

Universitätsbibliothek Paderborn

Manvale Sodalitatis B. Mariae Virginis. siue Exercitivm Spiritvale Christianae Pietatis

Véron, François Coloniae Agrippinae, 1505 [i. e. 1605]

Capvt Sextvm. De Dominici dici, & festorum Exercitationibus.

urn:nbn:de:hbz:466:1-46577

PARS PRIMA.

Peculiare exercitium diebus Dominicis adhibendum circa Sactissimam Trinitatem.

Sibus potissimum incumbit, vt intimum quendam amorem, & obseruantiam sibi excitent erga Sanctissimam.
Trinitatem, quâ nihil coli debet religiosius, nihil amari ardentius, nihil in memo
ria versari frequentius. Ad quam singulari
studio colendam, & honorandam, dies
Dominicus à S. matre Ecclesia institutus
est; vt proptereà dies iste salutarius, & vtilius observari non possit, quàm si co mysterium recolas Sanctissima Trinitatis.

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180 MANVALE M. Antonij Hymnus ad SS. Trinitatem. LI Mureti. O nullis hominum peruia fensibus, Naturæ penitus fola capax tuæ, Cuius condita funt omnia numine, Ant Aeterna & monas, & trias. Nato æque ve pater, Nateque par Patri, Et manans ab veroque inclite spiritus, Circunfusa tuo nubila lumine, Nostro discute pectore. Da mens per speculum cernere te queat Nostra, & posthabitis te petat omnibu, Eiussisque tuis pendeat, & tibi So i dedita seruiat, Pat Tu clemens miseris da veniam Pater, Fili Tu Fili miseris sterne viam ad Patrem. Spi Tu sanctum miseris Pneuma vaganti San bus De Præfer conspicuam facem. Simplex ætherei numinis vnitas, Pat Quæ distincta eadem est, veraque Th Pat Pat nitas, Aeternis vigeat semper honoribus, Et terra simul, & polo. Amen. Par Pa LITA. Pa Pa Pa

AD SANC LITANIAE TISSIMAM TRINITAtem ex Scripturis sacris.

Antiph. Gratias tibi Deus, gratias tibi vera & vna Trinitas, vna & fumma Deitas, sancta & vna vnitas: benedicta sit sancta creatrix, & gubernatrix omnium. fancta & individua Trinitas, nuc & fem per,&per infinita fecula, Amen.

Yrie elcison. Christe eleison. -Kyrie eleison. Pater de cœlis Deus. Fili redemptor mundi Deus. Spiritus sancte Deus. Sancta Trinitas vnus Deus. Deus, & pater Domini nostri Iesu

Christi.

Pater misericordiarum.

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Pater increate, immese, & æterne.

Pater, qui à nullo es factus, nec ereatus, nec genitus.

Pater, ex quo omnis paternitas in coelis, & interra nominatur.

Pater, qui quæris in spicitute adorantes.

Pater, cui omnia sunt possibilia. Pater qui es, & manes in filio. Pateriufte & fancte.

Pater

M ferere nobis.

MANVALE 182 Pater gloriæ. Pater Spirituum. Patertotius confolationis. Fili ante Luciferum genui te. Filiamator humanæsalutis. Fili, cui data est omnis potestas in coelo, & interra. Fili candor lucis æternæ. Fili figura substantiæ Patris. Fili rex regum, & Domine Dominantium. Fili expectatio Ifrael, & gentium. Fili princeps pacis. Fili sapientia Patris.

Fili speciose forma præ filiis hominum.

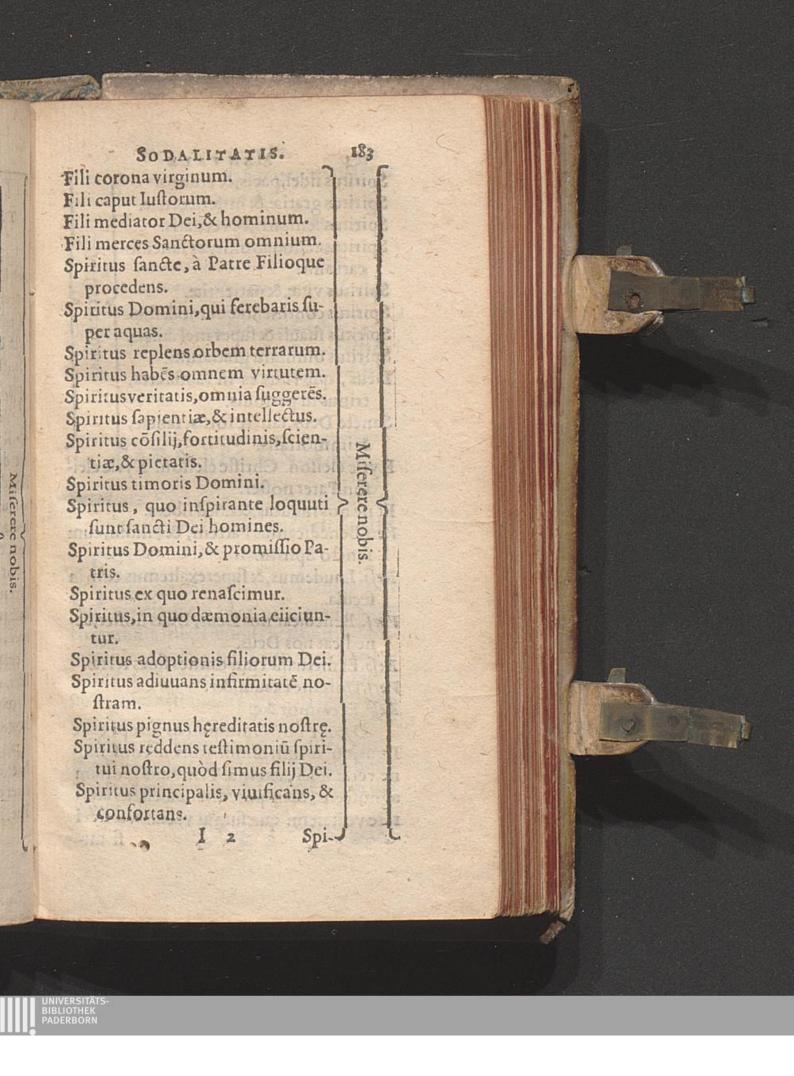
Fili fol oriens ex alto. Fili via, veritas, & vita. Fili Altissimi, & Mariæ virginis. Fili delectatio mentium. Fili doctor iustitiæ.

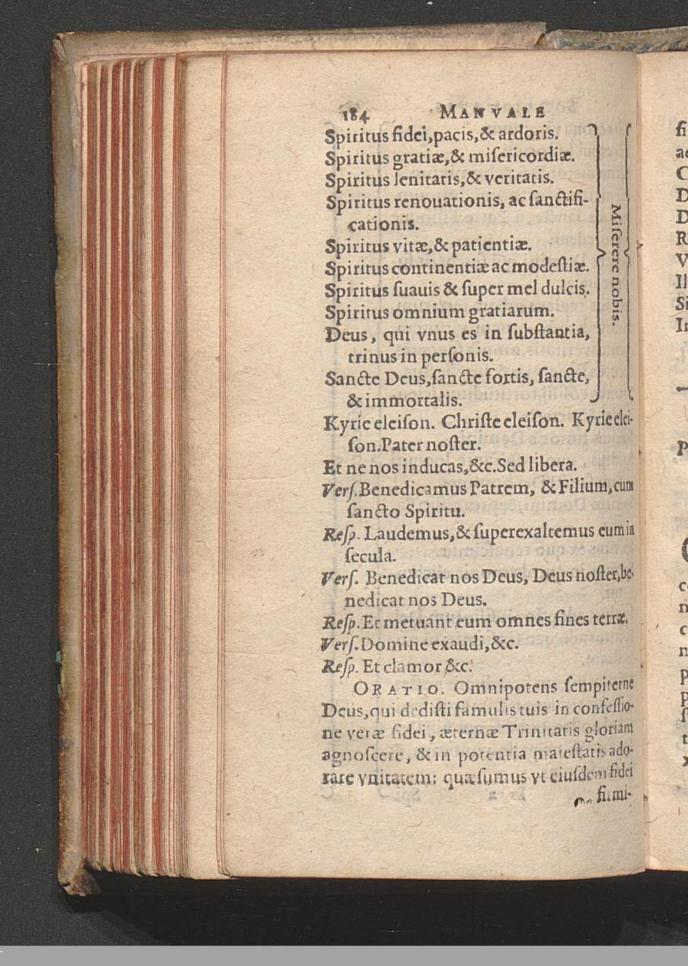
Fili lympiditas omniū Angelorū. Fili contemplatio Patriarcharum. Fili illuminatio Prophetarum. Fili norma Apostolorum. Fili victoria martyrum. Fili confortatio Confessorum. Fili pastor bone omniŭ Pastoru. Fili Domine & Magister Docto-

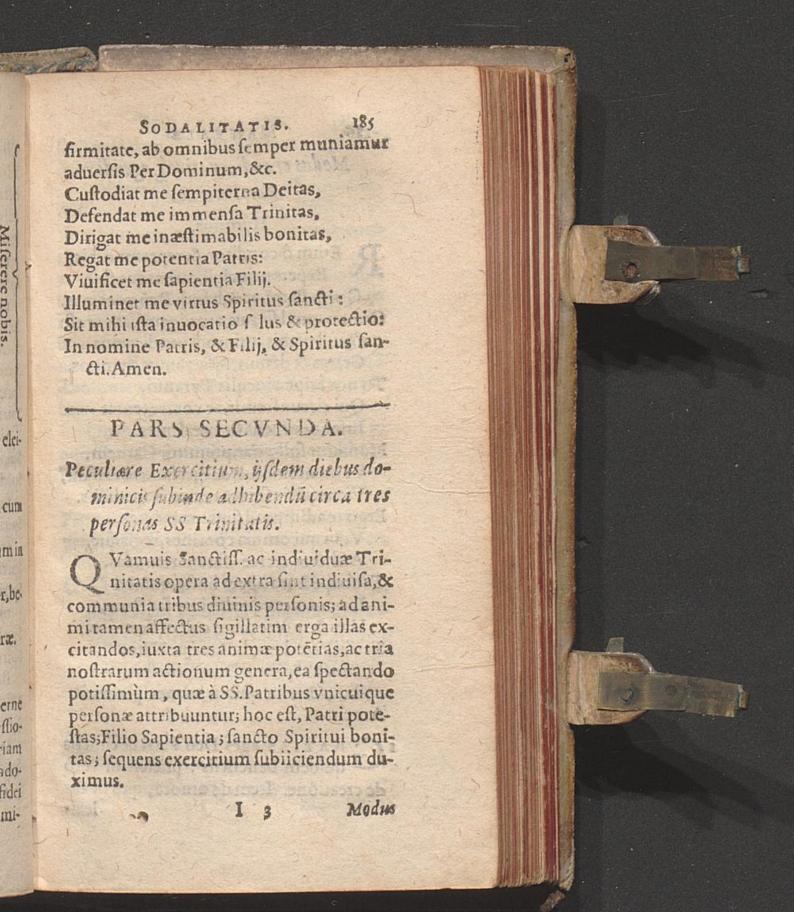
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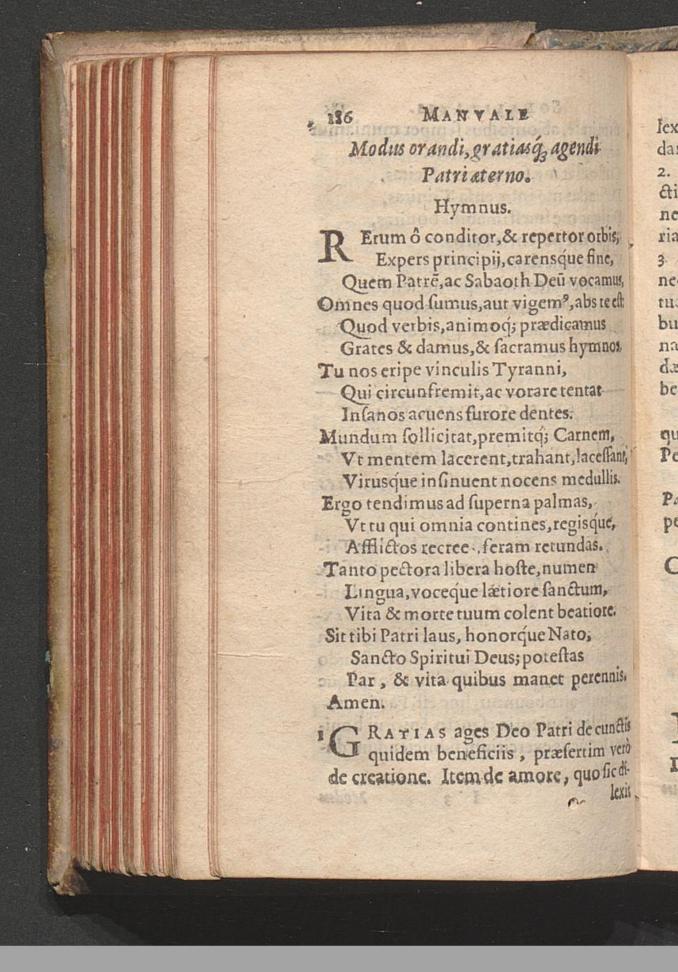
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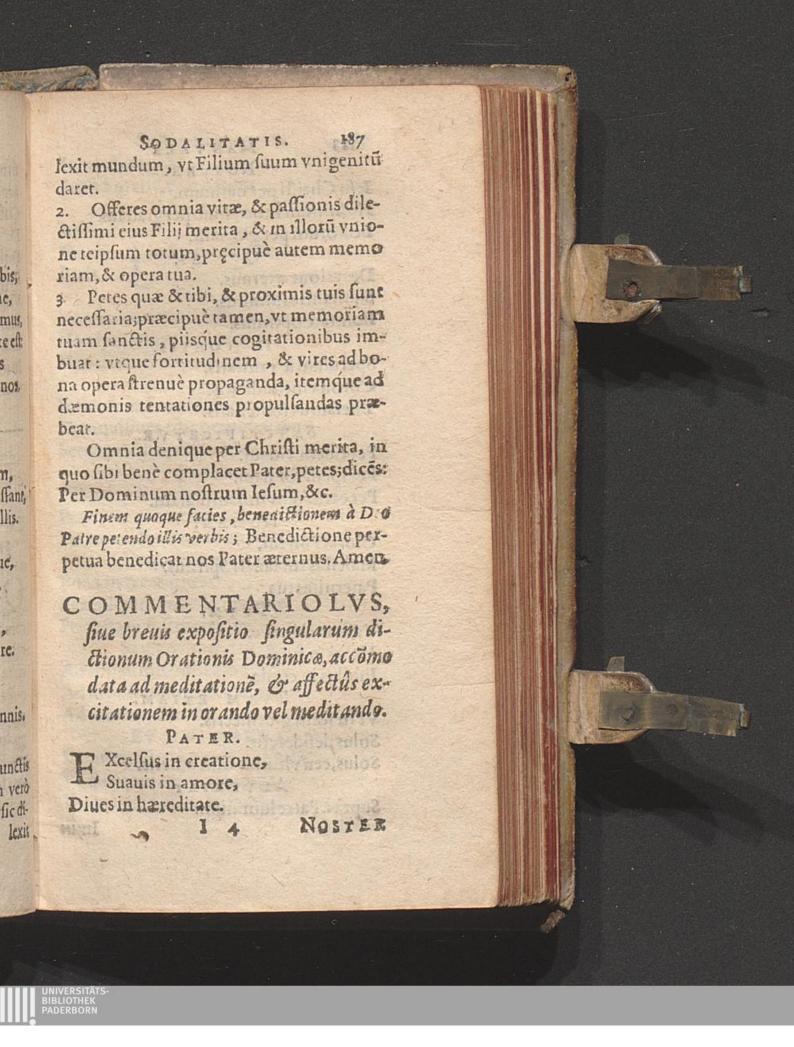
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MANVALE Noster.

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Vt,

Iesu Christi per naturam. Hominum mortalium per gratiam. Beatorum per gloriam.

QVI ES. Duratione æternus. Substantia infinitus. Bonitate optimus.

IN COELIS.

Speculum ærernitatis. Corona iucunditatis. Thefaurus fœlicitatis.

SANCTIFICETVR.

Per fidem viuam. Per spem sol dam. Per caritatem inflammatam.

NOMEN.

Gloria Filij tui, Maiestas tui sancti Spiritus. Paternitastua.

TVVM.

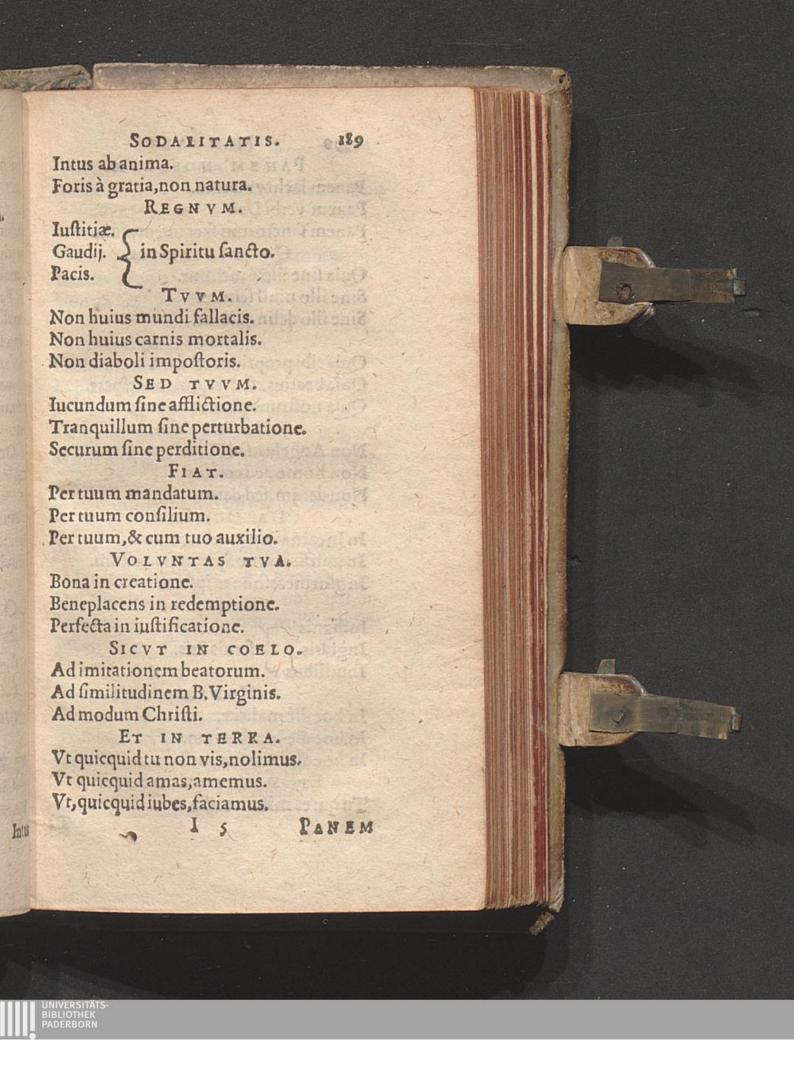
Ve sis mel in ore. Melos in aure. Iubilus in corde.

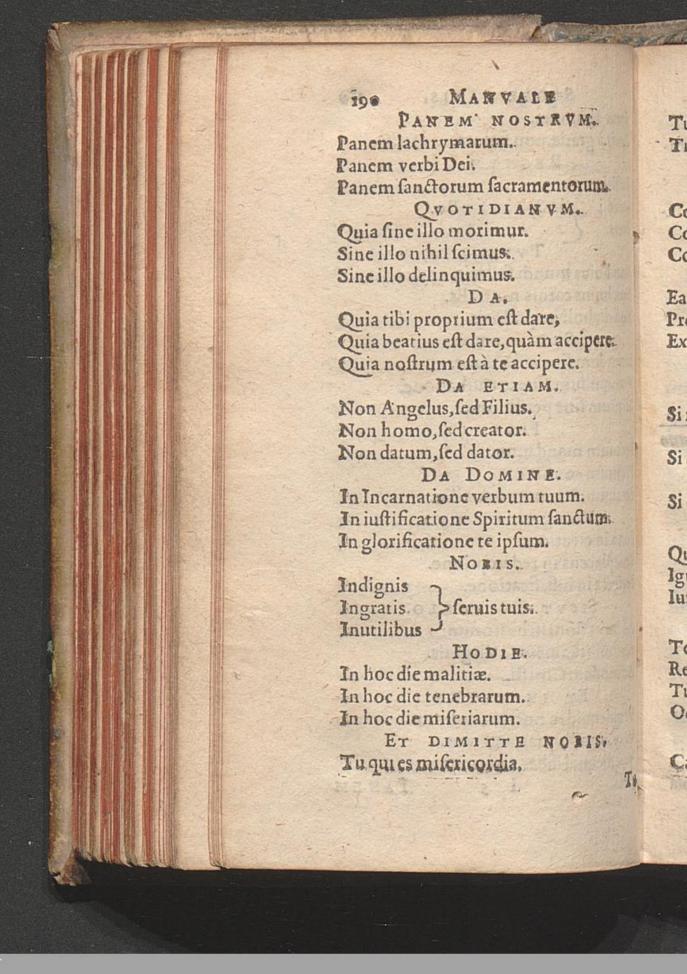
TVVM ETIAM.

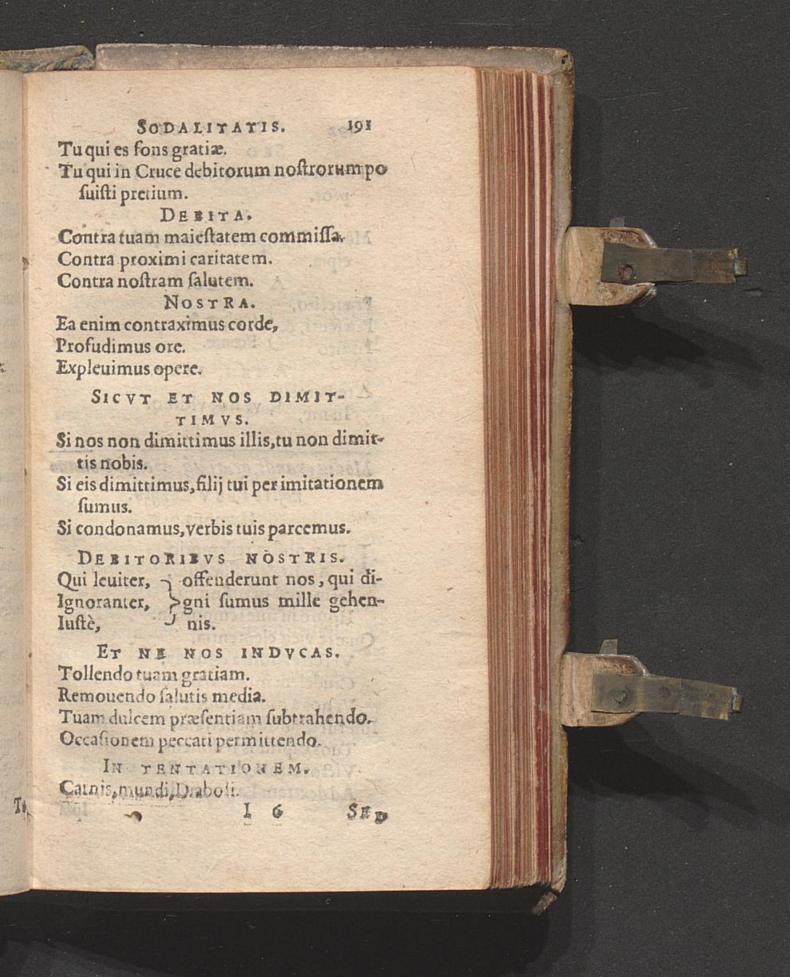
Vr tu folus glorificeris. Solus desidereris. Solus, ceu vltimus finis ameris.

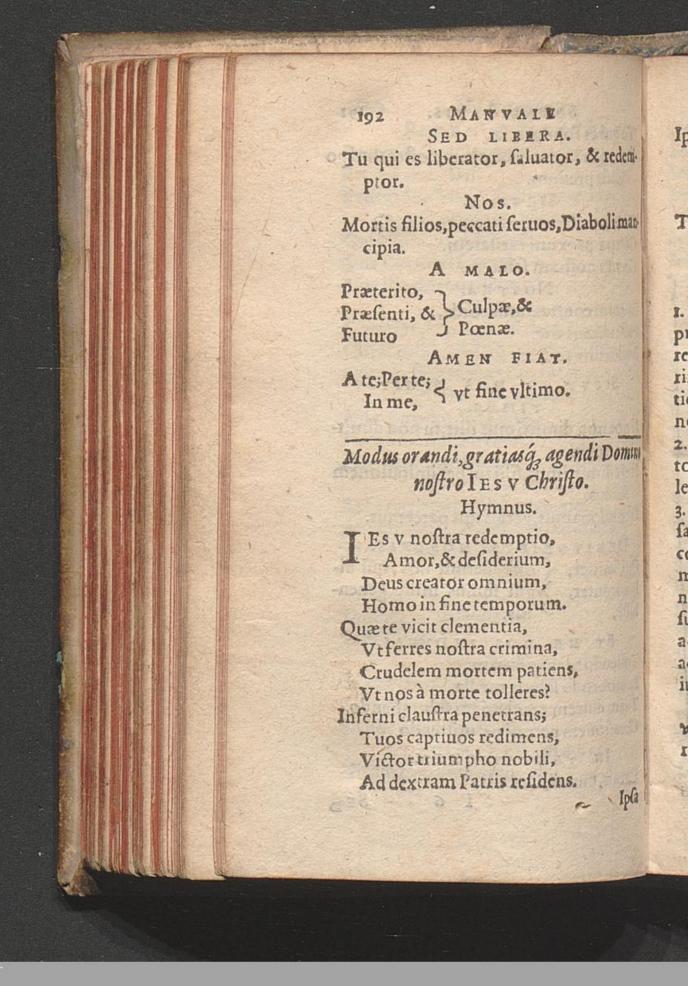
ADVENIAT Suprà à Patre luminum.

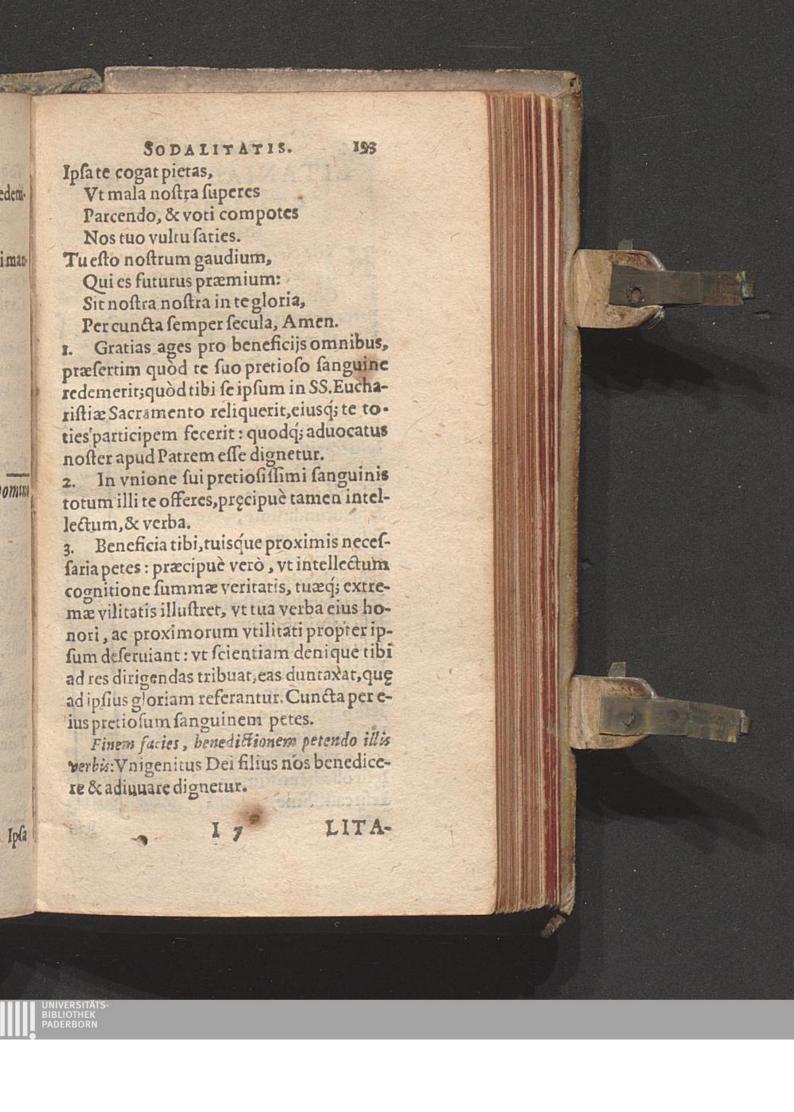
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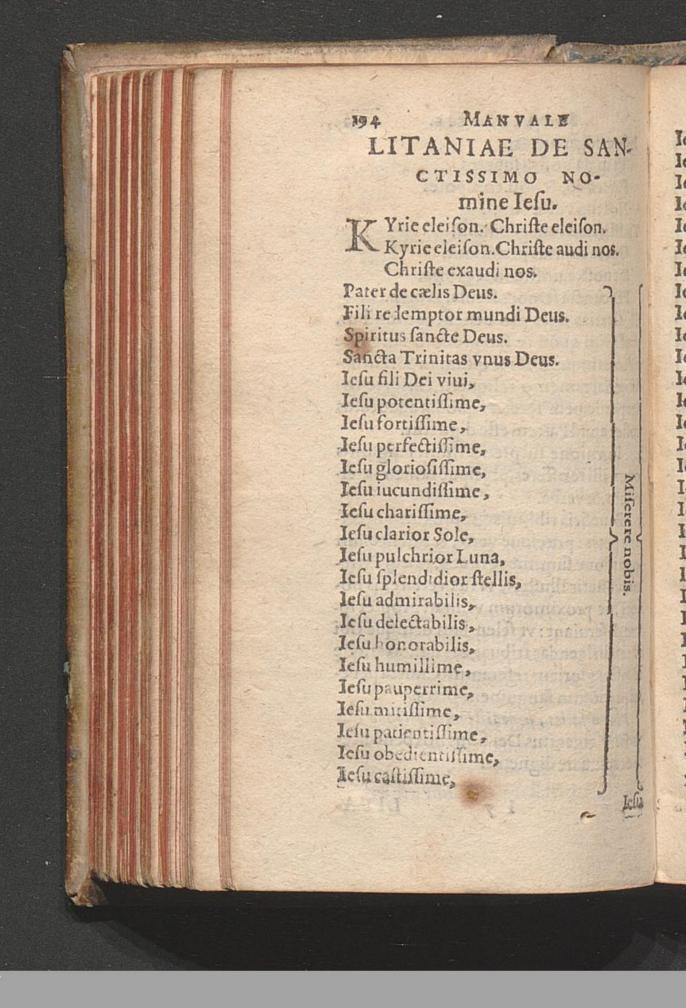


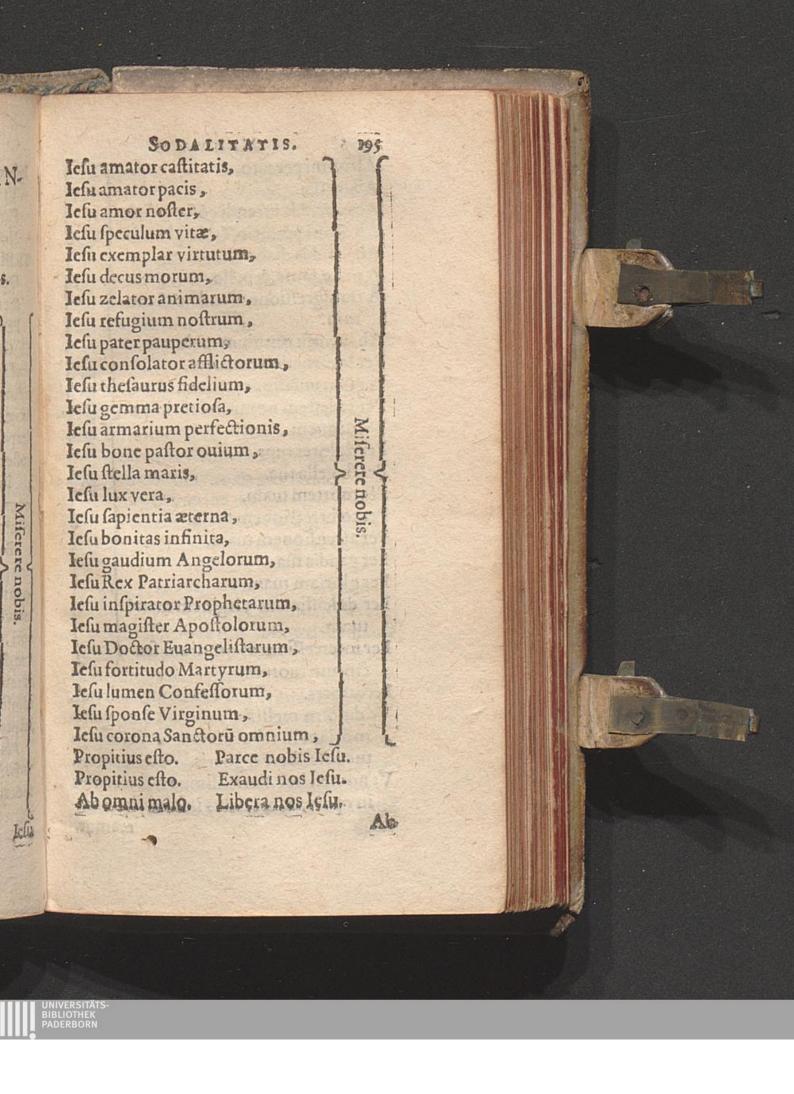


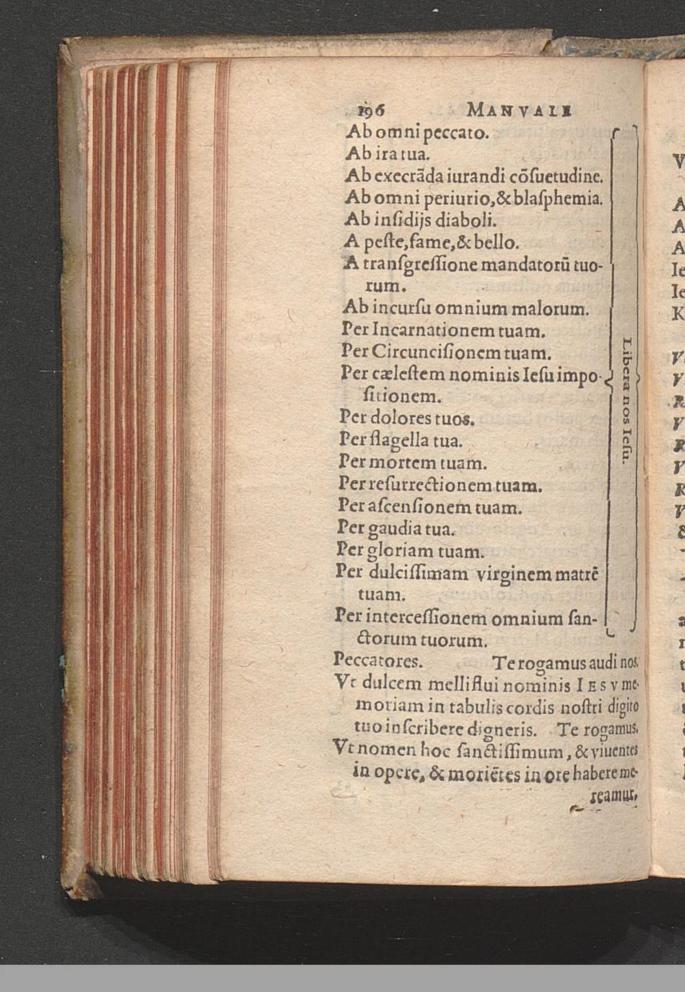


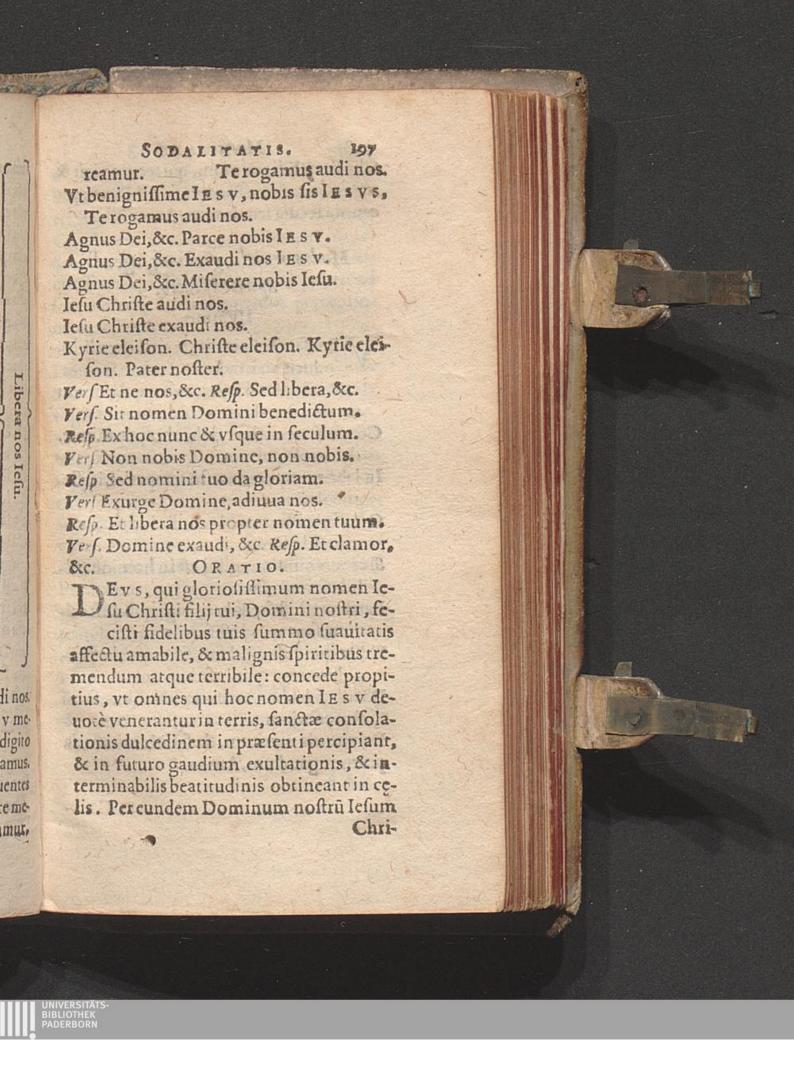


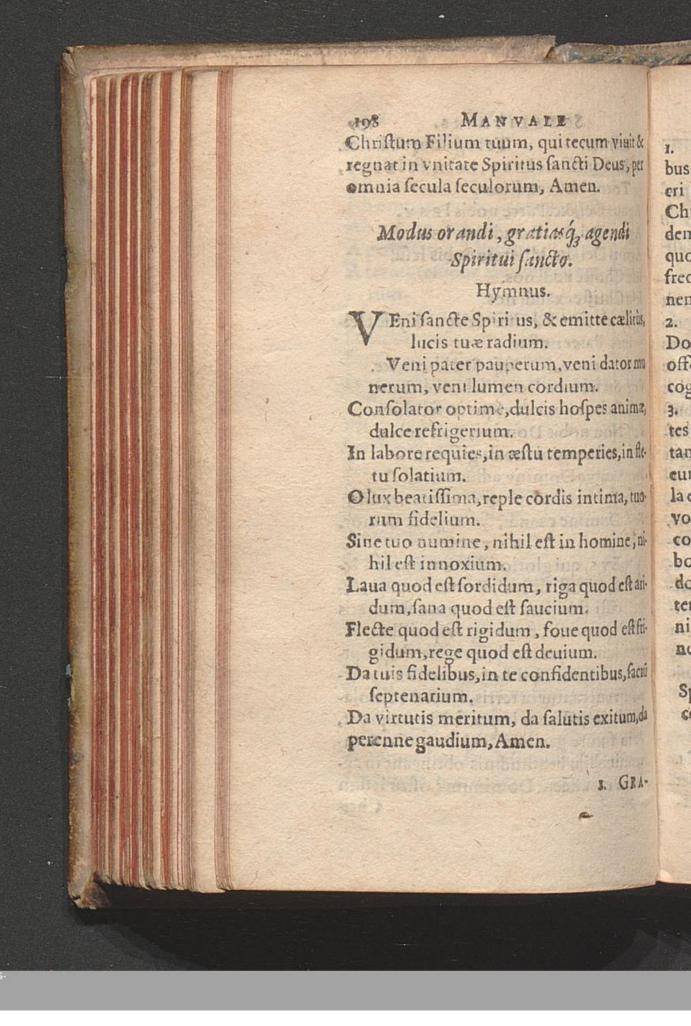


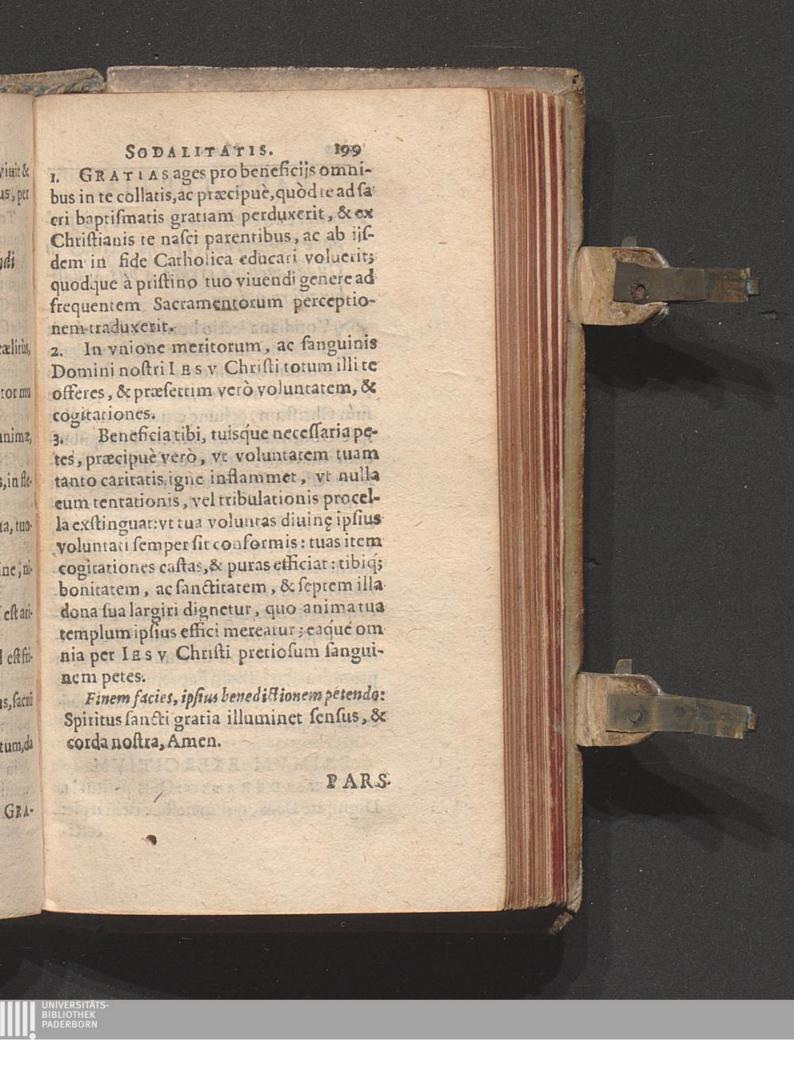












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PARS TERTIA.

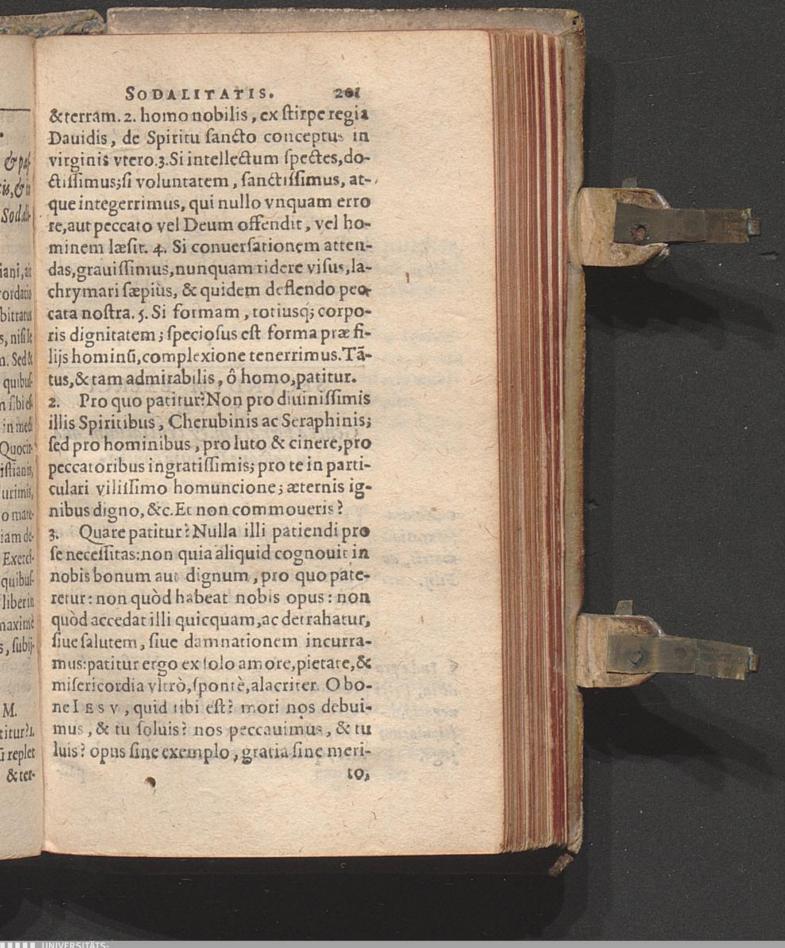
Peculiare exercitium de Cruce, & popular fione Domini nostri, ferijs sextu, on Quadragesima crebrò à pijs Soddibus vsurpandum.

Voridiana lectio boni Christiani, i B. Bernardus, debet esse recordation Dominicæpassionis. Nihilarbitratu fum me scire inter vos, ait S. Paulus, milk fum Christum, & hunc crucifixum. Sedl iple Dominus Ielus amicis luis quibul dam indicauir, nullum obsequium ibid le, aut effe poffe gratius, qua quod in med tanda Pailione fua fibi deferretur. Quoci ca magna elle cura debet pijs Christians, ve libellum aliquem habeant, explurimis qui de hac materia editi funt, ex quo mate riam fibi ad meditatione necessariamo cerpant; ne contingat tam falutare Exercitium à quoquam negligi. Quòd si quibuldam Sodalibus non fit eiufmodi liberia promptu; neillis in hacre, quæ maxime cordi effe debet, quicquam desimus, subcimus sequentia Exercitia.

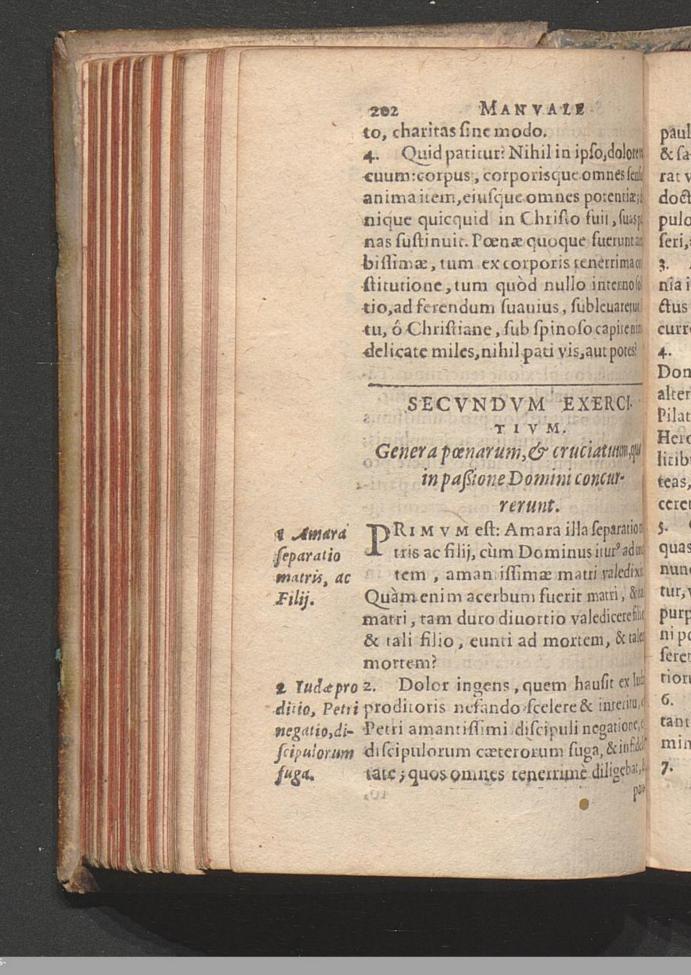
PRIMVM EXERCITIVM

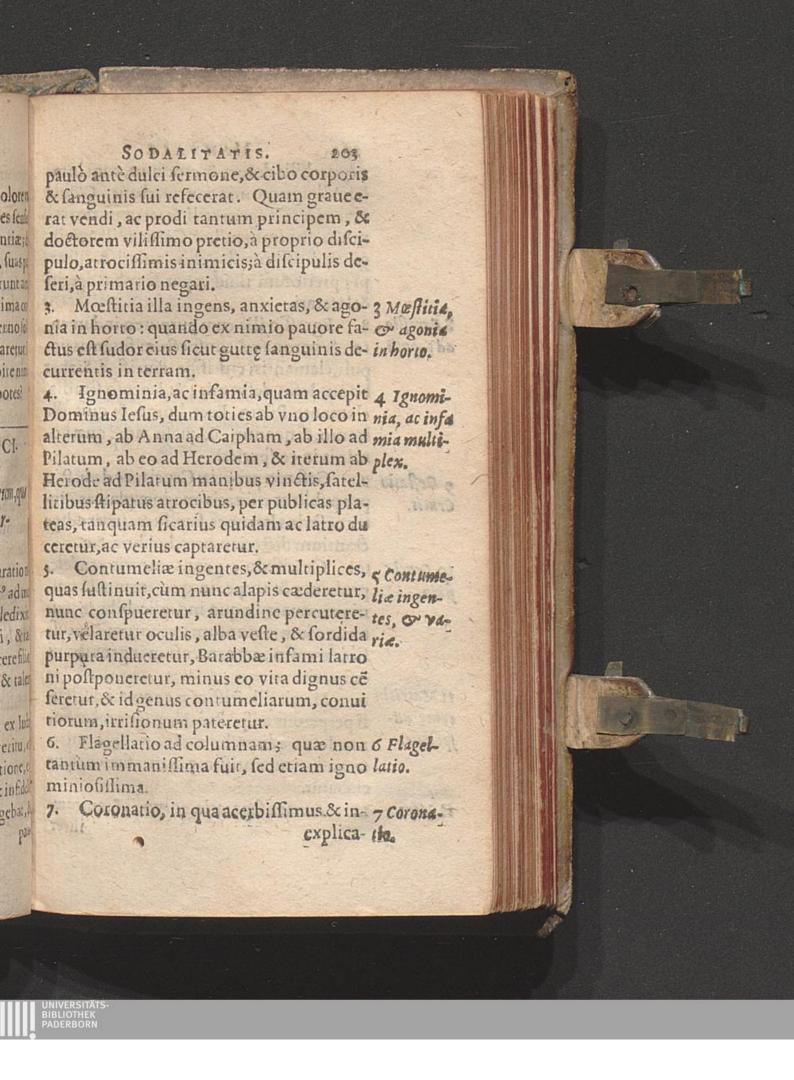
Dignitate Deus, qui maiestate cælüreplet

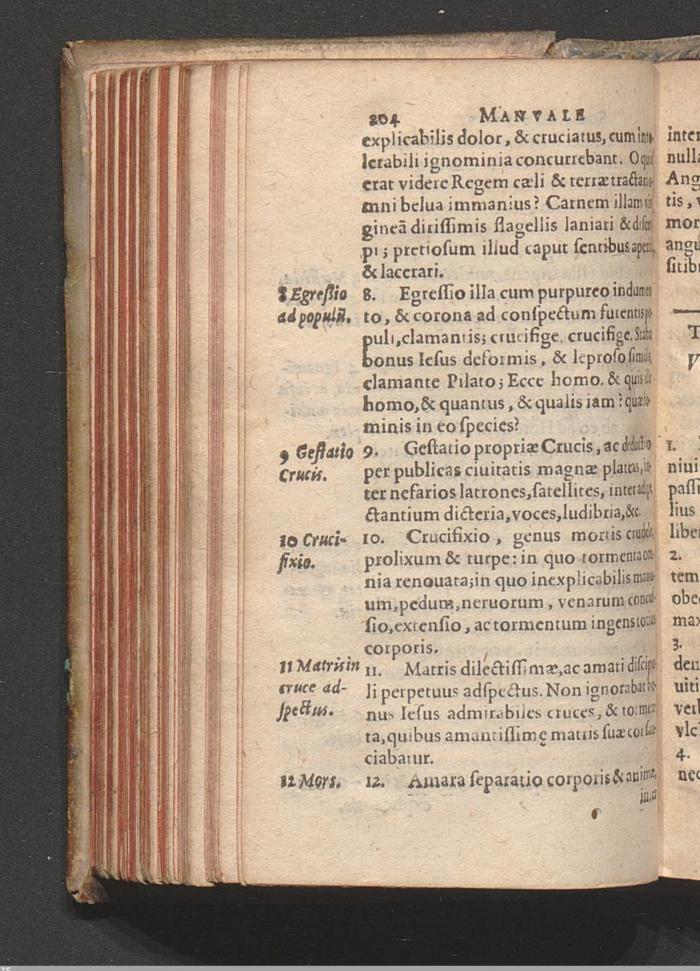
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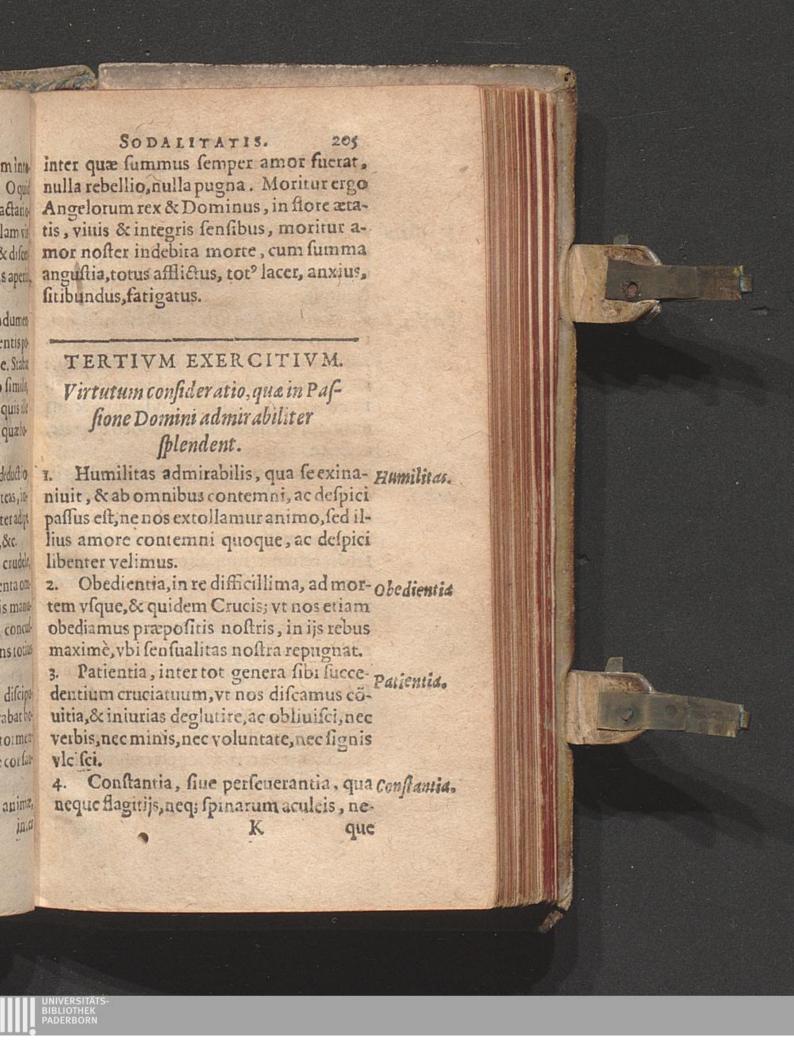


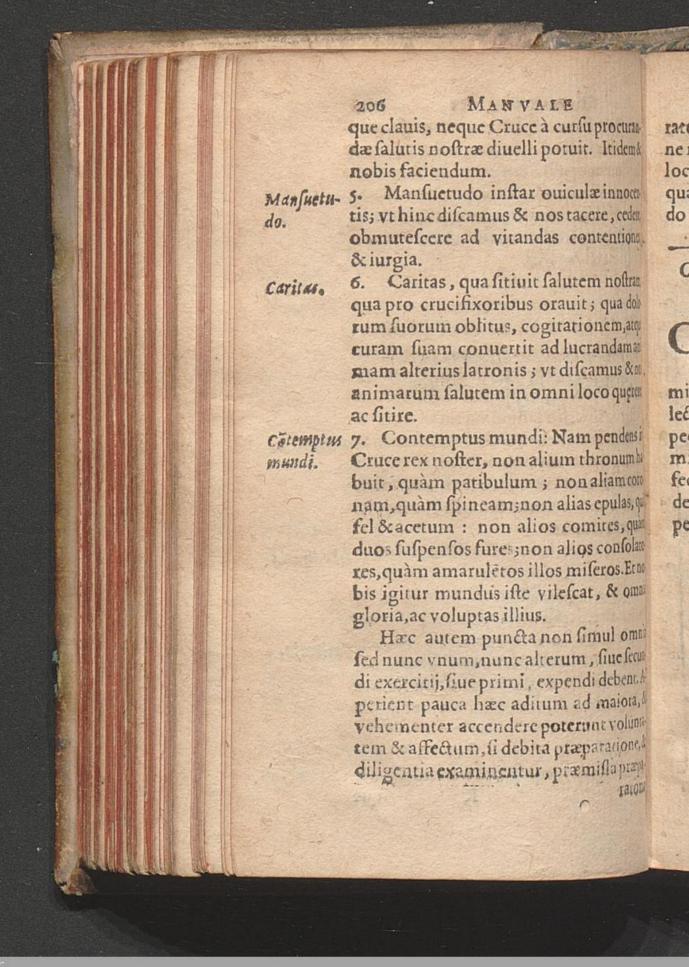
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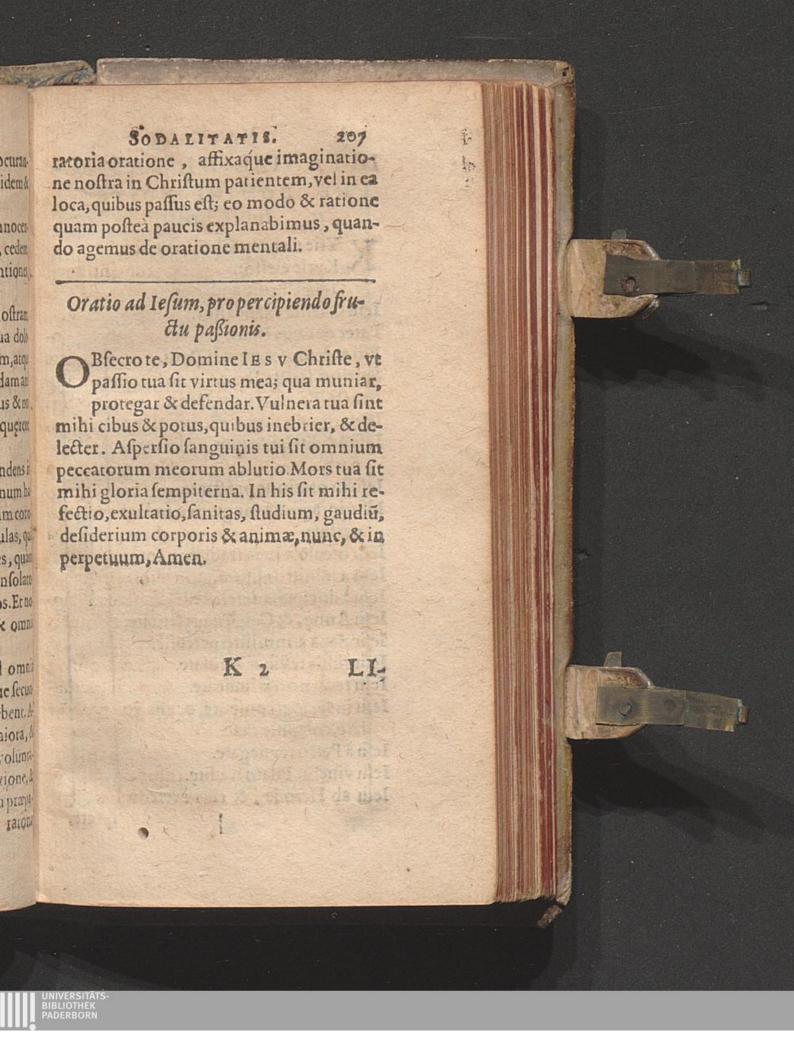


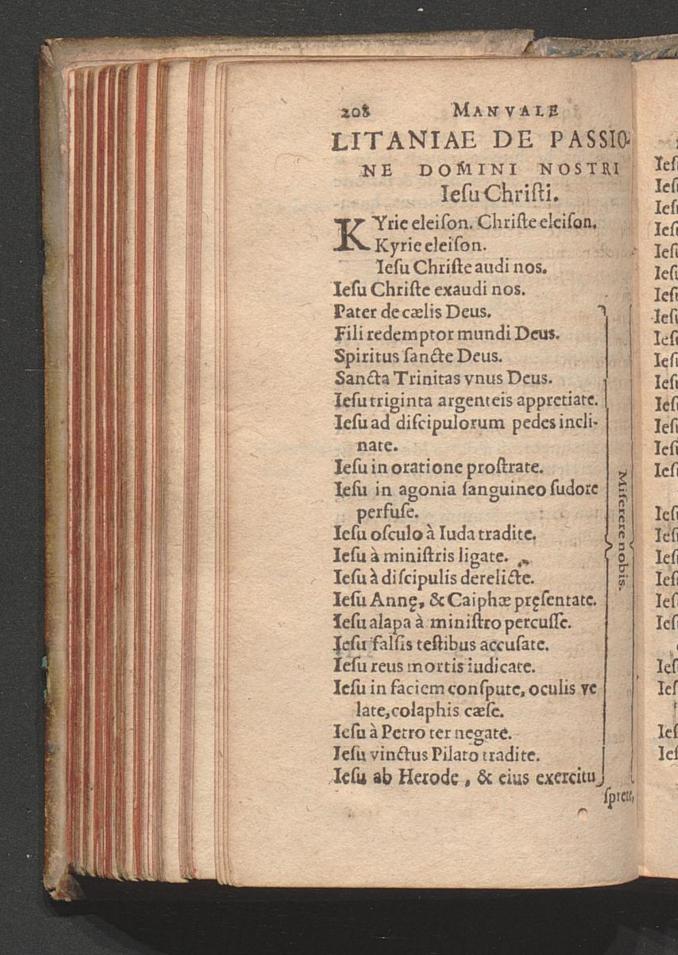


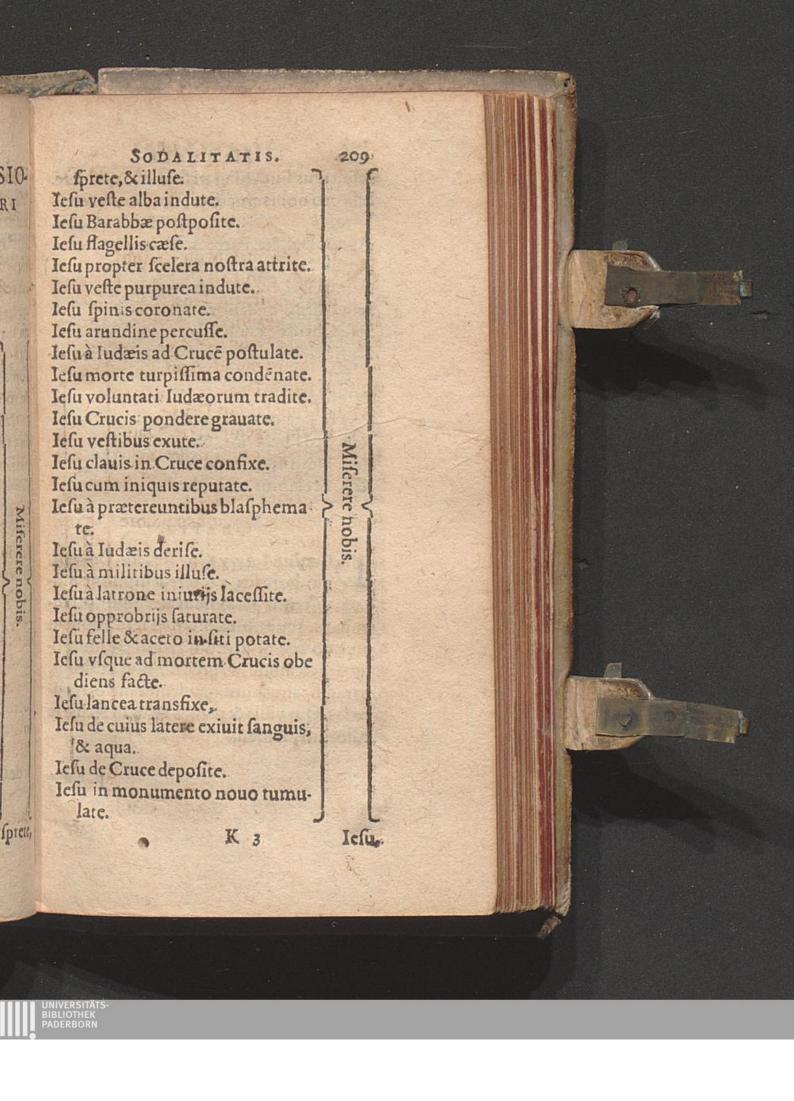


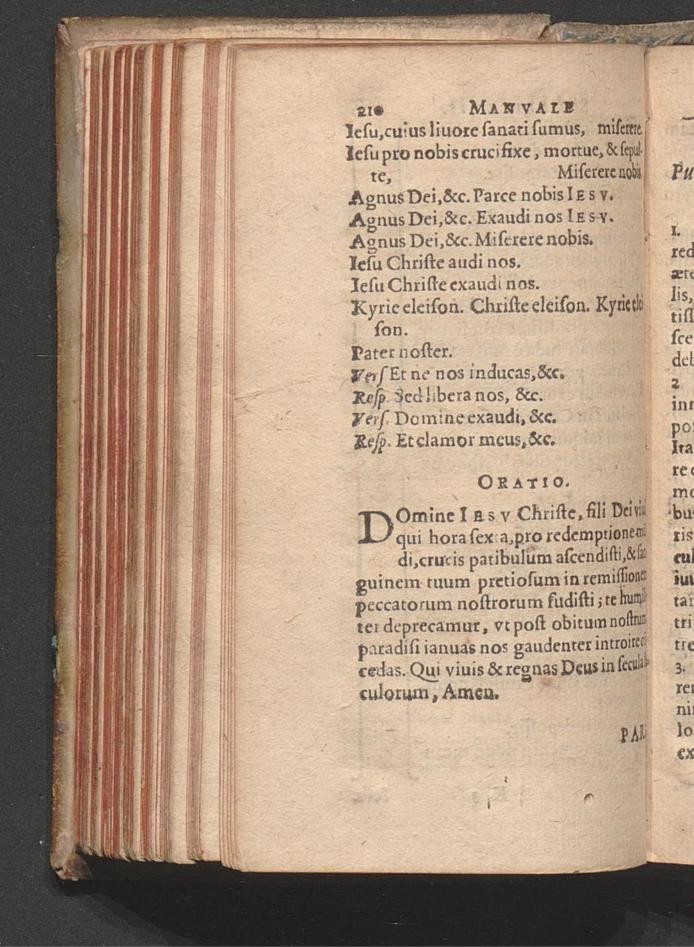












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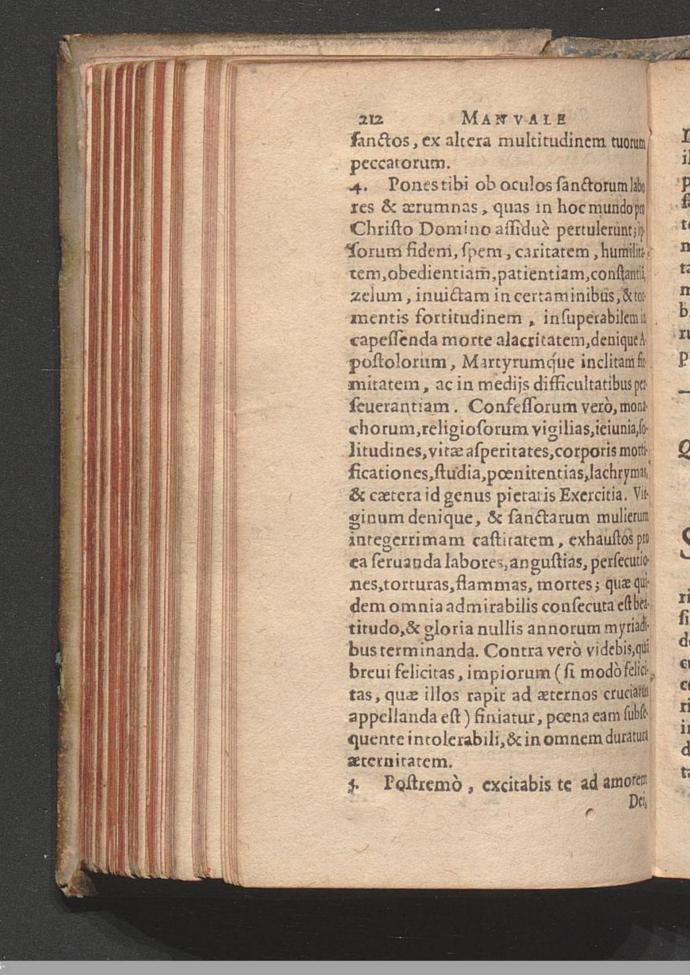
Puncta aliquot circa venerationem Sanctorum vtilißimè expendenda.

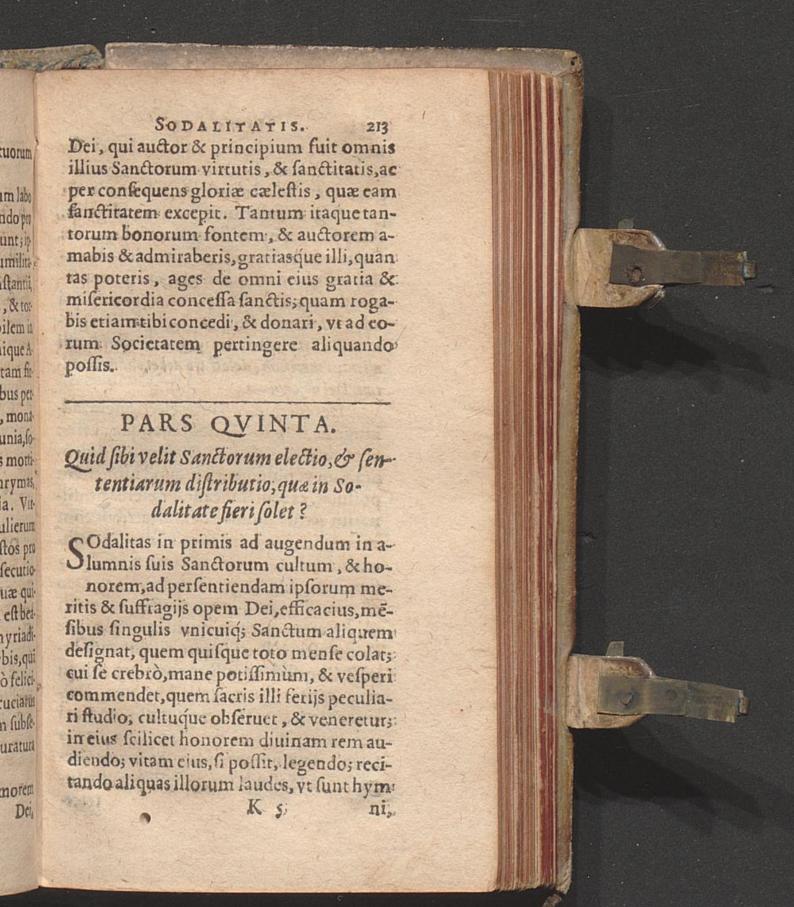
redes Christi, & cæli principes, iamque in æterna illa gloria colloca os; ab S S. Angelis, ipsaq; SS. Trinitate honorari, cuius beatissima visione perfruütur, ex quo cognofces, quo honore & observantia à te coli debeant.

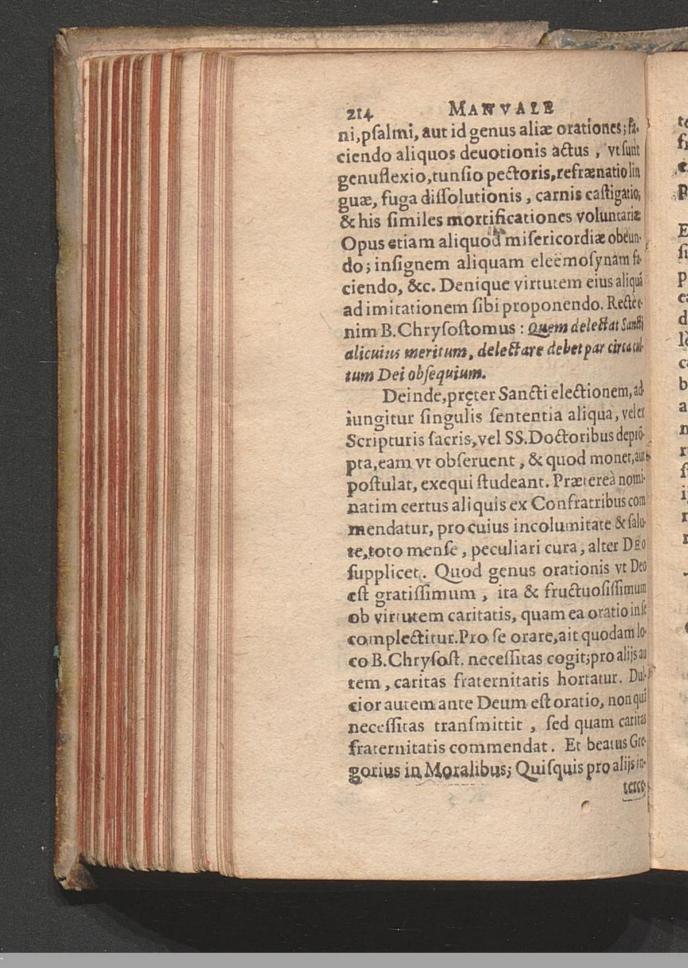
cultos assistentes tibi habere possis, qui te iunent, qui tartareas eas surias in suga vertante. In act e expedition adjustifications en concludes vehementer tibi expeditre e cos habere amicos; in hora potissimum mortis, in qua circundatus impuris spiritibus ad exitium tuum paratissimis, felix eris, si aliquos tibi Sanctos à te diligentes cultos assistentes tibi habere possis, qui te iunent, qui tartareas eas surias in suga vertant, acte externæ beatitudini, in qua nune triumphant, adscribendum à Deo impetrent.

3. Procurabis tibi confusionem, conferens Sanctorum vitam cum tua; quantum nimirum hæc flagitiosa sit, & differat ab il lorum pia conuersatione; ponderando ita ex yna parte virtutes corum, & mores

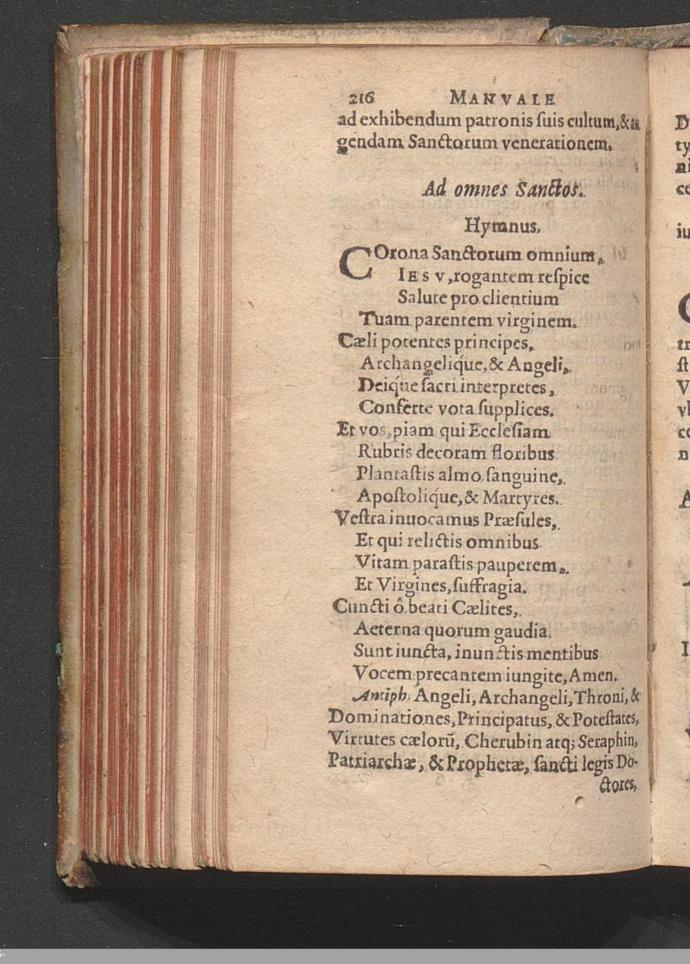
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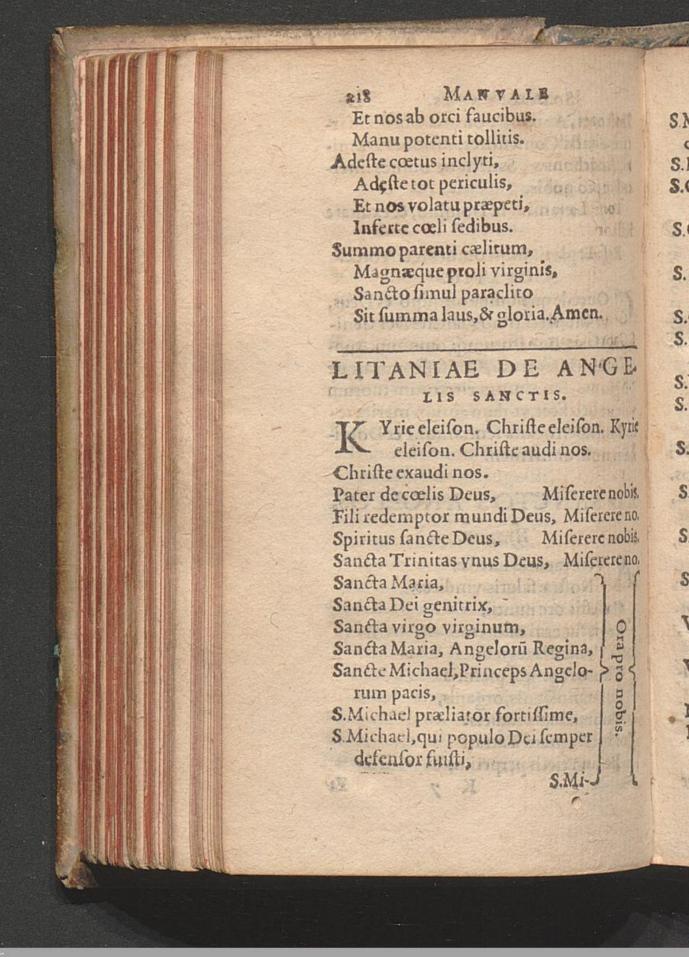


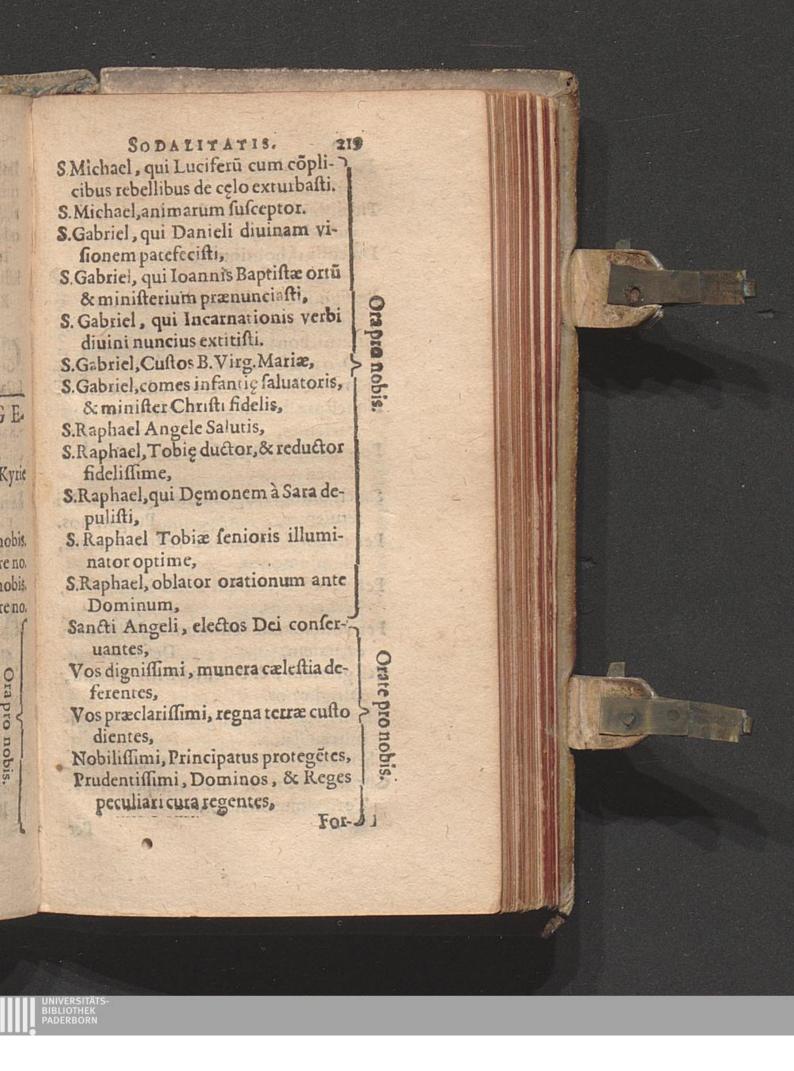


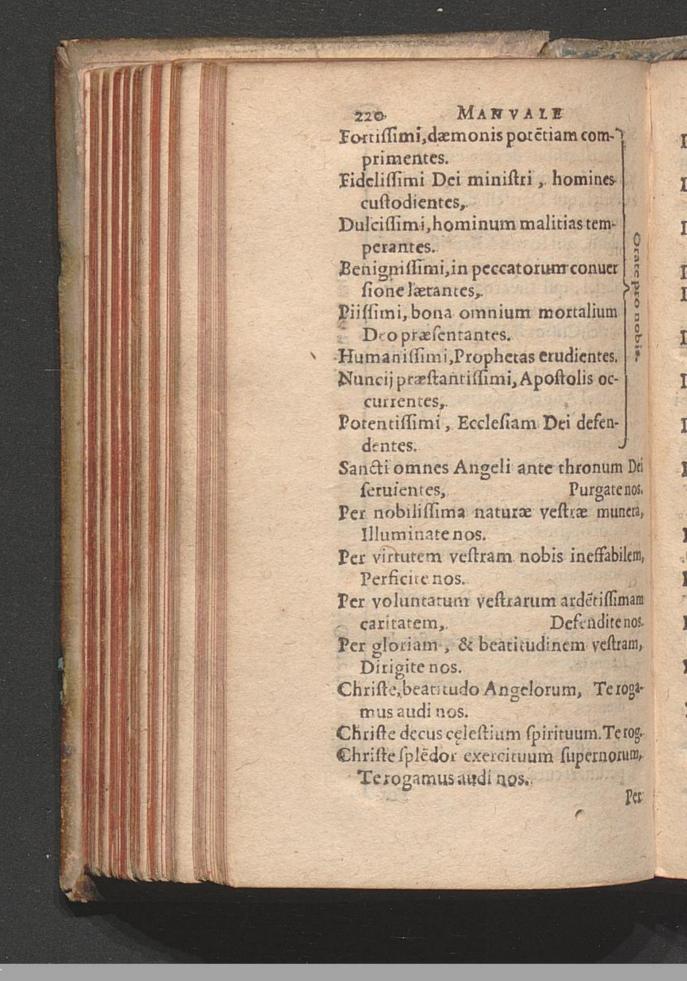


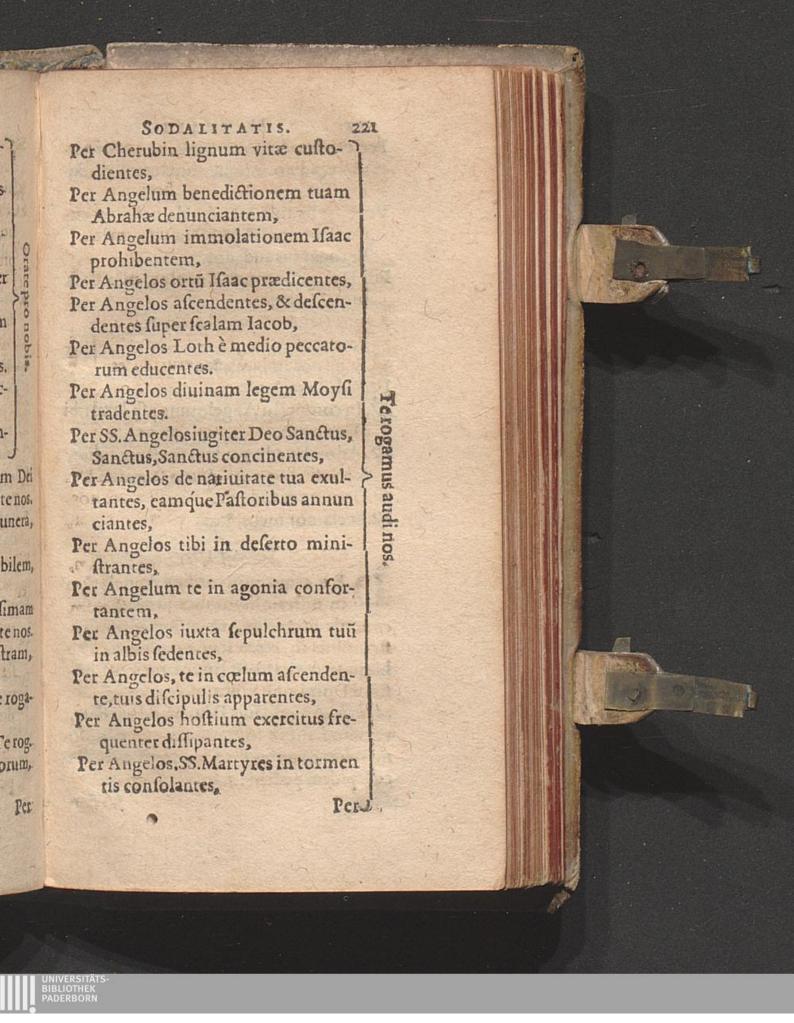


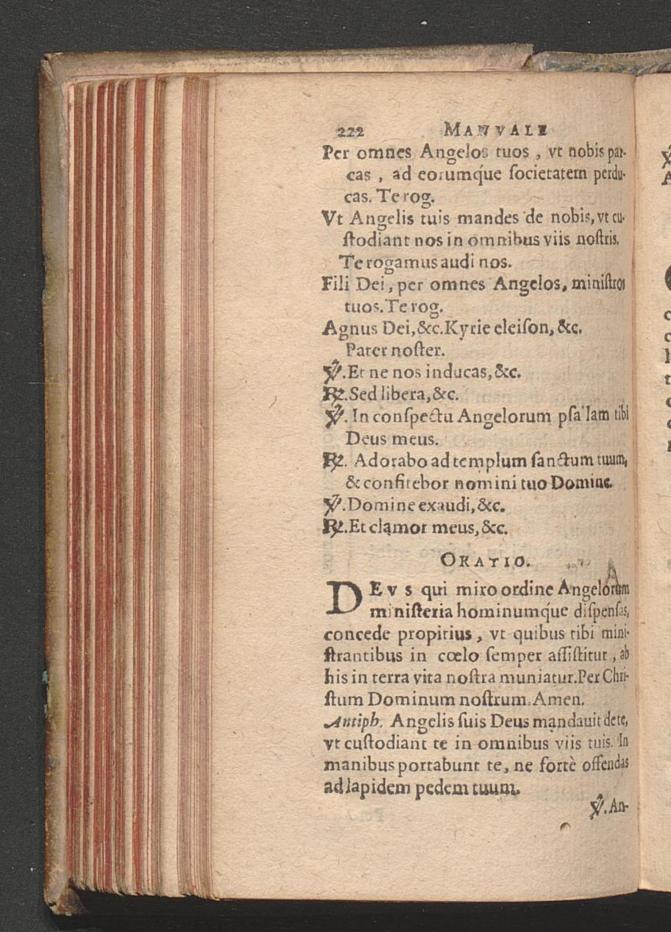






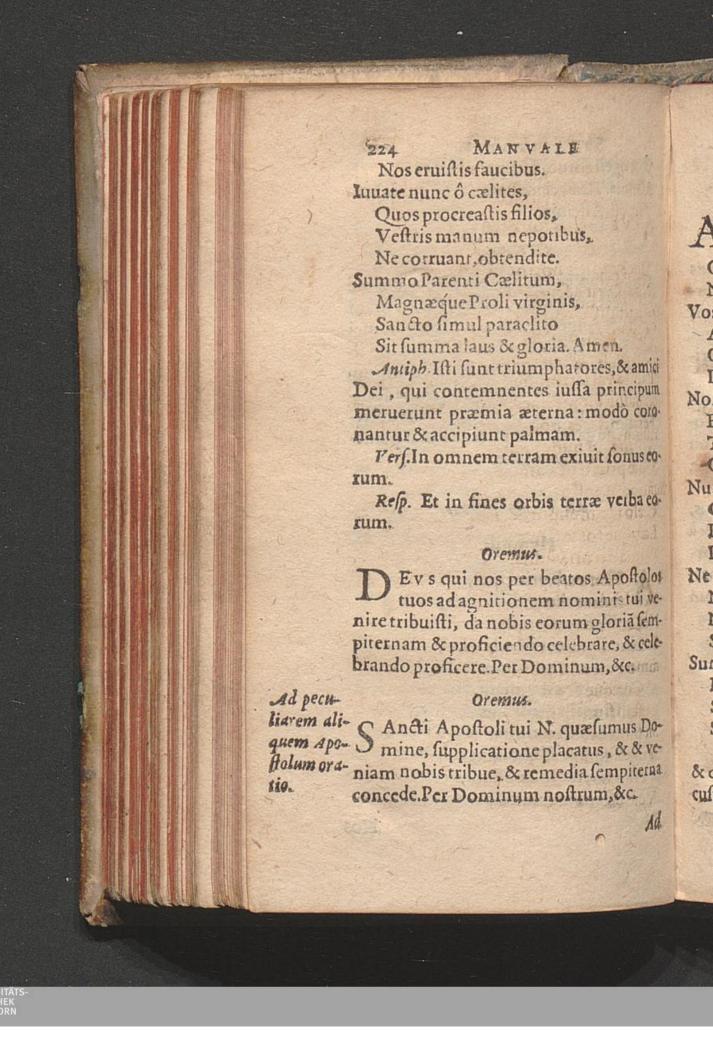


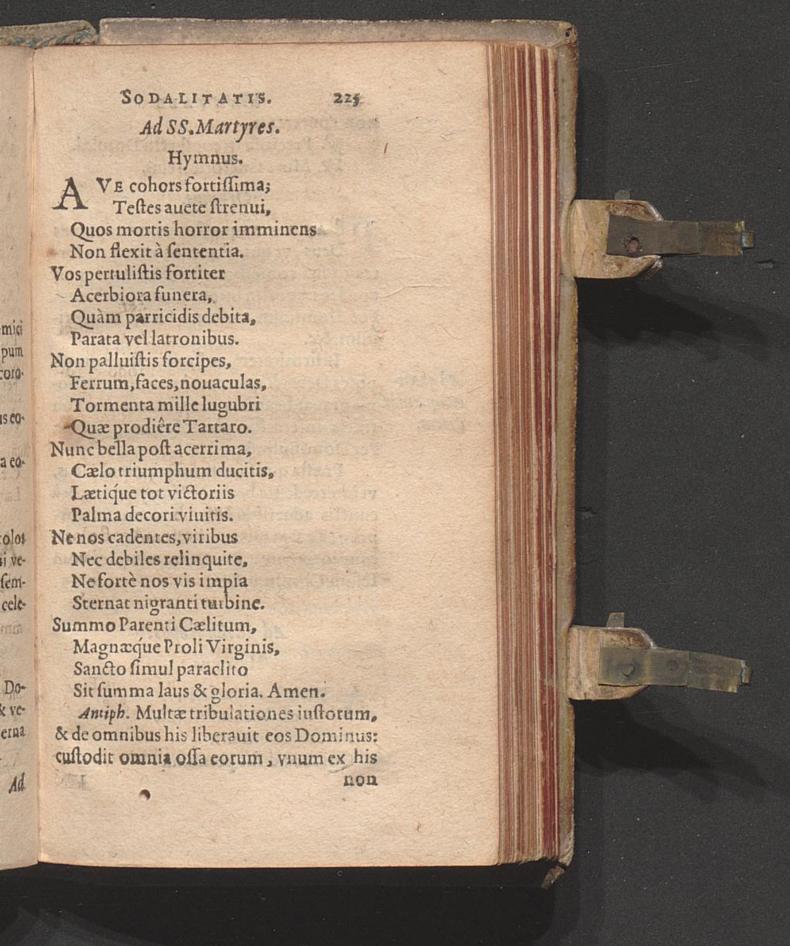




223 SODALITATIS. is par-. Angeli eorum semper vident: Alleluia. Bz. Faciem Patris mei, qui in coperdulis est: Alleluia. Vt CUftris. Oremus. Mnipoteus sempiterne Deus, qui me riftron licet indignum, ad imaginem tuam creasti, & Angelum tuum sanctum ad mei custodiam deputasti; da mihi seruo tuo illius ducatu & custodia, malorum omnium tam animæ, quam corporis pericula fœliciter pertransire, & post huius viræ currim tibi culum, ad gaudia sempiterna facias peruenire.Per Dominum,&c. tuum, ne. Ad SS. Apostolos. Hymnus. Vete coeli principes, Auetemundi lumina, Christi sequela nobilis penfas, Mundi trementis arbitri mini-Omnes in oras gentium ur, ab Cœlitulistis dogmata, r Chri-Pulsis malis erroribus Vitæ dedistis semina. t dete, Vos effugaltis dæmonum uis. In Tot spectra, tot ludibria, Tendas Vos Infernorum luridis V. An-Nos

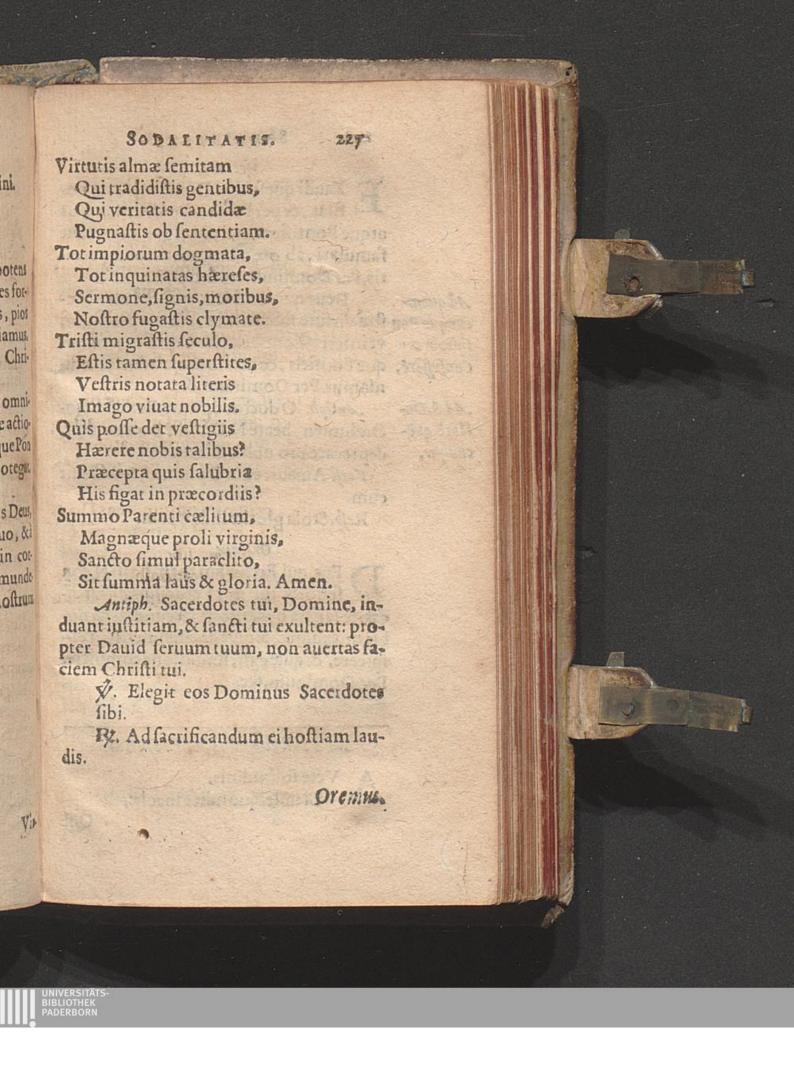
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MANVALB 228 mon contefetur. V. Preciofa in confpectu Domini. B2. Mors sanctorum eius. Oremus. To PRAESTA quæfumus omnipotens Deus, vt qui gloriosos martyres forres in sua confessione cognouimus, pior apud te in nostra intercessione sentiamus Tr Per Dominum noftrum I BS V M Chi Stum, &cc. Infirmitatem nostram respice omni potes Deus; & quia pondus propriation Qi Adquemcanque mar nis grauat, beati N. martyris tui, atque Pon tificis intercessio gloriosa nos protegu wirem. Per Dominum, &c. Præsta quæsumus, omnipotens Deus Su vt intercedente beato N. Martyre tuo, & cunctis aduersitatibus liberemur in cot pore, & à prauis cogitationibus munde mur in mente. Per Dominum noftrun Ichum Christum,&c. du pt CI Ad SS. Episcopos. Hymnus. Vete facri Præfules, Antistites instillimi, Iter falutis inuium Qui reddidiftis peruium.



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SOBALITATIS.

Oremus.

Xaudi quesumus Domine, preces no-E Aras, & per beatos Confessores tuos atque Pontifices, qui tibi digne meruerun famulari, ab omnibus nos absolue pecatis, Per Dominum noffrum, &c.

Ad quem-

Deus qui conspicis, quia ex nullano cunque Pon stra virtute subsistimus, cocede propitius, tificem o vt intercessione beati N. Cofessoris tui at Confessore. que Potificis, contra omnia aduersa mi niamur. Per Dominum,&c.

Ad S. Dacunque.

Antiph. O doctor optime, Ecclesiasan Hore que- chælumen, beate N. Diuinælegisamato, deprecare pro nobis Filium Dei.

Vers. Amauit eum Dominus, & ornauit

cum.

Resp. Stola gloriæ induit eum.

Oremus.

Eus, qui Ecclesiam tuam beati N.col fessoris tui mira eruditione clarifcas, & sancta operatione focundas; dano bis quæsumus, & quæ docuit intellectuci spicere, & quæ egir, imitatione complete Per Dominum, &c.

Ad SS. Religiofos, at Eremitas.

Vete folitudinis, Claustrique mites incolæ,

.Qui

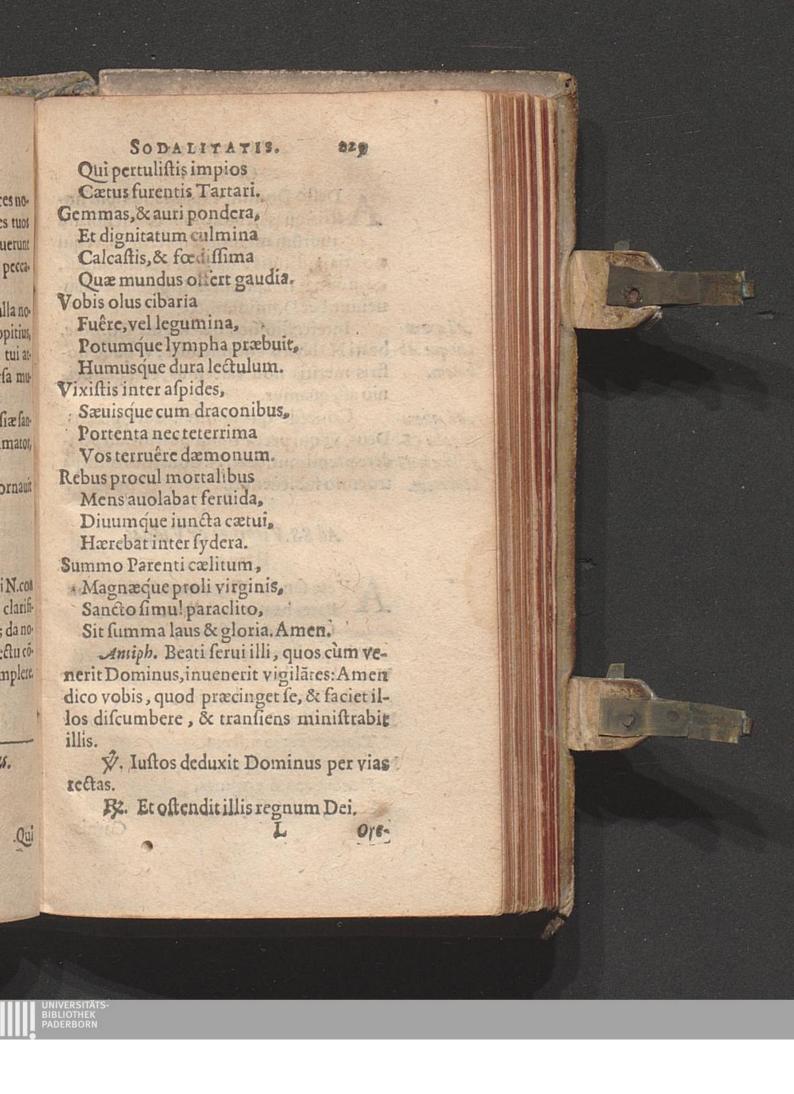
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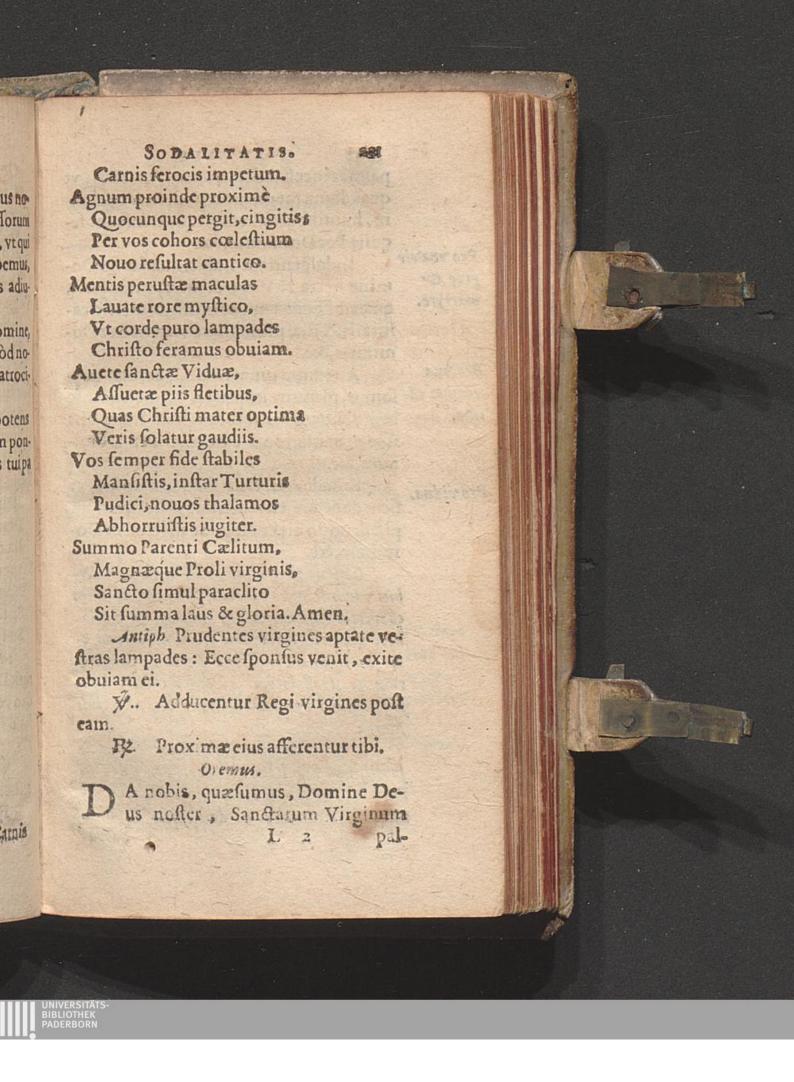
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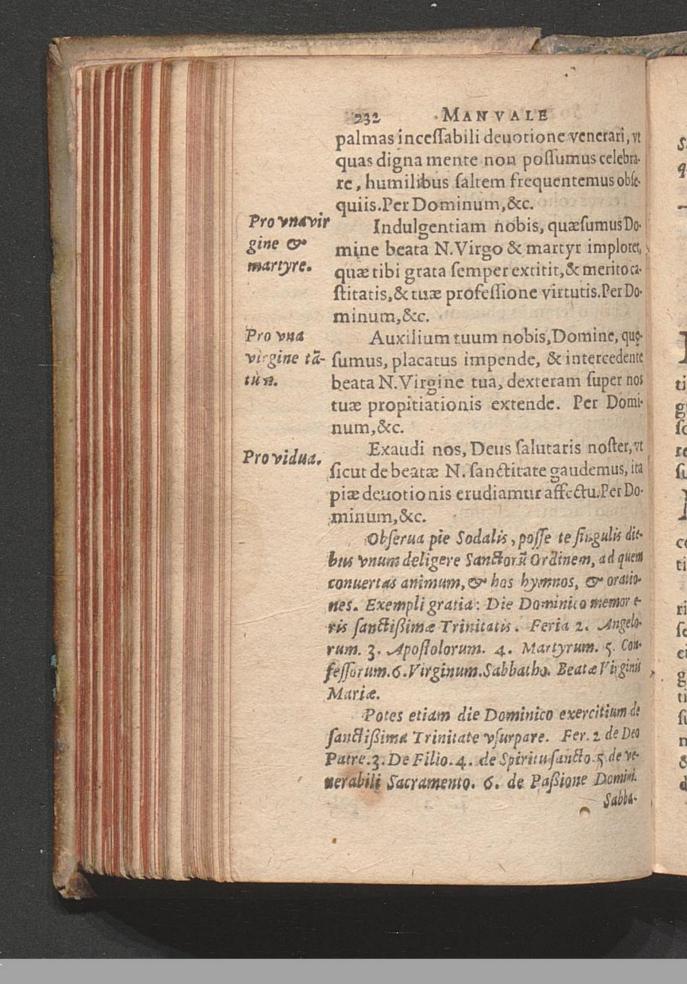
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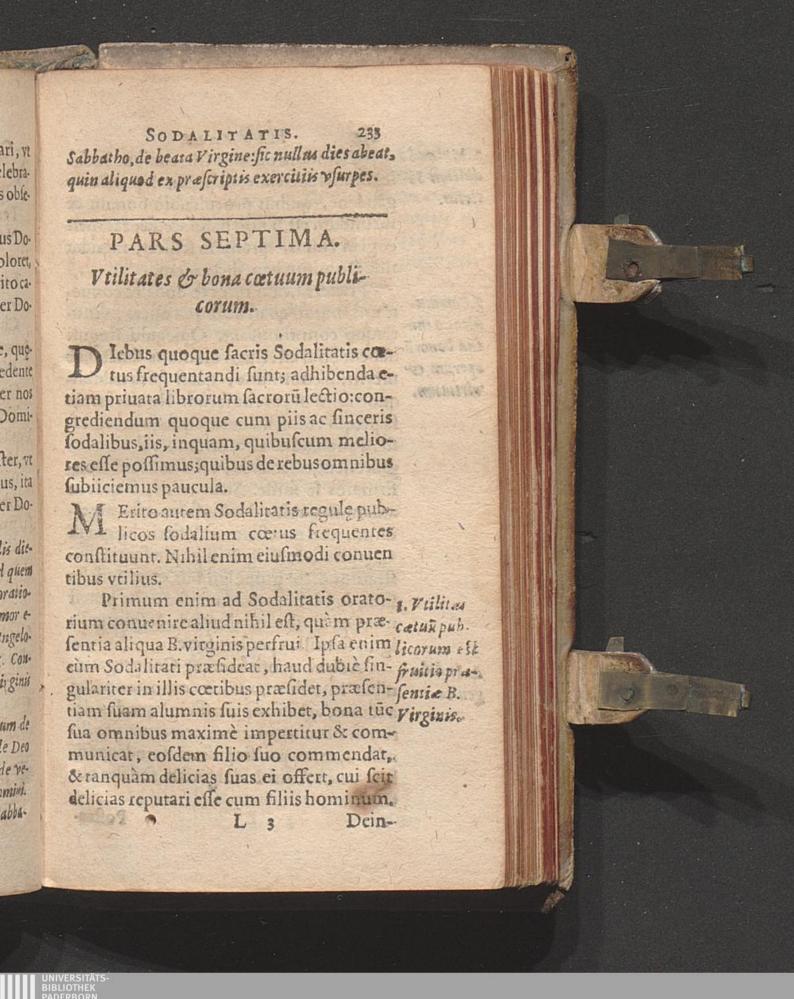
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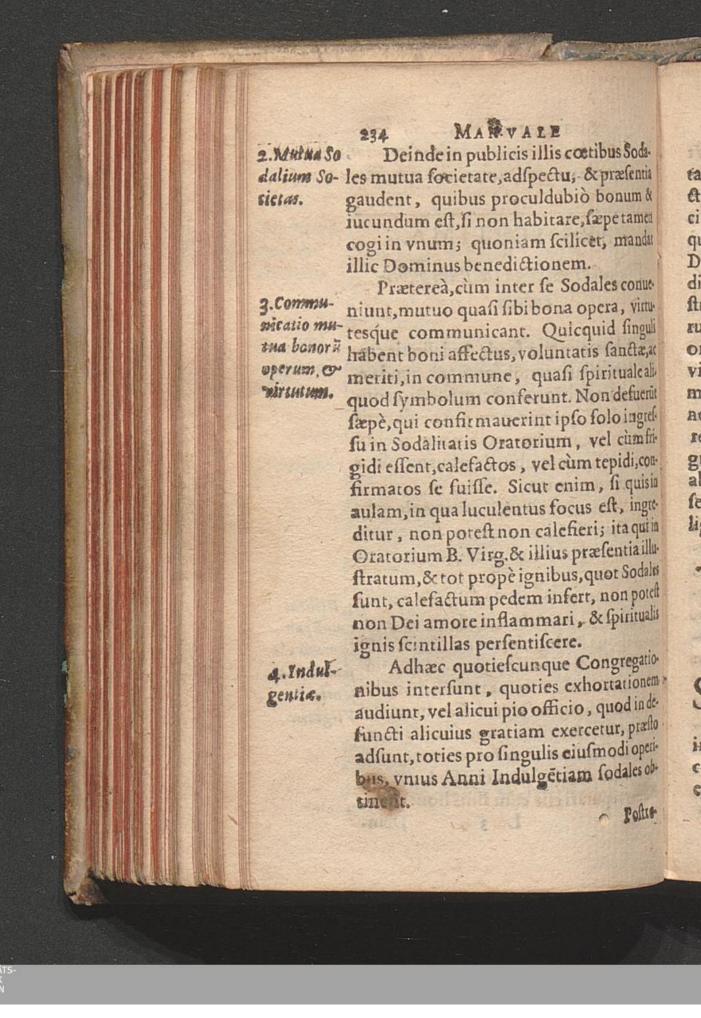


MANVALE Oremus. Desto Domine supplicationibus no fris, quas in beatorum Confessorum tuorum memoria deferimus, ytqui mostris institutis fiduciam non habemu, corum qui tibi placuerunt precibus aduuemur.Per Dominum,&c. Intercessio nos quæsumus Domine, Ad quemcunque Ab-beati N.abbatis commendet, vt quòdno stris meritis non valcamus, eius pationi nio assequamur. Concede quæsumus, omnipotens Ad quemsunque co- Deus, vt qui peccatorum nostrorum ponfessoremno dere premimur, beati N. Confessoris tuipa Abbatem, trocinio subleuemur. Ad SS. Virgines & Viduas. Hymnus. Vete sanctæ Virgines, Pares beatis mentibus, Quæ puritate sydera, . Solisque flammas vincitis. Vos nil superbus terruit Vultu Tyrannus horrido, Nec perculêre barbaro Traiccta ferro viscera. Non blanda mundi gaudia Flexere vos, ô virgines, Seddepulutis fortites Camis









SODALITATIS. Postremò, ve alia omirramus, exhor- 5. Exhoris-Sodatationis alicuius piæ, & ad institutum, frut tiones pie , **Sentia** Aumque Sodalium accommodæ benefi- o accomum & cio perfruuntur Sodales: Publicis precibus, modate ad ame quæ pro viuis, & defunctis offeruntur Sodalium randat Deo, matrique gloriolæ, interfunt, seque profettimes dignos efficient, qui vicissim, quando poonue. stulabit necessitas, commendentur & alio-VIII rum adminicula experiantur. Ex quibus ingul omnibus luce clarius apparet, quantura icta, ac virrutis, picratis, bonorum exemplorum, alcali meritorum, fubfidiorum, patrocinij virgiefuerit nei, ac cæterarum salutem promouetium ingrel rerum iacturam faciant, & quam se indium fri gnos Sodalitate constituant, qui facile di,conab eiusmodi cœtibus absunt, & minima quisia feculari occasione, Congregationes negingte quin ligunt. tiaillu Sodalis PARS OCTAVA. 1 potest Deprinatis sodalium inter se conritualis greßibus. egatio-C Icut prauorum societate nihil pericuionem > Iofius, quòd facile sit malorum exemdindepræsto plis verbisque, & confuetudine impelli in malum;ita bonorum fodalium priuatis i opericogressibus, ac societate nihil melius: nihil les obenim perinde ad virtute excitat, quaif que Postis ante

