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**Resolutorium dubioru[m] circa celebratione[m]  
missa[rum] occurrentiu[m]**

**Heynlin, Johannes**

**Colonie, 1501**

**VD16 H 3452**

viiij Partis hostie in calicem missio.

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# Capitulum

per hec verba Ite missa est. Benedicam<sup>9</sup> dño. vel Requiescāt in pace. Ubi  
chorus vel minister grās agens rñdet. Deo grās. vel defunctis requiem  
optans rñdet Amen ad requiescant in pace

¶ Capitulum decimū de rōne et fatōne eoz. q̄ in missa et circa eā  
agunt cū breui epilogo et conclusione totius operis. duode-  
cim comprehendens articulos.

Arti. i.

¶ Numerat ea que in missa et circa eam aguntur

	I	Lotio manuum.
	ij	Purificatio.
	iiij	Altaris osculatio.
¶ In missa p̄cipue solē niac circa eā decem ge- neralia principaliter oc- currunt per agenda	iiij	Sacerdotis p̄sio et ppli p̄ eū saluatio
	v	Gestus variatio.
	vi	Multiplex per crucez signatio.
	vij	Hostie fractio.
	viiij	Partis hostie in calicem missio.
	ix	Osculi pacis traditio
	x	Vini non consecrati sumptio

Arti. ij.

¶ Exponit rātonem et fatōnem p̄mi principalis quod circa missam  
et in ipsa occurrit peragendum

	I	Tractandū reuerēter ip̄m sacramētū. Preciosa em̄ tractare nō p̄sueuerunt ho- mines. nisi manibz p̄s lotz. vñ indecēs esset q̄ ad tam p̄ciosum et tam nobile sa- cramētum tractandum quis accederet manibus que defacili inquinātur illotz
¶ Lotio manū ante missam fit	ij ad	Inciandū celebrantem ad deuotōez et in eternū purificatōez quā intēdere d̄z
	iiij	Insinuandū q̄ p̄secratur <sup>9</sup> hostiā. lachri- mis p̄punctōis lauare d̄z p̄us p̄sentia
	iiij	Significandū interiorē mūdificatōem.
¶ Cū sacer Dyonisi <sup>9</sup> dr. q̄ extremitatū ablutio sc̄at ablutōez etiā a mi- nūis peccat <sup>9</sup> Hoc nāq̄ representabat ablutio sacerdotū i veteri testamēto		Reuerentiam satis exhibendam cum iam offer- ri et consecrari debent.
¶ An oblatōez vel p̄secratōez ad ampliōre		Deuotionem et puritatem inciandū Emundationem a peccatis sc̄andā.

Lotio di-  
gitoz in  
missa fit

Post sacramēti  
sumptōem p̄p̄

Sacramēti reuerētia. ne post rāti sacramēti tra-  
ctū digitz nō ablut<sup>9</sup> statim alia nō p̄secrata tāgant.  
Periculi cautela. vt si aliqd de sp̄bz sacramenta  
libz adhererit digitis p̄ ablutōem tollat<sup>9</sup>  
Mūdicie reuerētia. sc̄at em̄ hec ablutio vt sacer-  
dos q̄ p̄ sacramēti p̄p̄tōem p̄sumit eē mūdā<sup>9</sup>  
post celebratōem mūdiciā retineat et ne reciduat