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**HOc in opuscu||lo. cõtra Speculũ oculare Jo=||annis
Reuchlin Phorcẽsis. hec in fidei et ecclesie || tuitionem
continentur || Prenotamenta Ortwini Gratij ... || citra oẽm
maleuolentiã cũct#[is] ...**

Gratius, Ortwin

Colonie, 1514

VD16 G 2928

S[e]c[und]a decisio e[st] facultat[is] theologice de alma vniu[er]sitate
Colonie[n]si

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volentes libere tā sciam puincia obire. volentes itē p̄memorate fa-
cultati in q̄b̄ possum̄ ḡnificari idq̄ p̄ veteri inter nos p̄decessores
q̄ n̄ros atq̄ eos singlari necessitudine libellū p̄noiatū p̄ singla folia
notariū n̄ri manu subsignatū q̄busdā ex p̄fratrib̄ n̄ris visitādū le-
gendū examinādūq̄ comisim̄. ⁊ deinde ip̄i q̄q̄ oēs vna eodē i lo-
co p̄gregati q̄ potuim̄ vigilātia visitauim̄ ⁊ relegim̄ singla di-
ligēti examine p̄pendētes. Qd̄ q̄dē cū facerem̄ vnicordit̄ cēsum̄
libellū ip̄m varijs errorib̄ ⁊ assertionib̄ i fide nō paz suspect̄ pas-
sim eē resperuz. ⁊ in p̄mis p̄tinaci Iudeoz p̄fidie p̄sentanea p̄tine-
re Ideoq̄ p̄cordit̄ vnanimiq̄ suffragio matura deliberatōe p̄ua Ju-
dicauim̄ libellū nō solū eē reijciendū ac reprobādū. ip̄siusq̄ vsum
oib̄ inhibendū. verū etiā totū igni exurendū. vt erroz ip̄ius nul-
la radix extet vñ eidē renuo pullulare possint. In hoz at̄ testimo-
niū curauim̄ hāc nostrā Sententiā seu p̄clonē p̄ Notariū nostr̄ li-
bello p̄dicto ascribi. ac eidē Sigillū q̄ in silib̄ vtimur p̄ cordulas
appēdi. Datū Louanij Anno d̄ni. M. cccc. xiiij. Mens Julij. xx viij
memorato sigillo n̄ro in testimoniū p̄missoz h̄is appenso

¶ Secda decisio ē facultatis theologicę de alma vniūsitare Coloniēsi
Uniuersis ⁊ singul̄ p̄sentes lr̄as n̄ras visur̄. lectur̄ vñ au-
ditur̄ Decan̄ facultatis sacre theologie insignis vniuersi-
tatis studiū Coloniēsi. ceteriq̄ doctores ⁊ magistri in eadē
facultate actu regētes obsequoz recomēdatōem ac salutē
in d̄no. Tācti vniuersali quis vere christian̄ ex fidei catholice ze-
lo ⁊ christi Jesu d̄ni n̄ri charitate etiā ad sanguinē vsq̄. i cordis syn-
ceritate. opis effectualr̄ exhibitōe. ⁊ vite corp̄al̄ dispēditōe inimic̄ ac
corruptozib̄ fidei sacrosct̄e resistere debeat ⁊ reluctari. Precipue tñ
sacre Theologie. p̄fessorib̄ eloq̄oz diuinoz tractatorib̄ negociū
huiuscemodi incubit. q̄ten̄ armatura dei induci lib̄os charitatis ⁊
veritat̄ p̄incti. lorica iusticie circūdati. scuto fidei armati. galea sa-
lut̄ coopti. ⁊ bicipiti vibrāt̄q̄ gladio s̄bi dei muniti ad referādū
veter̄ leḡ rypū ⁊ euāgelice veritat̄ mysteriū iueniant̄ idonei. Et
ad resistēdū oi aduerse p̄tati parati. Quaten̄ christi saluatoris n̄ri
et Orthodoxe fidei inimicoz emulatoz atq̄ pseudo doctoz moli-
mina. errores atq̄ suspectas doctrinas ab area ecclie doctrinalr̄ defi-
niēdo valeāt extirpare. ¶ Quo circa dū dūdū libell̄ q̄dā cui titul̄
Speculi ocular̄ inscribit̄. nob̄ oblat̄ ⁊ ad examinādū tradit̄ fuis̄
In q̄ de Talmudt ⁊ q̄busdā alijs iudeoz libris nō cremād̄is l̄ger-
bas. eundēq̄ tūc mltipl̄ suspectū habuissem̄. ⁊ iudaice p̄fidie in-
ordinate fauentē. fuim̄ tñ nup̄ venio p̄ egregiū venerādūq̄ pa-
trē ⁊ d̄m magist̄r nostr̄ Jacobū de Hochstrate religiosum ord̄is
p̄dicatoz Artū ⁊ sacre theologie eximū. p̄fessorē Nec nō heretice
p̄nitat̄ inq̄sitorē p̄p̄ nōnulla ip̄erialia certoꝝq̄ Archip̄sulū mā-
bb i

data ipm vt asserbat. vrgētia legitime req̄siti. q̄ten? eundē libellū
quē in h̄nacula lingua imp̄ssum in se viginti folia continētē vnto
nob̄ obtulit rursū legere z visitare dignaremur. Et an tal' h̄nd? eēt
q̄llē illū publica fama z p̄fata mādatā viderēt r̄putare. Nos igit' iu-
ritu dei z catholice fidei benigne h̄ on? suscipiētes volētesq; etiā causā
sup̄noiatī Inq̄storis p̄ n̄ro debito nō dēesse. p̄noiatū libellū cert' ex
p̄fratrib' n̄ris z mgr̄is iterū reuēndū. diligētiusq; legendū ac exa-
minandū cōmissim?. Post q̄z iudiciū z diligētissimū examē facul-
tatis ad nos reproductū. Oēs z singuli sub debito p̄stiti iuramētū
in eodē loco p̄gregati diligētia nob̄ possibili sil' singla plustrauim?
matureq; oīa p̄pēdētes tractauim?. Et cū h̄ facerem? p̄cordit' cen-
suim? z deliberauim? libellū ipm p̄ias aures christifidelīū z marie
simpliciū grauit' offendere. multos q̄q; z varios articulos ī fide
plurimū suspectos z scādalosos heresim q̄q; sapiētes z iudeorū in
p̄mis p̄fidie p̄sentaneos p̄tinere. Quapropt' v̄nanimi p̄sensu ma-
tura deliberatiōe p̄uia. Iudicauim? p̄fatū libellū viginti folioz per
singula folia notarij n̄ri manu subsignatū. nō mō sup̄p̄mēdū aut
de manib' christifidelīū tollendū. vsūq; ei? inhibendū. verū etiā
flāmis tradendū z igni cremādū eē. ne ei? aliq̄ten? memoria rema-
neat q̄ aliq̄n in futurū ex eo possit error aut scādalum repullulare.
In q̄z p̄missoz oīm z singuloz fidem robur z euīdēs testimoniū.
hanc nostrā p̄clōnē z iūiaz catholicā p̄ notariū nostz publicū illi
libello vt p̄fert nob̄ p̄sentato ascribi fecim?. Nec nō Sigillū faculta-
tis n̄re p̄memorate eidē p̄cordulā sericeā appēdi. Datū z actū Colo-
nie in publica n̄re sacre theologicē facultatis p̄gregatiōe In insigni
Cōuētū fratrū Minorū habita. Anno Saluatoris d̄ni n̄ri Jesu chri-
sti. M. ccccc. xiiij. die decimasexta Mensis Augusti.

¶ Tertia decisio de facultate Theo. p̄clare Erphurden' academiē

*Amphii
Fentzel, Supplim
Lith. Gotharac.
F. 98ff.*

QUANDOq̄dē oīm ē z eoz maxie q̄ sacrosctē Theosophie
p̄fessionī sacramētose p̄strinxerūt fidei veritati. vbi in
piculo h̄fari vidēt. fidele p̄hibere testimoniū. Nos Der-
mānus Serges de Dorsten artū z sacre Theologie p̄-
fessor. Decan? ceteriq; mgr̄i mō in studio generali ac vniuersali Er-
phurdēsi Theologicā facultatē rēp̄sentātes. p̄ venerabilē z religio-
sum patrē artū z sacre Theologie p̄fessorē eximīū ordinis fratruz
p̄dicatoz Cōuētus Coloniens. patrē Bernhardū de Lutzenbur-
go req̄siti q̄ libellū quēdā decē z nouē chartaz de errorib' falsis. ip̄is
male sonātib'. ac hereticis p̄pōnib' multoz opiniōe suspectū. reui-
derem? examiāremusq;. necnō z nostrā de illo p̄ illibate orthodoxe
q̄ fidei attestatiōe. z scādali amotiōe aperirem? Sētētā sentimētūq;
p̄aderem? Iuxta p̄fessionis n̄re debitū z ch̄aritat' legē refragari vōz
nephas duxim?. Quum itaq; iādudū iuxta Cēsaree maiestatis cō-