

Universitätsbibliothek Paderborn

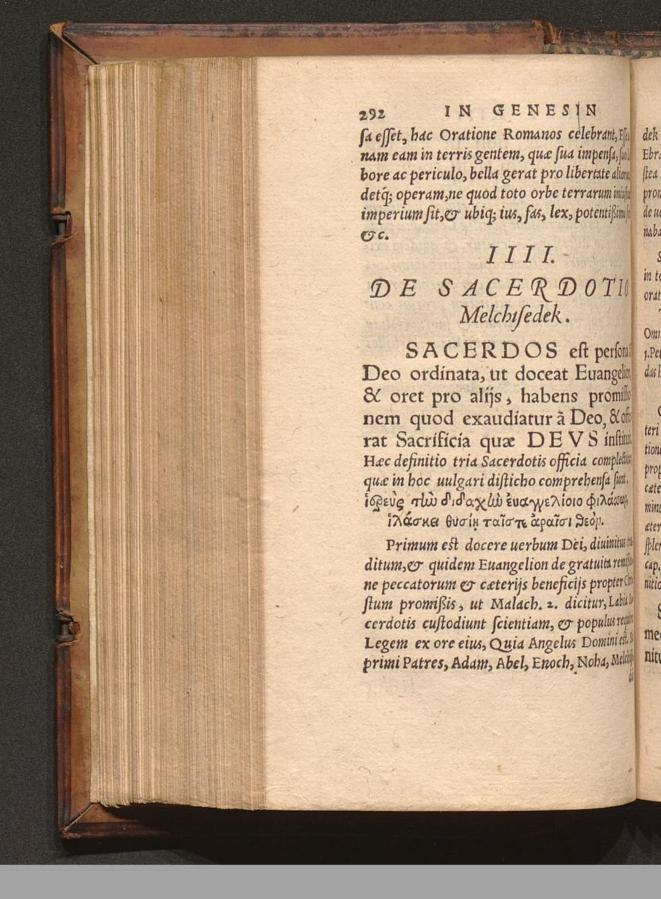
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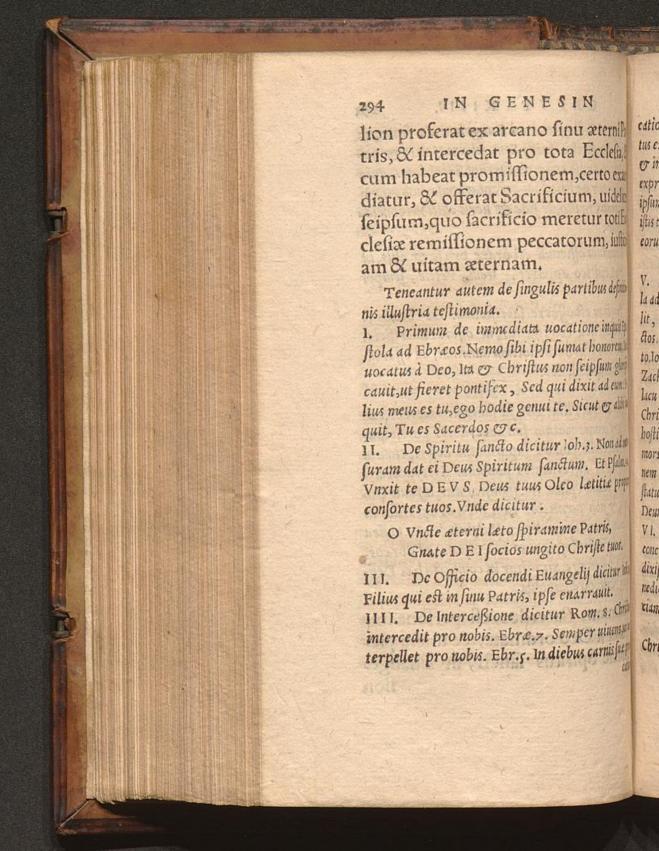
Chyträus, David Vitebergæ

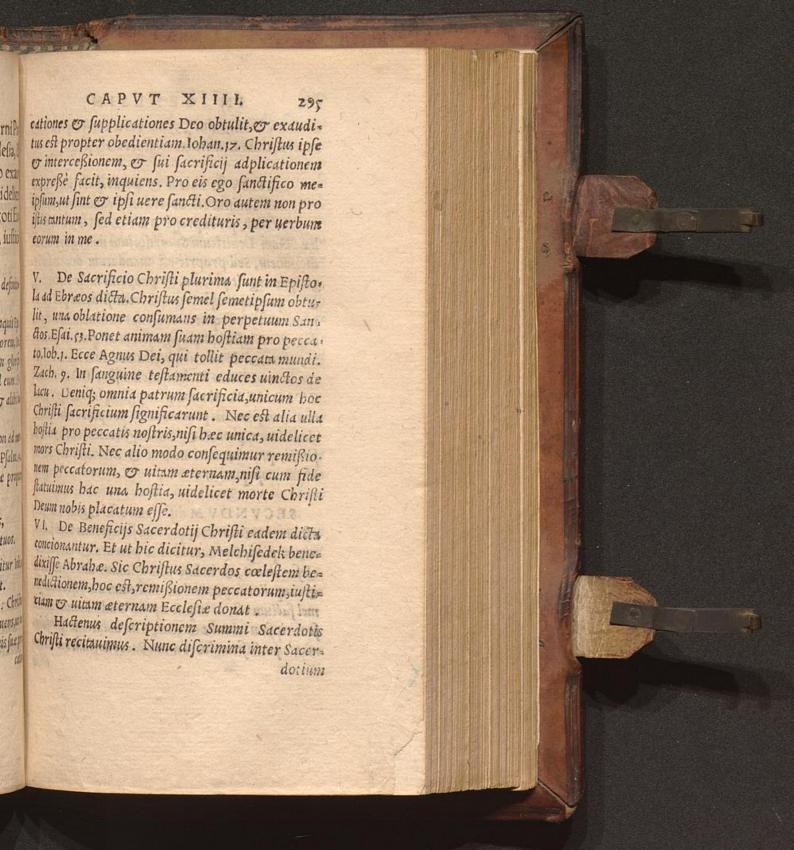
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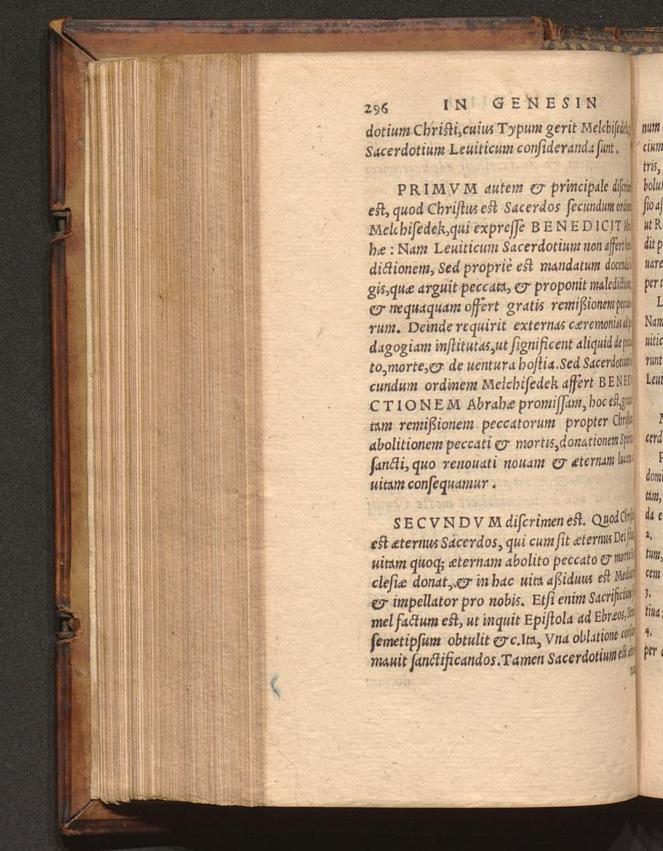
IIII. De Sacerdotio Melchisedek.

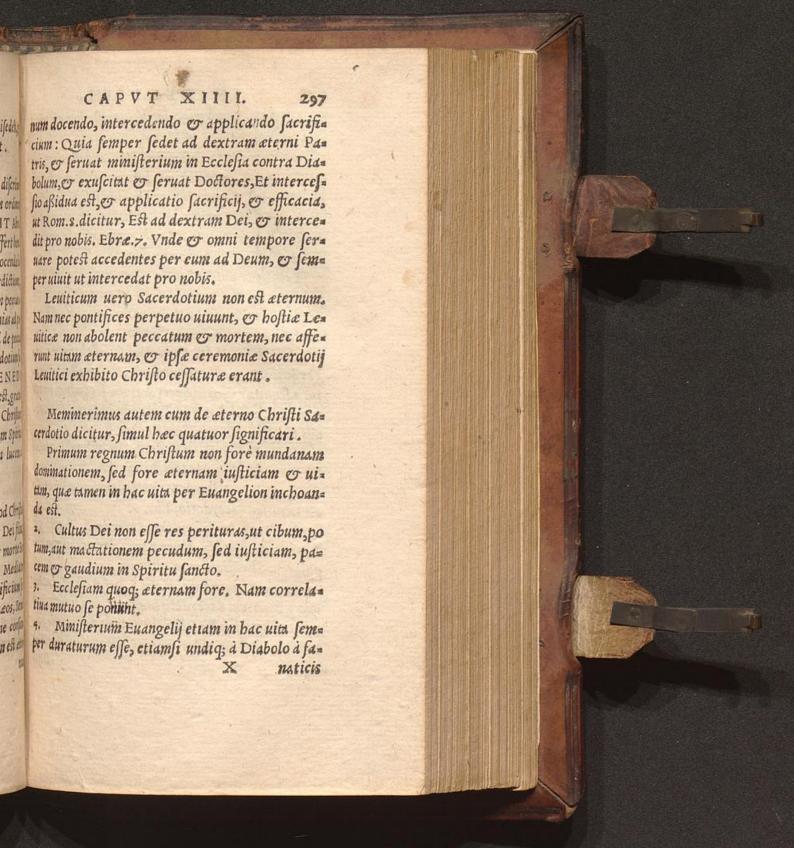
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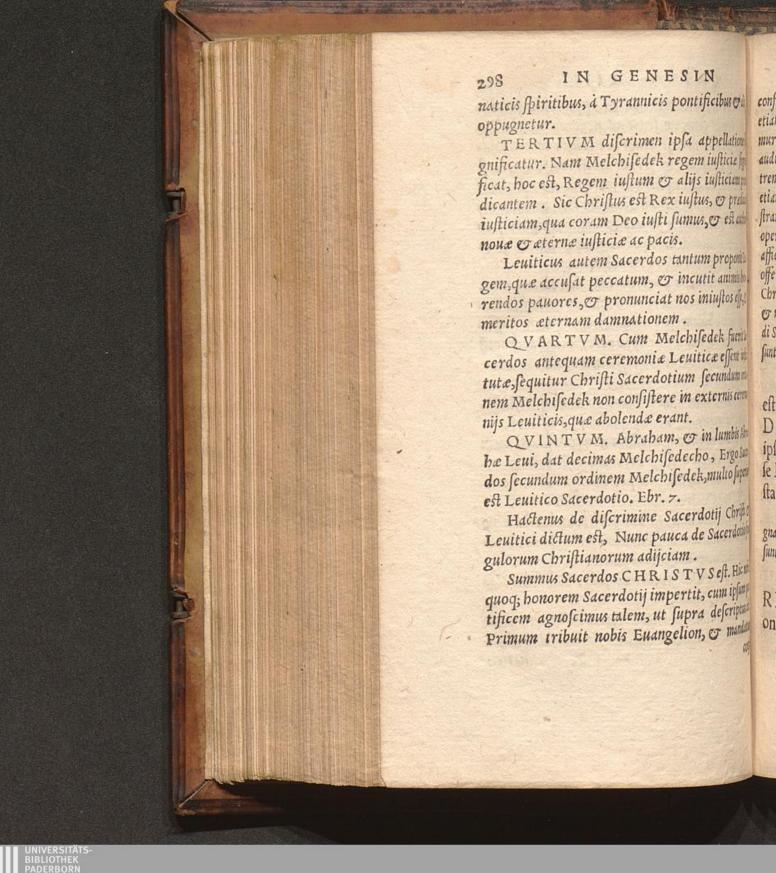


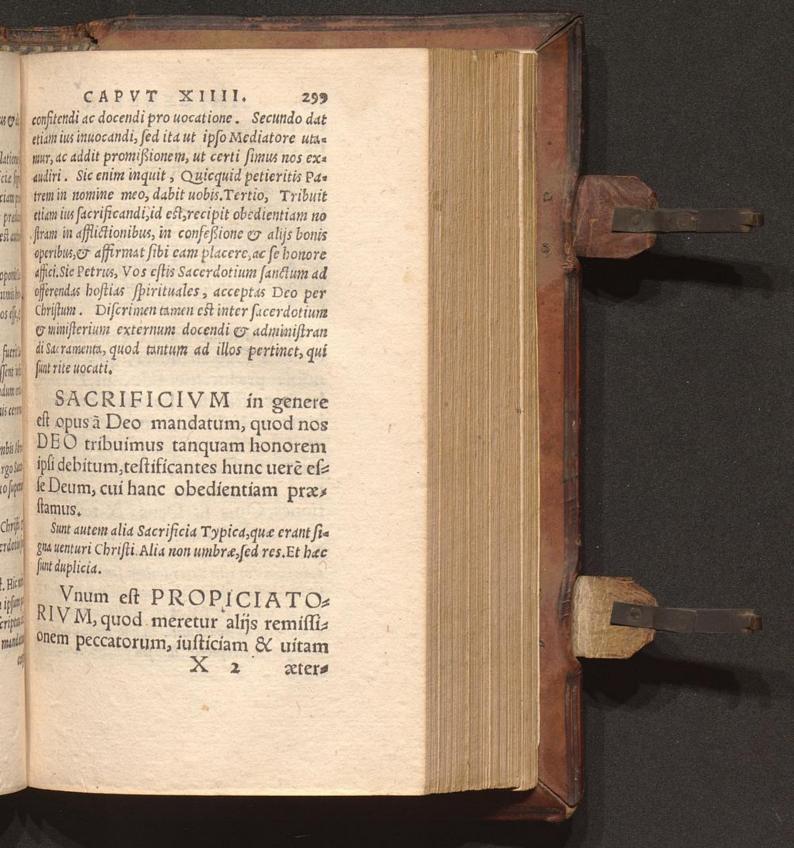


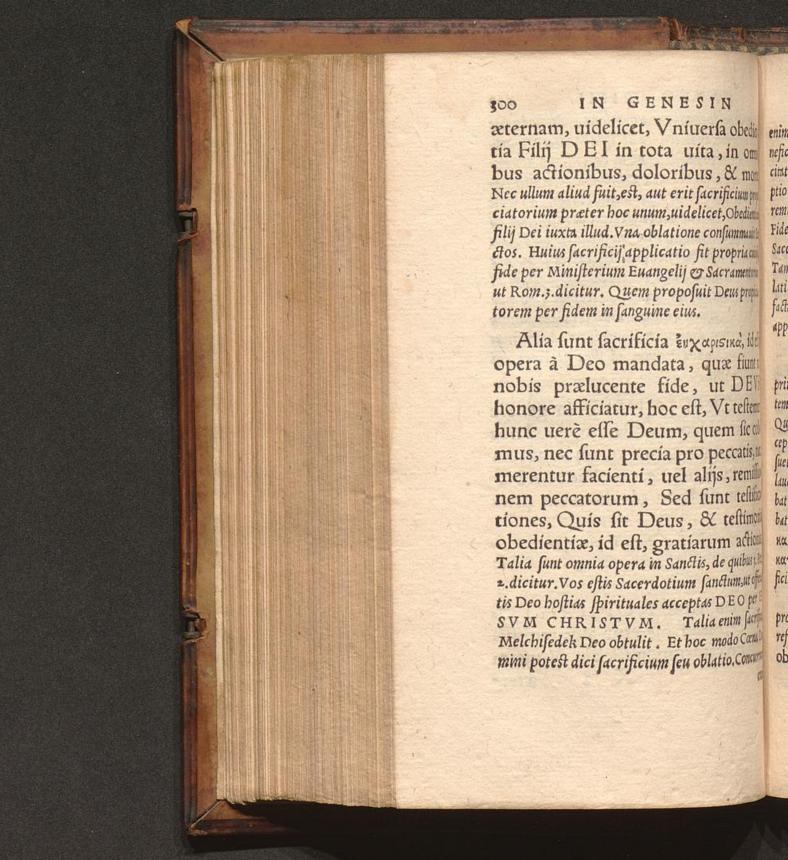












CAPVT XIIII.

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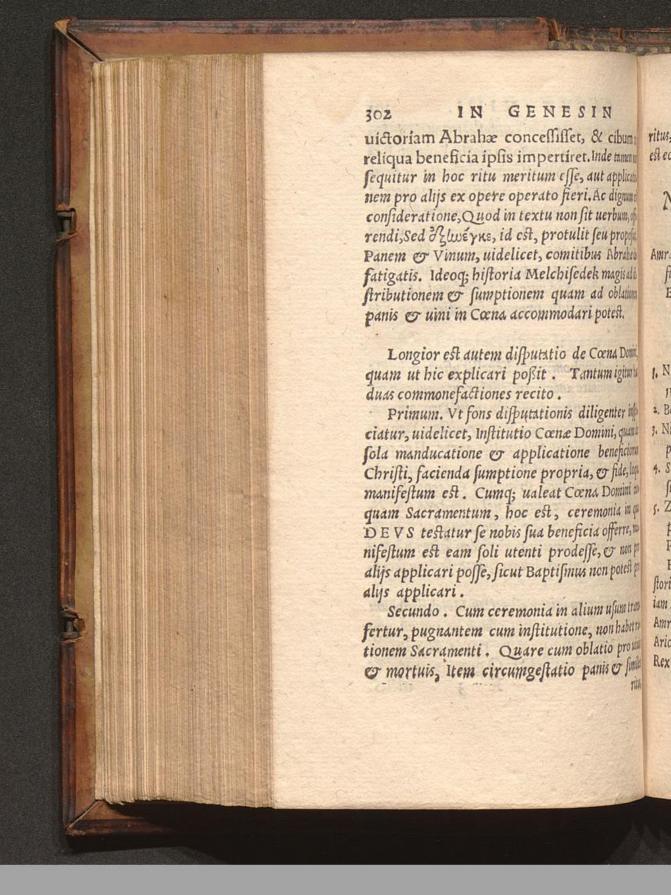
Coema

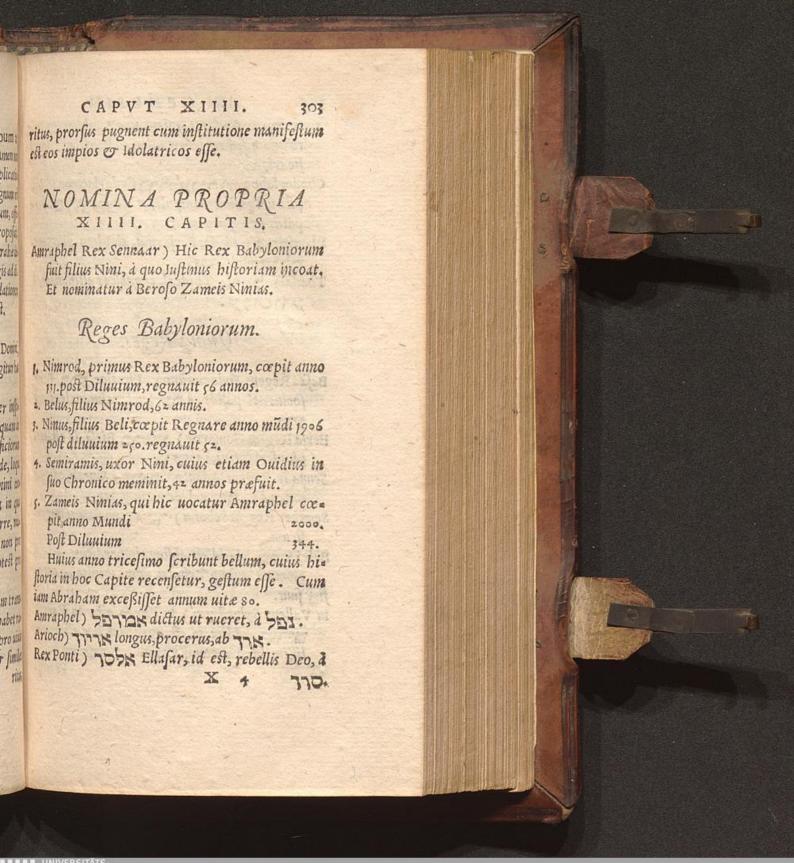
Concum

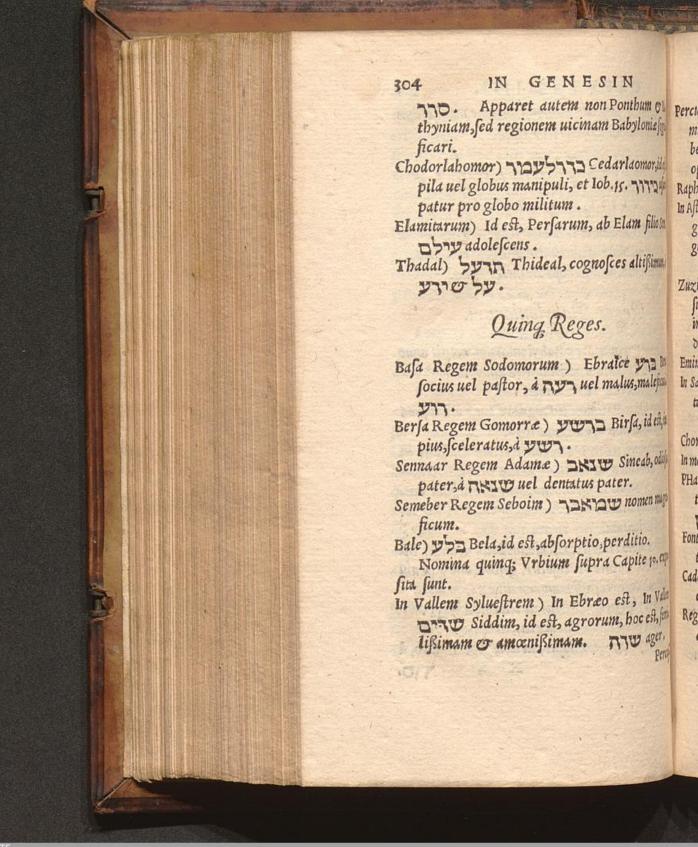
enim in ea hæc opera omnia, uidelicet, Concio de beaneficijs Christi, seu annunciatio mortis Domini. Resimtio uerborum institutionis, distributio ac sumaptio corporis of sanguinis Christi. Inuocatio petens remissionem peccatorum propter mortem filis Dei, Fides applicans, of Gratiarum actio. Etsi autem sacerdos horum operum omnium est "Exapxos, Tamen nulla est ipsius propria oblatio, à populi oblatione distincta. Sed unica oblatio semel à Christo sacet, qua singulis propria sumptione of side applicatur.

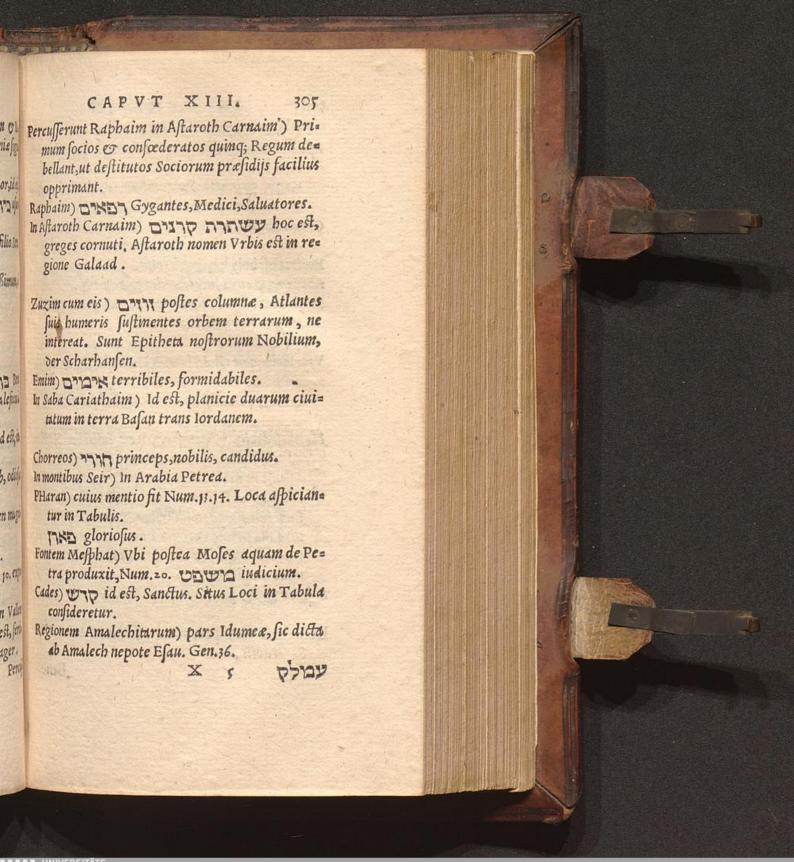
Fuit autem hominibus honestis usitatum in illa prima antiquitate antequam asiderent mense, paratem cibi, ut carnium, panis & uini Deo offerre. Quo ritu ostendebant se uitam & uictum Deo acacetum referre, Ideoq; ipsi gratias agere. Hæc conssudated etiam apud Gentes mansit, ut Athenæus laudat Homerum, quod Principes Græcos describat nunquam asidere mense uel discedere sine liabatione & precatione, & anoquop riva yavas umquit à simonide uituperari oti asuta ispa karadia, quod carnes deuoret, ante factum sacriassium.

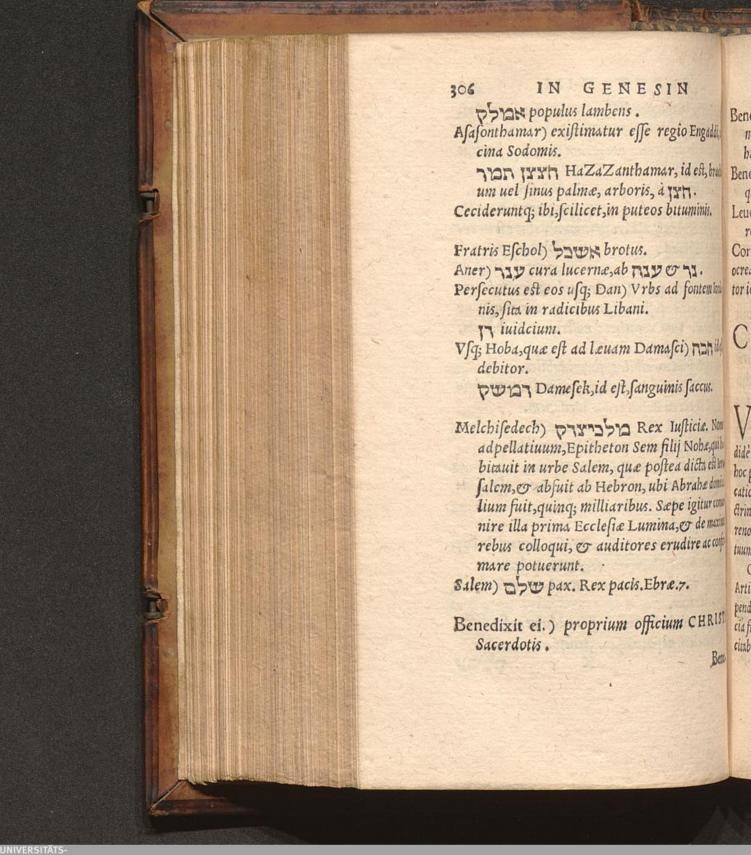
Consentaneum igitur est etiam Melchisedekum proponentem sesso exercitui cibum & potum, quo resiceretur sumsisse partem panis & uini, & oblatione sacta egisse DEO gratias, quod & X 3 uiclo.

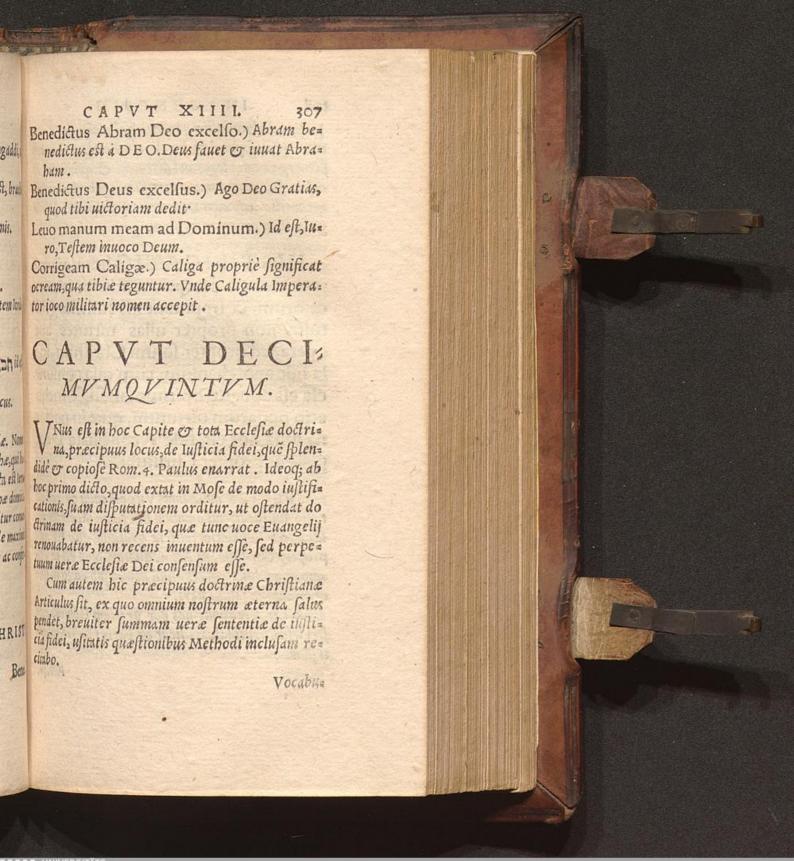












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