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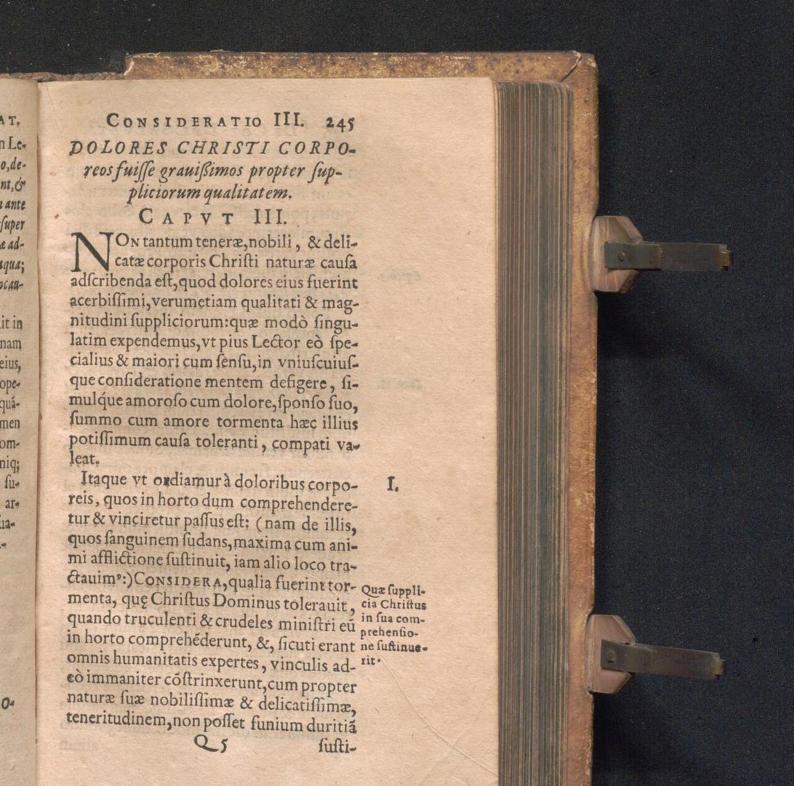
R. P. Domitii Plati Societatis Iesv Theologi, De Domini Nostri Iesv Christi Passione

Piatti, Domizio

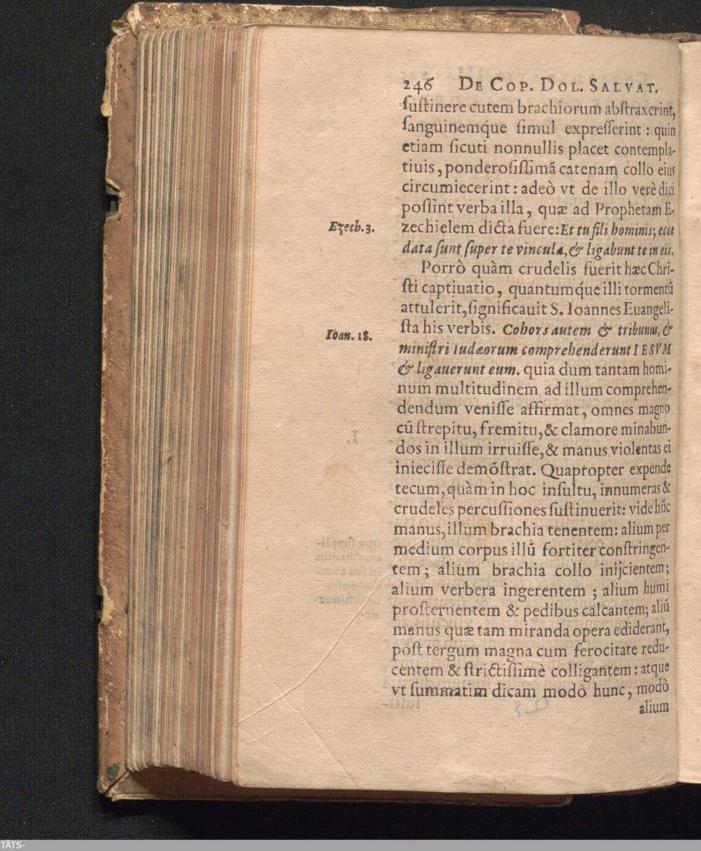
Coloniae Agrippinae, 1610

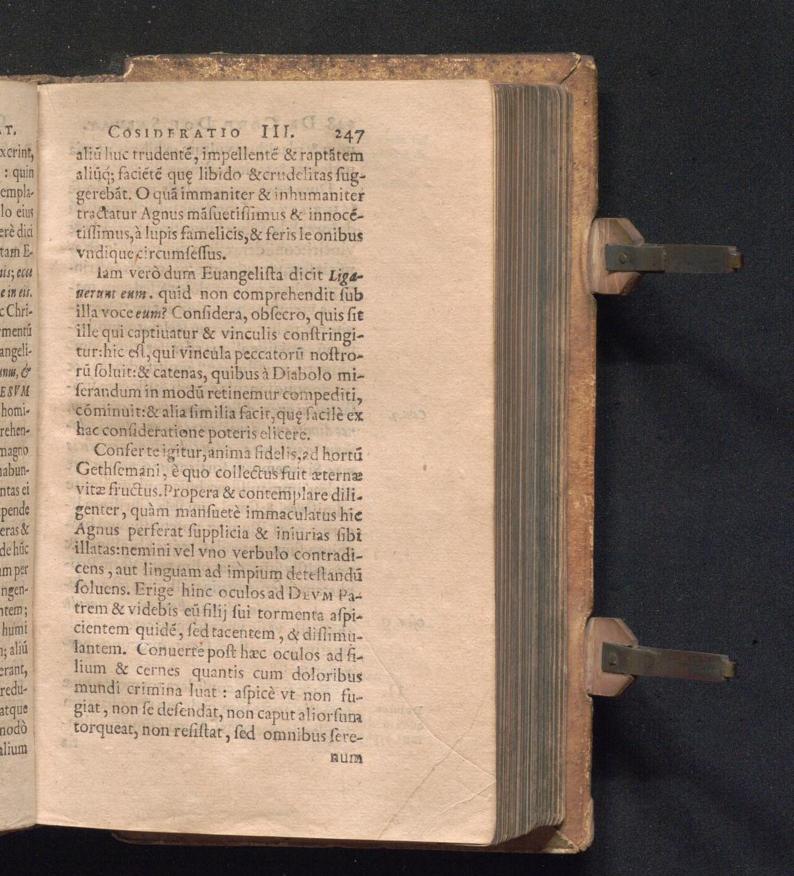
Dolores corporis Christi fuisse grauißimos propter suppliciorum qualitatem, Cap.3.

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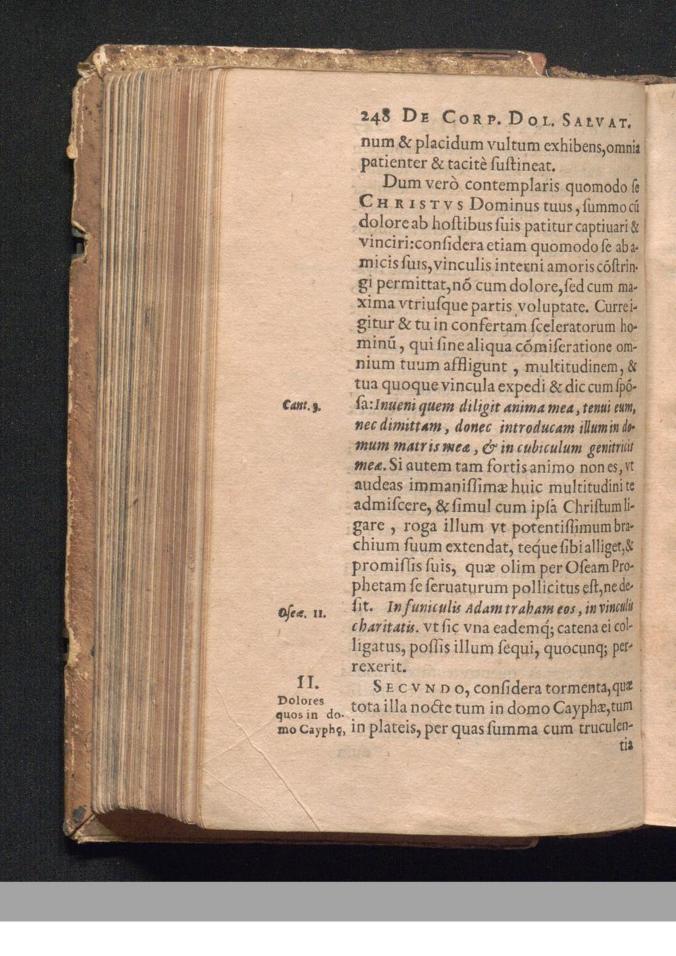


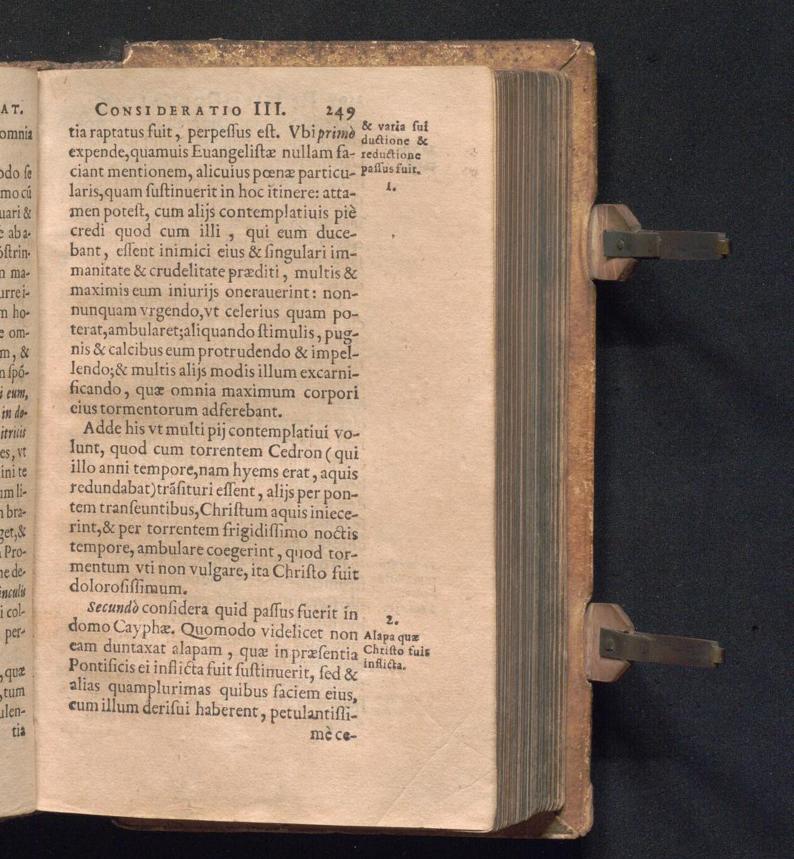
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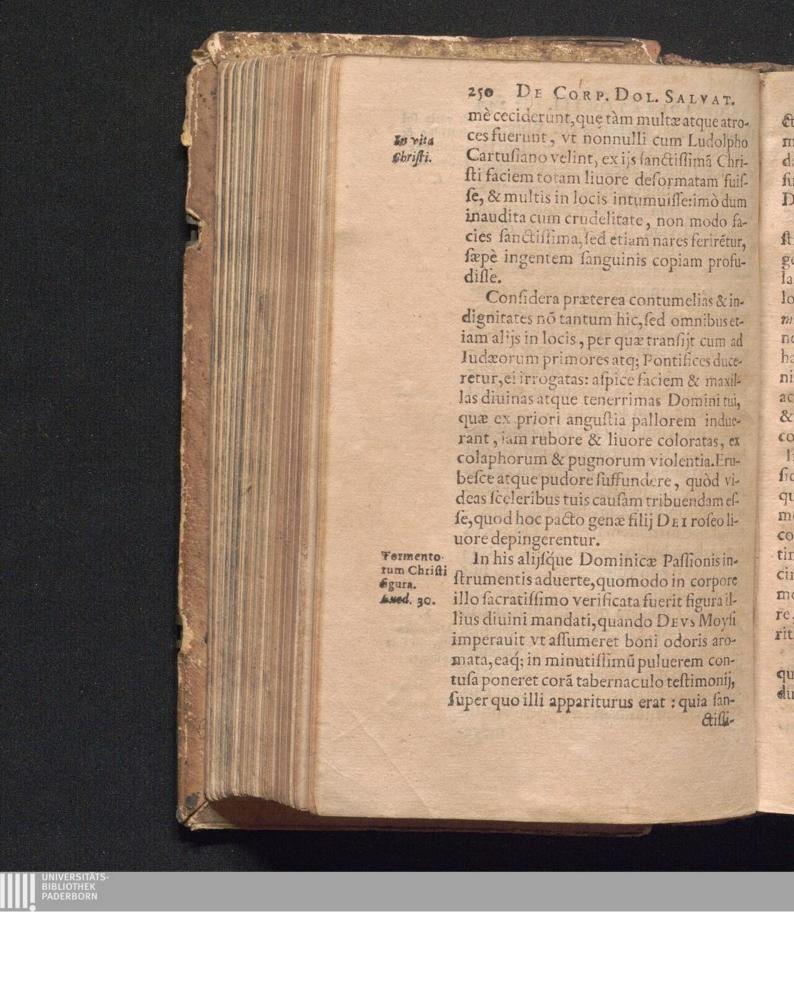


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CONSIDERATIO III. 251 etissimum Christi corpus, innumeris tormentis contufum, & quafi in puluerem redactum, atque lupra tabernaculum id est Jupra Crucem collocatum, fuauissimum DE o Patri odorem præbuit. Hincest, quod Passionis Dominica in- Inframeta Arumenta, vt funt, claui, lancea, spinæ, fla-Dominica gella, & Crux ipfa, appellantur tabernacu- appellantus la, iuxta Damascenum, allegantem ad hoc, tale naculocum illum Pfalmiffæ dicentis. Introibi- Damaf li.4. mus intabernacula eius: quali inuitaret om- de fide ornes, ad ingredienda per contemplationem thod. c 12. hæc tabernacula instrumentorum Passio-Pjal. 131. nis (hrifti: intuendo no tantum illorum acerbitatem, verumetiam amplitudinem & profunditatem mysteriorum in illis contentorum. In his igitur tabernaculis, PRIMVM cofideratormentum flagellationis Christi, Tomenta quod in se crudelissimum, & post morte, nis Christi membrorumque mutilationem, inter suit maxicorporea tormenta maximum est:præser- mis dolotim cum illud in Christo ex quaplurimis Commis circumstantijs adeò auctum fuerit, vt ne- tigque hai mo alius præter DE i filium illud tolera- non acerre, atque sub tali cruciatu durare potue-bisimano Fit. Earum circumstantiarum prima fuit, Quia in ca quòd in hac flagellatione, neque mo- modus & dus, neque lex aliqua seruata sit : quia numerus no lege tus.

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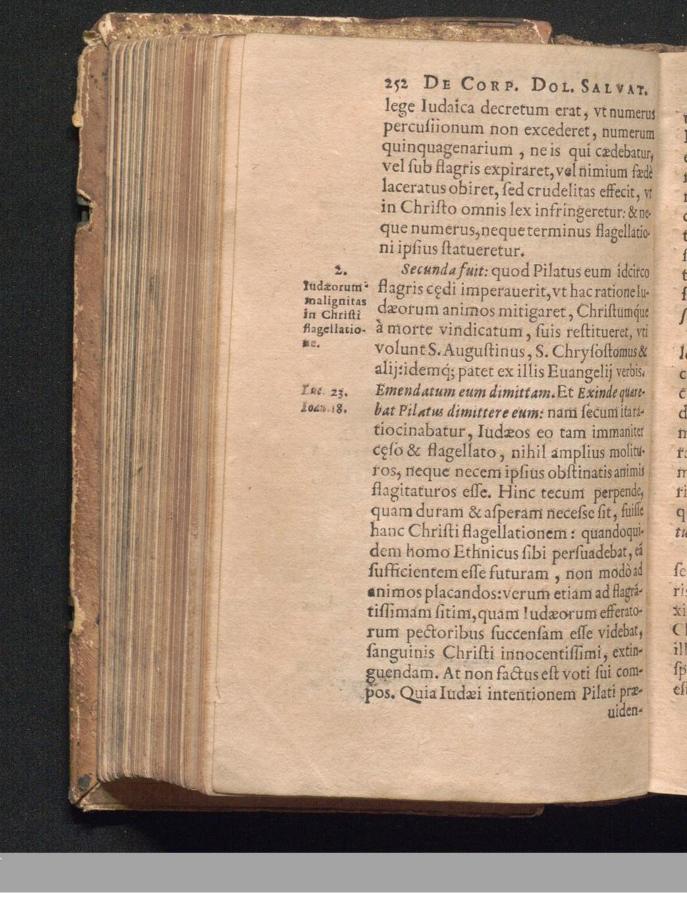
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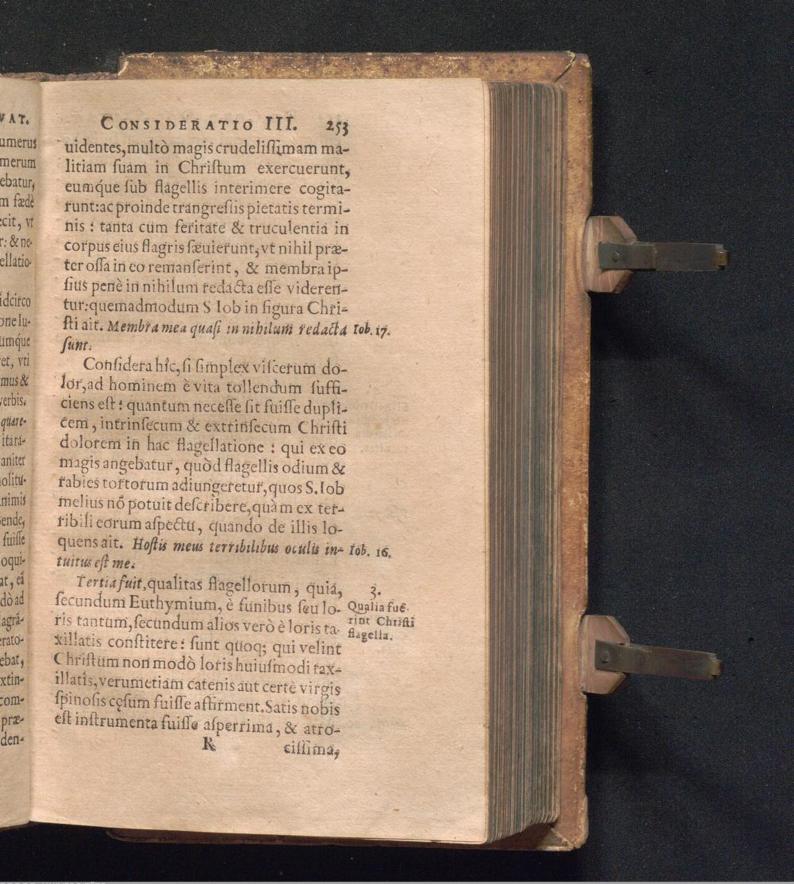
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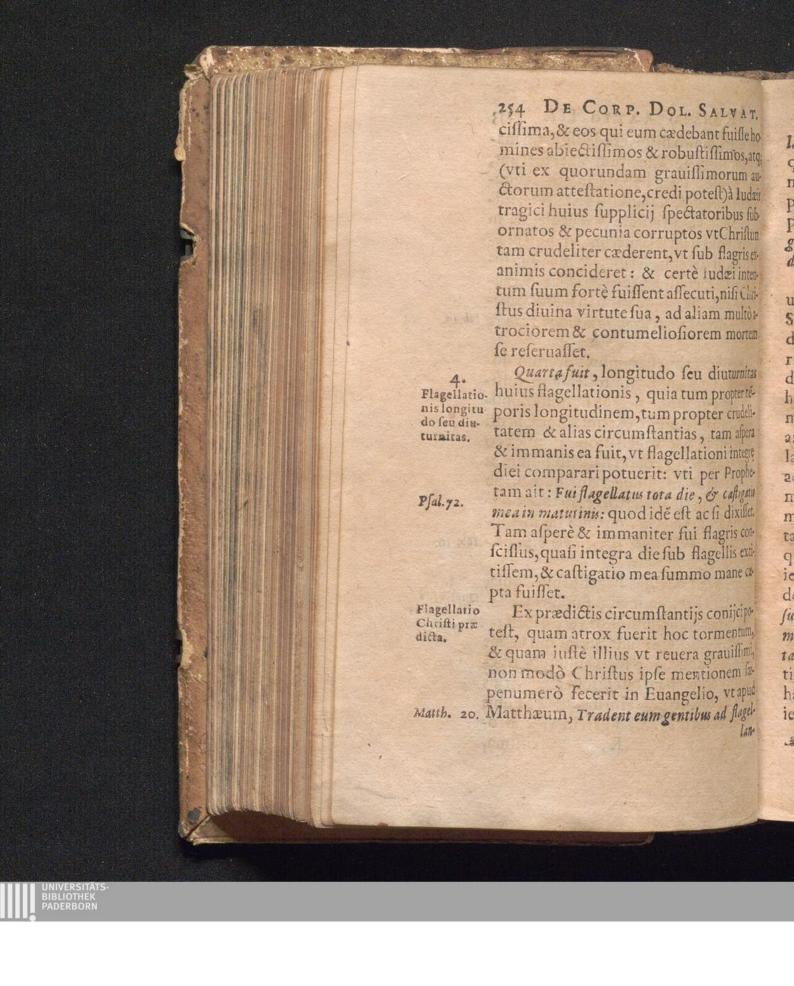
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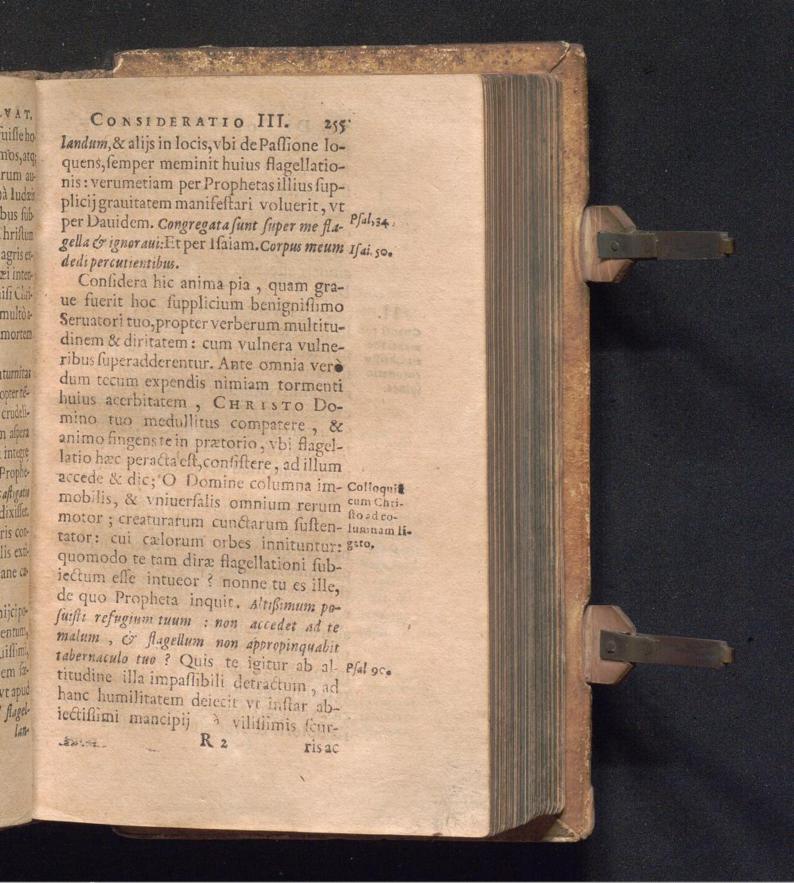
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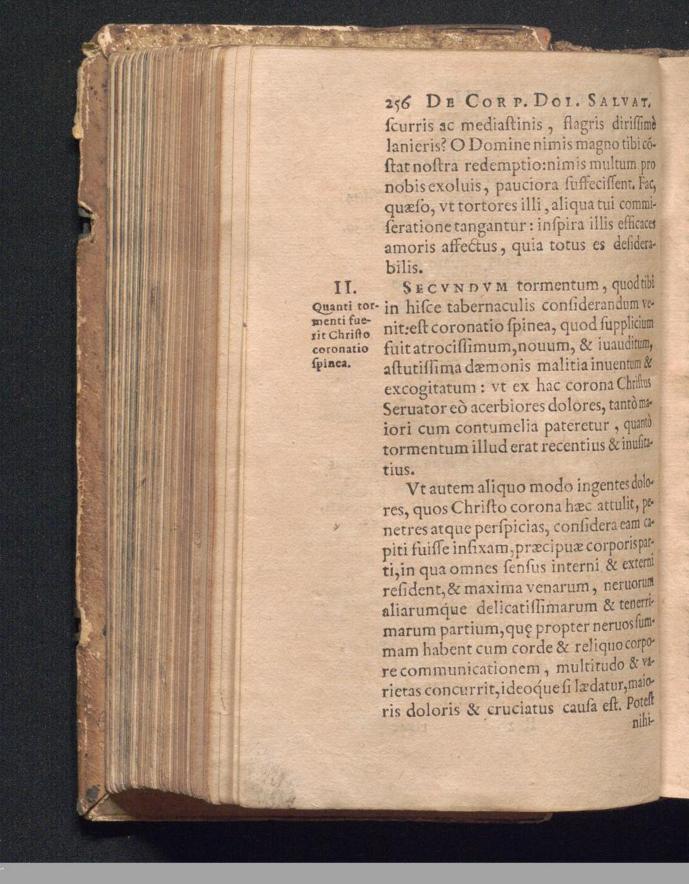


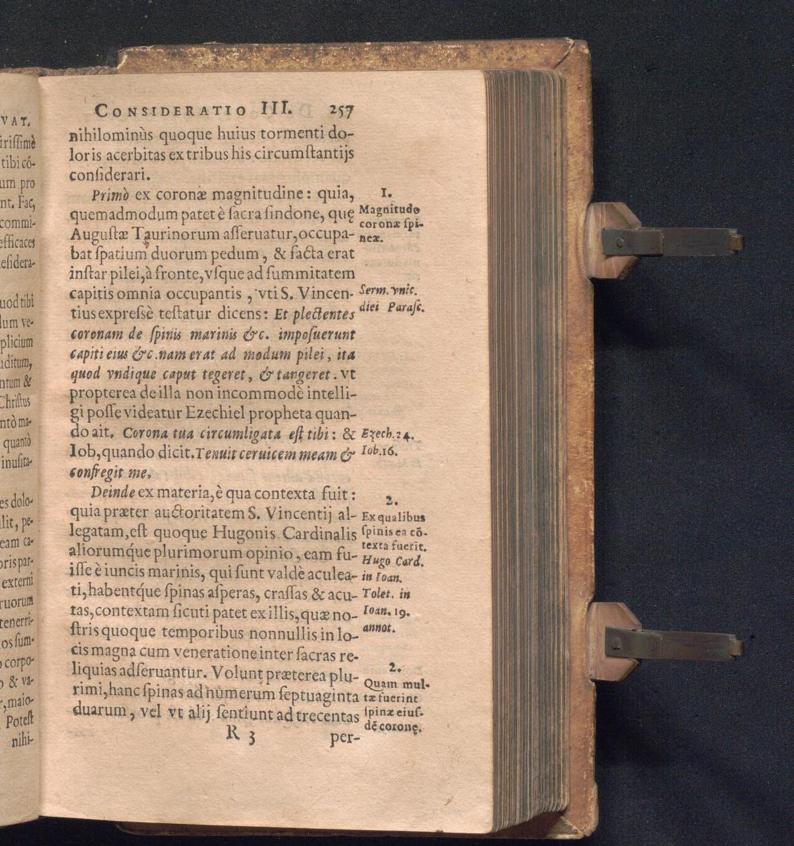


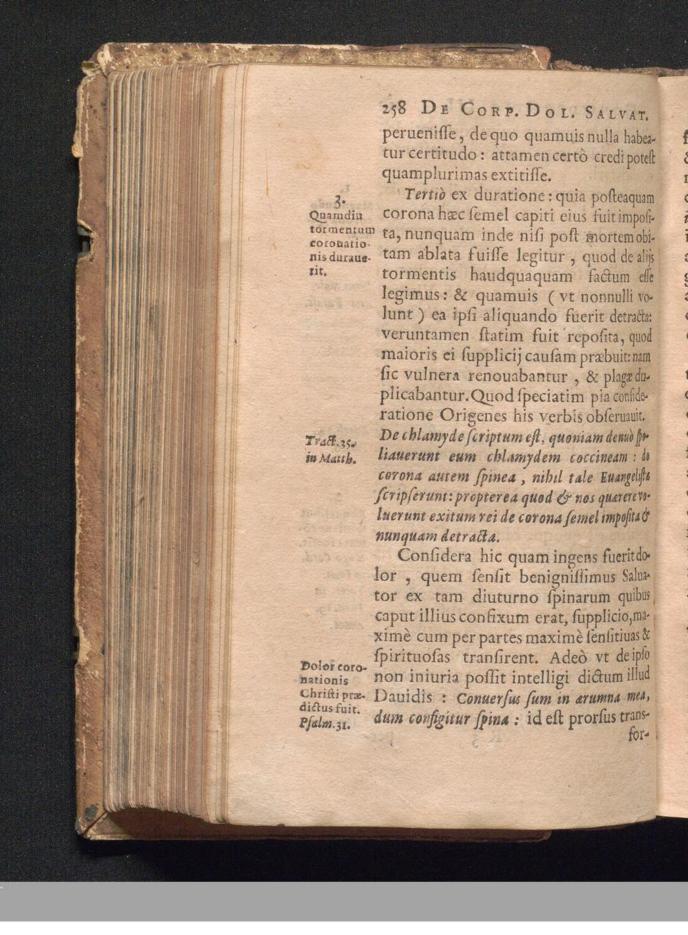
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Cosideratio III. 259 formatus & confumptus fum in dolore & amaritudine mea, dum spinæ caput meum configerent : vel vt alij hebræo conformius legunt : versus est succus meus in siccitate estatis : dum configitur spina : id est, dum spinis coronarer, propter acerbissimos dolores, maximamque sanguinis copiam, quam profudi, ad eam ariditatem & ficcitatem redactus fum, vt comparari potuerit, siccitati, terrææstiuis caloribus exultæ. Consiner a præterea, quan Antechti. toperè in hoc mysterio Christi slagrans sum non fuit supplierga nos charitas eluceat : quandoqui-cium hoc dem nullis literis memoriæ proditum vitatum. est, ante illum, alium quempiam simile supplicium tulisse. musti quidem fuerunt ante illum proditi, venditi, flagellati, crucifixi, at nemo legitur spinis fuisle coronatus: folus ille fibi hoc tormentum reservauit, vt effusissimum suum erga nos amorem in eo demonstraret, quod nouos pro nobis patiendi modos, quæ-Expende adhæc, in Christo corona-Corona spitione perfecte adimpletum fuisse illud nea Christi quod in ariete, qui Abrahamo cum fi- fuit præfilium suum DEO sacrificaturus esset, spinis innexus apparuit figurabatur: Arietem inter Gen. 22. vepres harente cornibus In hac namq; figura

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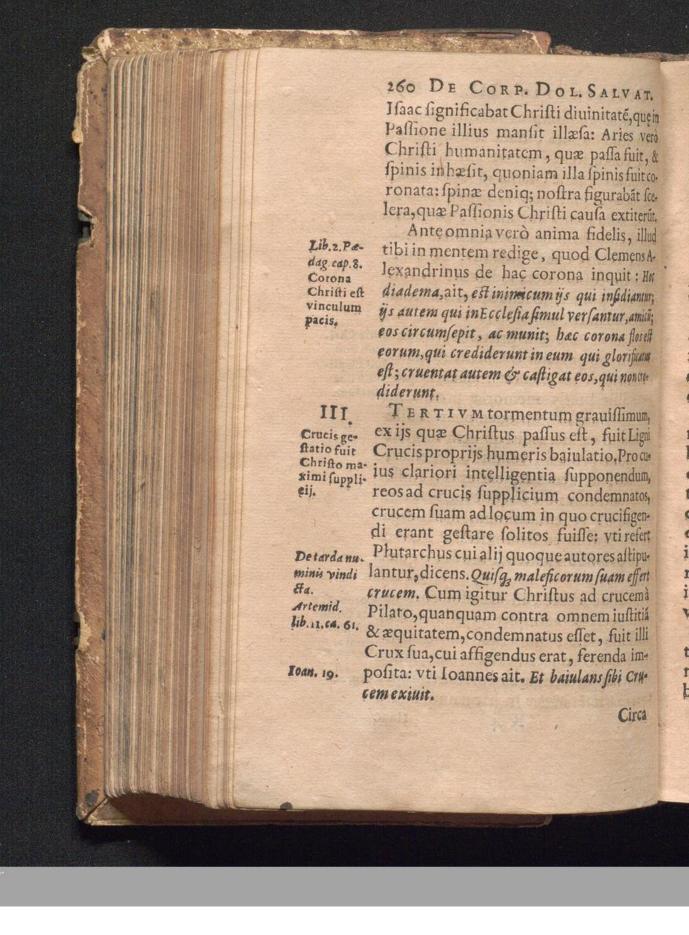
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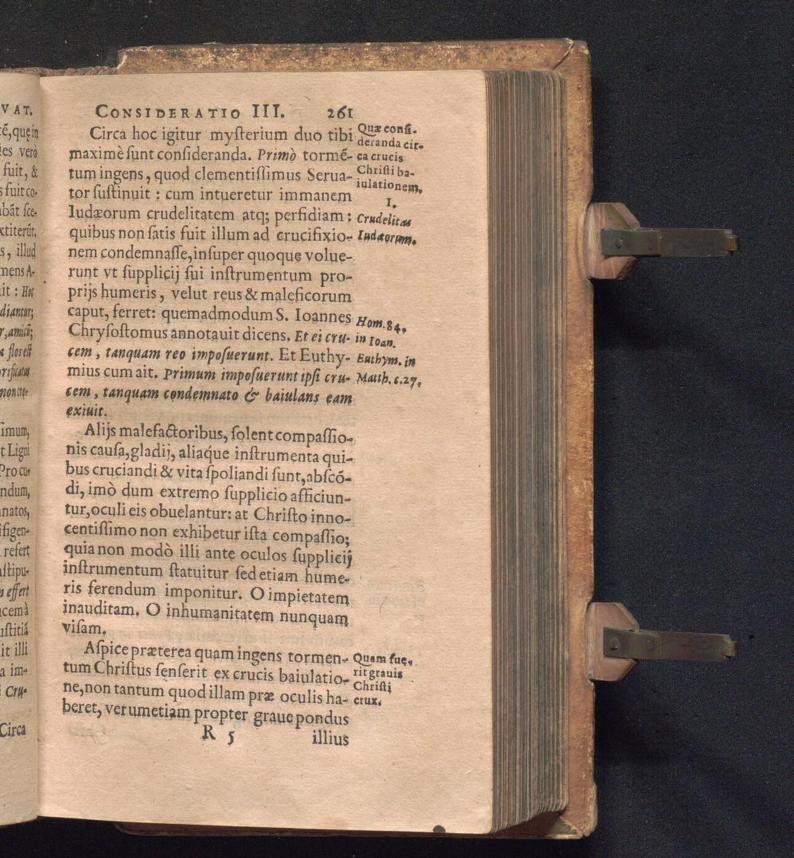
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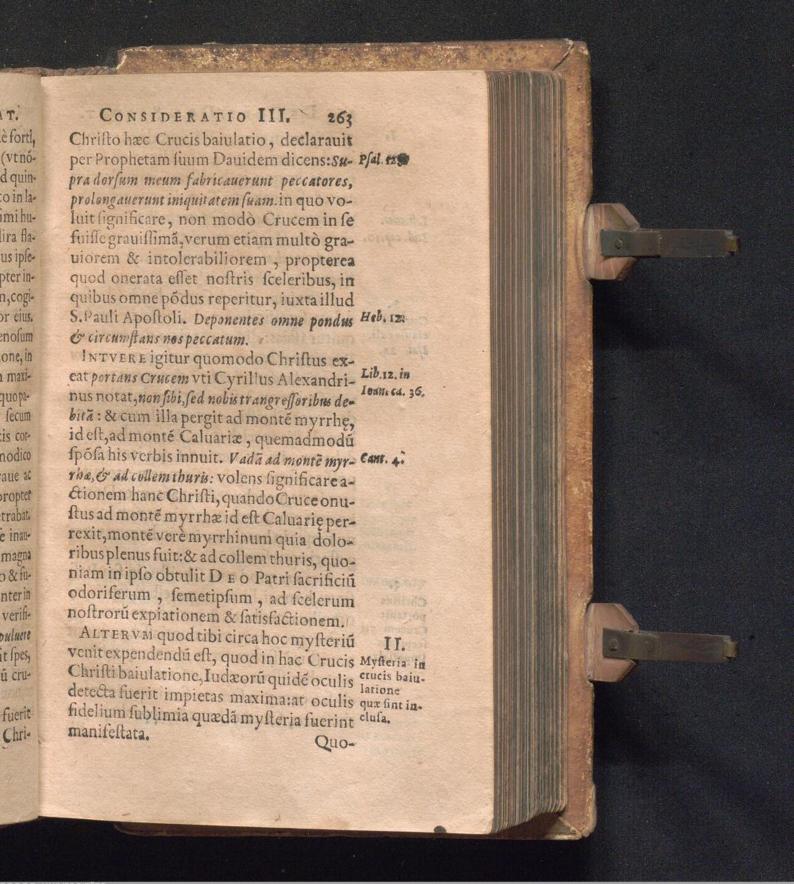
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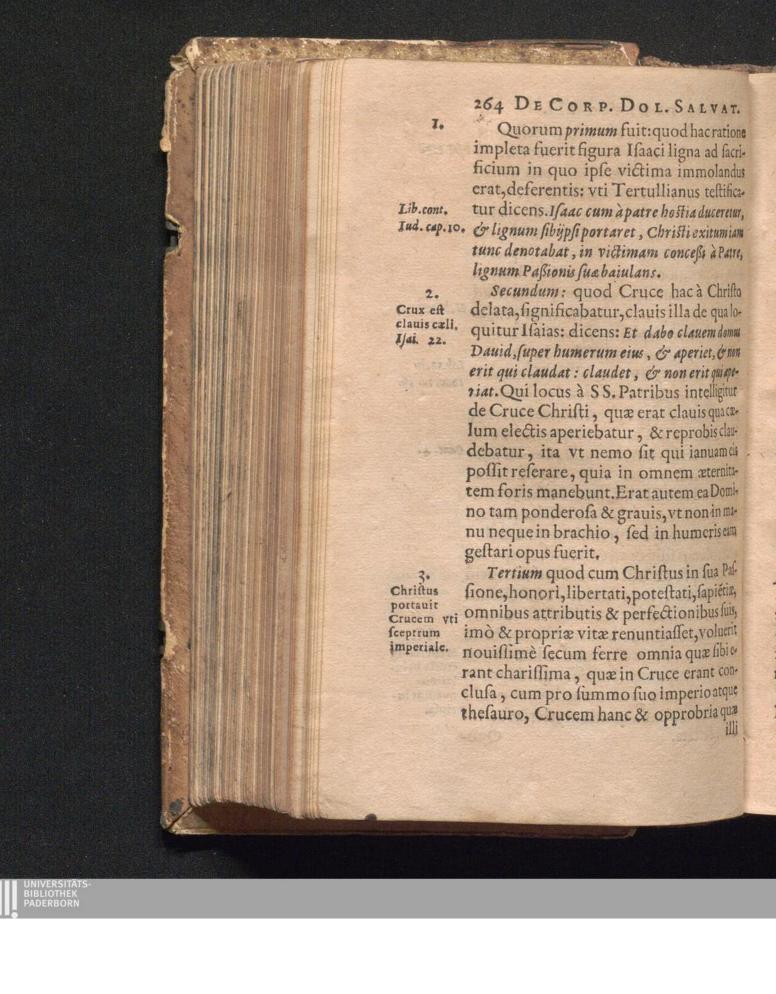


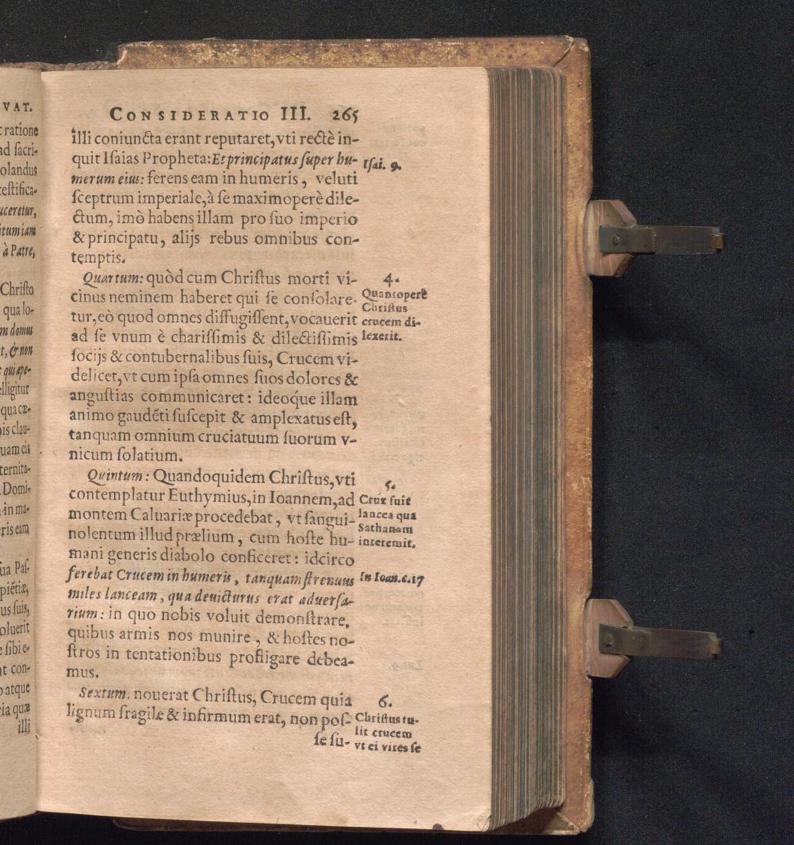


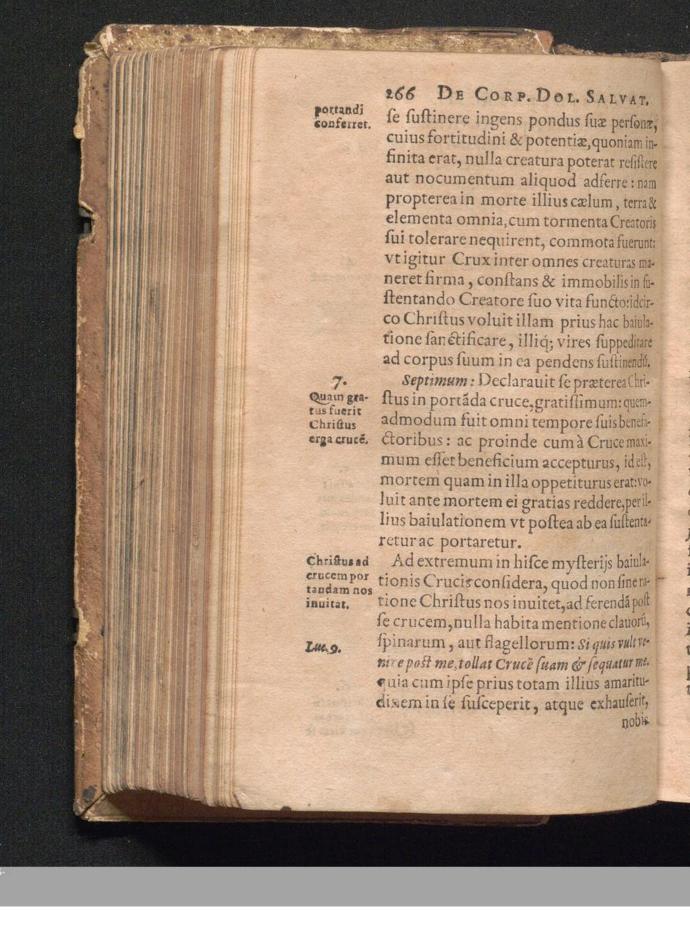
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DE COP. DOL. SALVAT. 262 illius: quia constabat ex ligno valde forti, folido & ponderoso, extendente se (vtnónulli contemplatiuorum volunt) ad quindecim pedes in longitudine, & octoinlatitudine: quare cum essent sacratissimi humeri illius fracti atq; contufi ex dira flagellatione, & crebris percussionibusipse que admodum debilis viribus, propter ingentem languinis copiam profulam, cogita quam intolerabilis fuerit dolor eius. Clarescit insuper quam graue & pænolum fuerit hoc supplicium ex facra findone, in qua conspiciuntur signa quædam maximorum vulnerum in lumbis: ex quopater Christum sæpenumero, vti pij secum contemplantur, sub onere Crucis corruisse, victum videlicet ab immodio dolore, quem ei adferebat, graue ac ponderofum illud lignum, quod proptet humeros fauciatos, víg; ad offa penetrabati Cui excessivo dolori, adiunxit se inaudita crudelitas ministrorum, qui magna Casus Chri- cum ferocia calcibus illam vrgendo & tufli fub Crunibus trahendo, faciebant vt frequenterin terram caderet: quibus in lapsibus verilicatum fuitillud Ieremiæ; Ponet in puluere Thren. 3. os suum si forte sit spes: id est si forte sit spes, quod hac ratione inimicorum suoru crudelitatem possit mitigare. Quam verò grauis & dolorosa fuerit Chri-









CONSIDERATIO III. pobis illam adeò dulcem ac fuauem reddidit, vt folu Crucis nomen foris retineat: intus verò plena sit spiritualibus cosolationibus. Porrò queadmodu ipse, antequa in Cruce moreretur, illam ferre & amplecti voluit: ita quoque vult nos Cruci tribulationum obuiam procedere: nosq; ad illas excipiendas & amplectendas quamprimum ingruerint, semper promptos ac paratos eile,

QVARTVM tormentum quod Christus fustinuit, fuit denudatio: cum videlicet in dolorem monte Caluaria, ab hostibus suis ad cruci- sensit Chrifixionem nudaretur: in qua denudatione, fius ex vitiomnia vestiméta, sicuti patet ex divisione datione. vestium à militibus facta, cuius Euangeli-Mart. 26. ste verò puditas quanti doloris 8 crucio. Marc. 14. Ea verò nuditas quanti doloris & crucia- 10an. 19. tus Christo causa extiterit, intelligi potest ex illis Micheæ Prophetæ verbis, quando de illa loquens ait: Vadam spoliatus Enudus: Mich. L. faciamplanctum: quo planctu voluit Christus demostrare summos dolores, quos cu in anima, tu in corpore patiebatur. In anima, propter ingenté & cofusionem & pudore, quem sustinuit, cum videret se nudu in medio tam numerosi populi consistentem: hoc verò, quoniam summe erat puritatis, ineffabilé ei doloré atq; tormentuattulit, quéadmodum significatu fuit à

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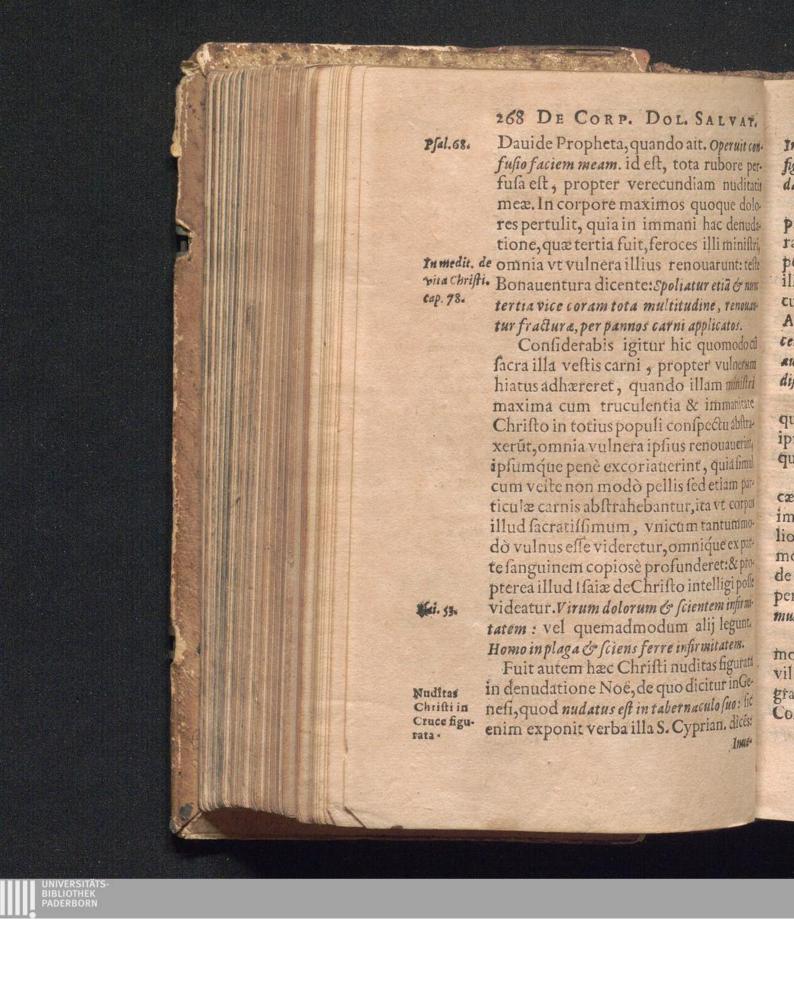
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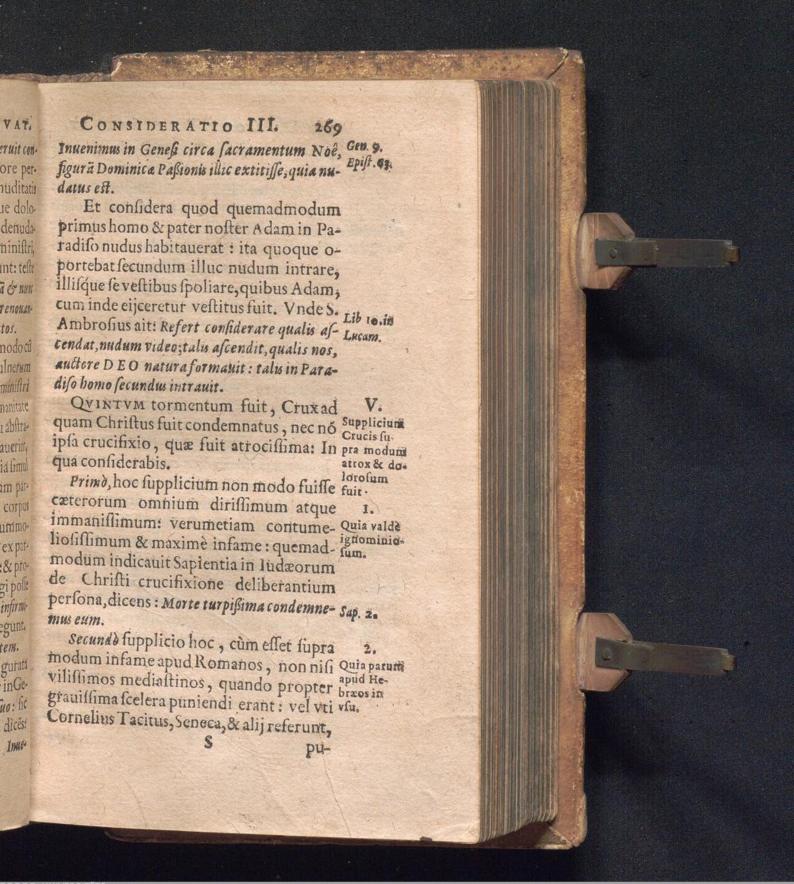
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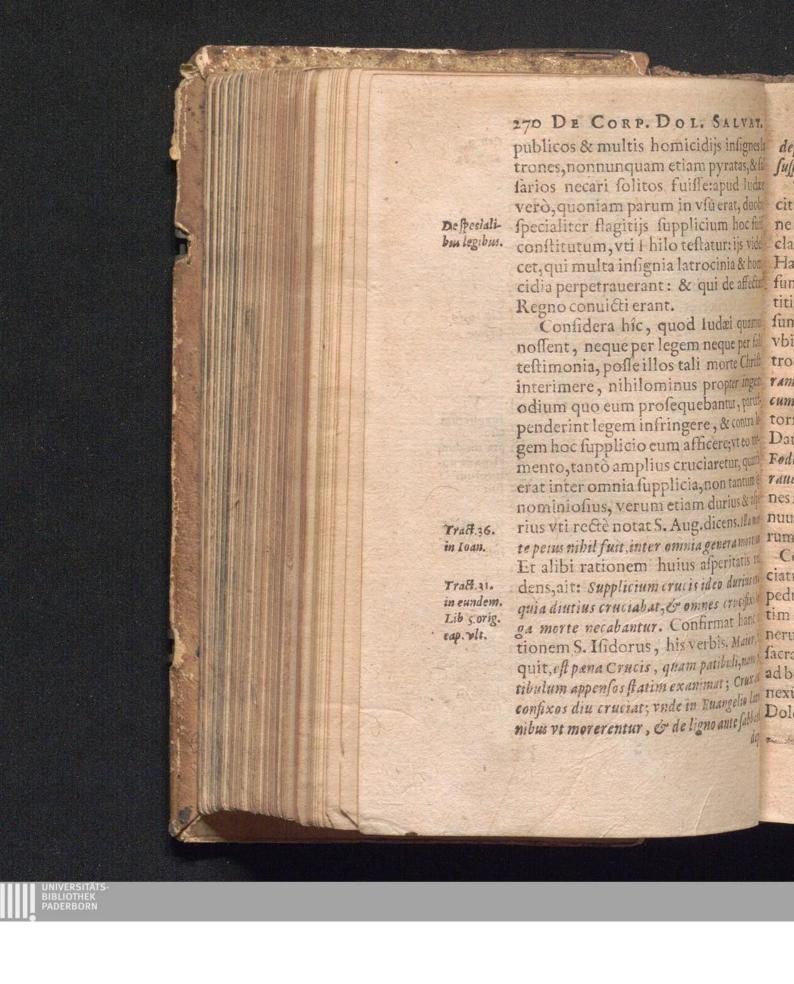
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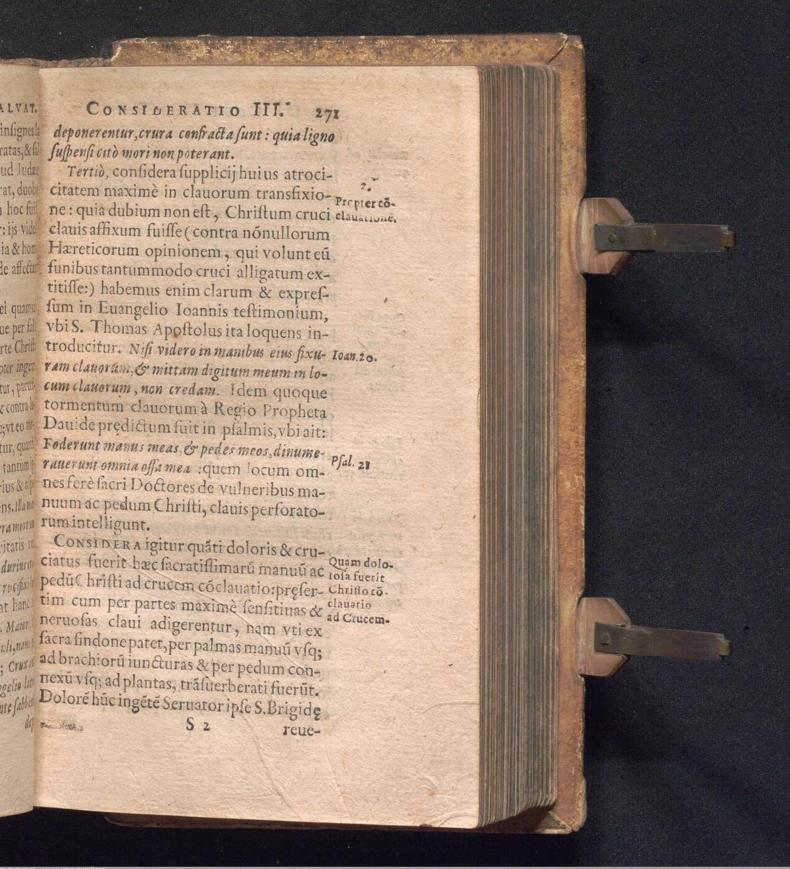
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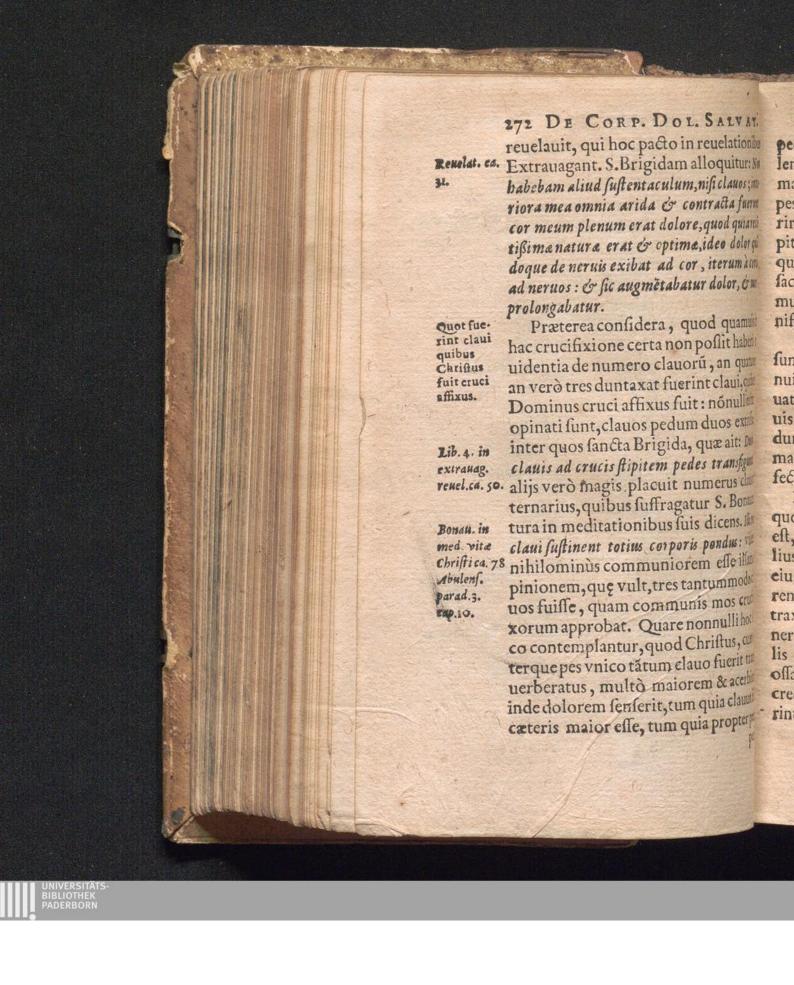


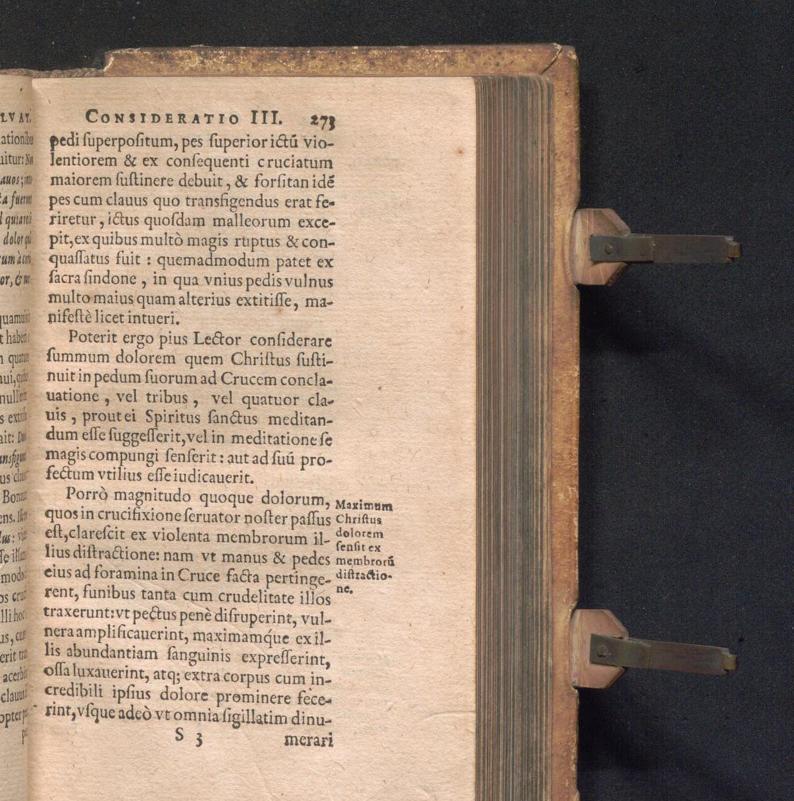




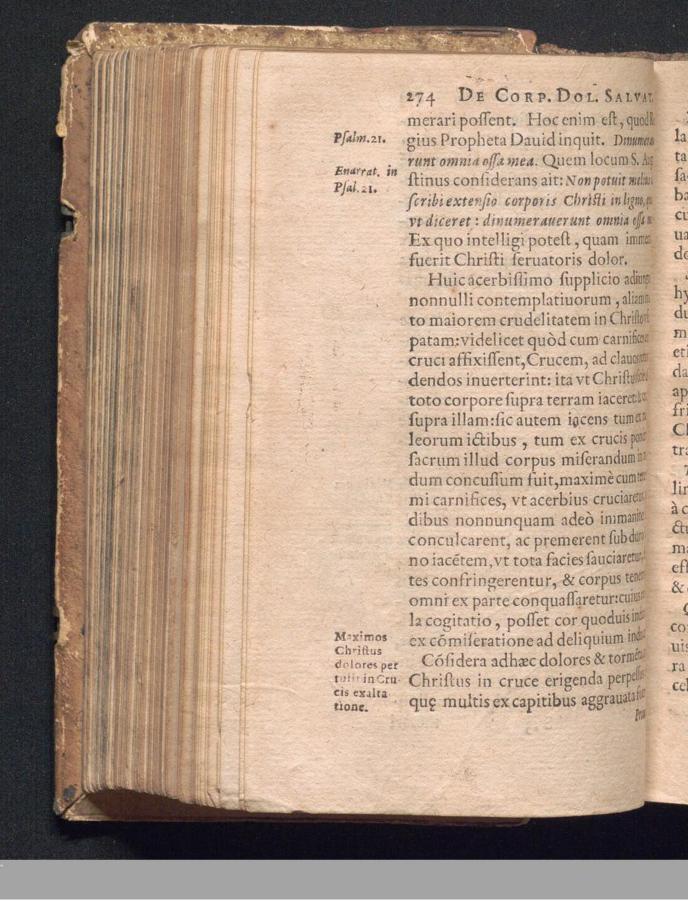


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