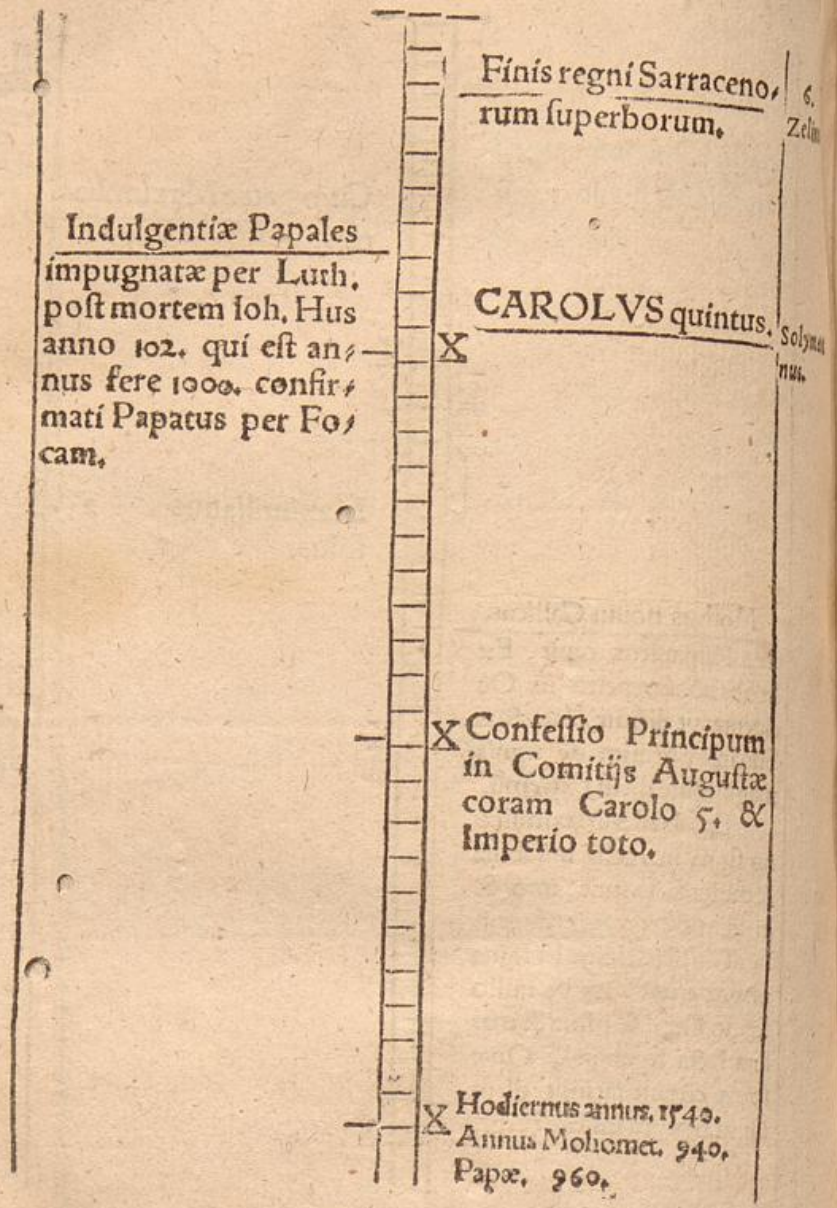

Iohannes Hus incipit.
Ratwerd
Rupertus Comes Palatinus. 10.
1400 Salutis
Tamerlanes Scbytaein Schotte.
2. Moſes.
13. Mahomet.
Siegman
Sigiſmundus filius Caroli. 27.
Concilium Satanę Conſtantienſe 4. annis.
Sanctus Martyr Chriſti Ioannes Hus ab Antichriſto exuſtus Cōſtantiæ, cū ſocio martyre Hieronymo de Praga.
Redit ſedes Papæ ex Gallia ad vrbē poſt 39. annos ſchiſmatis.


30.
Amurá=
tes. 29.
Albertus.2. 2.
C
Fridricus.3. 53.

32. Mahometes. 29.

Expugnatur Constantinopolis à Mahometo Turca.


31
Baiaze-
tes. 29
Cum patre Maximilia-
nus.
X
Maximilianus
solus.
25.
Morbus nouus Gallicus,
alias Hispanicus cepit, Ex
Insulis nouis repertis in Oc
cidente (vt dicitur) inuectus
Europæ, Vnum de signis
magnis ante diem Extremi.
X
1500.
Salutis
Et sub isto Maximilia-
no signa in cœlo mirabilia
& multa facta sunt, imo &
in terra & in aquis, de qui-
bus Christus dixit, Et signa
magna erunt, ita vt nullo
seculo simul & plura & ma-
iora facta legantur, Quæ
spem certam faciunt diem
illum beatum instare breui.
X


Finis regni Sarraceno-
rum superborum.
6.
Zelin
Indulgentiæ Papales
impugnatæ per Luth.
post mortem Ioh. Hus
anno 102. qui est an-
nus fere 1000. confir-
mati Papatus per Fo-
cam.
CAROLVS quintus.
Solym
nus.
X
X Confessio Principum
in Comitijs Augustæ
coram Carolo 5. &
Imperio toto.
X Hodiernus annus, 1540.
Annus Mohomet. 940.
Papæ. 960.

Hocanno (1540) numerus annorum Mundi preciſe eſt .5500. Quare ſperandus eſt finis mundi, Nam ſextus Millenarius non cõplebitur, Sicuti tres dies mortui Chriſti, nõ ſunt completi, vt ſic diuidam.

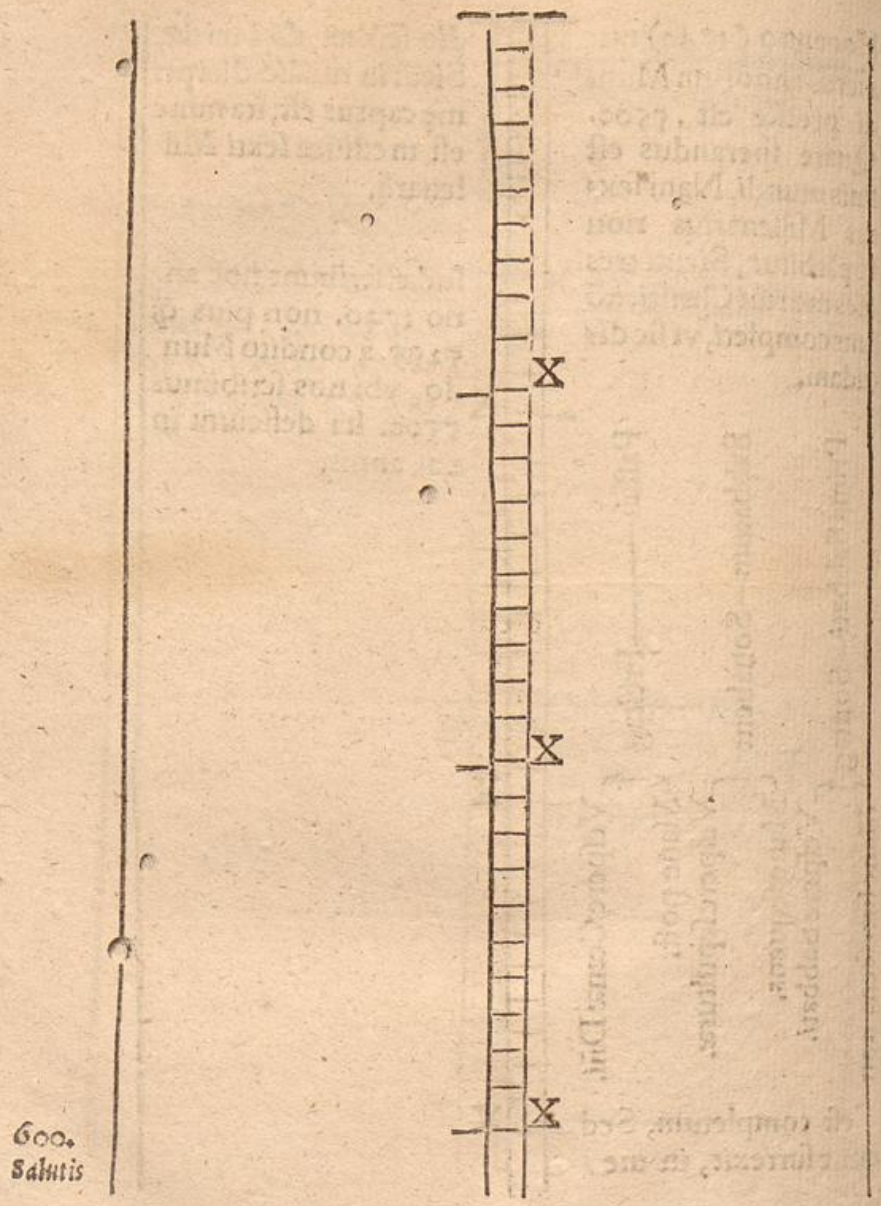
Paſſah——Freitag
Vespere Cœnæ Dñi.
Mane poſt.

Sabbatum—Sonabent
Vespere ſepulturæ.
Mane ſequens.

Prima Sabbati—Sontag
Vespere Sabbati.
Mane lucescens non

eſt completum, Sed mane ſurrexit, in medio ſcilicet diei tertiæ. Sicut in medio diei primę captus eſt, ita nunc eſt medium ſexti Millenarij.

Iudæi ſcribunt hoc anno 1540. non plus ℞ 5299. á condito Mundo, vbi nos ſcribimus 5500. Ita deficiunt in 201. annis.



600.
Salutis