

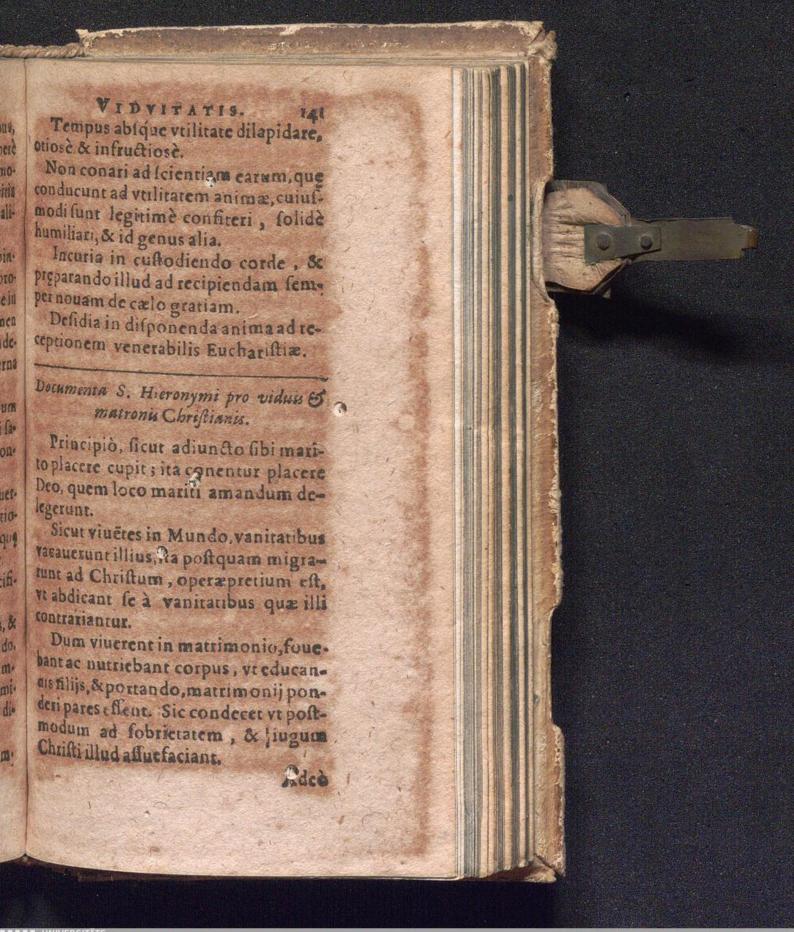
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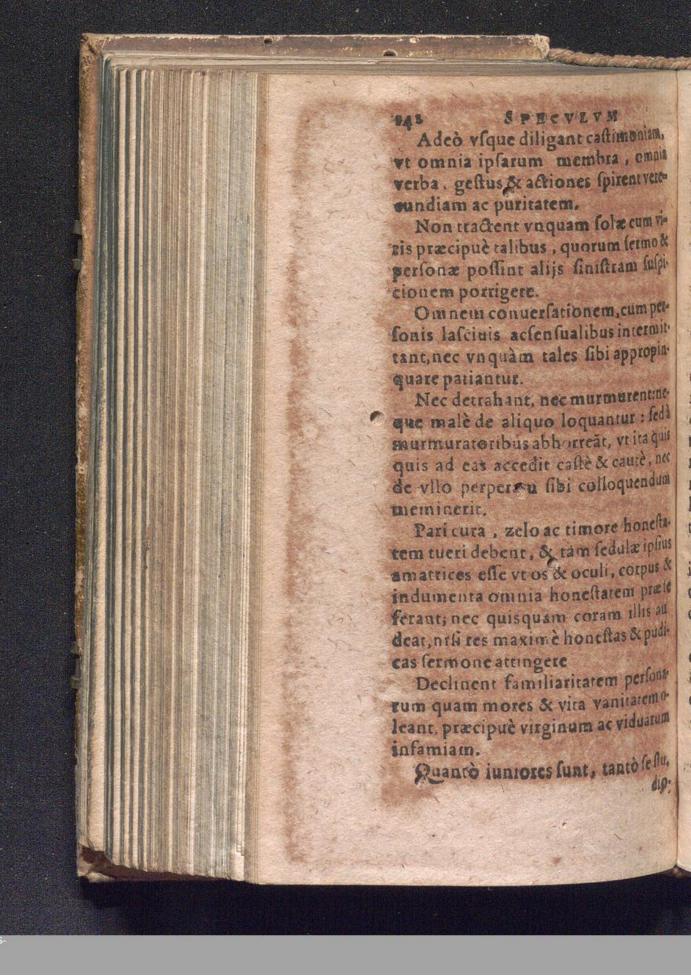
Fulvii Androtii Societ: Iesv Theologi Opuscula spiritualia

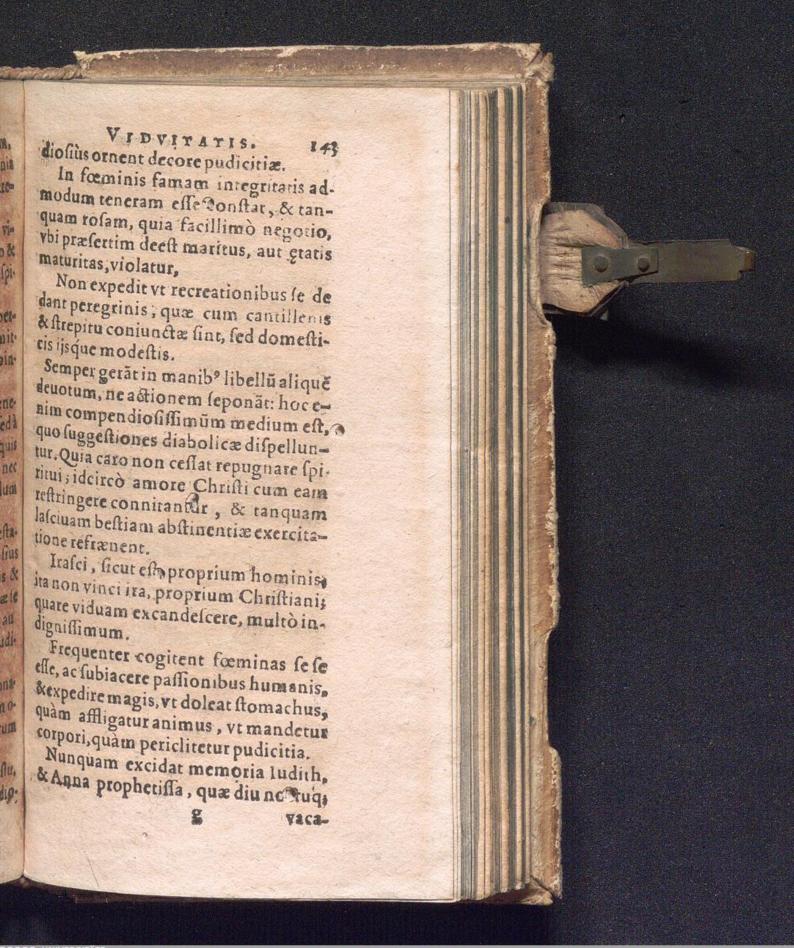
Androzzi, Fulvio Coloniæ, 1611

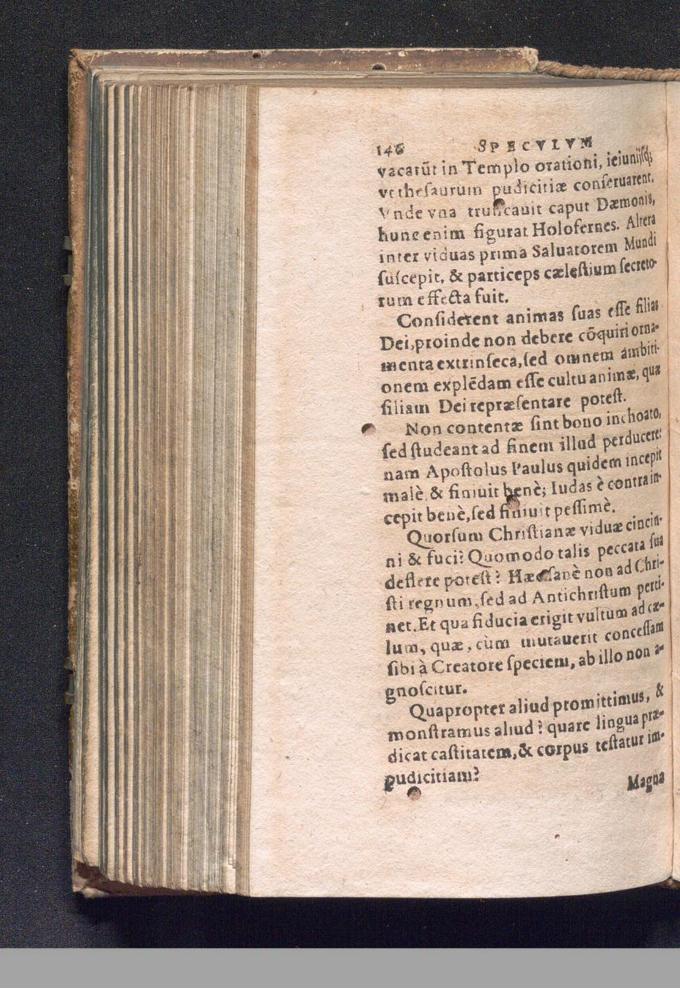
Documenta S. Hieronymi pro viduis & matronis Christianis.

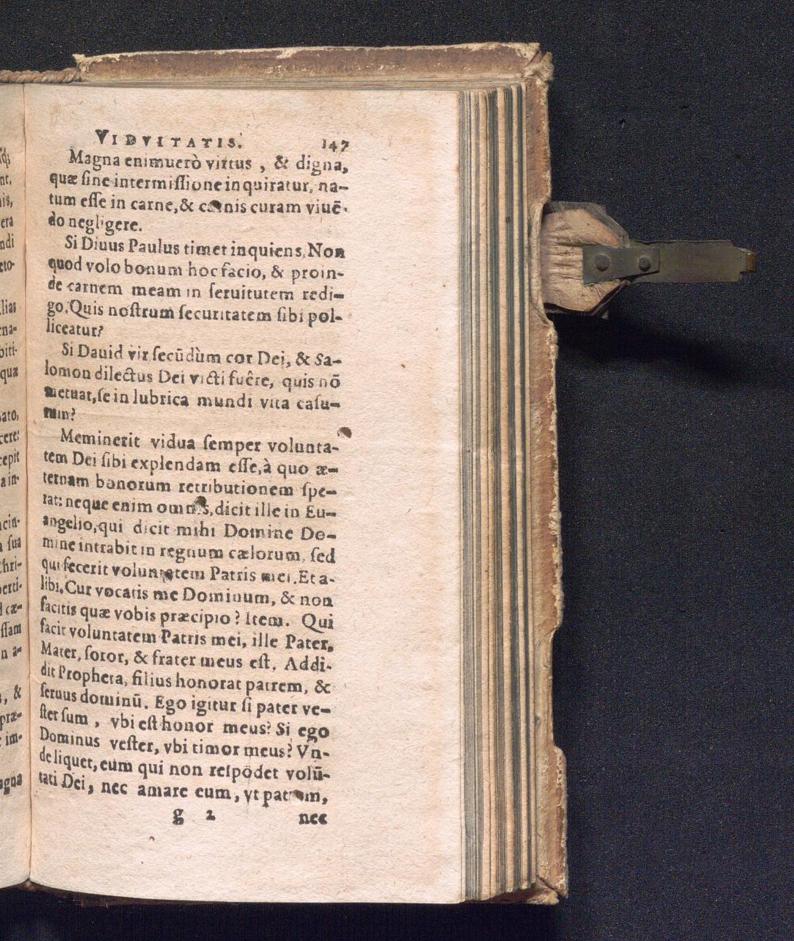
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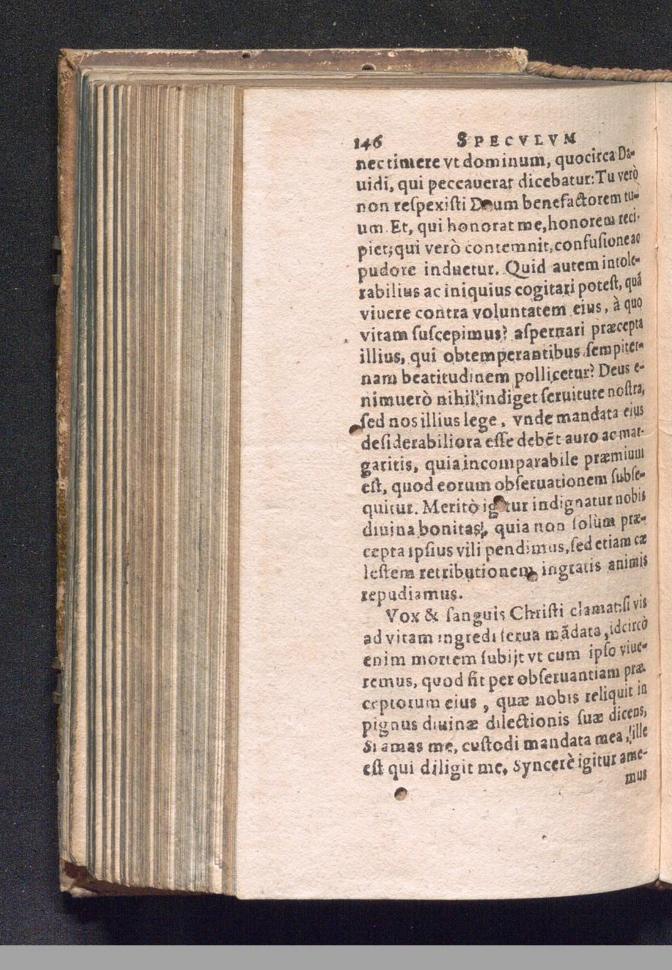












Widyltatis.! 1-7
mus Christum, si quidem recor amus
nos sanguine illius redemptos esse. Nohil aliud velle, nihil agere debenius ahud, quam quod ad cognitionem voluntaris pertineat.

Labora quamuis diues, & quicquid manuum labore lucraris, da pauperbus, hoc Deo magis erit gratum, quam si dares magnam partem bonorum tuorum.

Non est res exigui meriti apud Deum, bona siliorum educatio, qui discant auscultare, & non loqui niss eaque ad timorem Domini, & res diui-

nas spectant.

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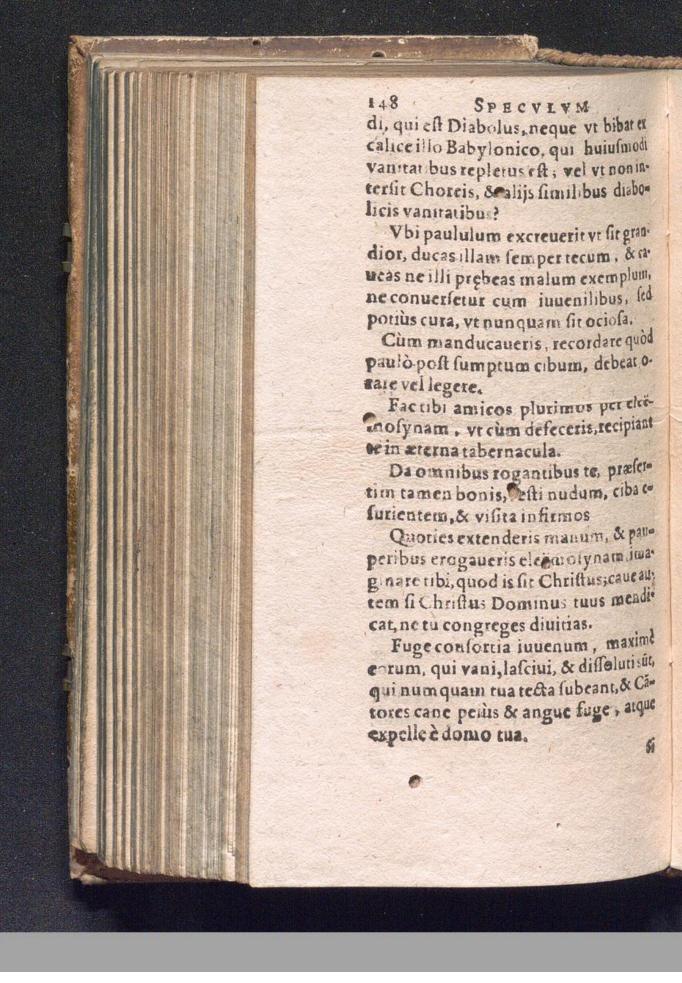
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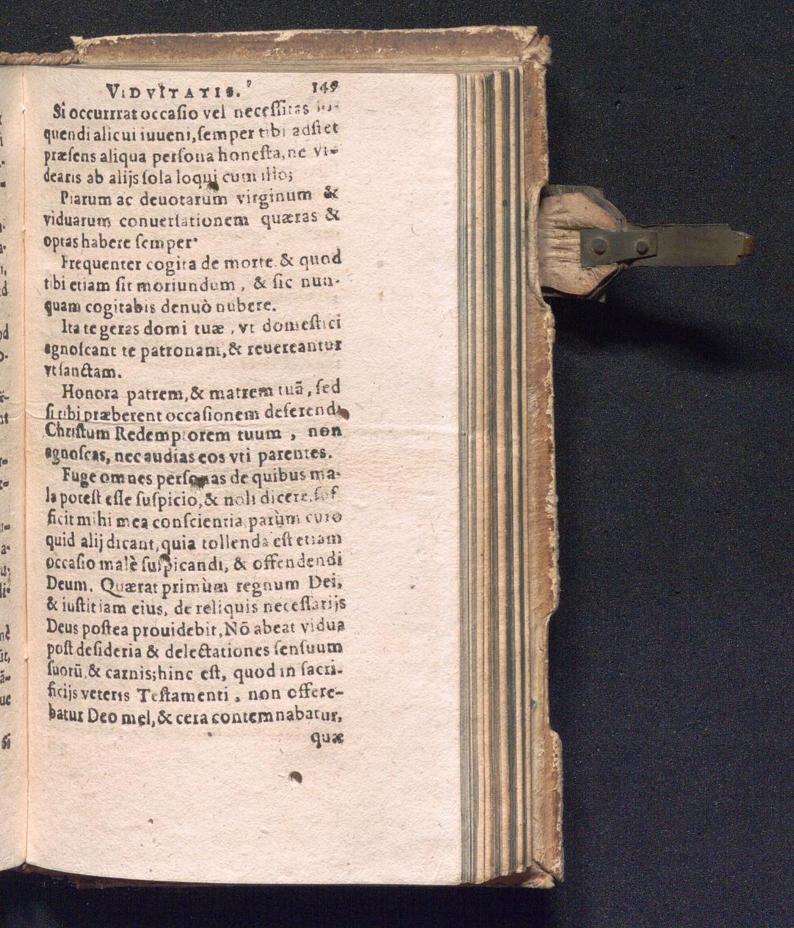
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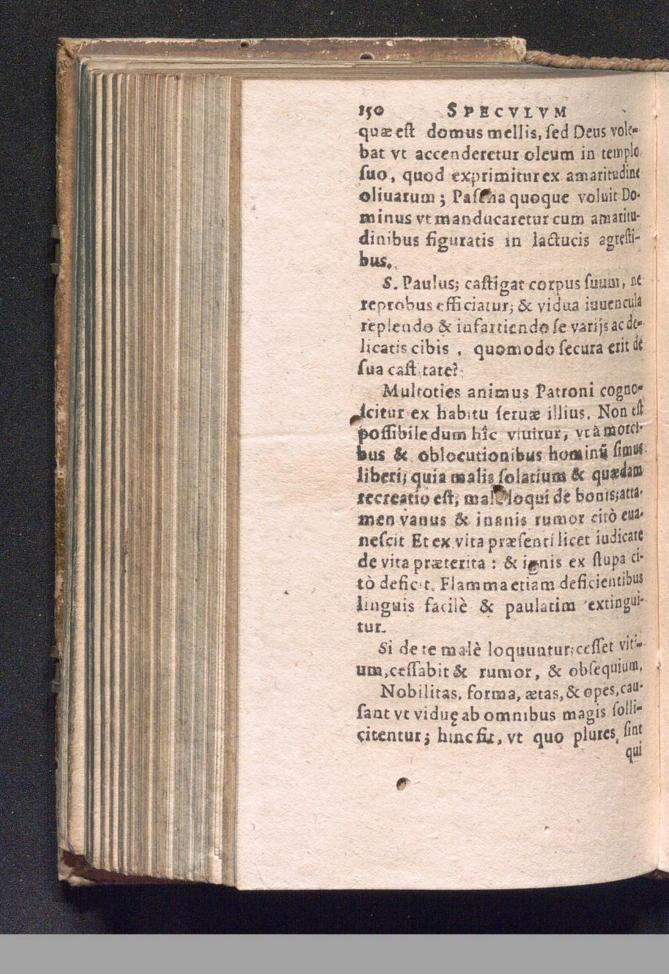
LC-148 Filizautem non audiant verba inhonesta, lasciuia vel dissoluta, procul
sintà cantilenis mundanis, à seruis lasciuis, non discant ab incunabilis res
vanas, non illis perferentur aures, non
sucis exornent faciem, que consecrata
est Deo, non grauentur earum colla
auro, & caput gemmis, non incedane
crispatis capillis, quia sunt indicia &
predudia ignis infernalis

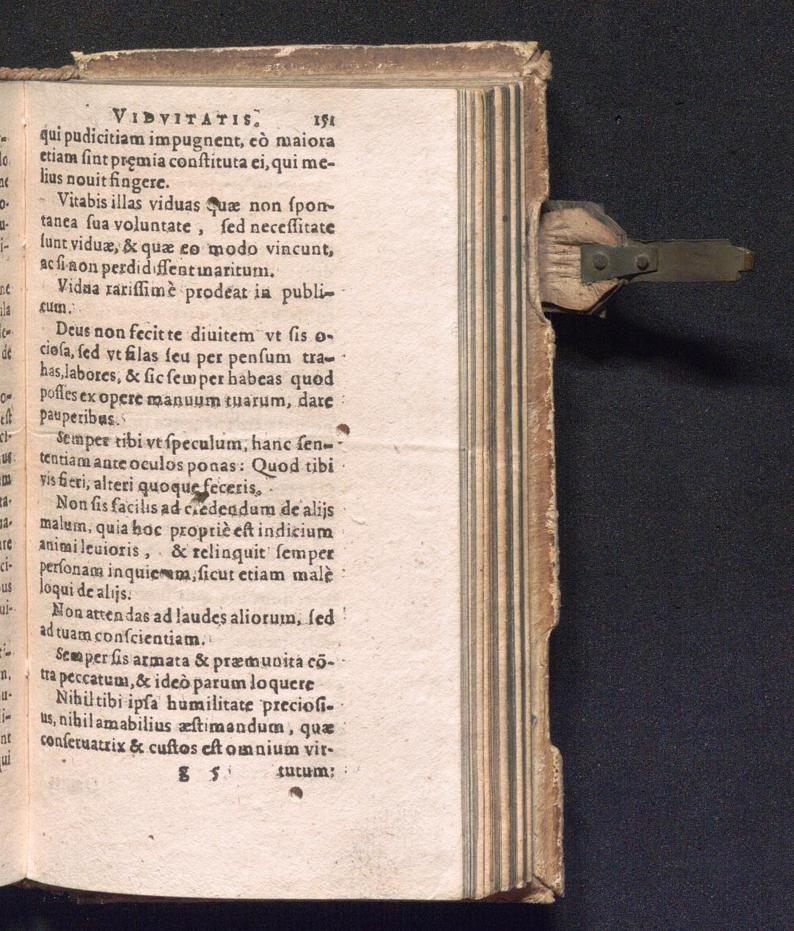
Situadeo es sollicita, ne filia tua ab vl la re offendatur, quare no magis curas, yt non percutiatur malleo buius mun-

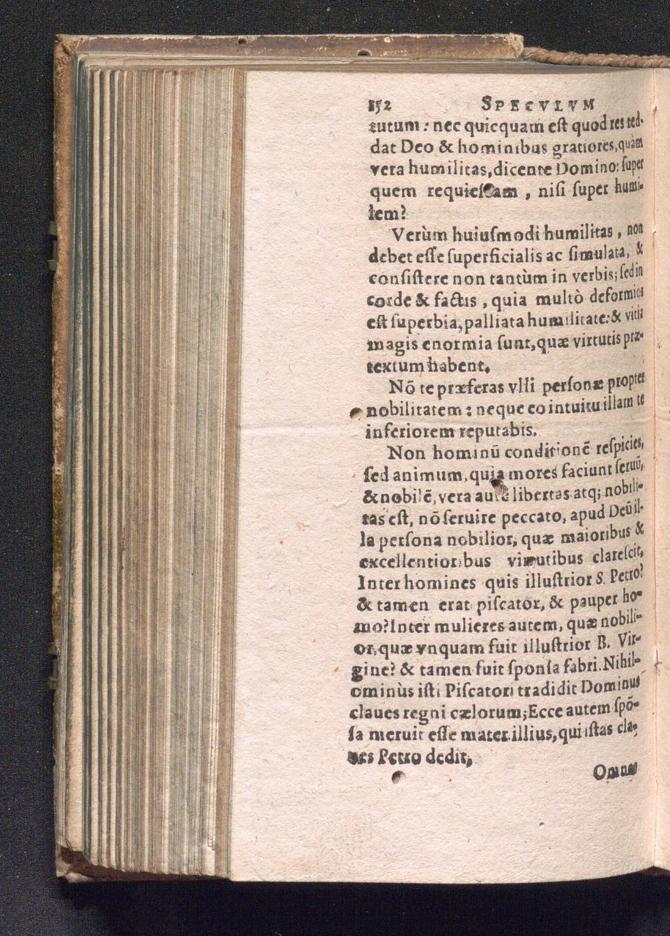
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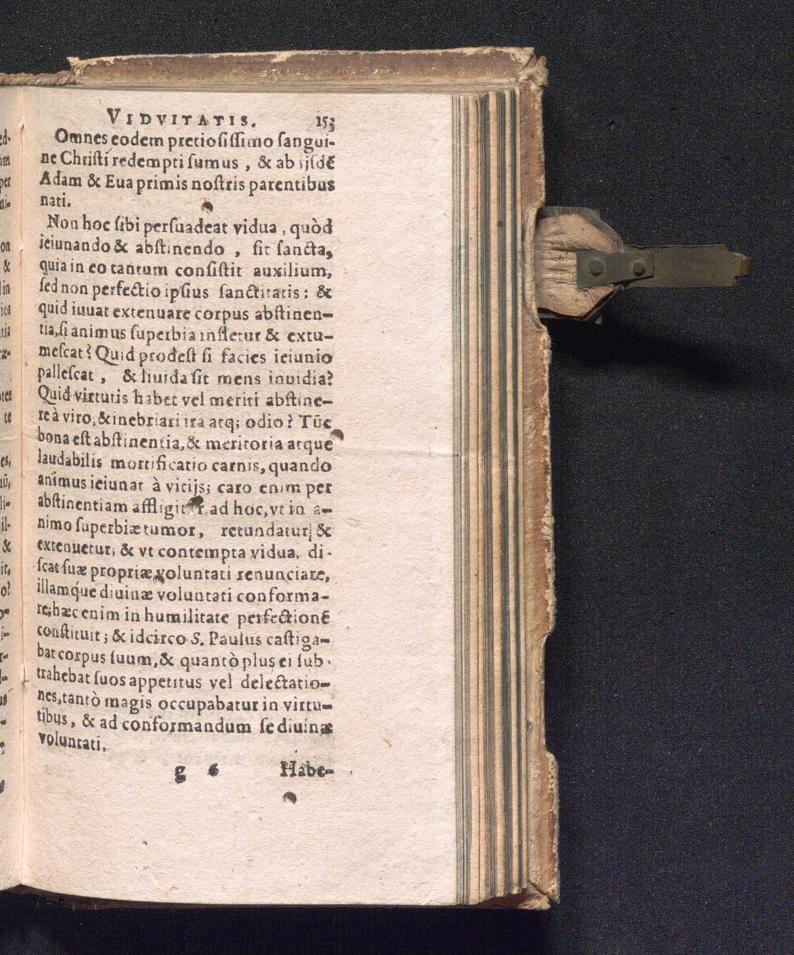












Habeas curam famæ tuæ, & talitt viuas, vt nemini præbeas occasionem de te male suspicandi, & nemo dett possit aliquid mali fingere vel excogitare, quod aliter liceat credere; mulio minus ve aliquis de te possit malèlo qui;alioquin in vanum conquirere de maledicentibus, si tu illis suggeras ma teriam maledicendi, si autem non pra bueris occasionem vllam, & ipsinihil ominus de te male loquantur, habebis pro consolatione testimonium conscientiætuæ, quæ satis secura est, quando Ceit, se nullam præbu ffe occasionen cogitandi vel malè dicendi, & tuneno. bis apposite accommodari potest, illud quod Christus: Ratieritis cum vosmi ledixering homines, &c.

Sit in domo tua locus aliquis sente tus vel remotus, ad quem subindepolsis consugere, post multas tribulationum & afflictionum tempestates, & varias cogitationes, & curas domesticas, tanquam ad tutissimum aliquem portum,

Taliter familiam tuam guberna, "
potius velut matrem te diligant, quan
dominam metuant, & ad reuereu-

