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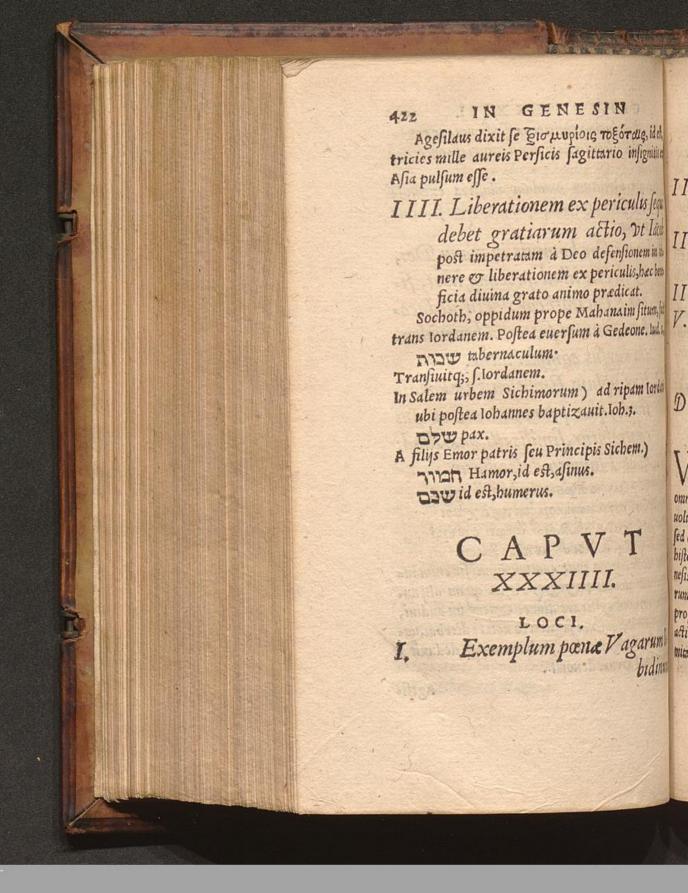
In Genesin Enarratio

Chyträus, David Vitebergæ

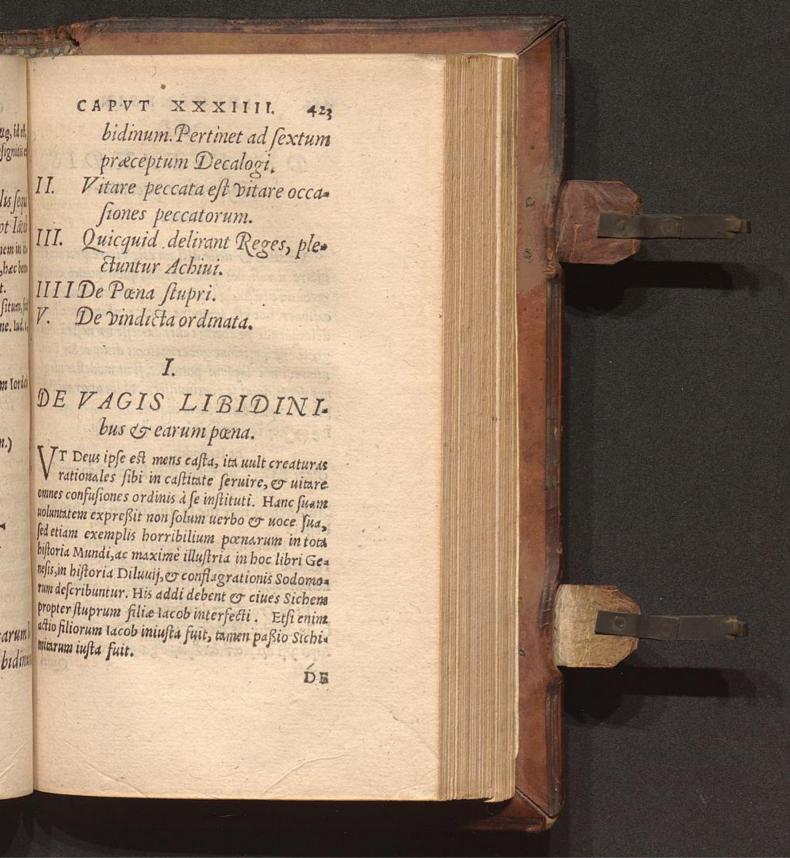
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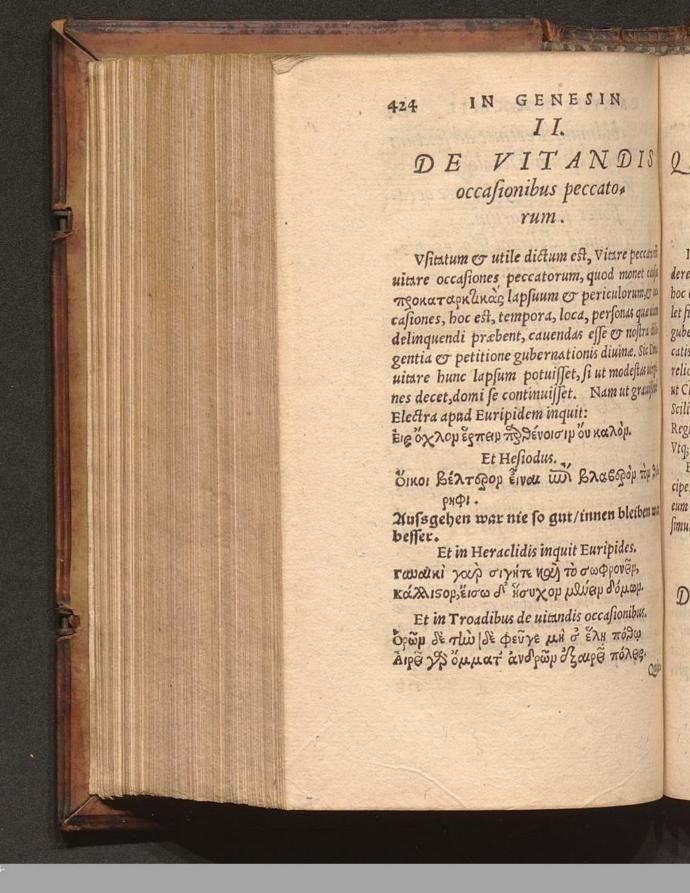
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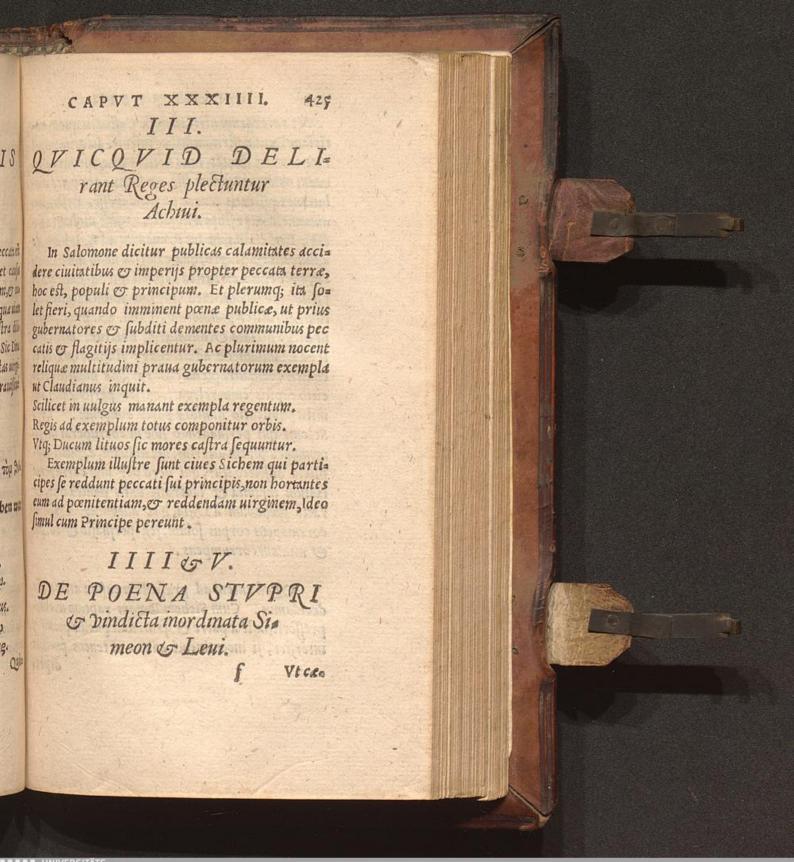
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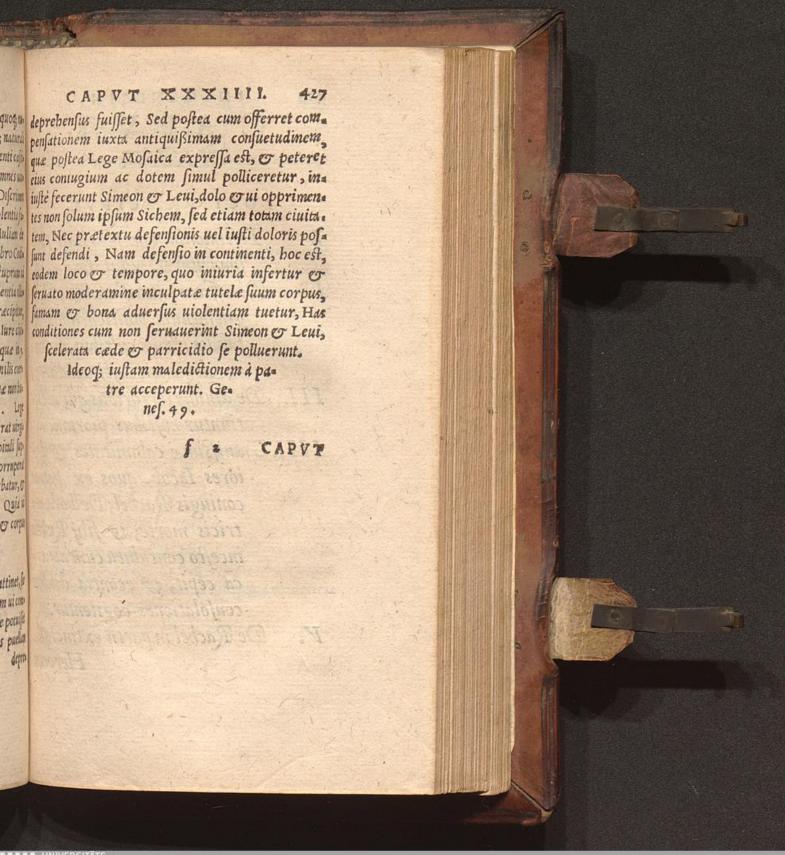


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Vt caterarum uirtutum, sic Castitatis quoque depr ticiam Deus nostris mentibus inseuit. Itaq; naturi pensa luce cernunt mentes, huic noticia pracipienticio que tatem obtemperandum esse, or stupra ac omnism elus lationes castitatis seuere puniendas esse. Discrim inste autem est inter stupra ui facta, o sine uiolentuio Eta, Lex diuina & lus Romanum ad L. Iulian le tem, adulterijs or stupro, que extat in nono libro (als funt cis, & Vetus Lex Attica capitali pana stuprani codes factum puniebant. Sed stuprum sine uiolenium serua tum, alij aliter puniuerunt, Exod. 22. pracipus, ut uirgo uiciata o ducatur o dotetur. Iurem cond li ad L. Iuliam de adulterijs & stupro, que in codicis recitatur, pæna est. Personæ humilism citio capitis cum relegatione, sed personemia milis publicatio dimidiæ partis bonorum. I Solonis qui persuadendo sine ui corruperatur nem uel uxorem alterius, uel uiduam, capital plicio adficiebatur, qui uero per uim cornoni tantum infamia & laceratis natis puniebatur,0 ratio poenarum a Lysia, hec allegatur. Quil corrumpens corpus solum, sed persuasio o com o mentem corrumpens.

Quod autem ad præsentem casum attintist decidamus. Cum Sichem Dinam raptamuion presserit, iustè à patre & fratribus puelle potule interfici, si incontinenti adhuc ui tenens puta



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