

## Universitätsbibliothek Paderborn

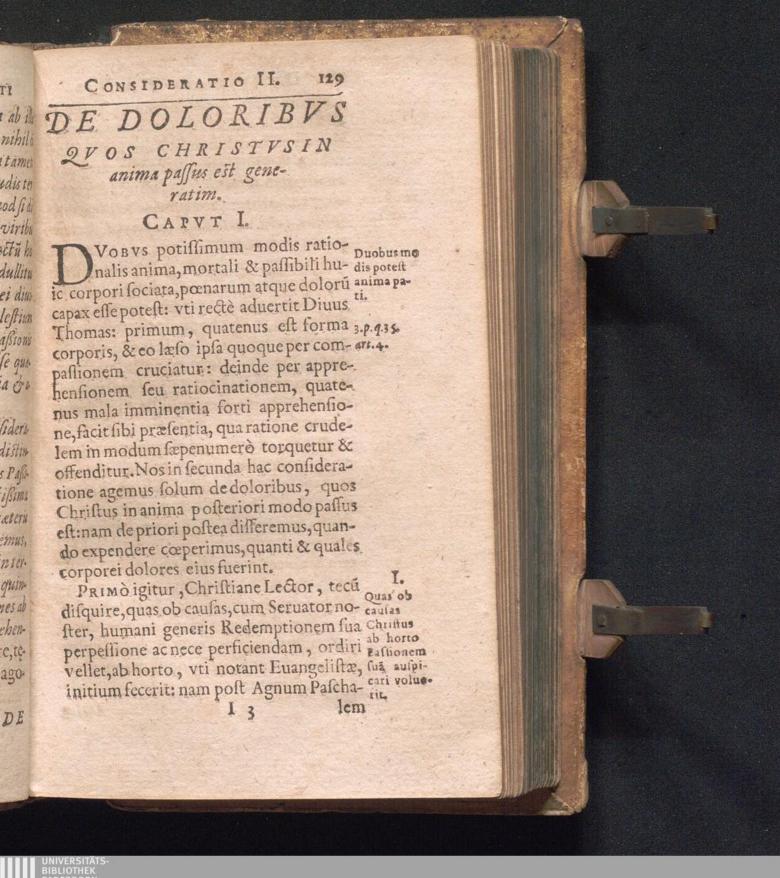
# R. P. Domitii Plati Societatis Iesv Theologi, De Domini Nostri Iesv Christi Passione

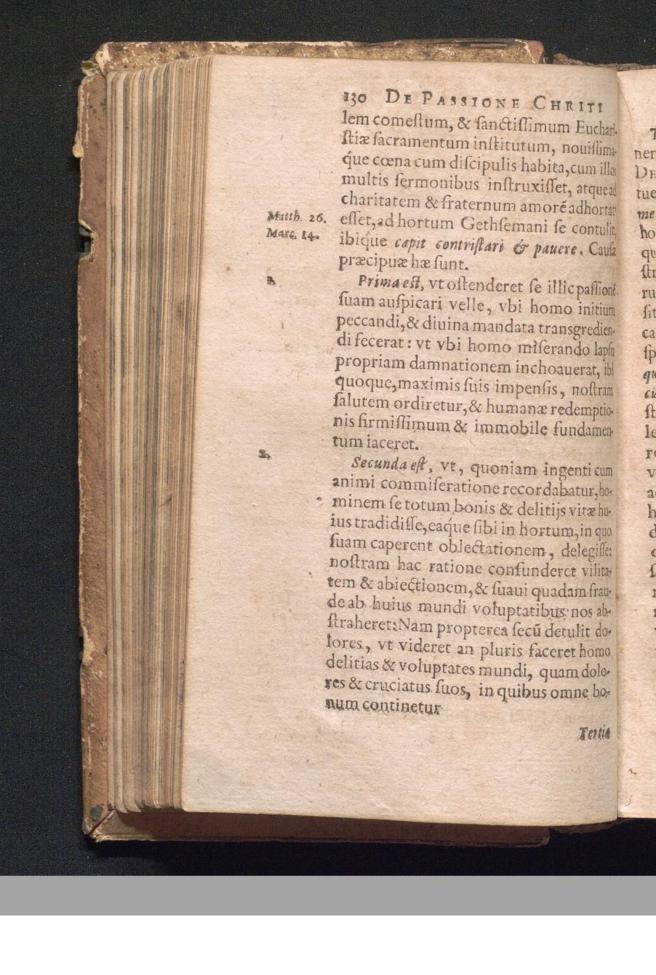
Piatti, Domizio

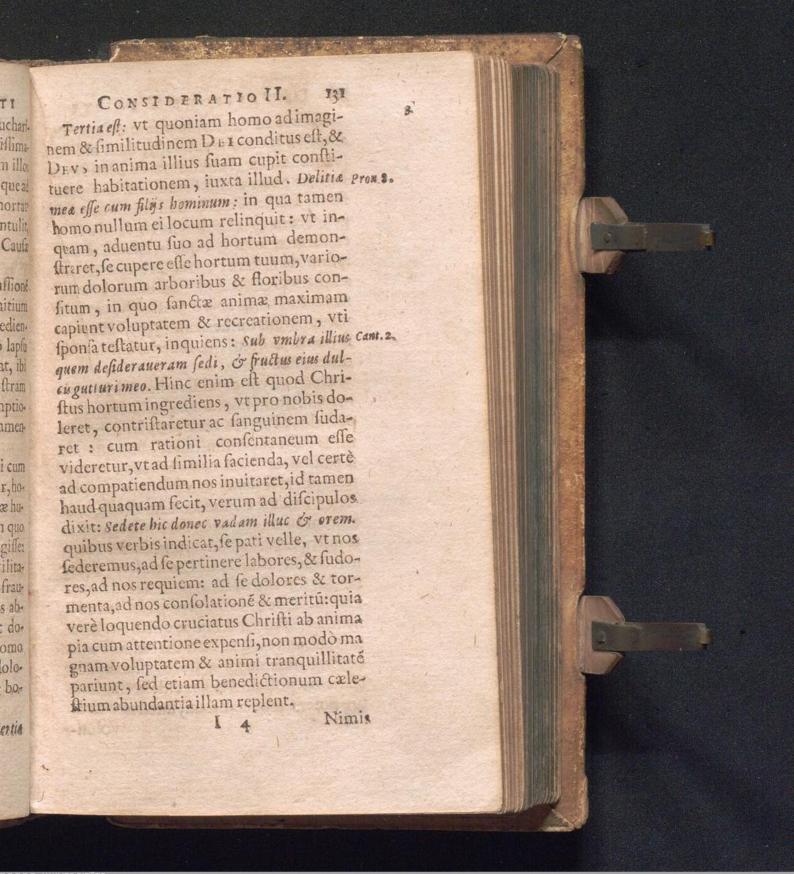
Coloniae Agrippinae, 1610

De doloribus, quos Christus in anima passus est generatim, Cap.1.

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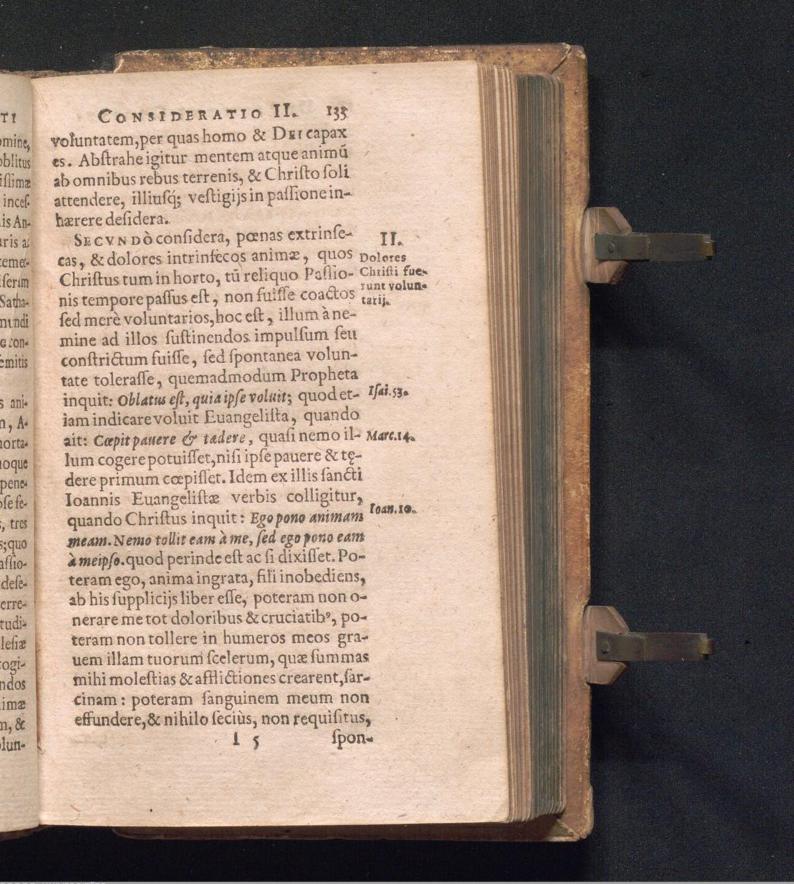




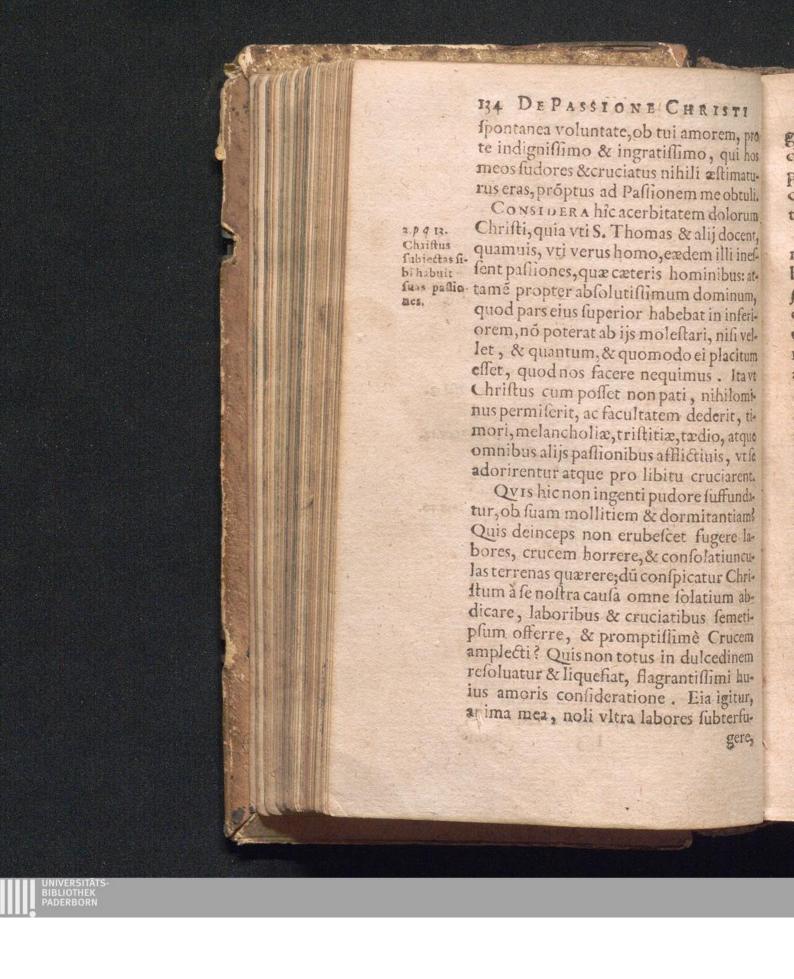


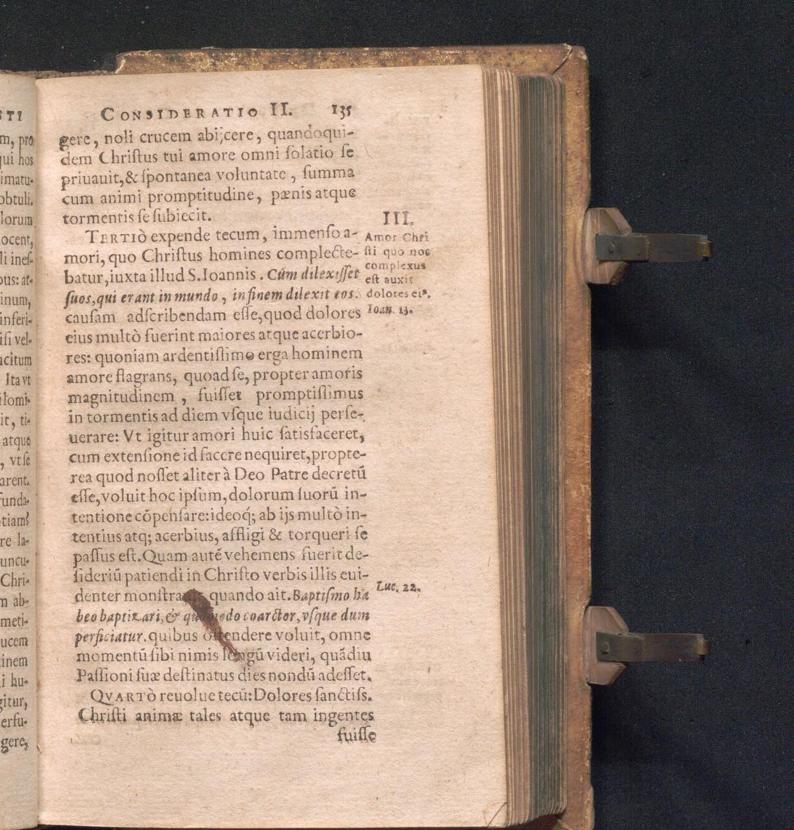
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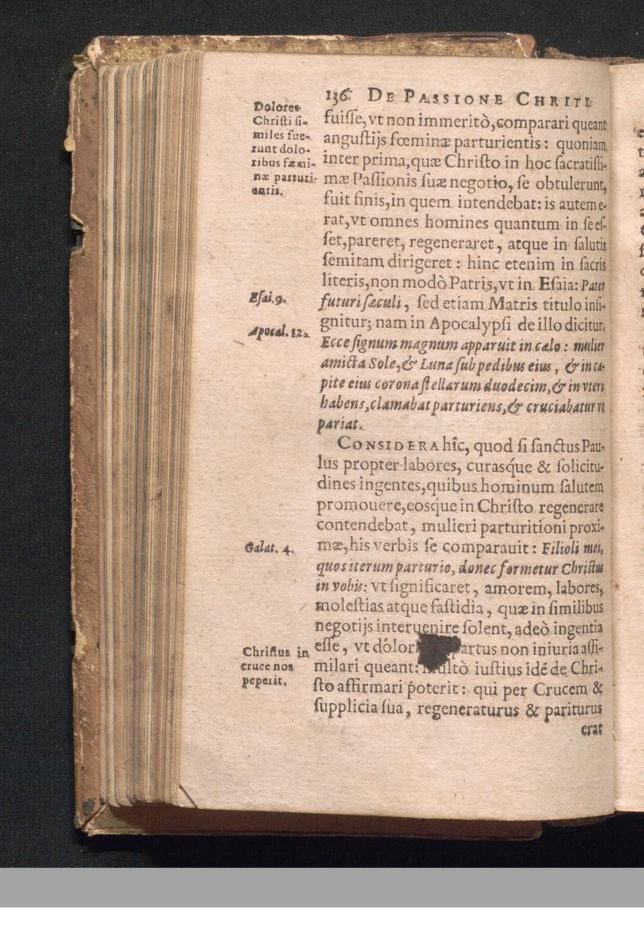
#### 133 DE PASSIONE CHRISTI NIMIS euidenter dulcissime Domine, VO. amorem tuum manifestasti, dum oblitus es (vt ita loquar) fælicissimæ & beatissimæ ab habitationis cælestis Paradisi, in quainces fanter à fælicissimis & honoratissimis Anha gelicorum spirituum choris laudaris a celebraris, voluisti vique in terram temæ-C ipsum demittere, vt requireres miserm animam meam, tui immemorem, à Sattana captiuatam, vanis & sensualibus mudi 1 voluptatibus immersam, in hac valle conn fusionis & fletus, & miseriarum semitis oberrantem. CAETERVM considera hic fidelis anima, Christum hortum ingredientem, Apostolos ad preces concipiendas adhortatum suisse: vt demonstraret, tibi quoque si passionem suam oratione cupias pene trare, idem faciendum esse, quod ipsese cit: quoniam ex duodecim Apostolis, tres tantum assumpsit, cæteros relinquens; quo te instruxit, vt mysteriorum sacræ Passionis considerationi possis intendere, deserendos tibi esse affectus omniŭ reru terrenarum, atque omnem prorfus follicitudinem, S. Bernardi exemplo, qui in Ecclesia ingressuad vas aquæ lustralis omnes cogitationes suas deponebat: & assumendos esse tres Apostolos, trinas videlicetanima tuæ potentias, memoriam, intellectum, & volun-

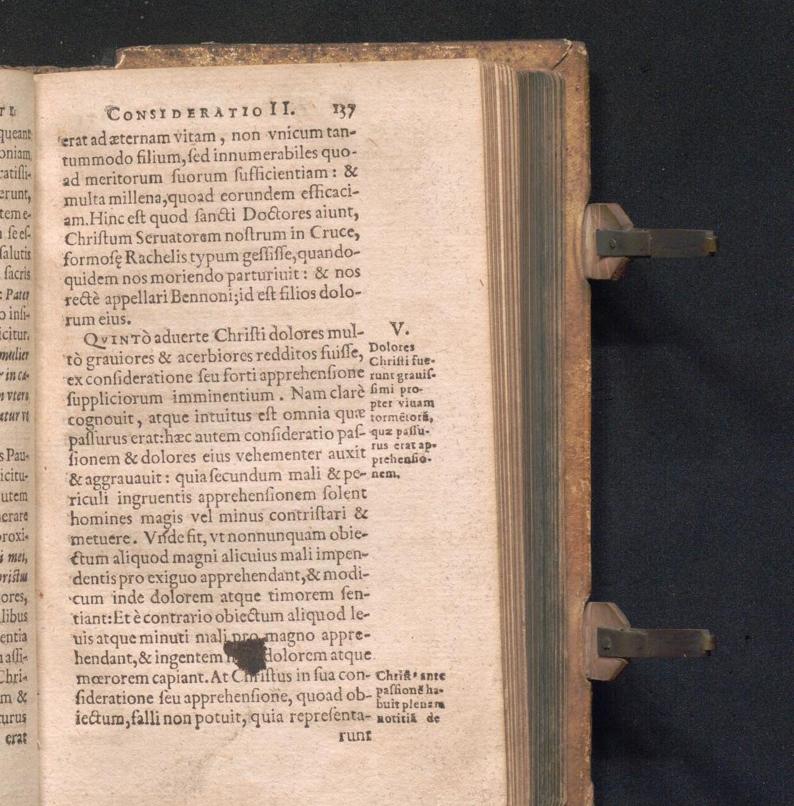


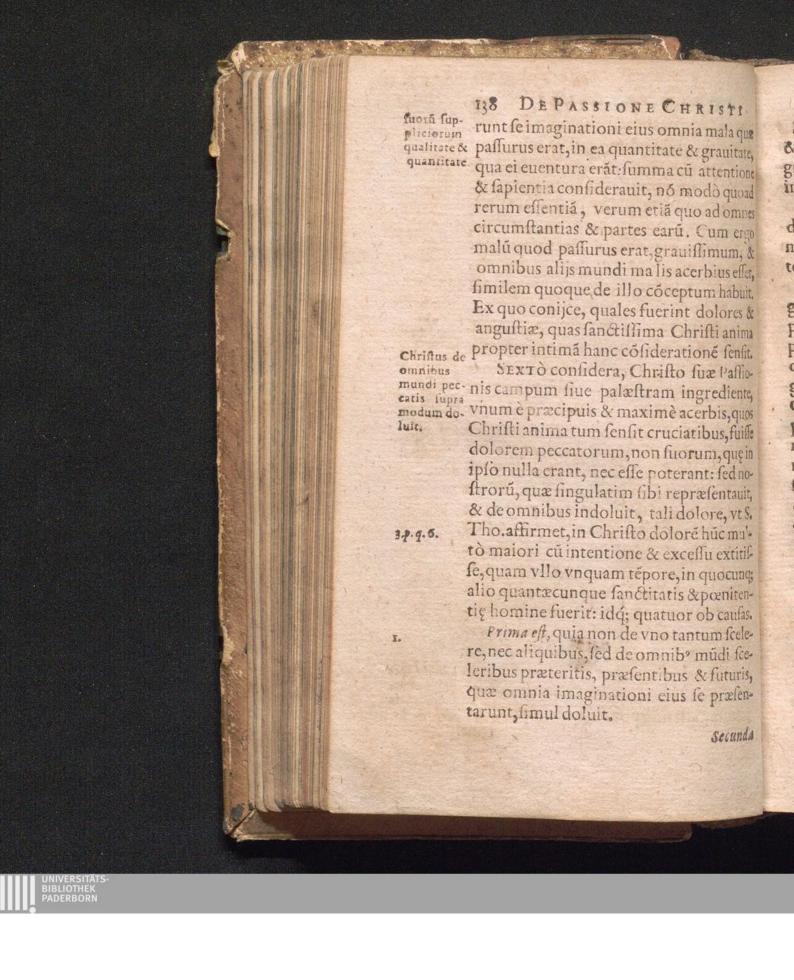
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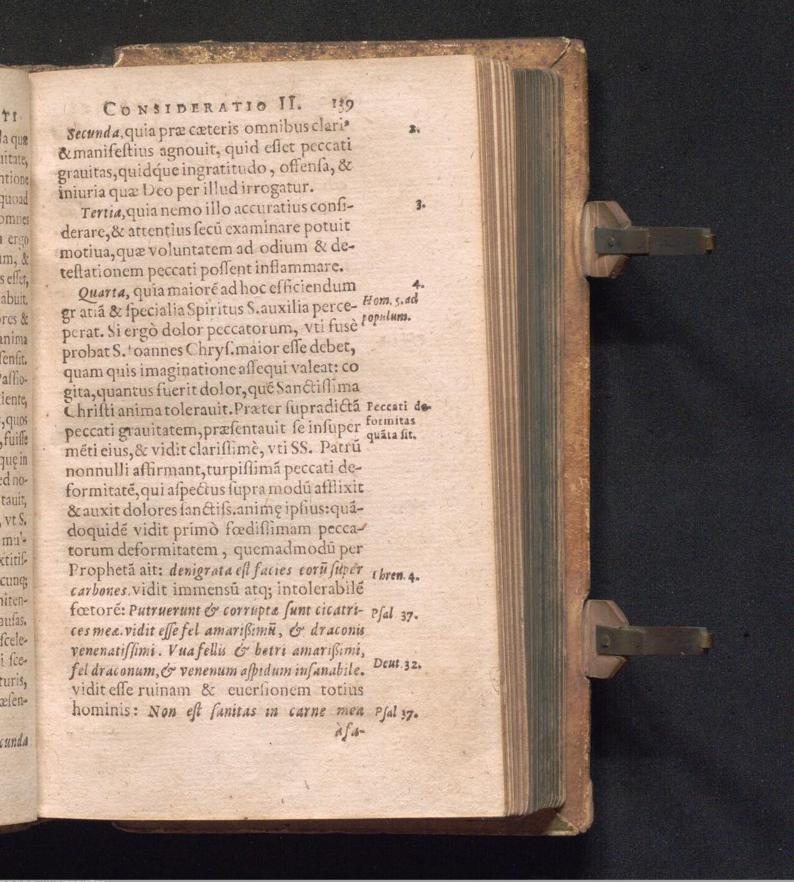


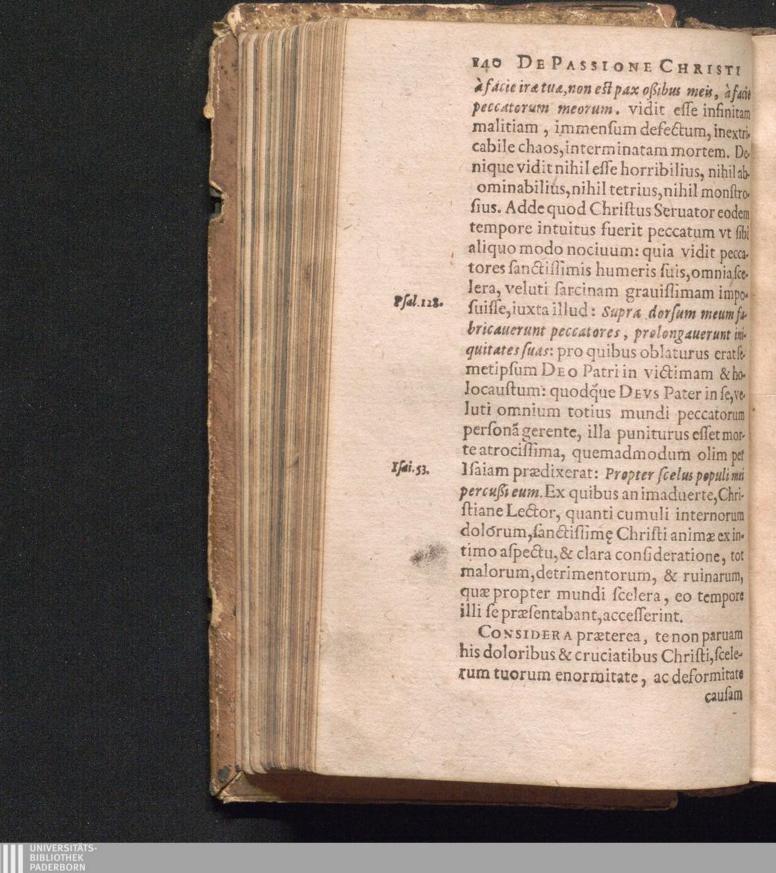


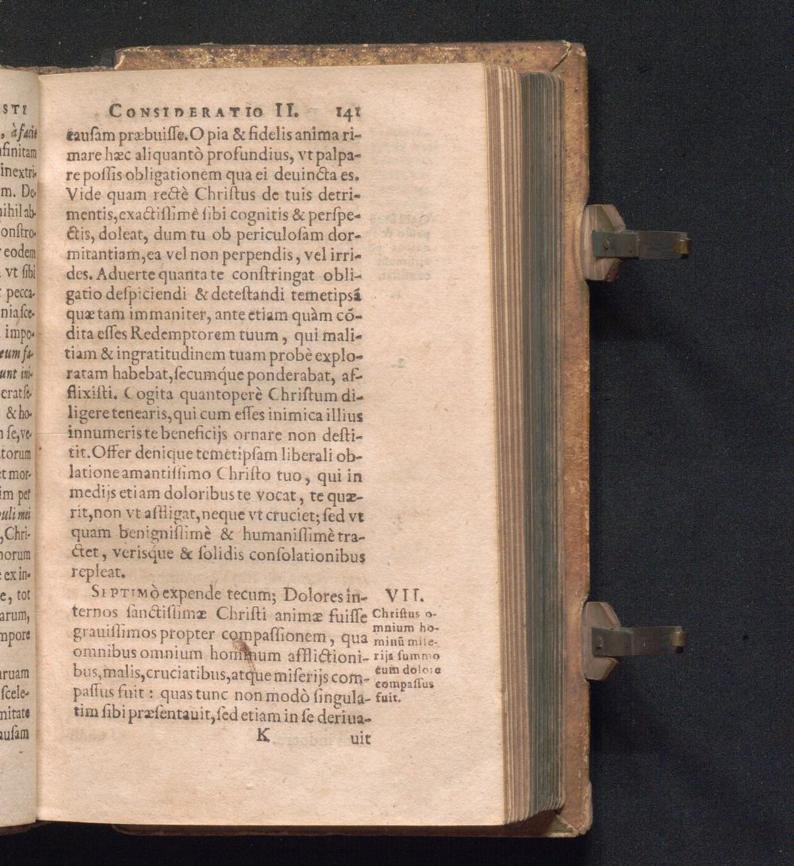


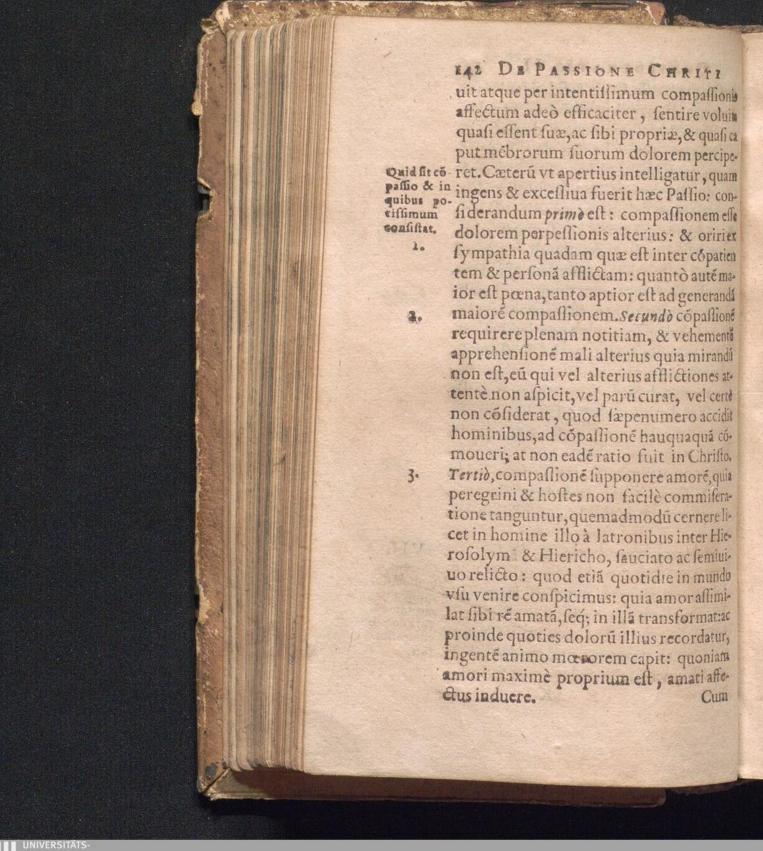












# Consideratio II. Cum igitur in Christo omnes supradi- in Christo

eta conditiones, suma in perfectione fue- nes condirint: sympathia propter eande qua nobif- tiones ad cũ habebat naturam: maloru & pœnarum compassonostrarum notitia, quonia cas accuratissi- nem requimè peruidebat atque immenso lumine suo coprehendebat:amor denig; infinitus quo vti dictum est, nos coplectebatur: hinc coijce, qua efficaciter commota fuerint omnia lanctifs, viscera eius ad summu copassionis dolore, per quem sensit & expertus est Martyru cruciatus, Confessoru pœninitentias & vitæ aufteritates, afflictorum merores, infirmorum faltidia, atq; vt fummatim dici, omnem pufillum & magnum cruciatum, idque non aliter actu sentires, hoculus, manus, pes, aut aliquod aliud cor poris tui membrum læderetur. Confidera deinde li quis per vniuersum terrarum orbem te duceret, & nihil aliud tibi oftenderet, nisi toca oppleta infirmis, claudis, paraliticis, tristibus, afflictis, alijsque similibus, quam ingens effet afflictio tua? quomodo fieri posset, vt adeò miserandu spectaculum fine summo cordis mæroreatqs dolore valeas intueri, nisi forsită omni bestia sis inhumanior? Idéaccidit Christo in hac humanaru miseriarum inspectione & consideratione: ex quo colliges quá acerbi fuerint intrinseci ei dolores atq; angustiç.

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### DE PASSIONE CHRISTI 144 PERPENDE præterea, si mater silio, fra ter fratri, sponsa sponso, amicus amico, se milis simili compatitur, quando illumin tormentis politum videt: & fi s. Paulus charitate Apostolica motus, omniumin-2.Cer.11. firmitates sentiebat, iuxta illud: Quin seandalizatur & ego non vror? quis infirmature ego non infirmor? quid de Christo dicedum erit? qualem censebimus suisse illius conpassionem erga omnes homines membra sua, quibus, supradictis omnibus vinculis coniunctus, id est, quorum pater, mater, frater, sponsus, amicus, socius, &c. ido: modo eminentissimo erat? Necesse esta fiteri, inexplicabiles fuisse dolores eius, & compassionem illius infinitam, immerfam, ineffabilem. Octavo considera, tales suisse inter-Interni do nos Christi Dominitui dolores, quando lores Chri tempus Passionis eius appropinquauit, 11 imago po non immerito potuerint appellari, imago marum in poenarum infernalium: hinc enim el, fernalium quod Propheta in persona illius inquiti P/al 17 Quatuor in Dolores inferni circumdederunt me. Quod vi teinos do eu dentius fiat, notandum est, damnatos lores pariu in inferno, quatuor præcipue doloresintrinlecos perpeti. I. Primu est, summa tristitia de malo prafenti, amarissimo sletui & lachrymis con-Matth 13. iun Cta, dicente Saluatore. Ibi evit fletm 0 Aridor dentium. Secundia

