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Reverendo In Christo Patri Ac Domino Ludouico Guilliardo, Episcopo
Tornacensi dignissimo, Iudocus Clichtoueus, humilis Theologie, pfessor,
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REVERENDO IN CHRISTO PATRI AC DOMINO

Ludouico Guilliardo, Episcopo Tornacensi dignissimo, Ludouicus Clithroueus, humilis Theologiæ professor, felicitatē exoptat



Hebr. 13

Hebræos scribēs diuinus apostolus, clarissime Præsul, sollicitē eos admonet, ne impijs a via veritatis seducantur dogmatibus, cū ait. Doctrinis varijs & peregrinis, nolite abducī. Vez hāc salutarē admonitiōē, nō ipsis tm̄, sed & cūctis

Christū colētib⁹ (quocūq; subsistat tpe) factū esse, accipere debemus. quare & nobis q; q; a beato Paulo salubre id monitū suggeri n̄sdē v̄bis putādū est, ne doctrinis varijs ac peregrinis abducamur. Doctrinē qdē variā, nō ab re dicūtur, quę ab vnitatē fidei catholicę desciscētes, ad multiformitatē errorū dilabūtur. Peregrinē vero, q̄ a ritu ecclesiasticę obseruatōis alienā, aliūde obrepūt, nō in ipsis ecclesię septis & agro progenitę, sed ab exteris ac ignotis inuectę. A qbus cū semp, intēctissima diligētiā, cū hac tēpestatē potissimū est caudū, qua vidētur profecto ea aduētasse tēpora, de qbus idē ap̄ls in prima ad Timotheū epistola ita scribit. Spiritus qdē manifeste dicit, q̄a in nouissimis t̄pibus discē

1. Tim. 4.

dēt qdā a fide, atcēdētes spiritibus erroris ac doctrinis dæmoniorū, in hypocrisi loquētū mēdaciū, & cauteriatā habētū suā cōsciētā. De qb⁹ itē t̄pibus in secūda ad eūdē ep̄la, dicit idē ecclesię magister optimus. Erit tēpus, cū sanā doctrinā nō sustinebūt, sed ad sua desideria coaceruabūt sibi magistros, prurientes auribus, & a veritate qdē auditū auertēt, ad fabulas aut cōuertētur. Quis em̄ inficias ierit, hęc ipsa b̄i Pauli ad Timotheū verba, Lutheranaē impietatis affectatorib⁹, nostra grate ecclesiā sanctā grauiter impugnātib⁹, apte accommodari posse: qm̄ qdē ip̄i ab orthodoxa fide plane discedūt, intēdētes animū doctrinis

2. Tim. 4

nō modo varijs & peregrinis, v̄zetitiā erroneis atq; dæmonicis, cū septenariū sacramētōrū euāgelicę legis numes; repudiāt, cū gradus ecclesiasticos ordinatissima distinctos varietate cōfundūt, cum deniq; nihil sanctionū ab ecclesia rite cōstitutarū, in sua integritate firmitatē reslinquūt. Idē q; sanā doctrinā nequaquā sustinēt, sed ad sua desideria liber⁹ explenda, magistr̄s sibi delegerūt, tātorū errorū deliriorūq; ducē Martinū Lutherū, q̄ in faustū factōis suę nomē desumūt, atq; sub his tatis christiane titulo speciosorū vocablō, effrenē q̄cūq; suggerit v̄roba cupiditas agēdi licētiā sibi uēdicāt, alijsq; laxāt, sacerdotib⁹ cōmuniū fœdera, religiosi v̄torū solutionē, deniq; oib⁹ cōstitutionū ecclesię

rū trāsgressiōne impune permittētes. Nōne igitur illi ip̄i, a v̄itate (ut deisoquus
ait Paulus) auditum auertunt, & ad fabulas, immo meras infanias conuert
rūt. **H**is aut pestiferis dogmatib⁹ i catholice fidei p̄niciē nimitū ac uimū serpē
tib⁹, p̄ munere n̄rē p̄fessiōis acriter occurrere, iā pridē ardētū uoto cōcepim⁹
Verūtū qm̄ vniuersis illis oppugnādis haudquaḡ pares sunt igen̄ n̄ri vires, &
ad tm̄ certamis pōd⁹ subeūdū, nimis ibecilles ac iualide, i vnū dūtaxat eorū lō
ge deterrimū, & ex **V**icelistarū, affiniūq; ill' **L**utheranorū tetra p̄diēs officia, mu
cronē literariū nūc dīstringēdū duxim⁹. **Q**ū plane hoc sc̄lo, ex tristi hēreseon iā
olī dānatarū barathro, rurū supas emerit i autas, ipudēter astruēs, nō eē hono
rādos a nob̄ sctōs, regni cōlestis ciues, neq; oīonib⁹, aliave religiosa veneratōe
a mortalib⁹ colēdos. q̄ qdē assertio, vsq; adeo ē ipia, vt nō solū sacrosctē virginī
Marię (q̄ oī laude dignissima, v̄e p̄dicat) sit iūria, verū etiā cuiq; sctōrū ordini ac
gradui cōtumeliosa, vt i ip̄m q̄q; deū hęc redūdet & retorq̄at cōtumelia. **O**b
seruatōi p̄retea eccl̄astice, tot iā secula icōtaminato ritu celebratē, eadē ē penit⁹
aduersa, scripturę itidē sacre cōtraria, & demū religiōi ch̄riane p̄sus iimica. **Q**ū
plane me ppulit ad elaborādā tā execrādi dogmatis cōuulsionē, cōmōstrādāq;
ex opposito repugnātē illi v̄itatē, p̄ntē opusculo, q̄d in duos libros digessi. Eorū
prior, ex sacris s̄ris & aliis de petitis testimonijs atq; rōnib⁹, cōprobat honorā
dos eē, & orādos a nob̄ sctōs. **P**osterior v̄o, rōnes eorū q̄ aduersas turāt p̄res, ab
negāq; sctis deferēdos eē honores, oīoesq; fundēdas, diluit ac dissoluit. **H**ūc
aut n̄m q̄tulicūq; p̄lorē, tuo āplissimo nōi excellētissime antistes nūcupatū vos
luim⁹, vt aliqd̄ saltē gratitudie ai n̄ri argumētū p̄starem⁹ eximie tuę paternitas
ti, p̄ tuorū i nos b̄n̄ficiorū magnitudie, aliq̄tūq; illi offerrem⁹ obsequiū, cui qd
qd̄ possumus, iure debemus. **H**uic accedit, q̄ a pegrinis istis doctrinis n̄ro ses
culo (vt res ip̄a p̄dit) affati pullulātib⁹, q̄ maxie abhorret reuerēda tua dignitas
Lutheranas vesanias vt pestilēs vir⁹ exitialesq; toxicū penit⁹ execrās, atq; i sa
ere fidei synceritate, eccl̄asticarū traditionū iūtegra obseruatōe, cuiq; p̄sistēdū eē
rectissime sentiēs, sc̄dm̄ hęc **S**apientis s̄niam. **N**e trāsgrediaris terminos ātiq; q̄s
posuerūt p̄res tui. **H**abet em̄ ip̄a id oīno psuasū, nouitates (potissimū i h̄s, q̄ s̄
dei sūt, & morū) parere discordias, cōtētiōes, & cōtrouersas, v̄e q; eē, vulgare
eū illd̄ adagiū, **S**epe viatorē, noua, nō vet⁹ orbita fallit. **I**ure igit hęc n̄ra, i signi
tuę reuerētie dicat opa, q̄ p̄ticulā vnā nouarū, imo poti⁹ ex ātiq; sed noxia radi
ce de tuo succrescētū impietatū, elidit, cōfutat & cōuellit. **I**taq; eadē, venērāde
nitati gratā fore, legētib⁹ aut vtilē ac fructuosam, summo opere exopto.
le, p̄sidiū decusq; meū, **P**arisius, Anno. M. D. XXV.