

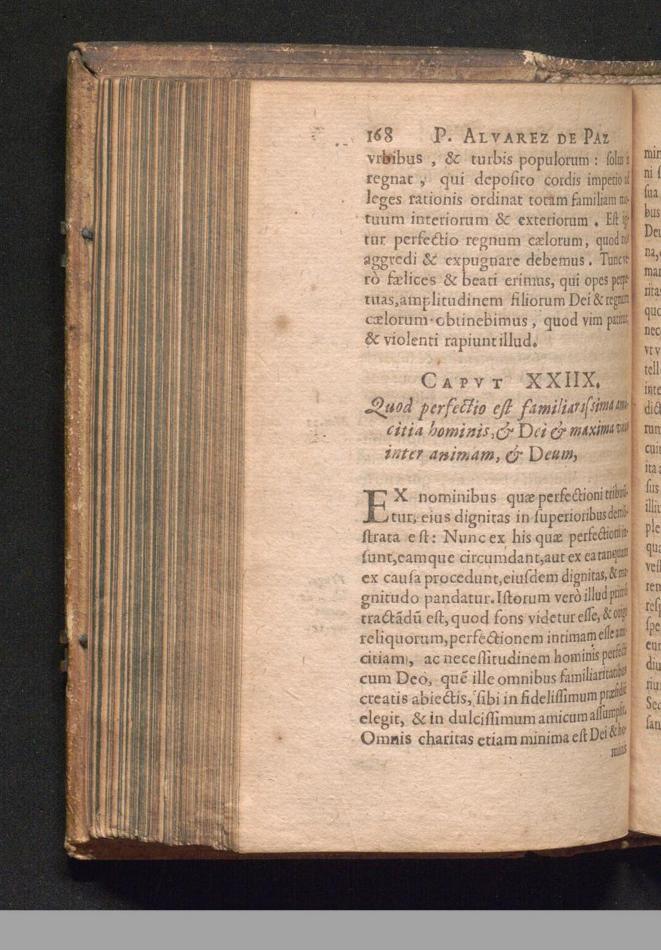
Universitätsbibliothek Paderborn

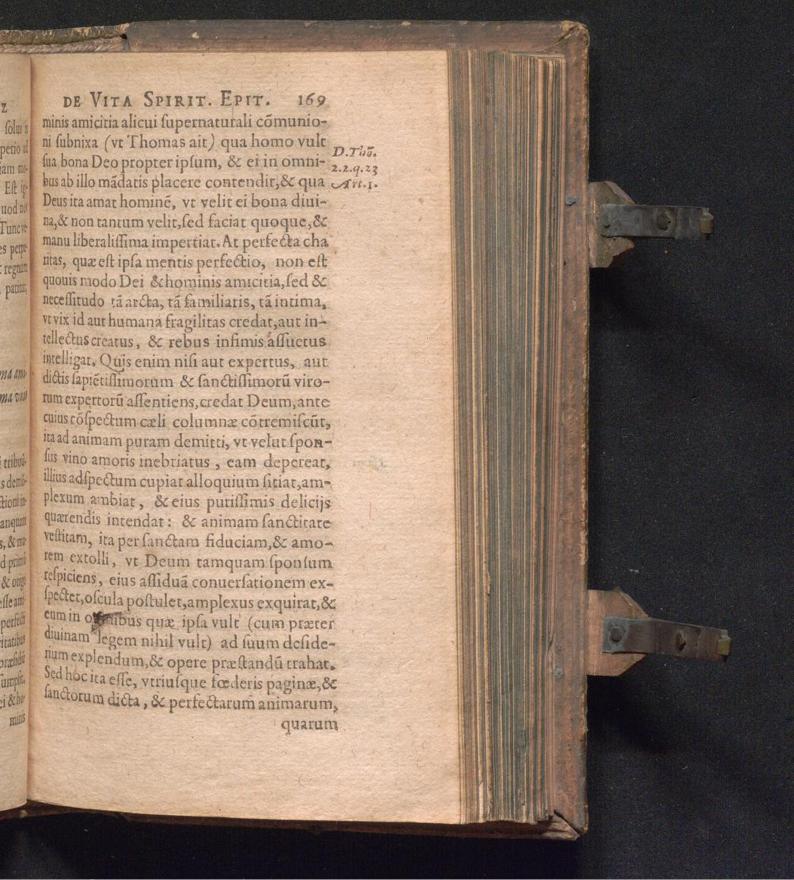
Epitome I. Alvarez De Paz In omnes libros De Vita Spiritvali Eiusque Perfectione

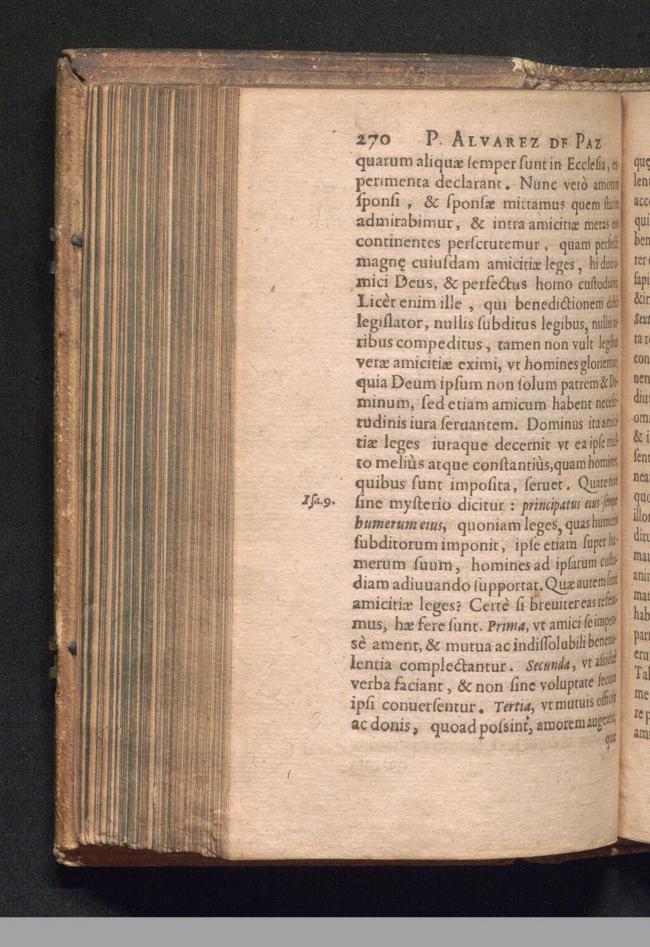
Álvarez de Paz, Jacobo Antverpiæ, 1620

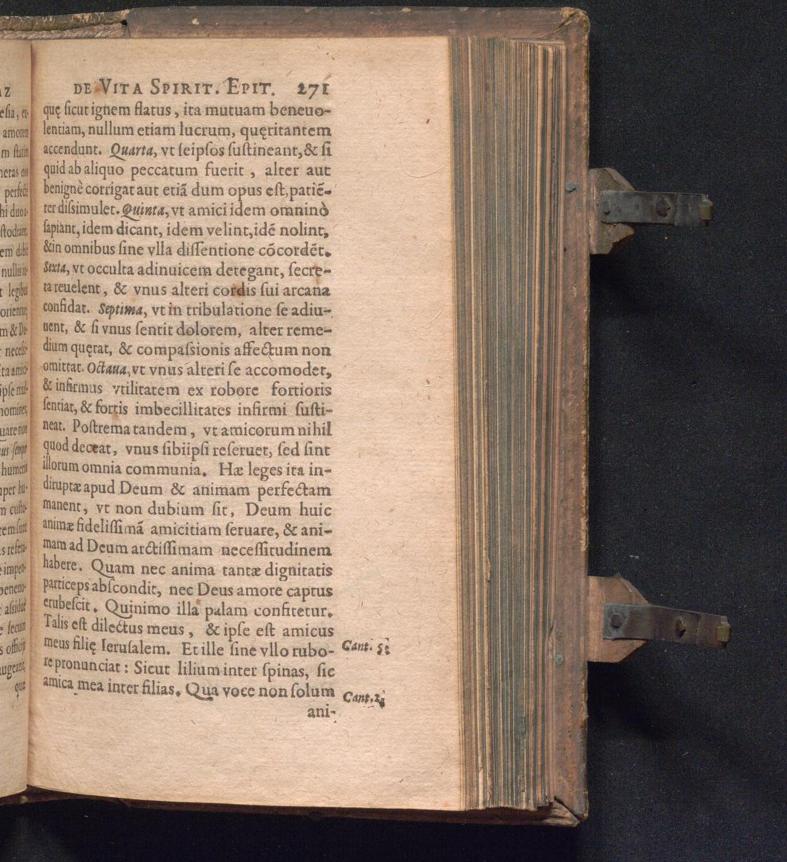
Quod perfectio est familiarissima amicitia hominis & Dei, & maxima vnio inter animam, & Deum. caput 28.

urn:nbn:de:hbz:466:1-49057

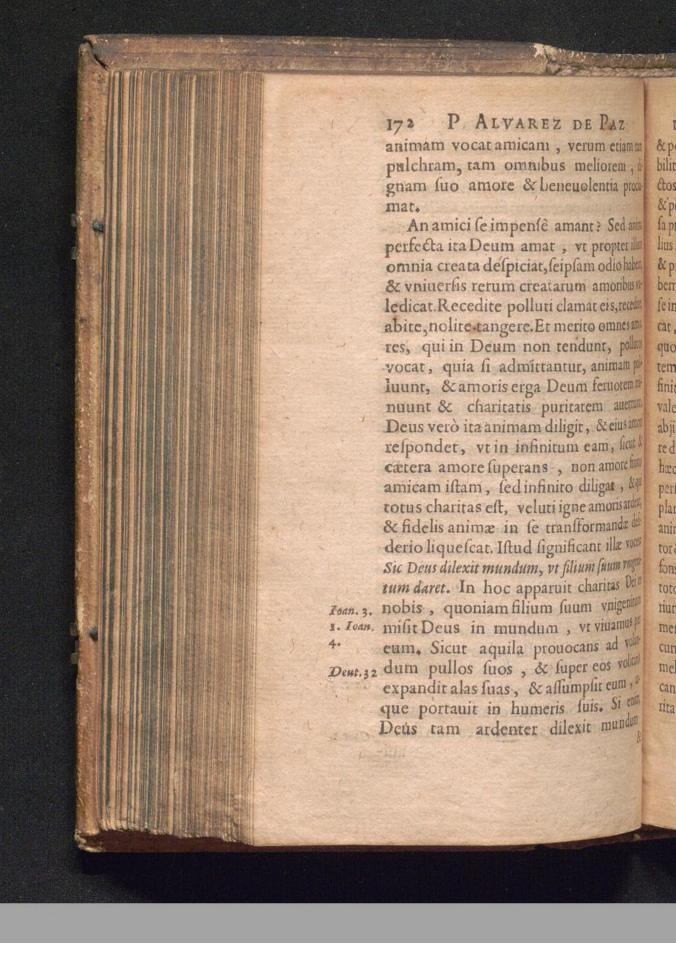


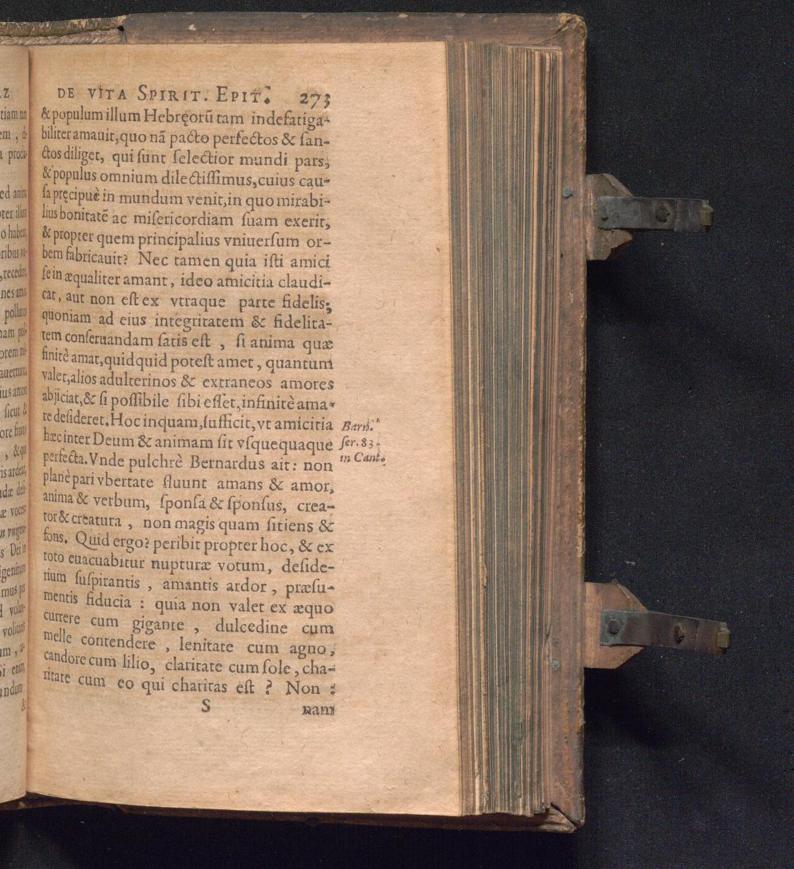


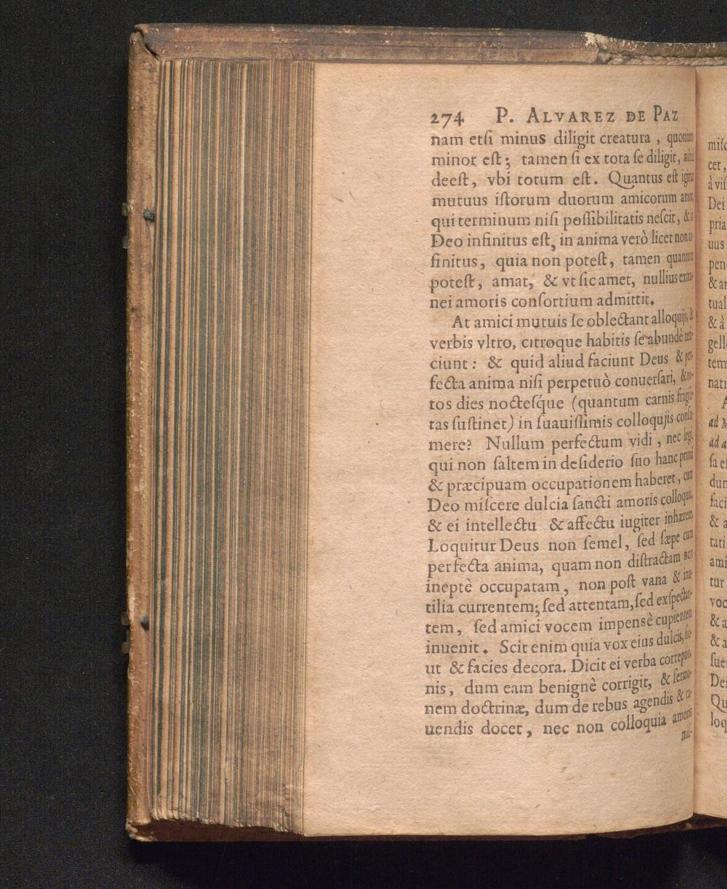


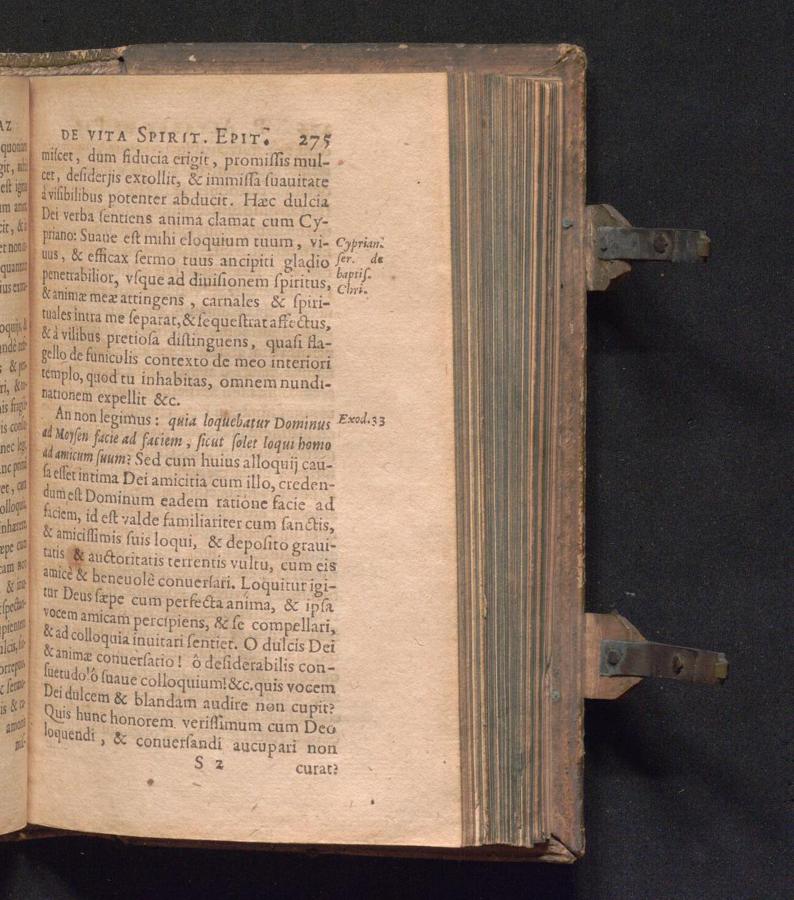


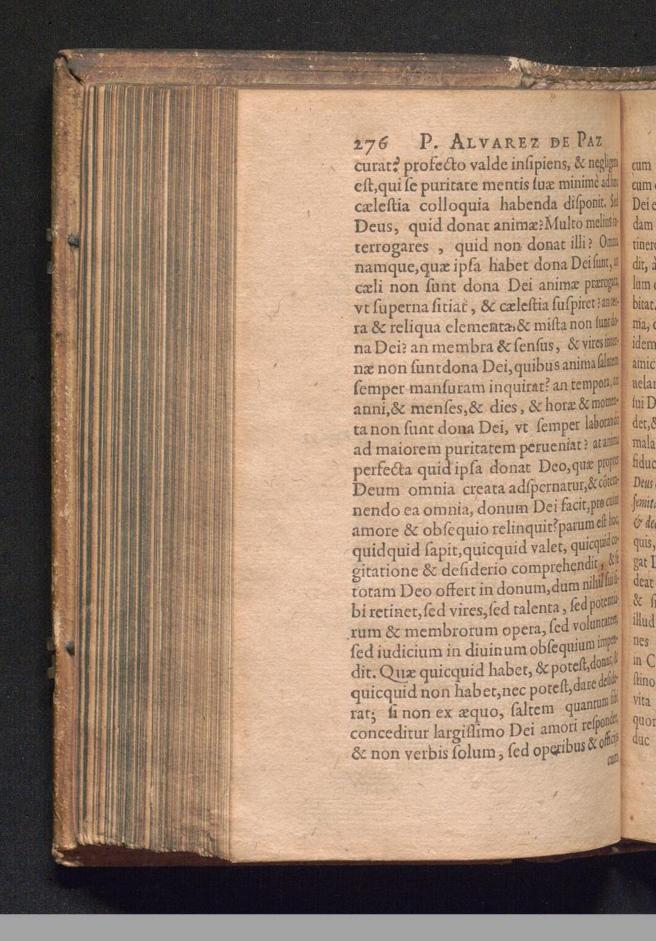
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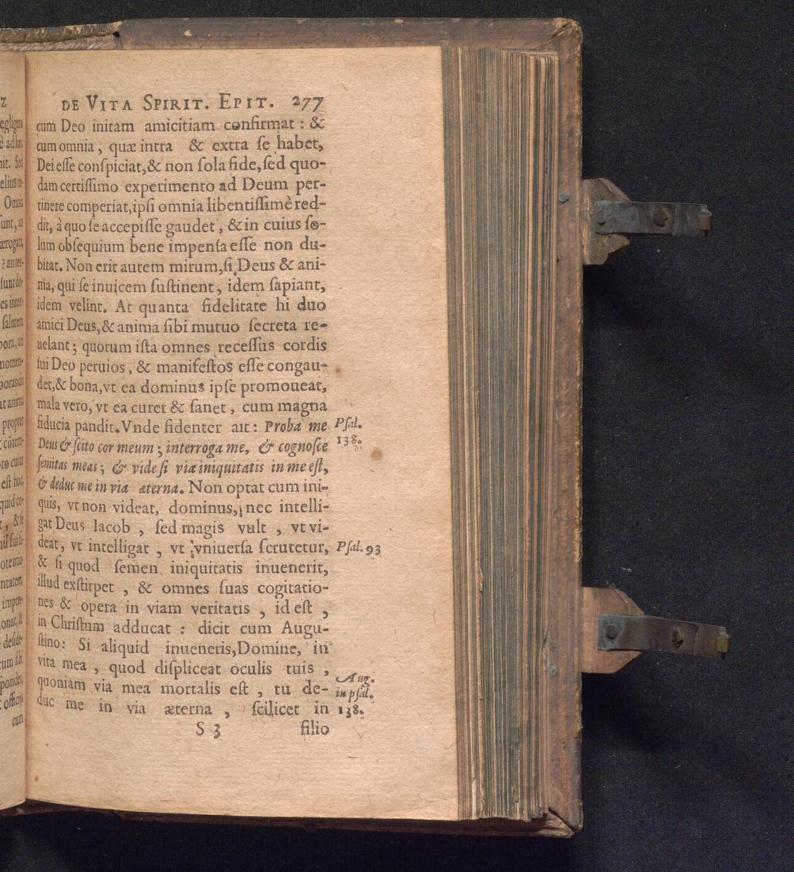


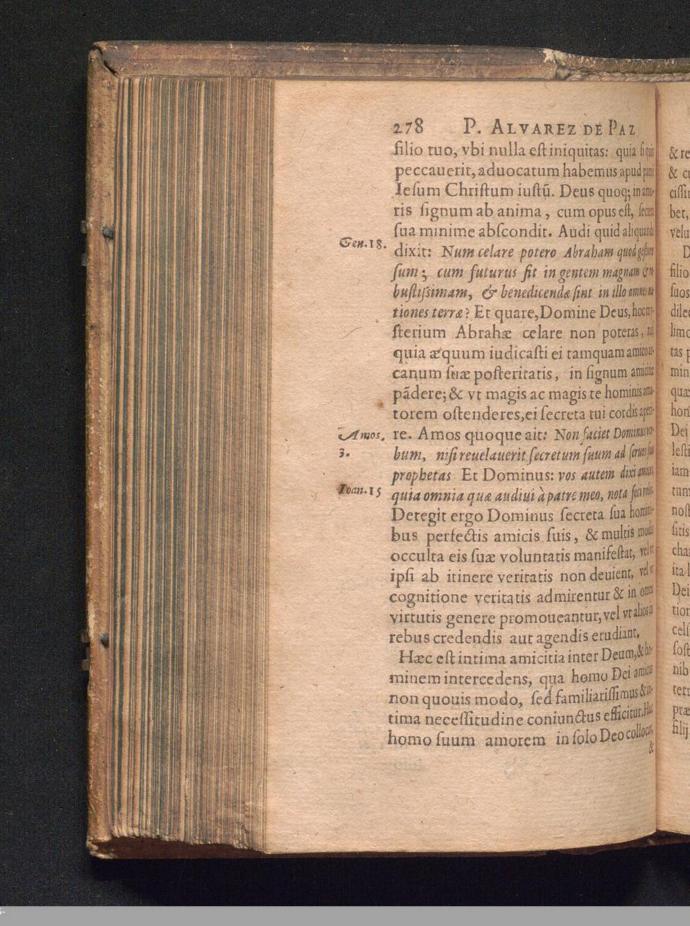


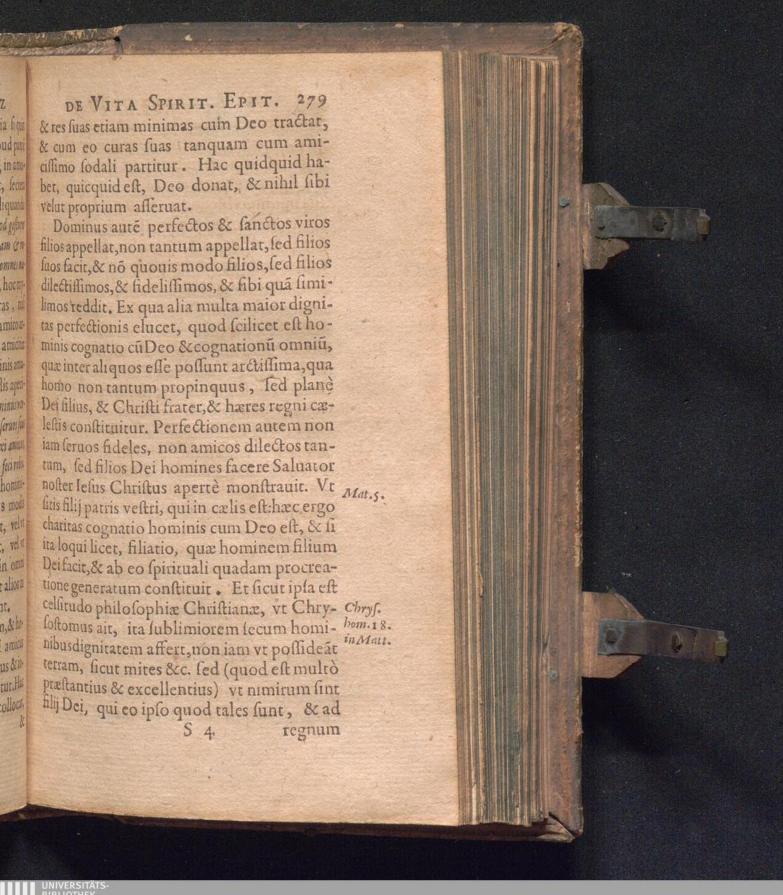


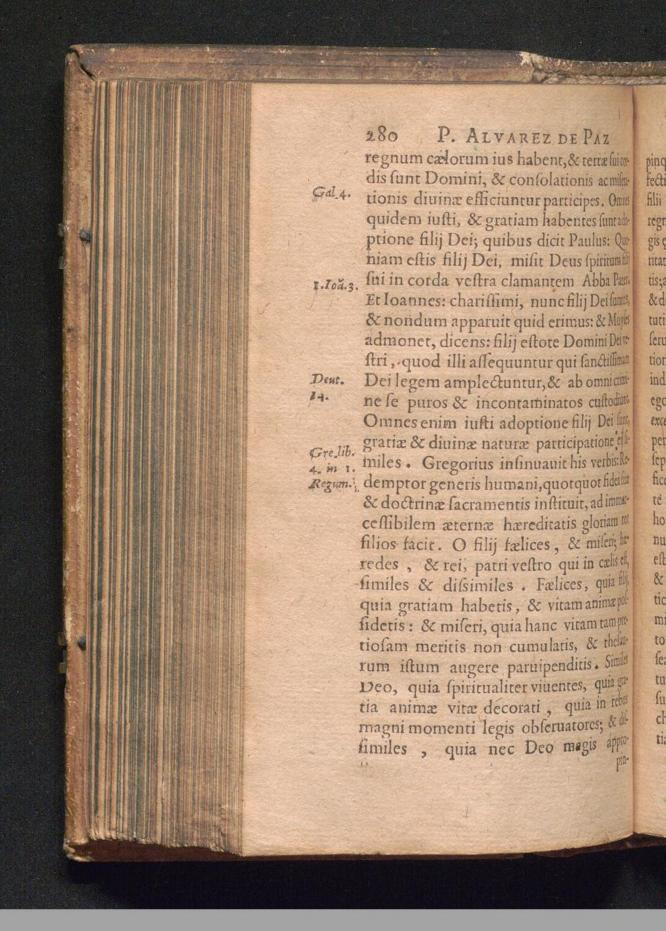


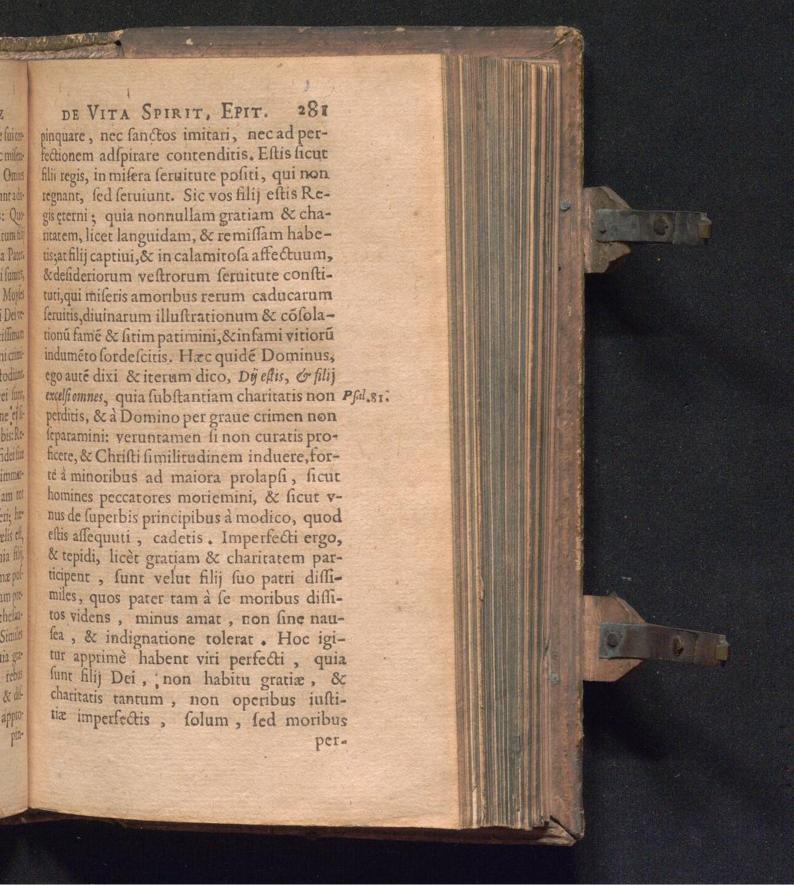


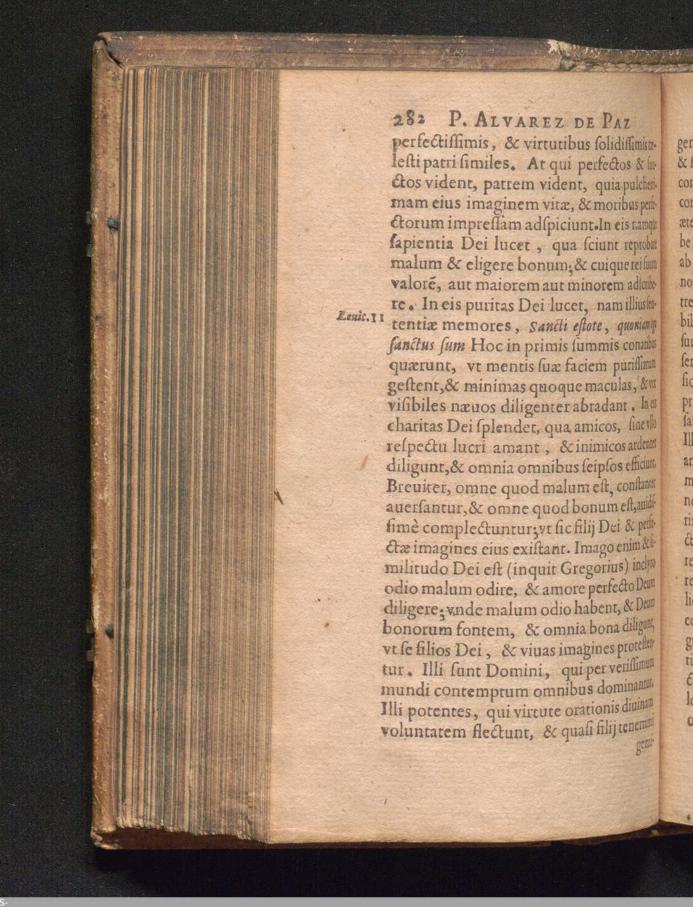


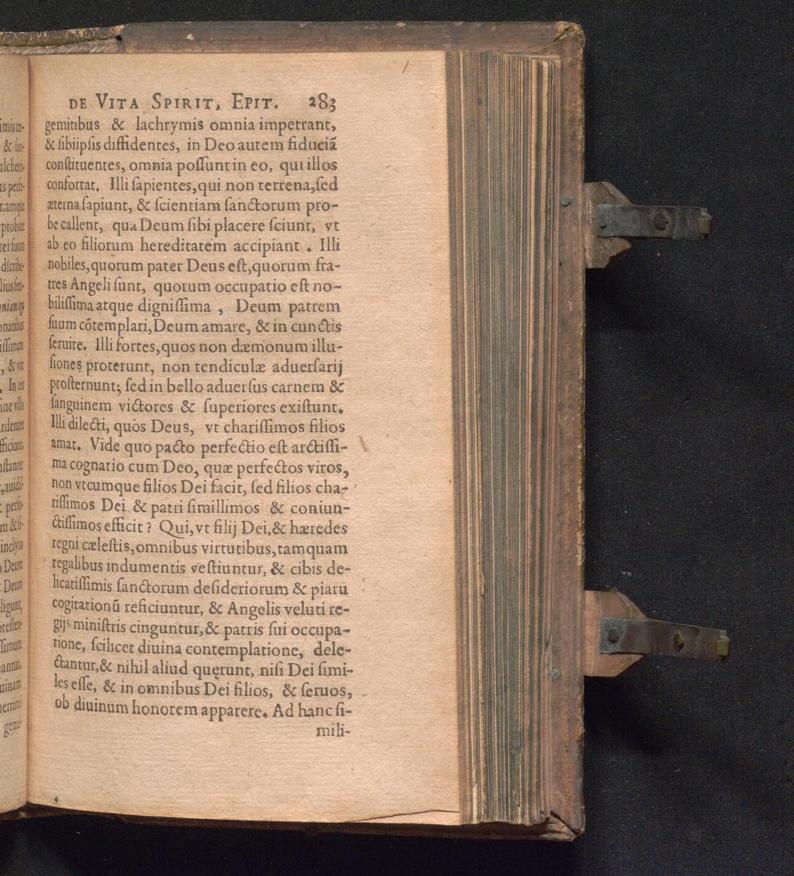


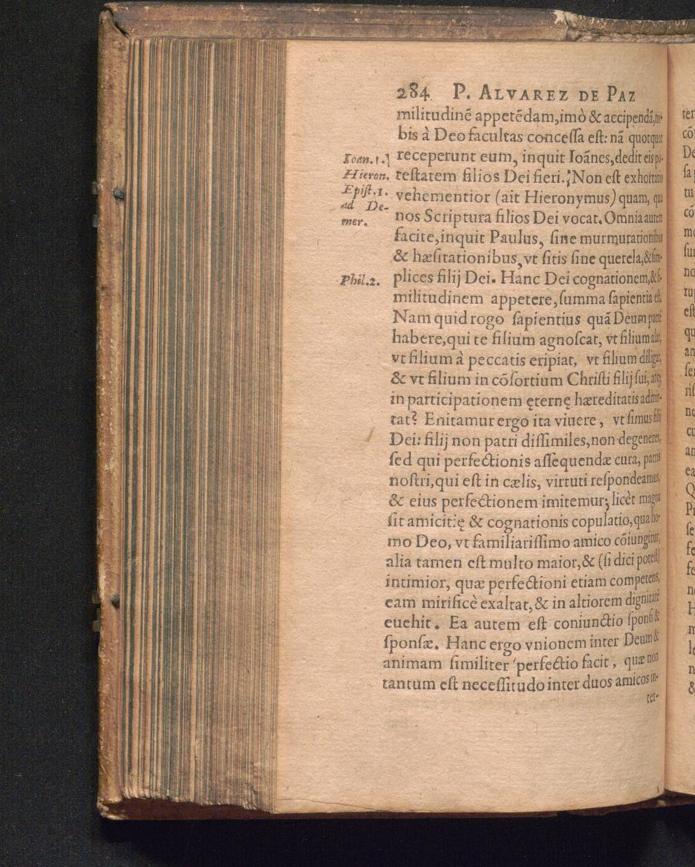


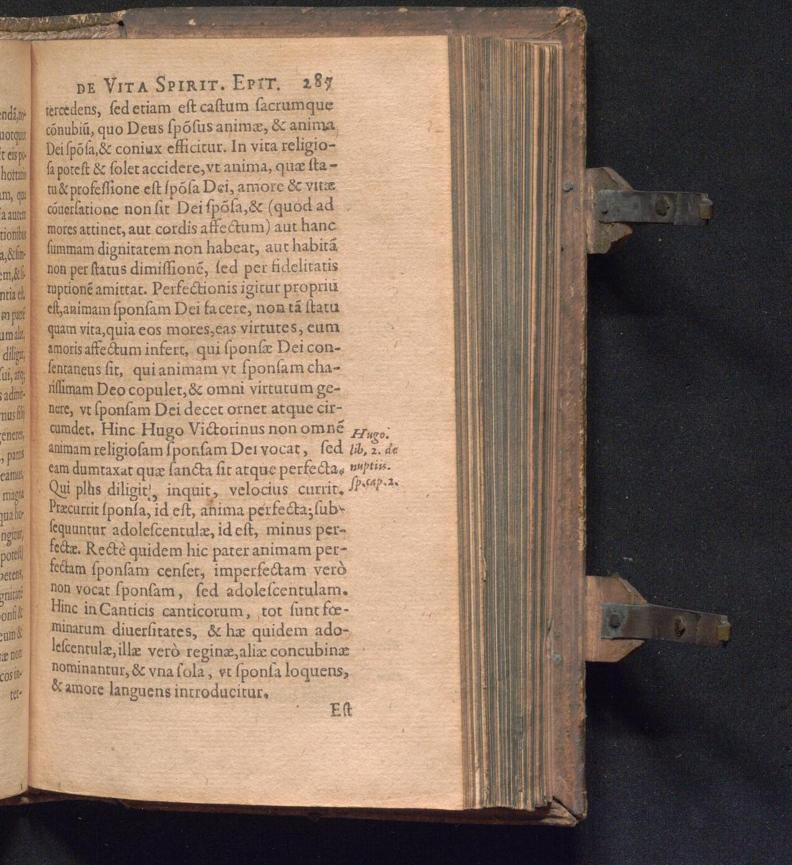












286 P. ALVAREZ DE PAZ Est itaque perfectio connubium anne & Dei, quoniam animam Deo iungit, 100 ind tam statu quam opere & morum similim ne, & eam tam fælici coniugio dignamm fus dit. Deus autem, qui cuique anima siin piam facit, secundum quod digna est, & lo eft. cundum quod eam, aut minus dispolita aut magis præparatam reperit, absquedin eam ducit sponsam, quam acquisita punt 84 ac vitæ sanctitas talibus nuptijs digname ficit. Animabus persectis dicitur per Olur Ose.10 Seminate vobis in institia, & mettitemin & misericordie Innouate vobis nouale, tempo ris, autem requirendo Dominum. Ac ham pie set, siquidem vobis datur opportunitate quirendi Dominum, & gratia abundanti ma quæredi facie eius coceditur, ita labor qu re, vt Dominū inueniatis, & ad soliumen cia idelt, ad perfectionis faltigiu adlcédatis. In auté fiet, si ita seminetis, vi non quamou que iustitiam, sed perfectă iustitiam colle dil tis; si ita metatis, vt non modicam gratun fed ad os misericordia & quantum voluci tis accipiatis; si ita vitia eradicetis, vi imu tibus etiam sæuissimis tétationum process ab perfecta virtus auxilijs diuinis & magnis boribus comparata vincat, & non vidal m Ber. fer. prostrata succumbat. Pulchre, inquit Br. nardus, in sponsæ prærogatiuam concumi pariter omnia hæcad confummationem in

