

Universitätsbibliothek Paderborn

R. P. Lvdovici De Ponte, Societatis Iesv, Meditationvm De Praecipvis Fidei Nostrae Mysteriis

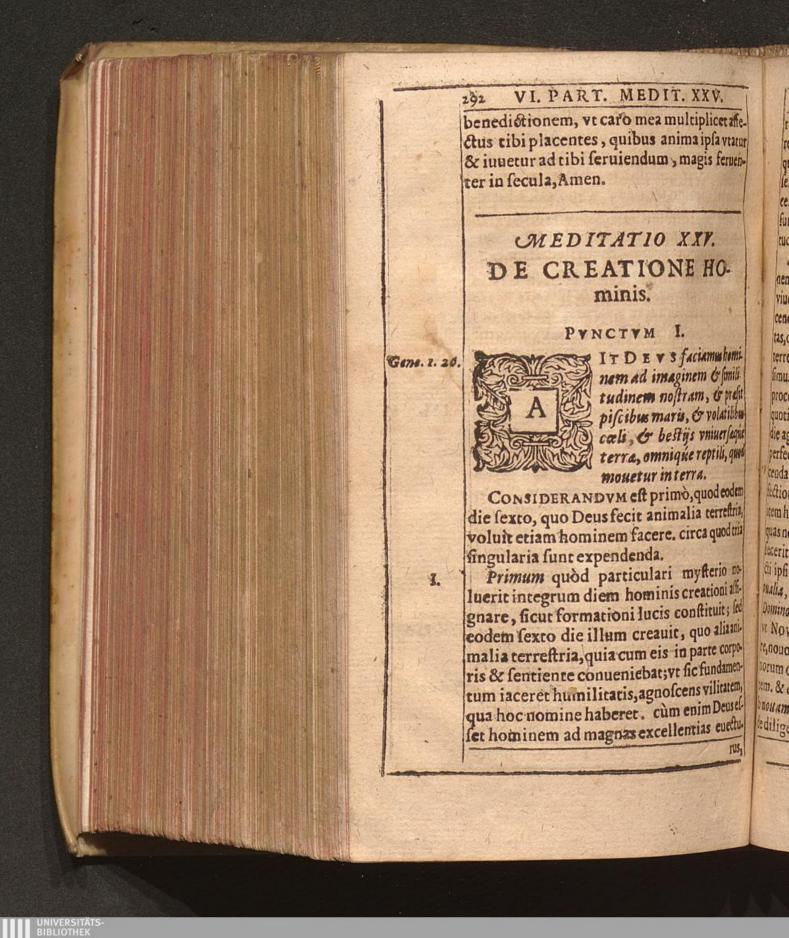
Vitae Ac Passionis D. N. Iesv Christi; B.V. Mariae, & aliquorum Sanctorum

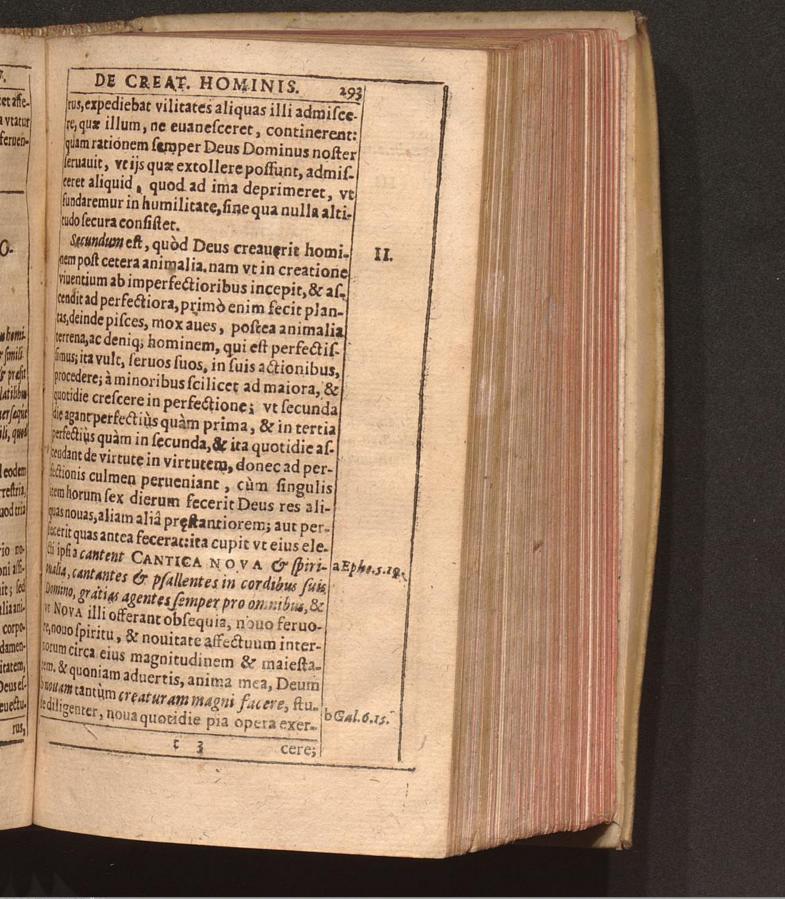
Qvae Complectitvr Mysteria Diuinitatis, Trinitatis, & perfectionum Dei: ac de beneficiis eius in homines, naturalibus & supernaturalibus

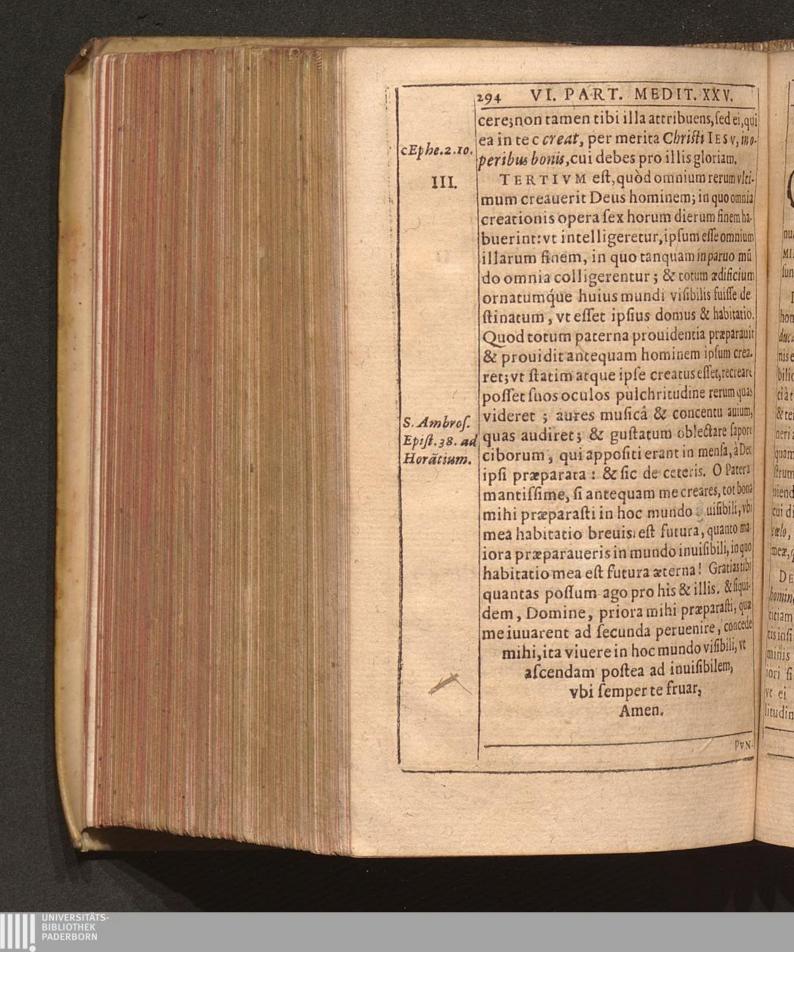
Puente, Luis de la Coloniae, Anno M.DC.XII.

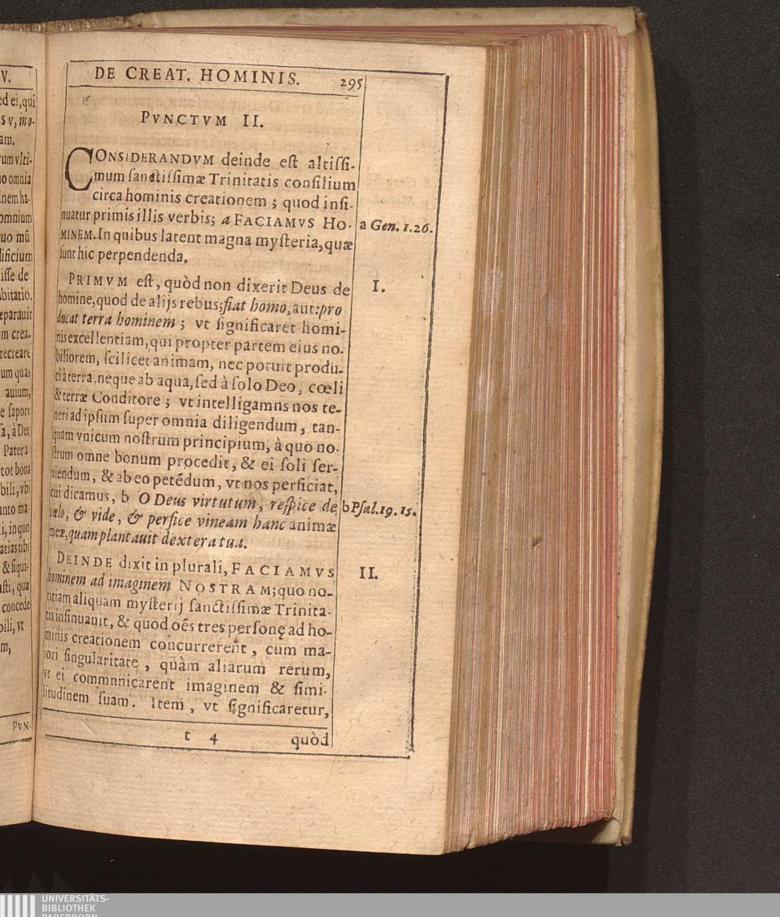
Med. 25. De hominis creatione in die sexta.

urn:nbn:de:hbz:466:1-38214

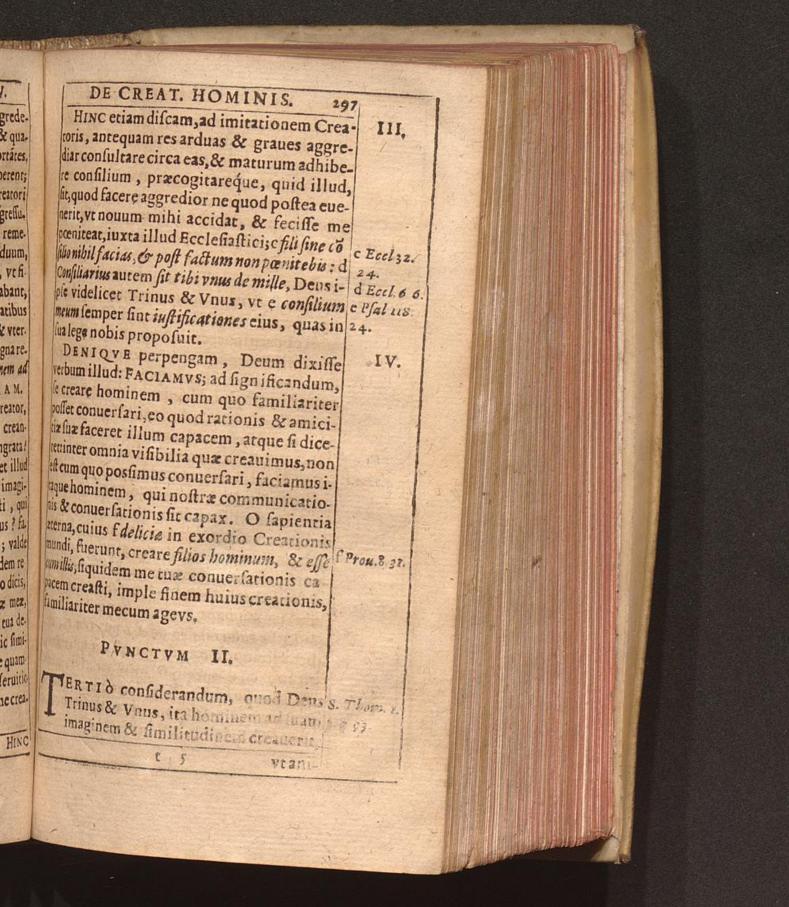


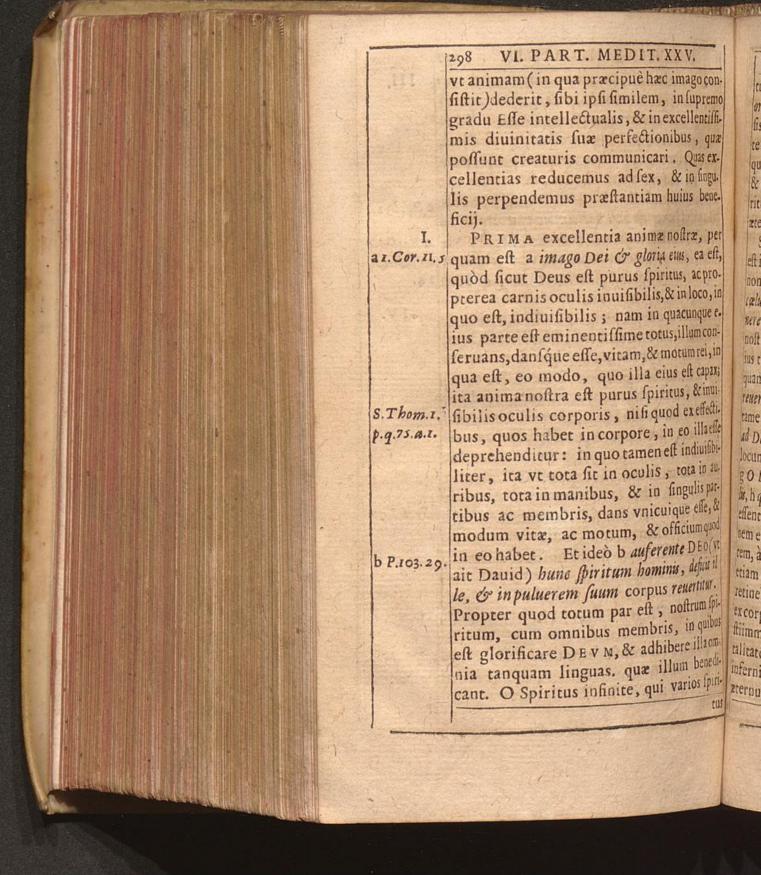


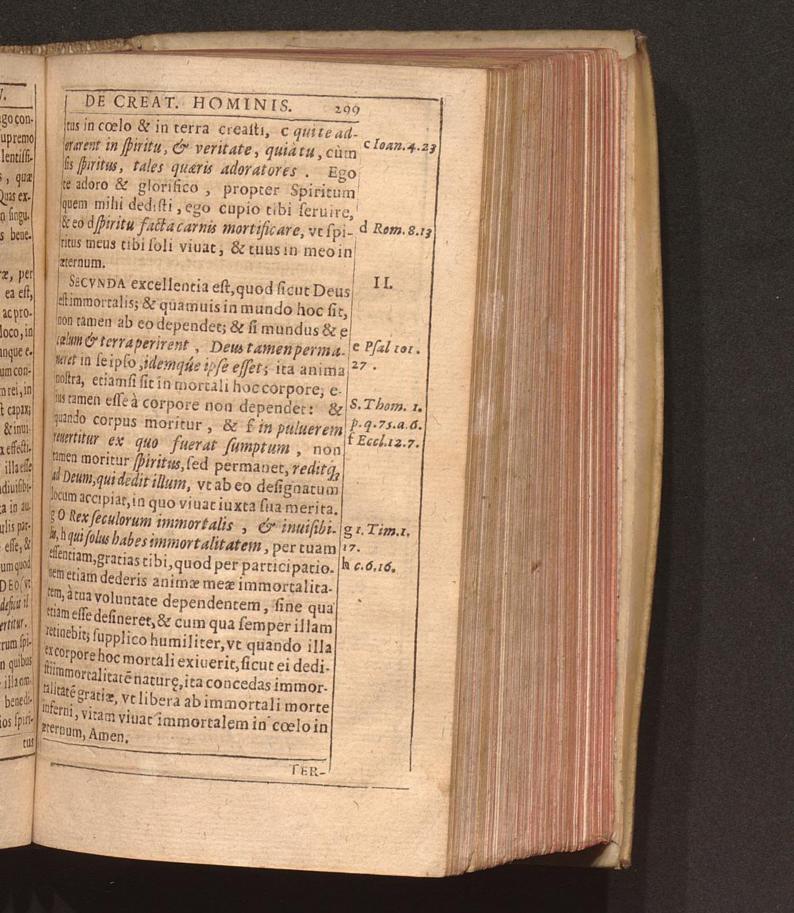


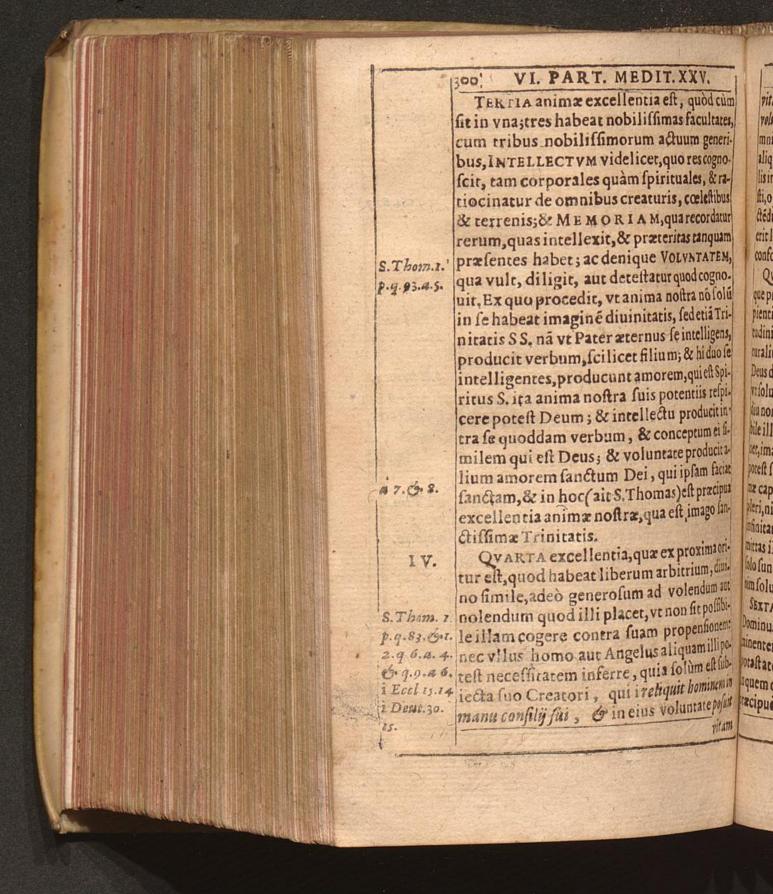


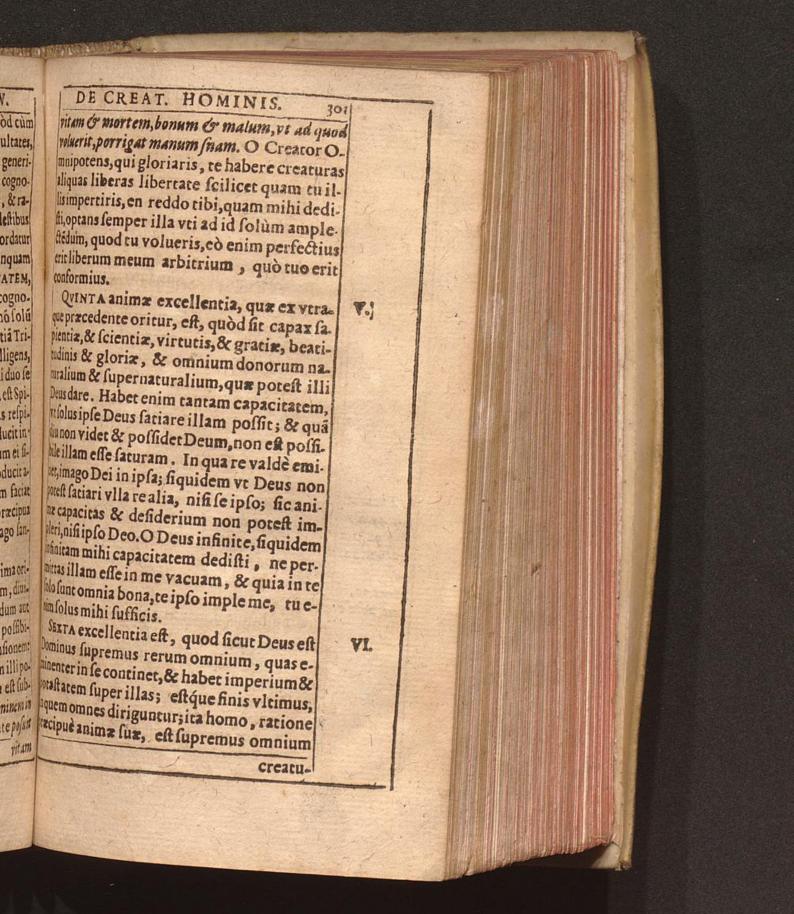
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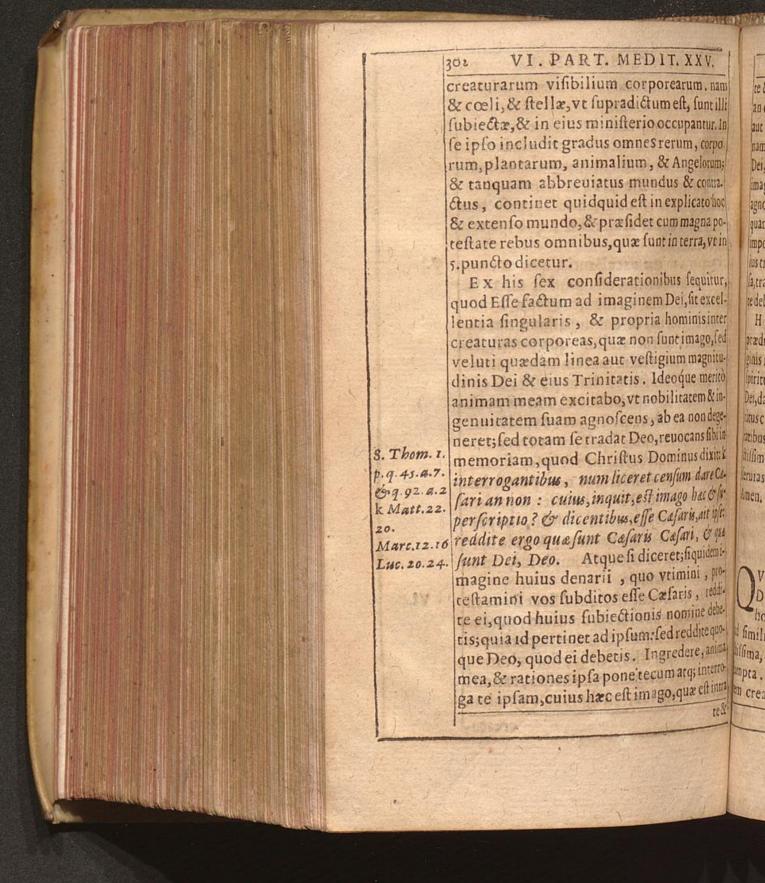


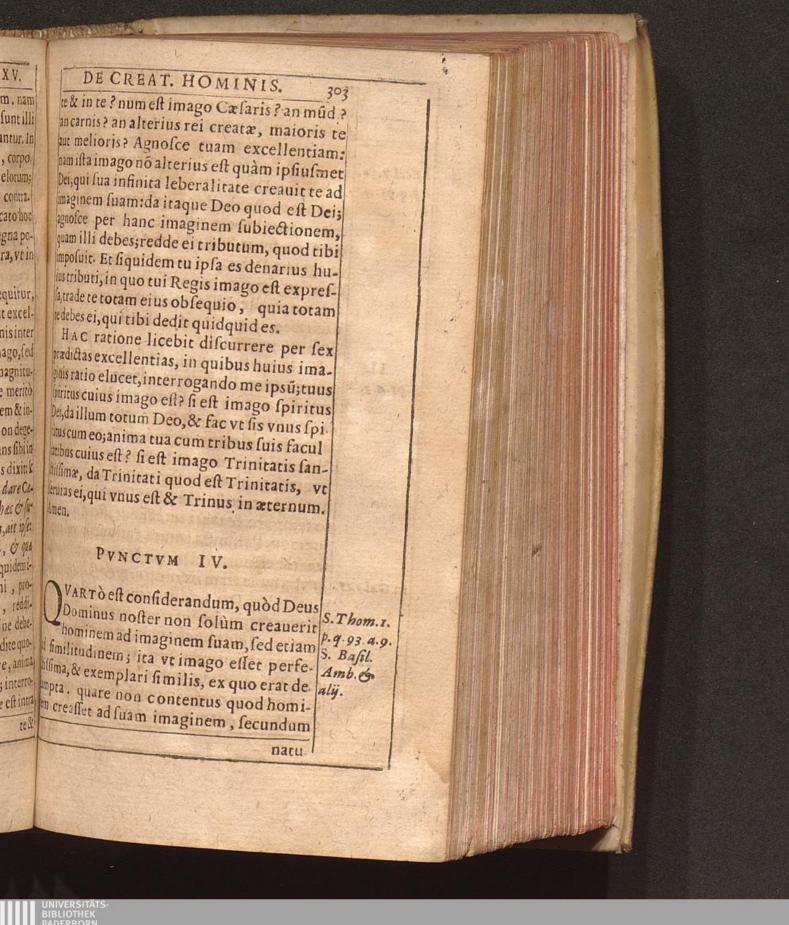




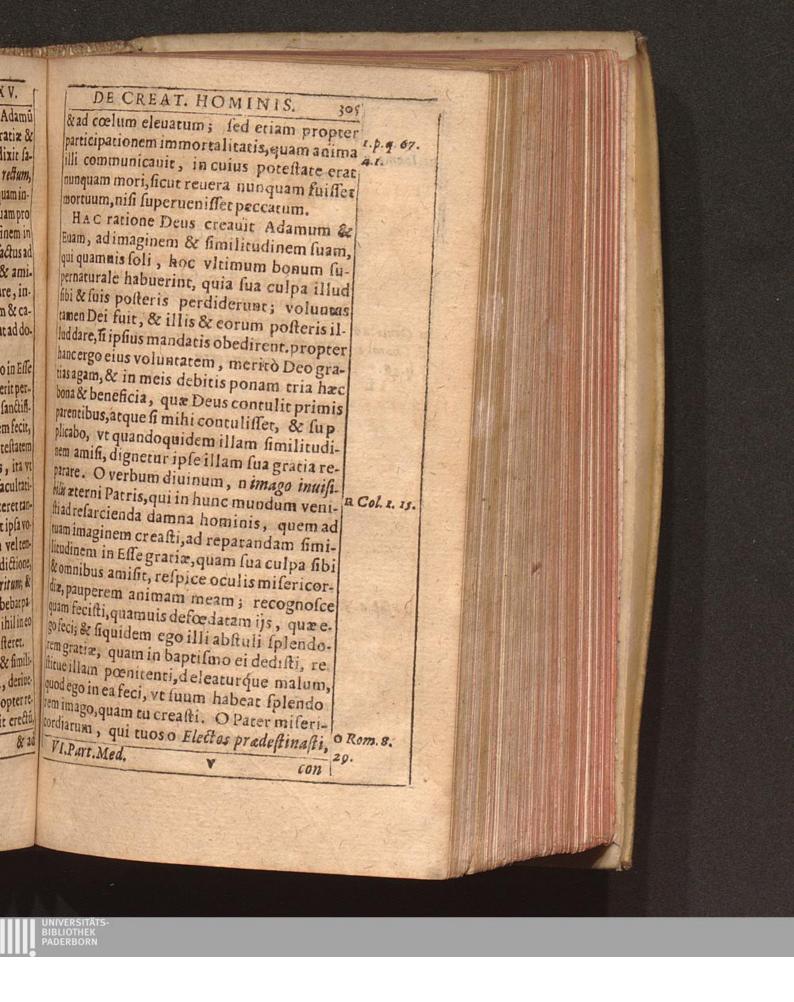


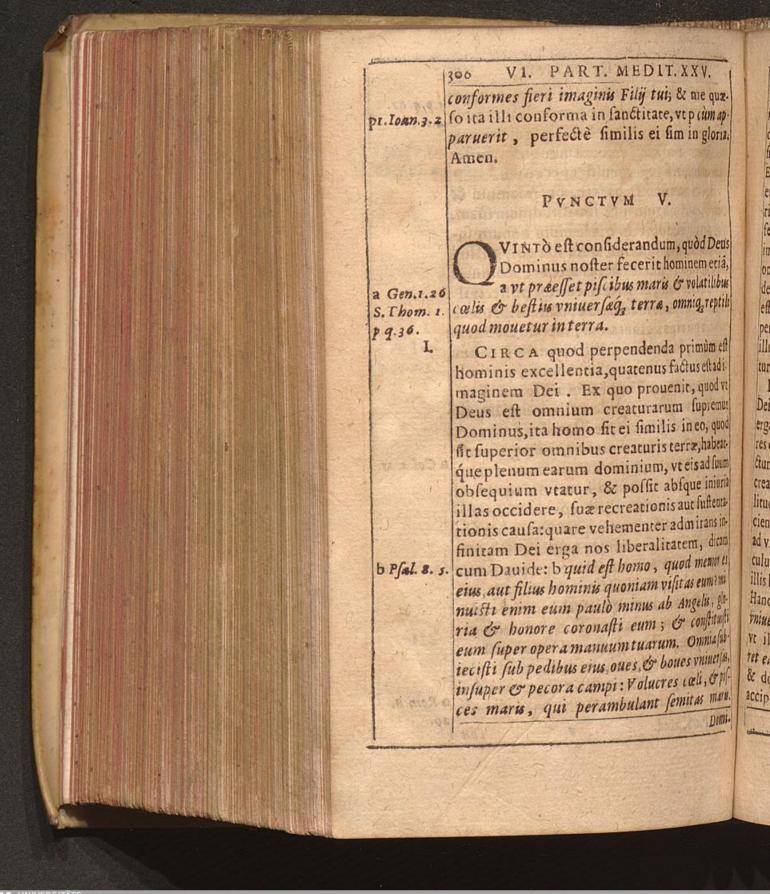


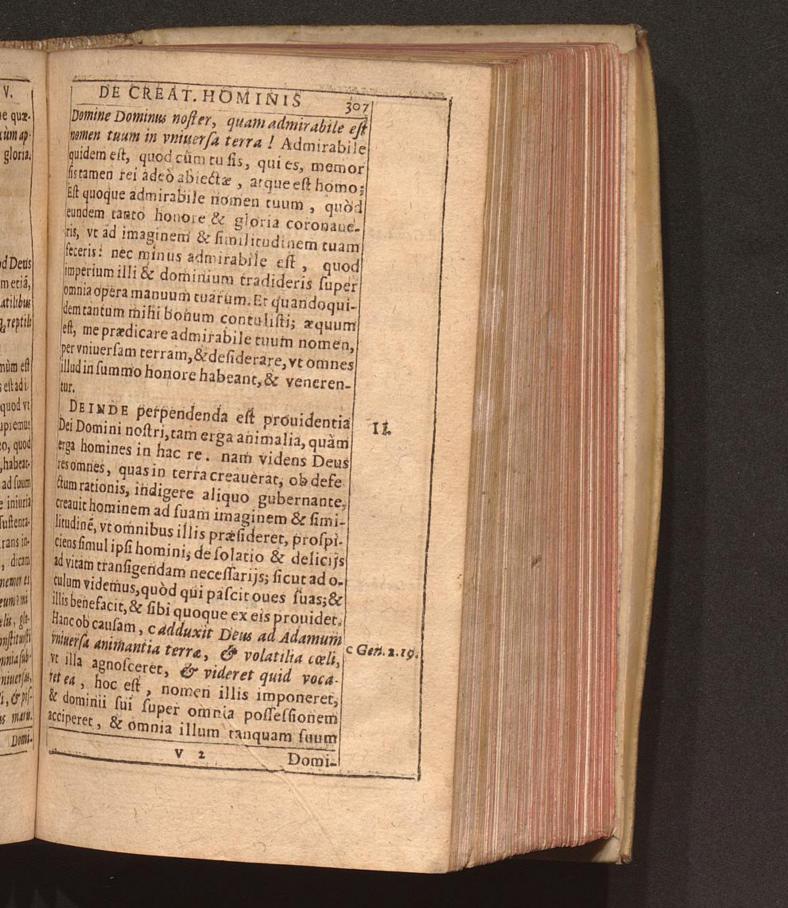




VI. PART. MEDIT. XXV. 304 naturam, ve dictum eft; creauit etiam Adamii ad fuam fimilitudinem, dans ei effegratiz & iustitiam originalem . quamobrem dixit sapiens : I quod fecerit Deus hominem retum, 1 Eccl 7.30. quia opera Dei funt perfecta, & nnnquamin-E. p. q.95. A. 133 ania aut vacua ab illa perfectione, quampro eo tempore habere possent, iuxta finem in Eu quem creantur. & quoniam Adamus factus ad imaginem Dei, capax erat eius gratia & ami. per citiæ voluit cum hac perfectione creare, infibi cipiens implere illam eius vacuitatem & catam pacitatem, quam ex natura fua habebatad do. lud na supernaturalia. han HINC etiam prouenit, vt fimilitudo in Effe II. tias gratiz, quam Deus dedit Adamo, fuerit perbon 9.95.4.3. fectiffima; quia non folum animam fanctiff. pare cauit, rectificauit, & fibi conformemfecit, plica sed etiam plenum imperium & potestatem nem illi dedit super omnes suas passiones, ita vi para libera sua voluntate appetentibus facultais Hillis 3 bus imperaret; & illa actus suos eliceretus fliad to tempore, & tanta iutenfione, ficutipsavo tuam luntas vellet; nulla contra rationem veltenlitud tata rebellione, vel pugna & contradictione, &om m Gals.19. qualis nunc est m inter carnem & spiritum, & diz, p ad eius dem Dei similitudinem, habebarpt quam cem in regno suo interno, ita vt nihilino gofec esser, quod eius liberæ voluntati resistert. rem gr HINC etiam prouenit, vt imago & fimili llitue i IIL eudo Dei, quæ præcipuè est in anima, deriue quod e tur etiam ad corpus, nou solum propterte rem in Critudinem quam habet, dum incedit eredit, cordia 8 20 VI.1







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