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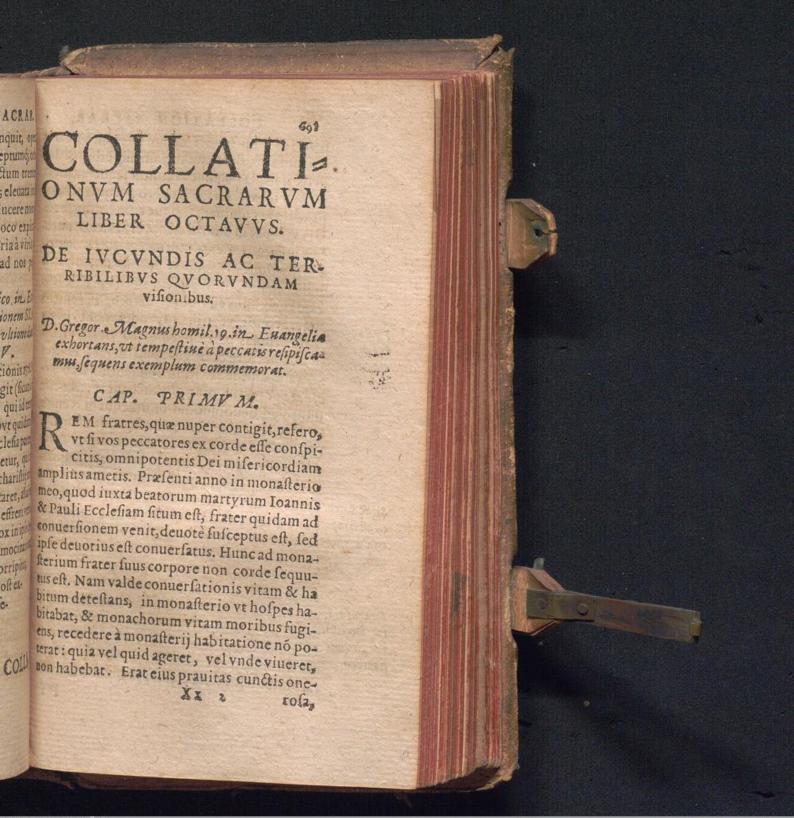
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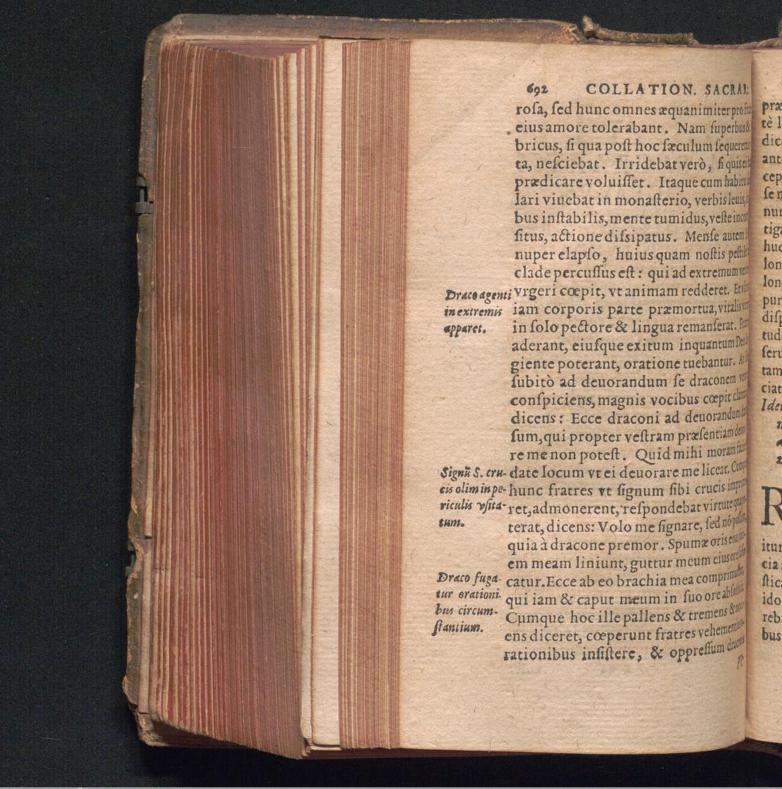
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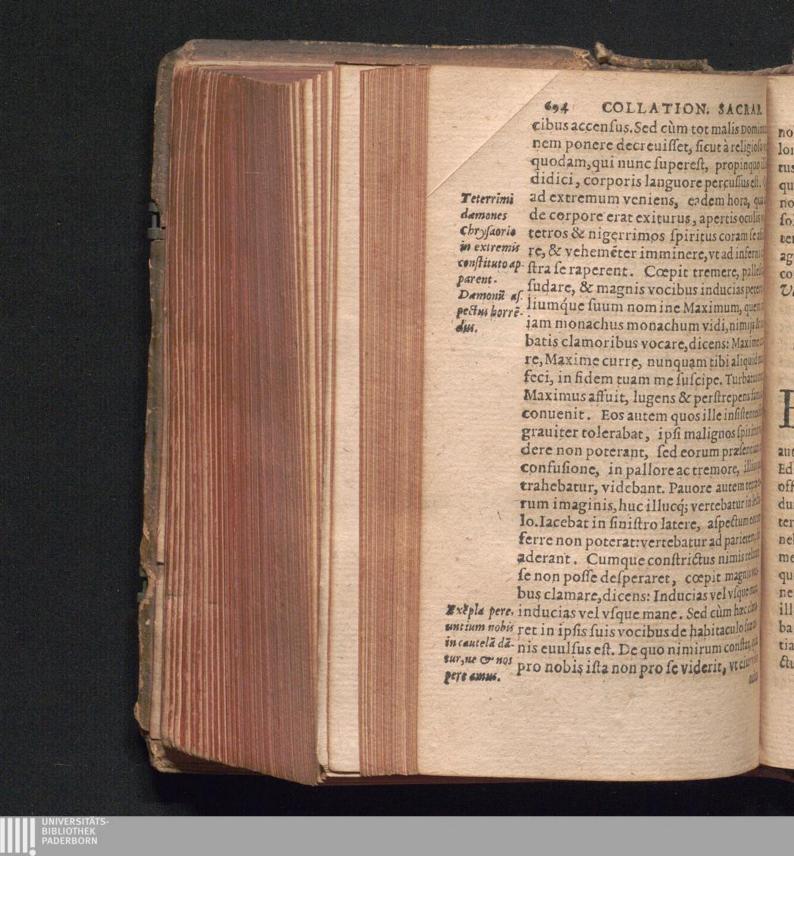
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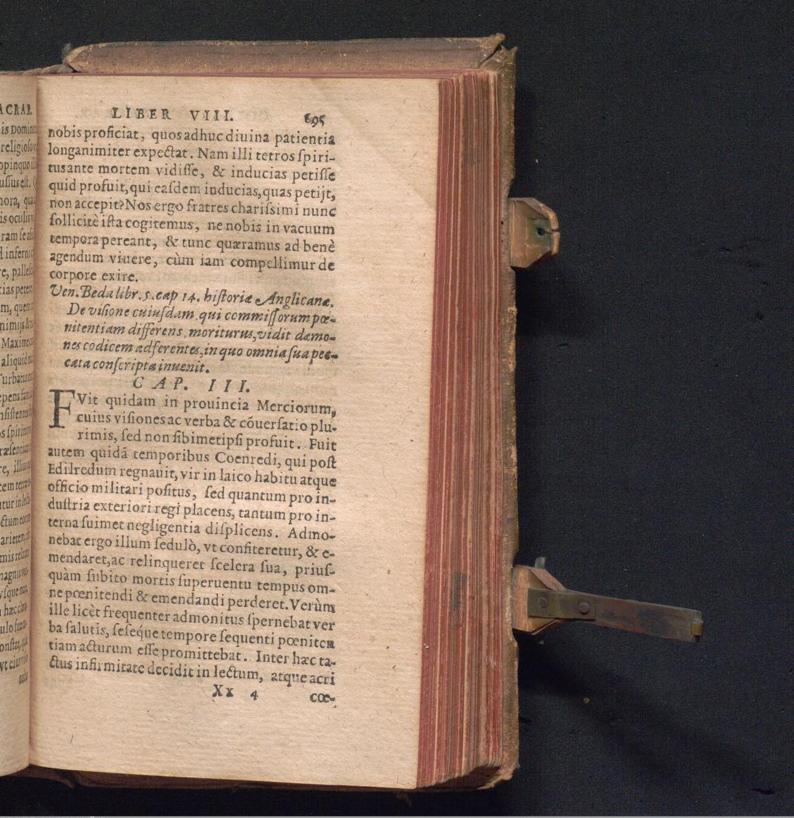
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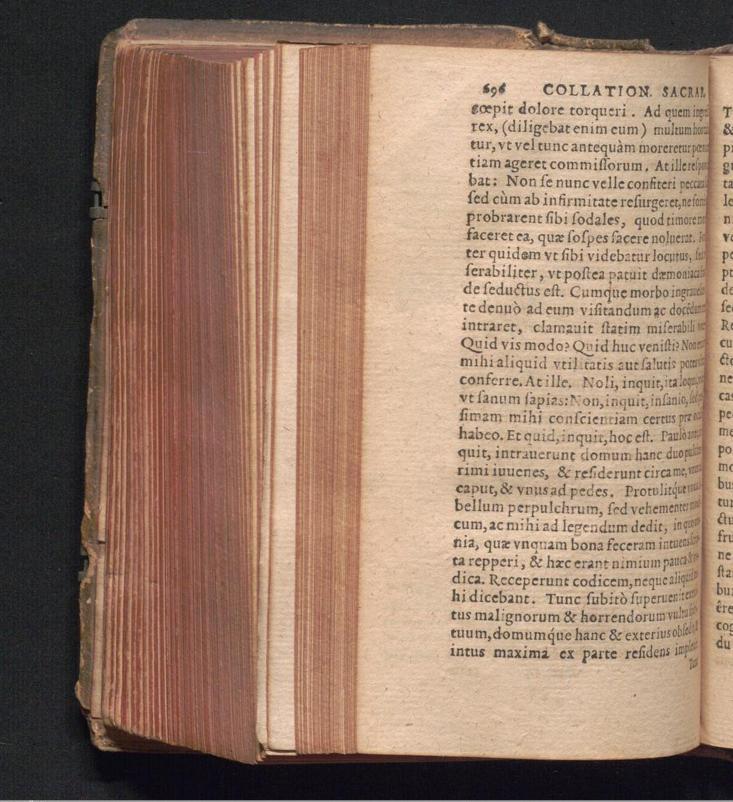


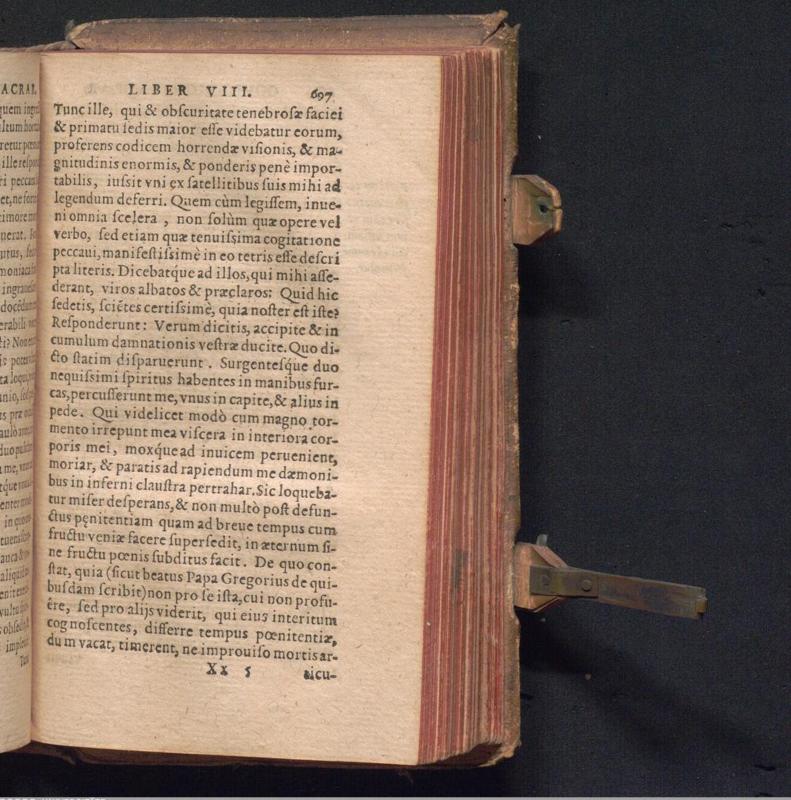


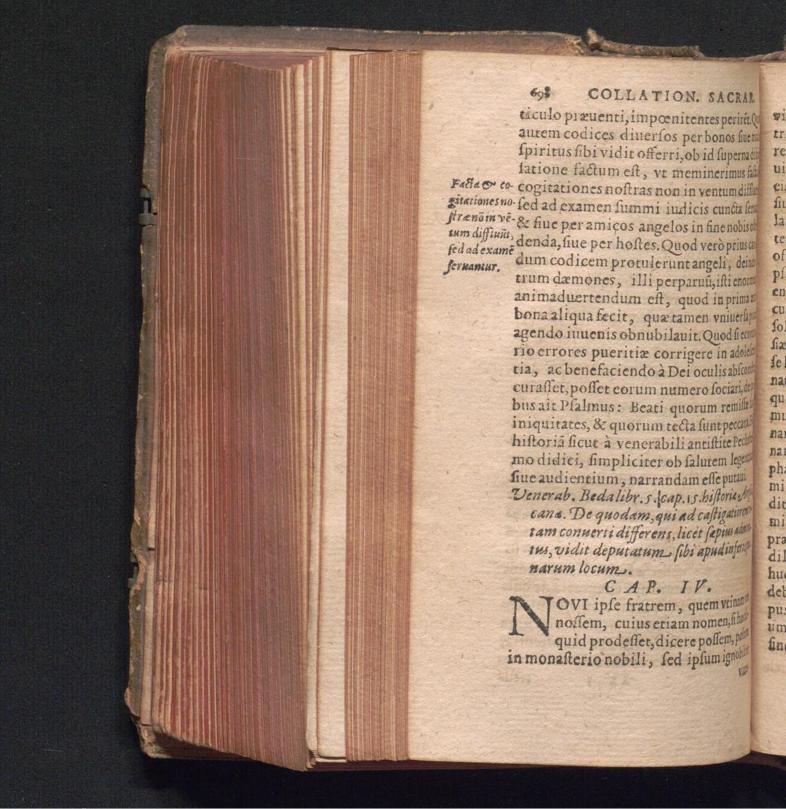


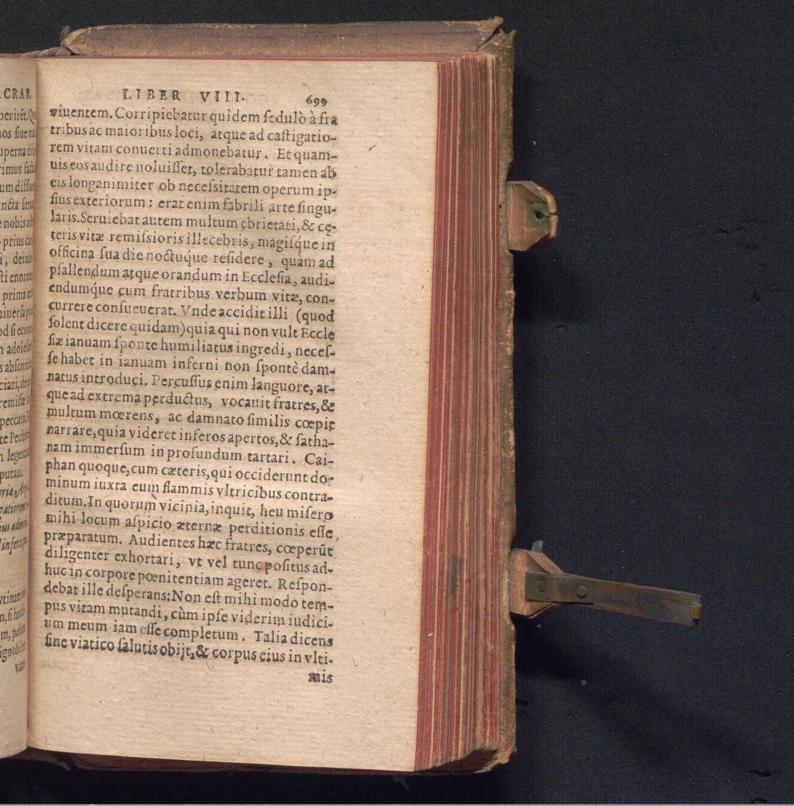


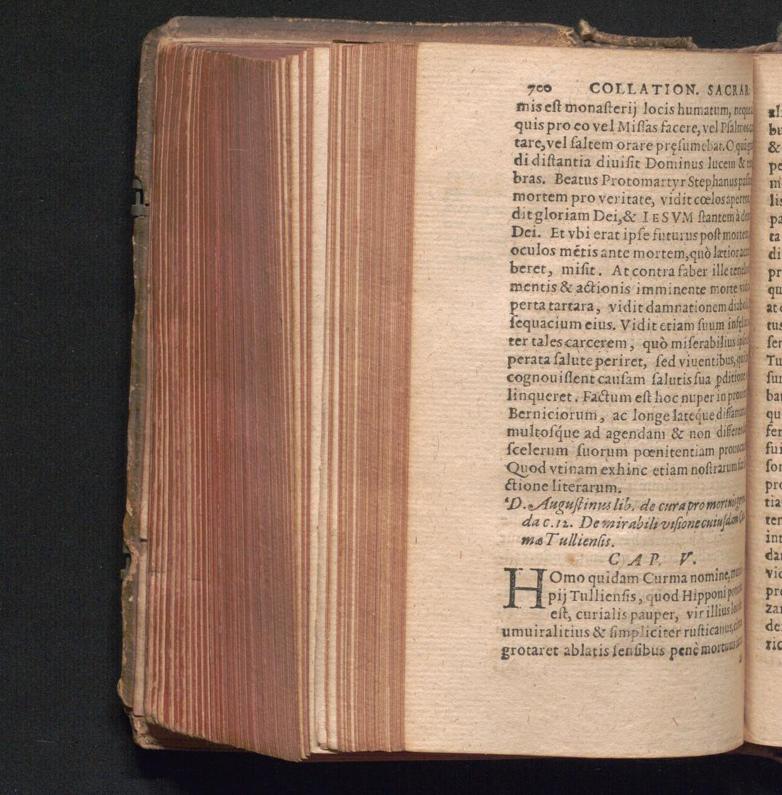


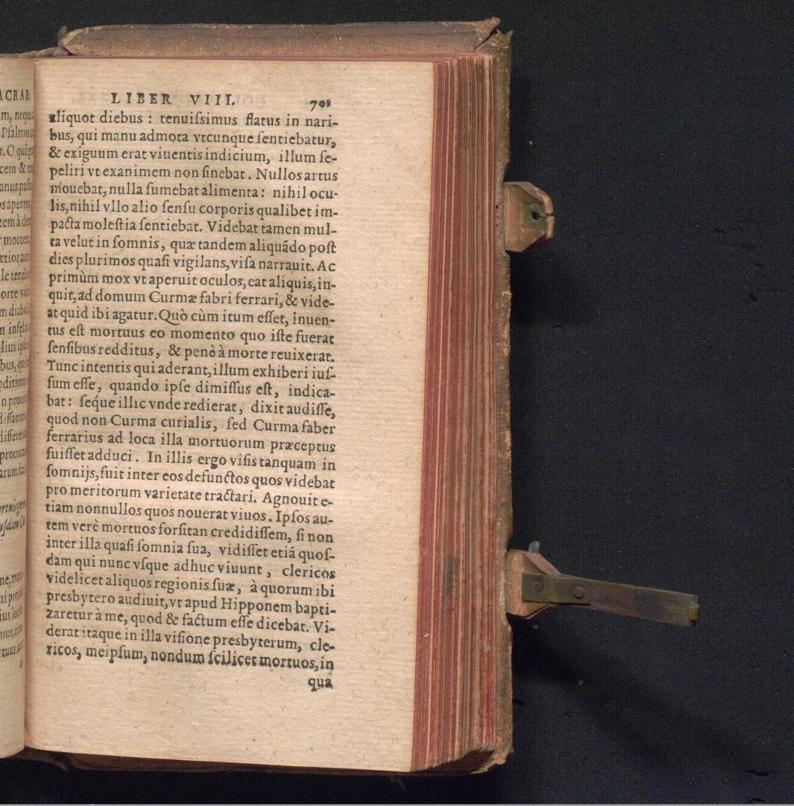


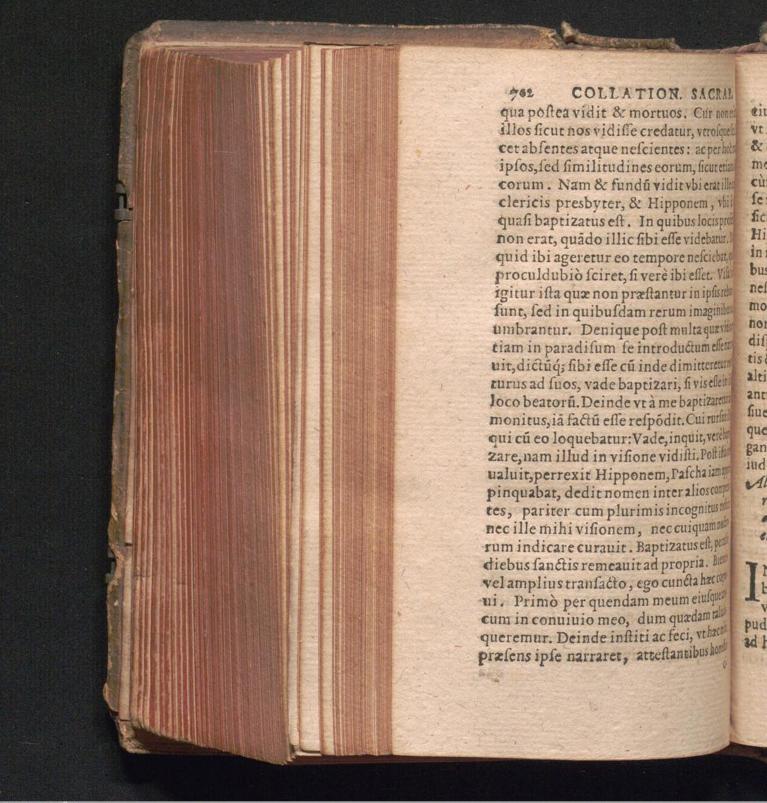


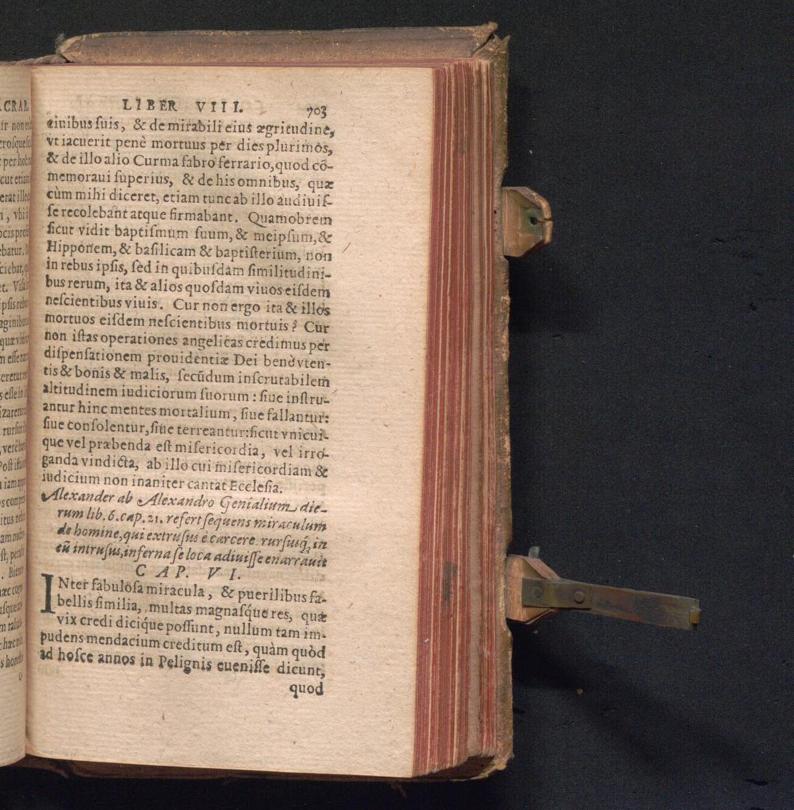


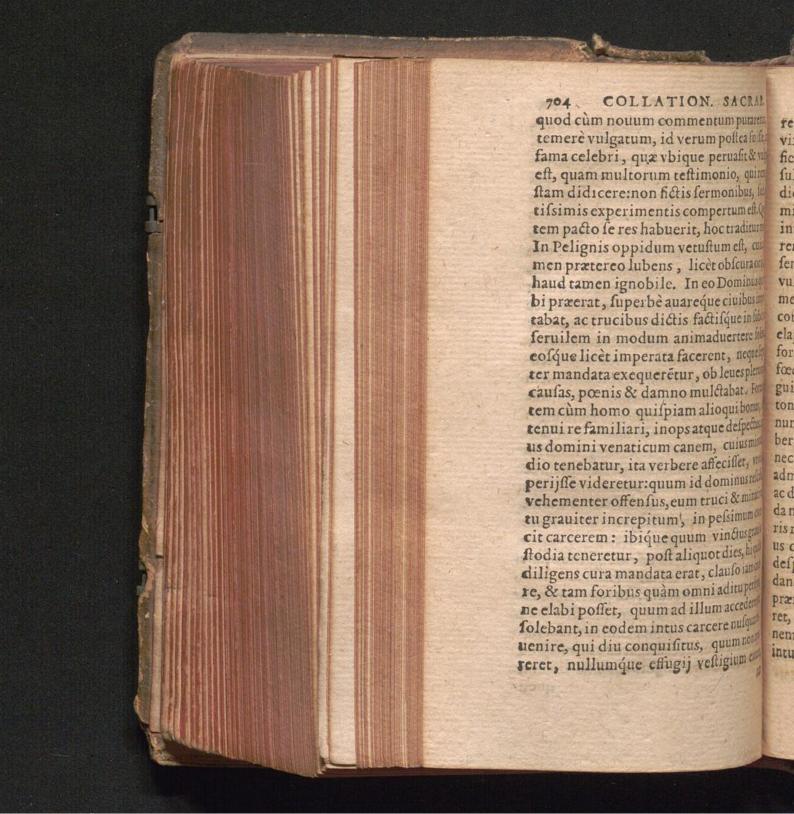


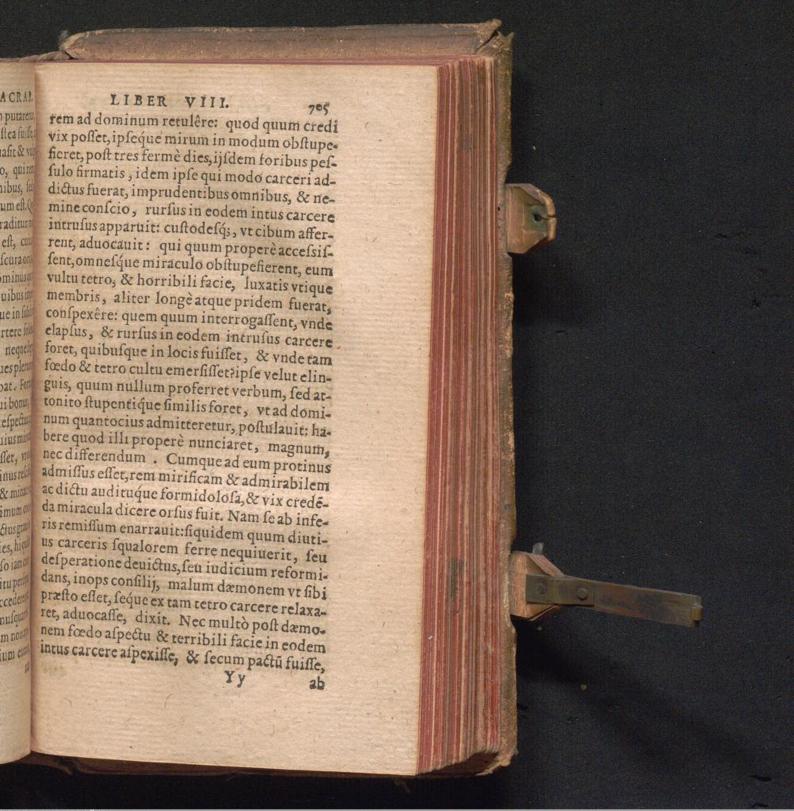


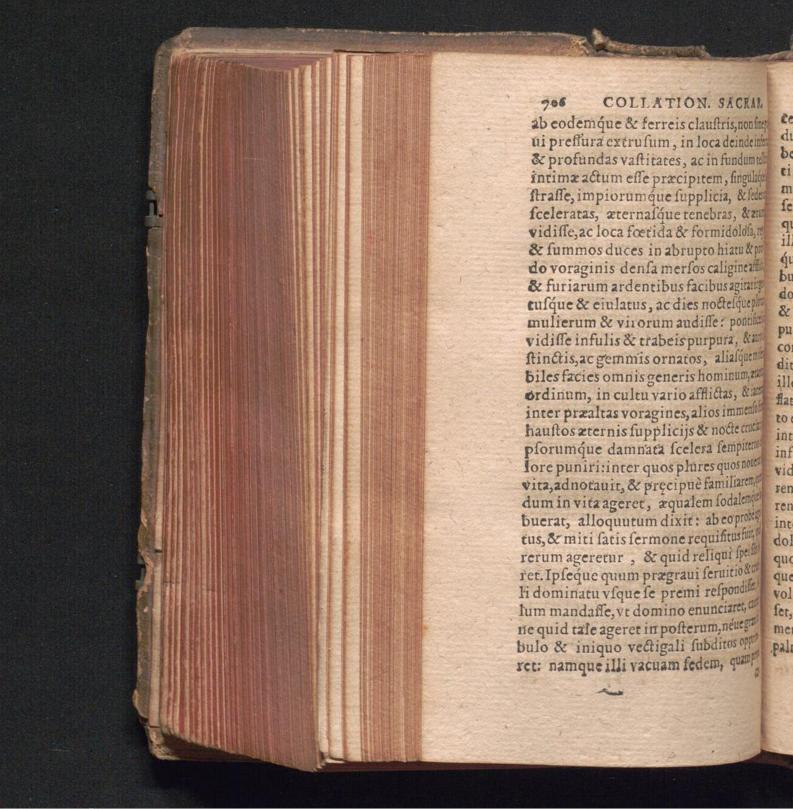


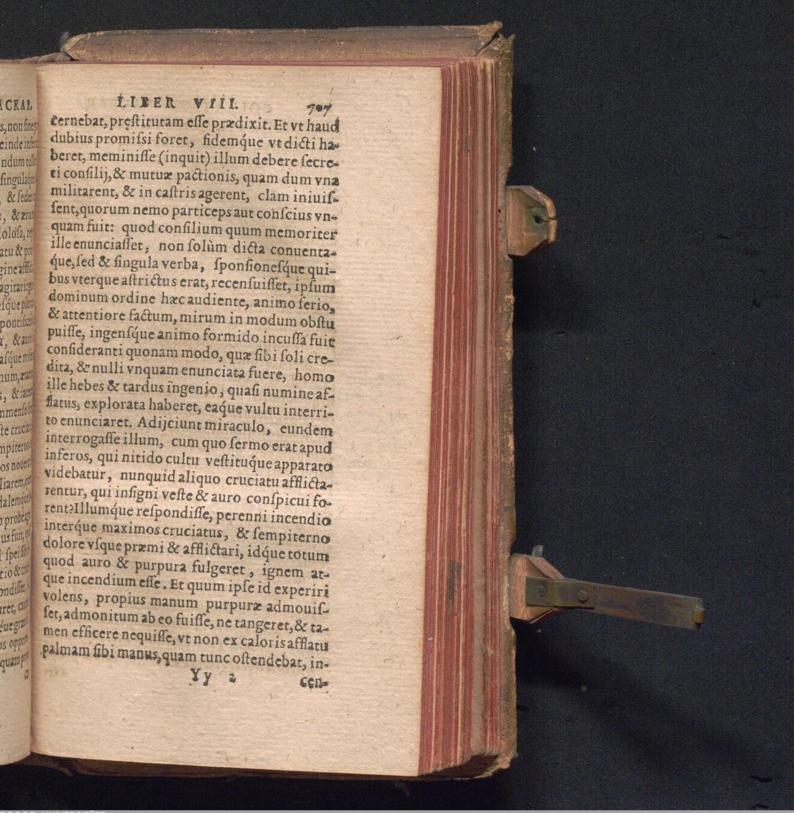


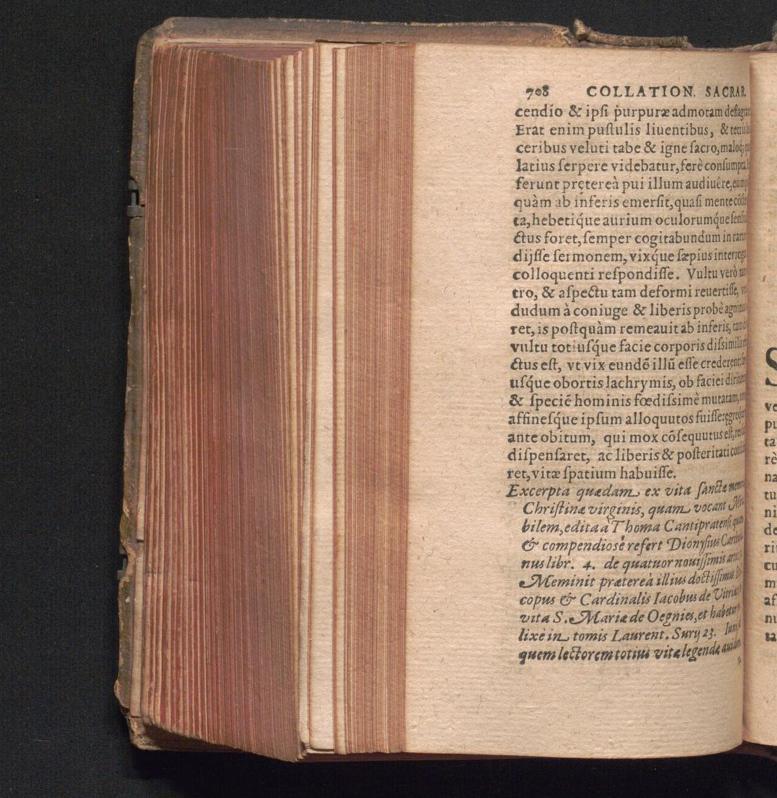




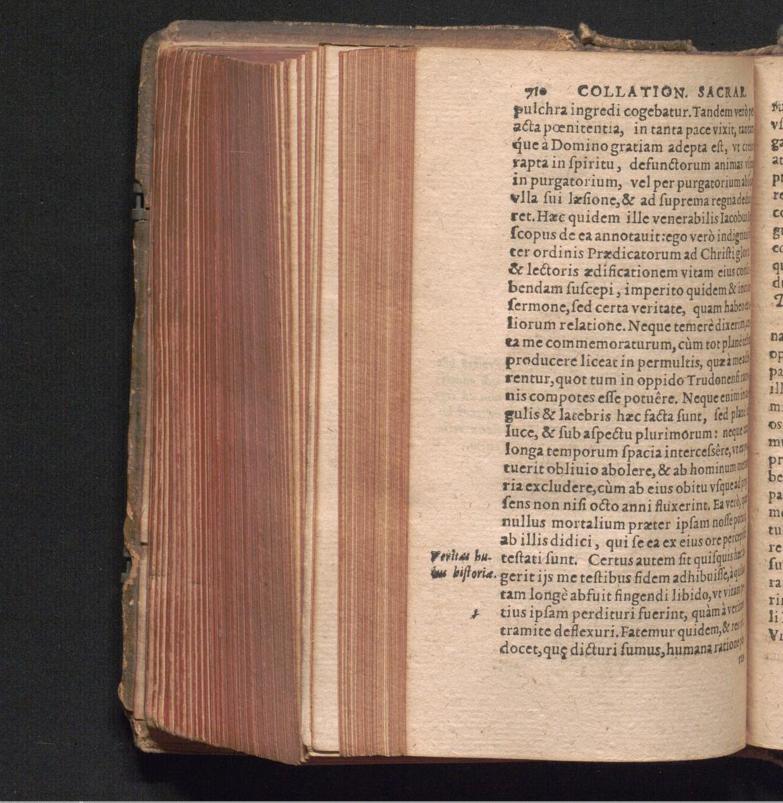


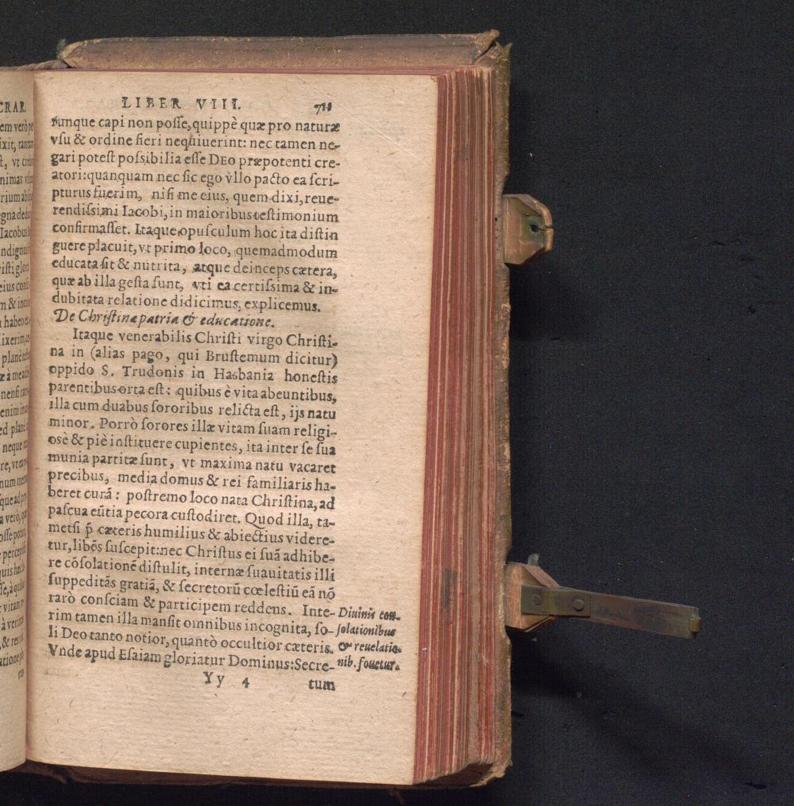


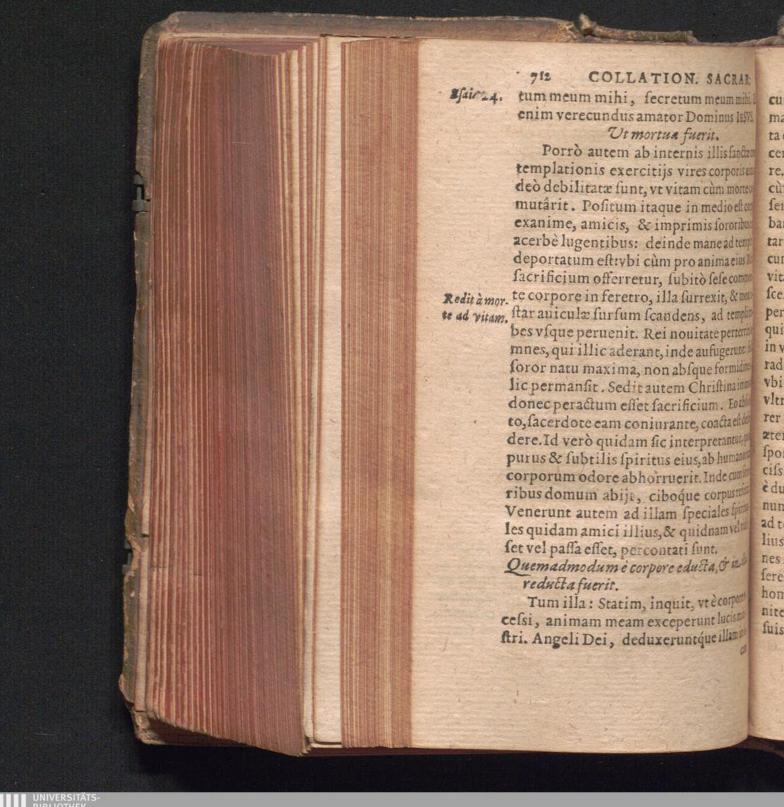


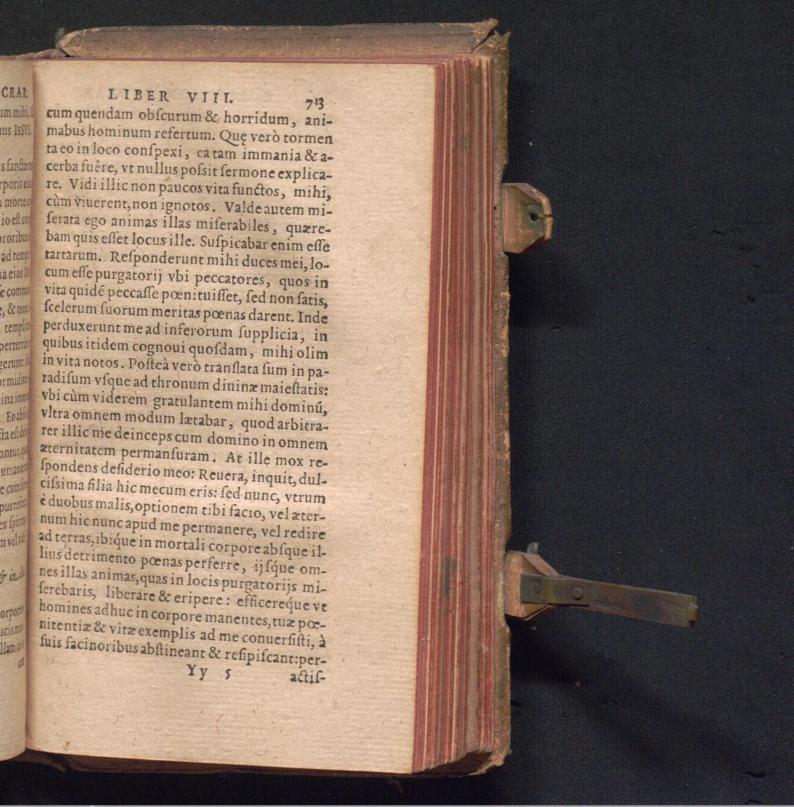




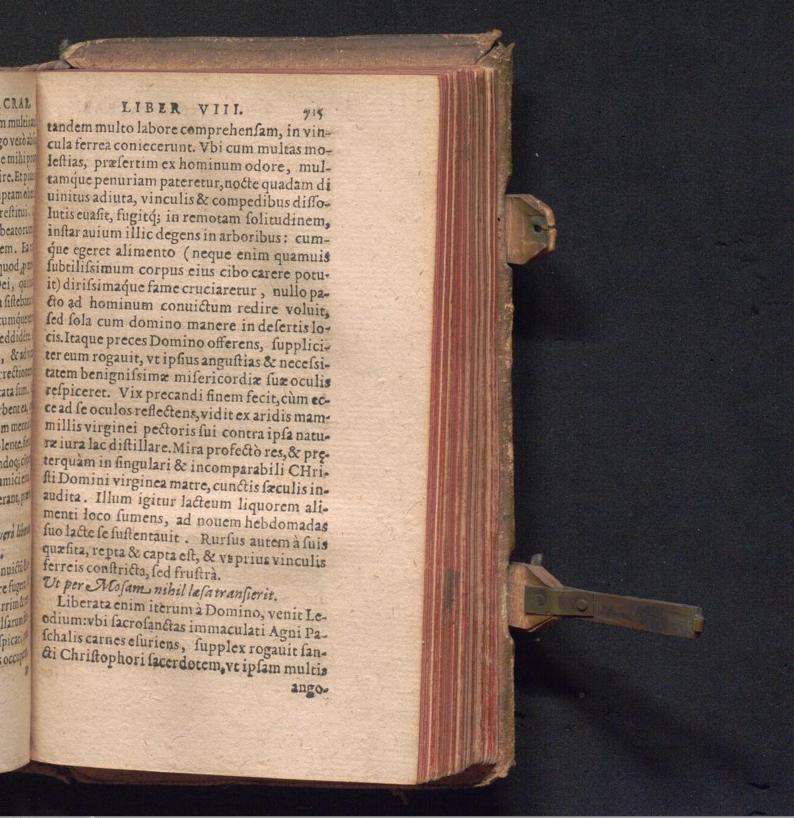




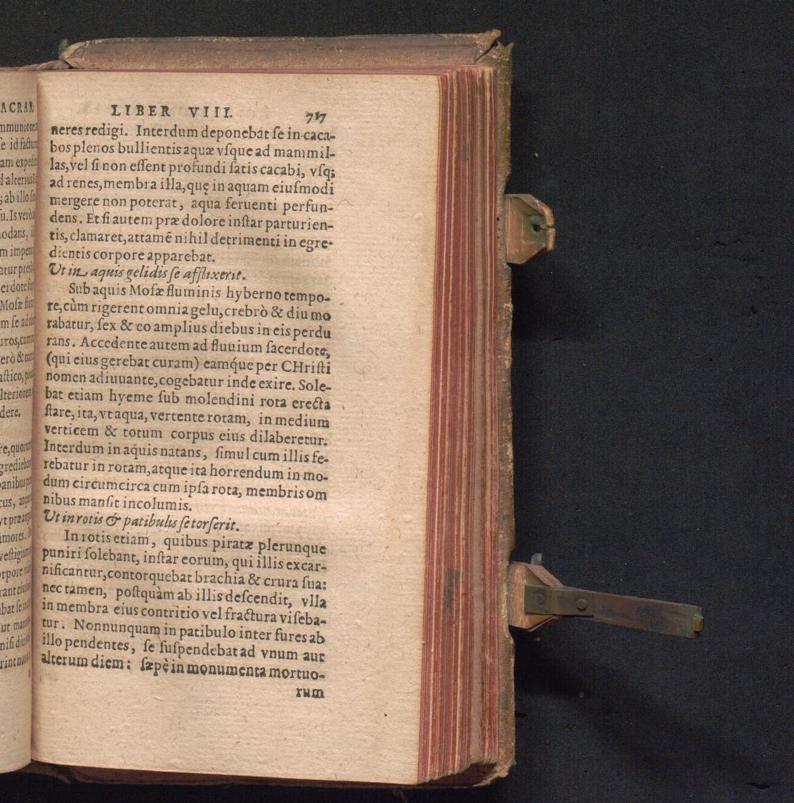


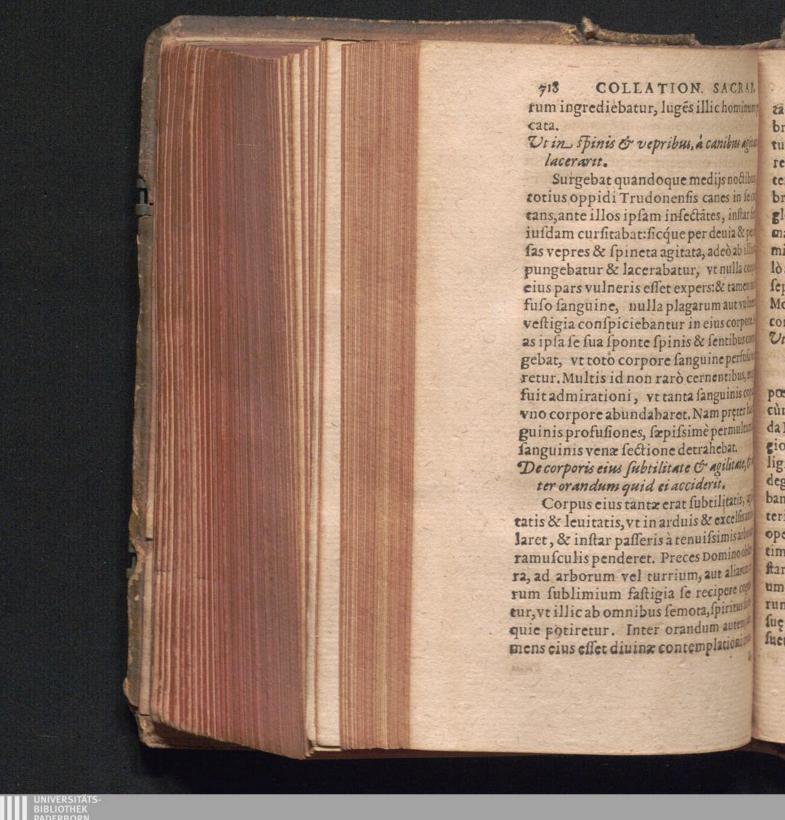


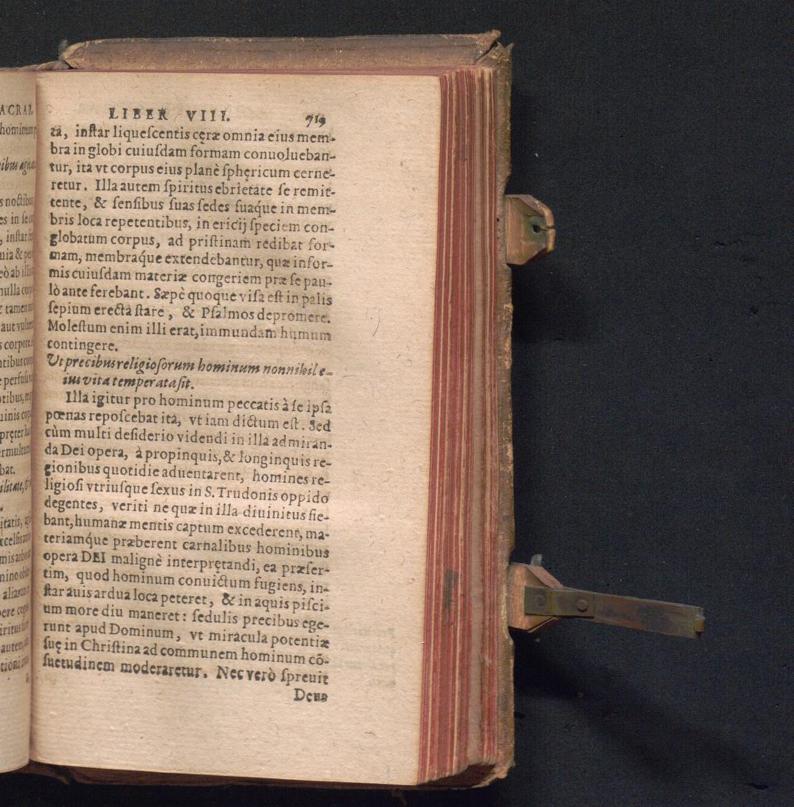


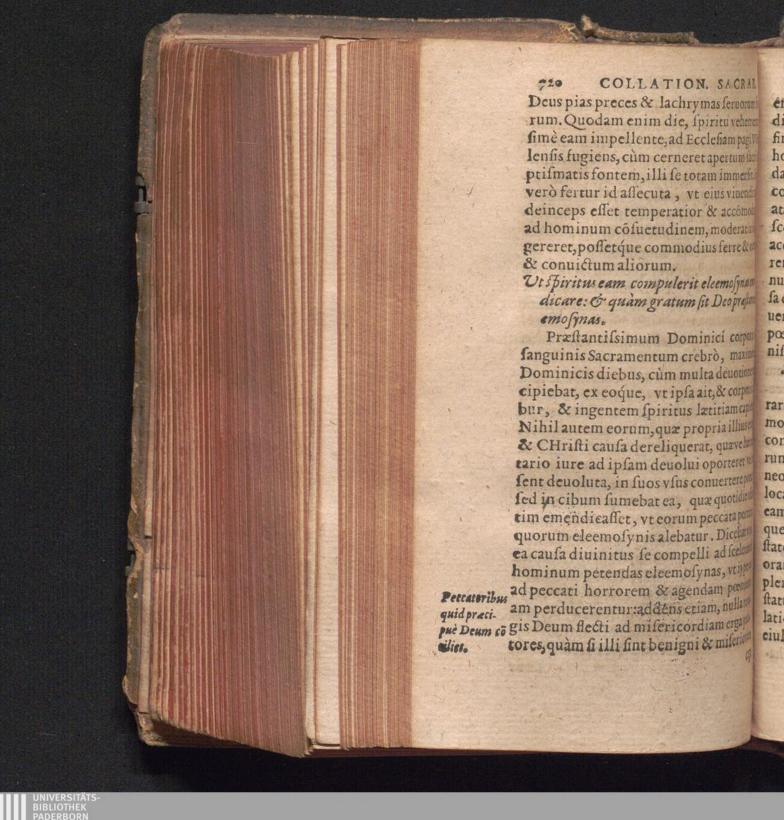


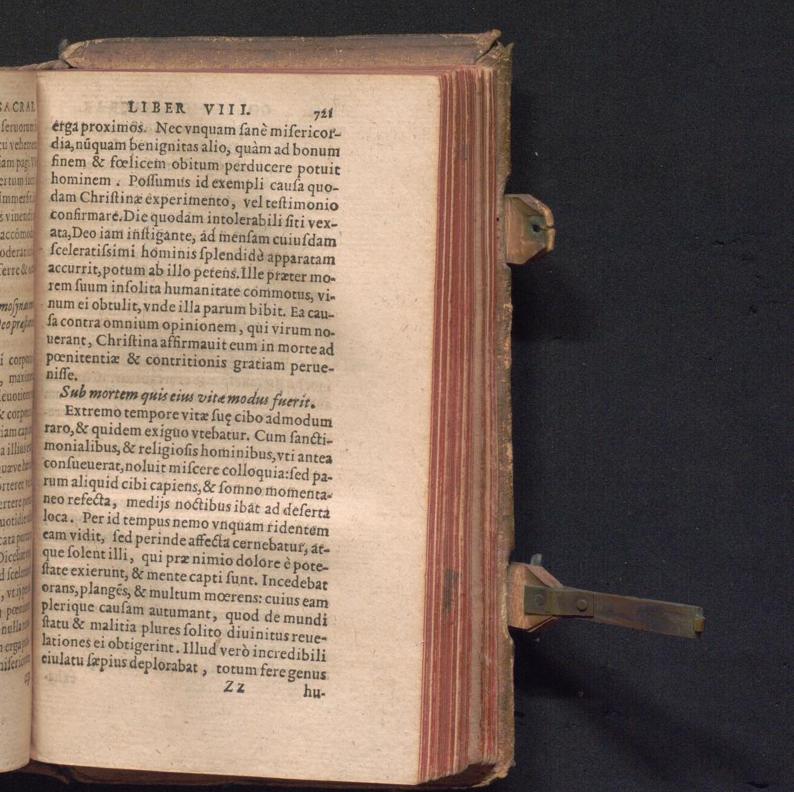


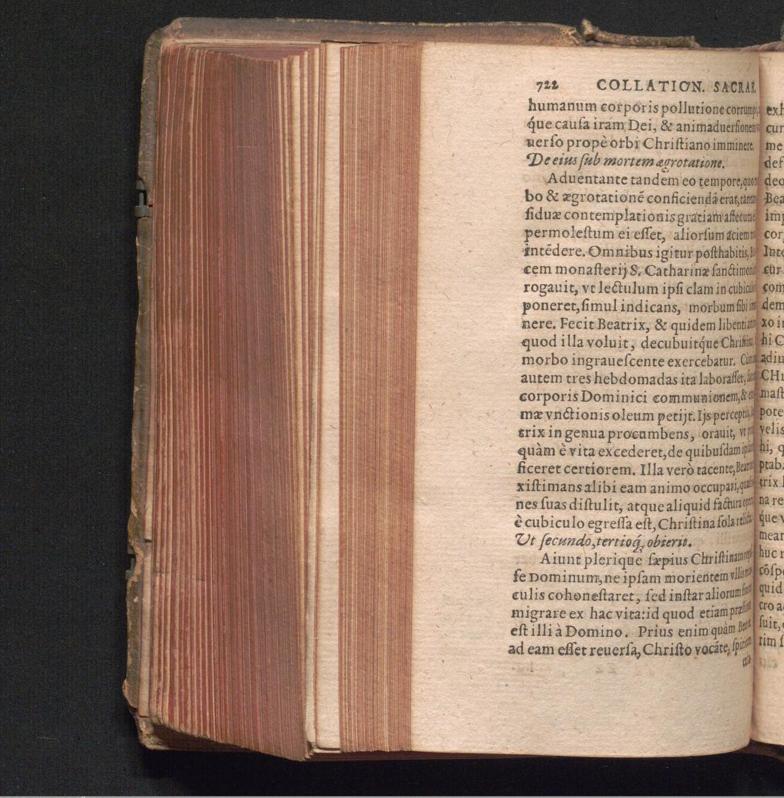


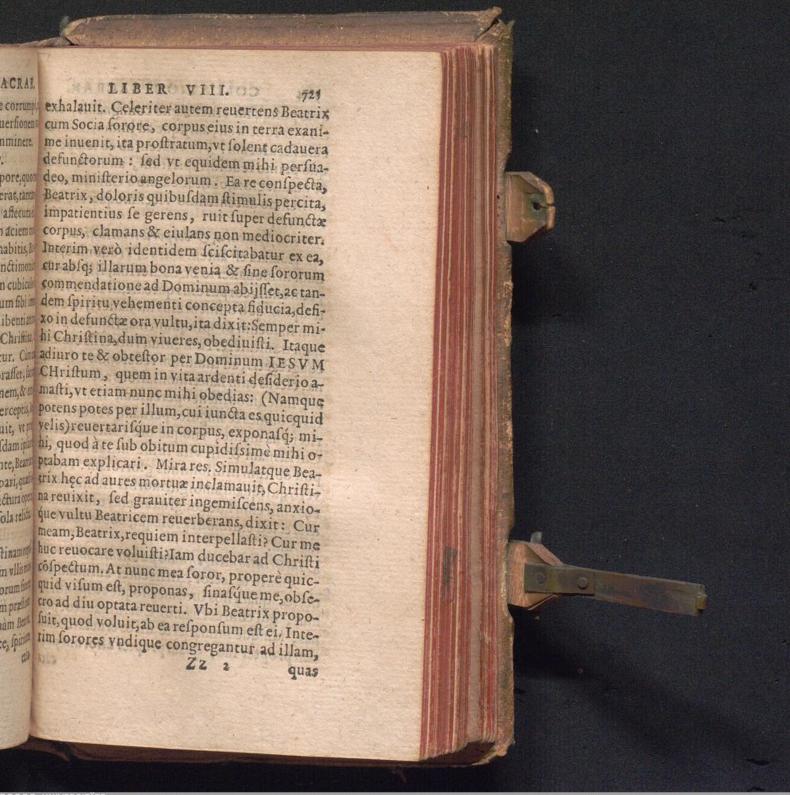


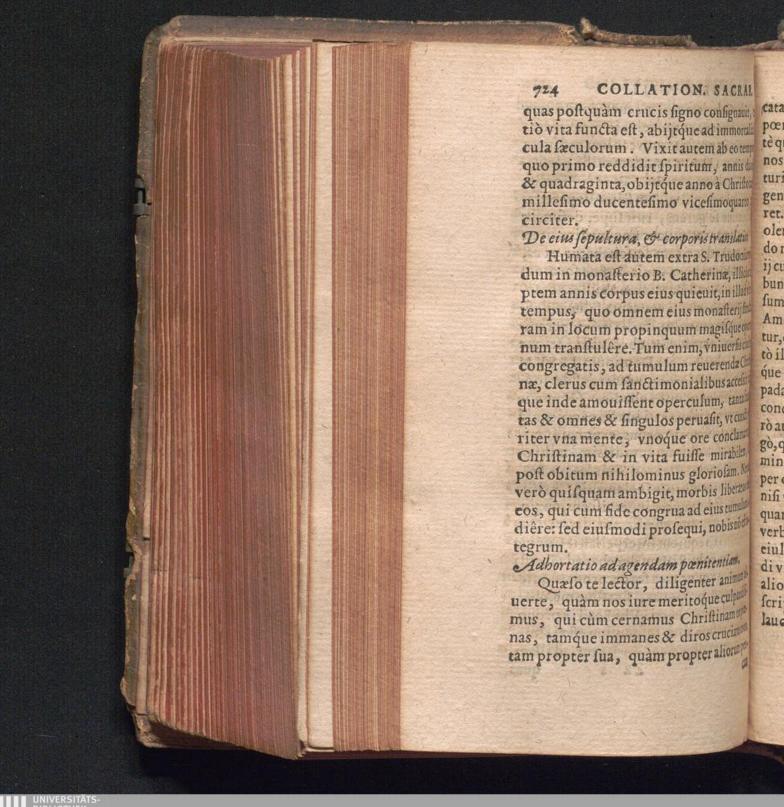


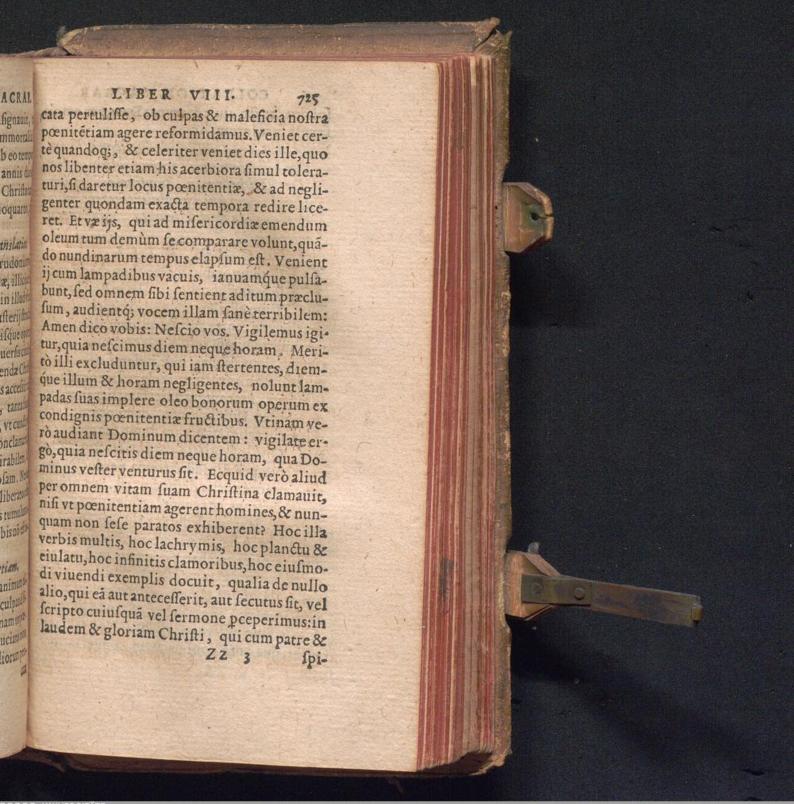


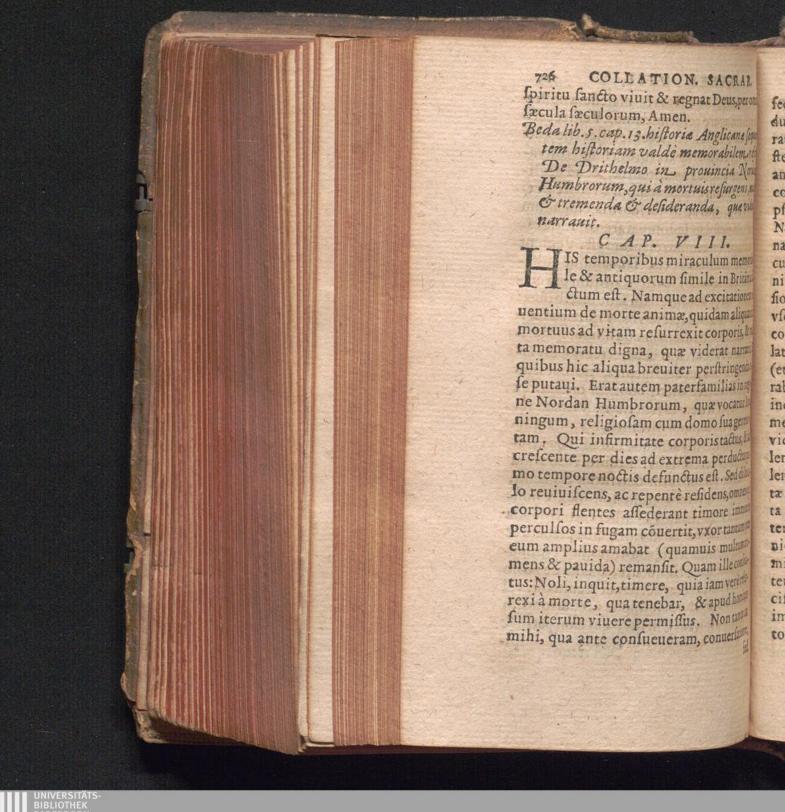








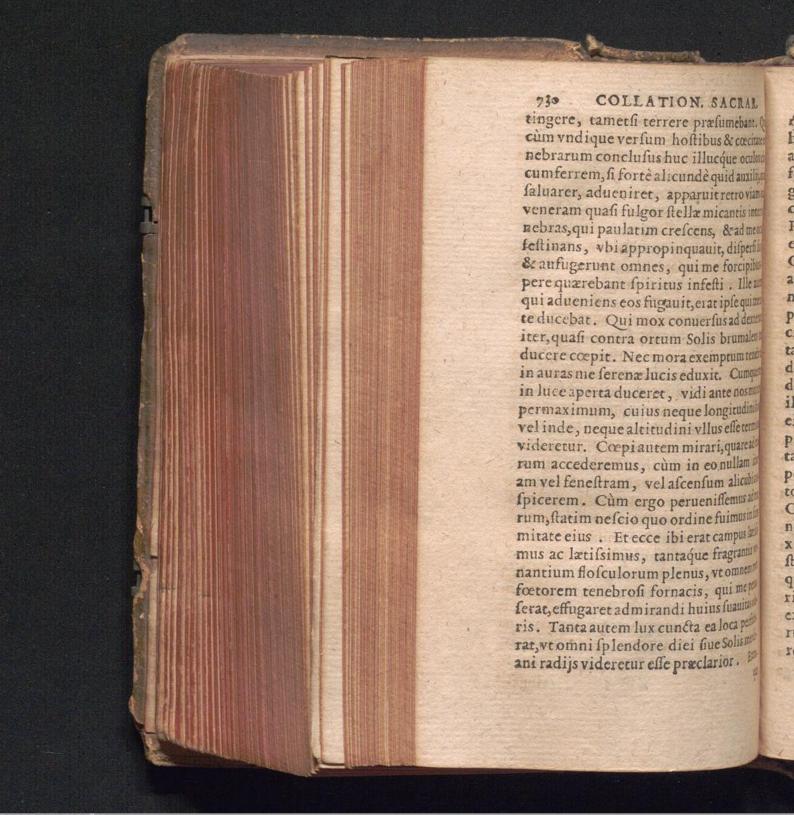




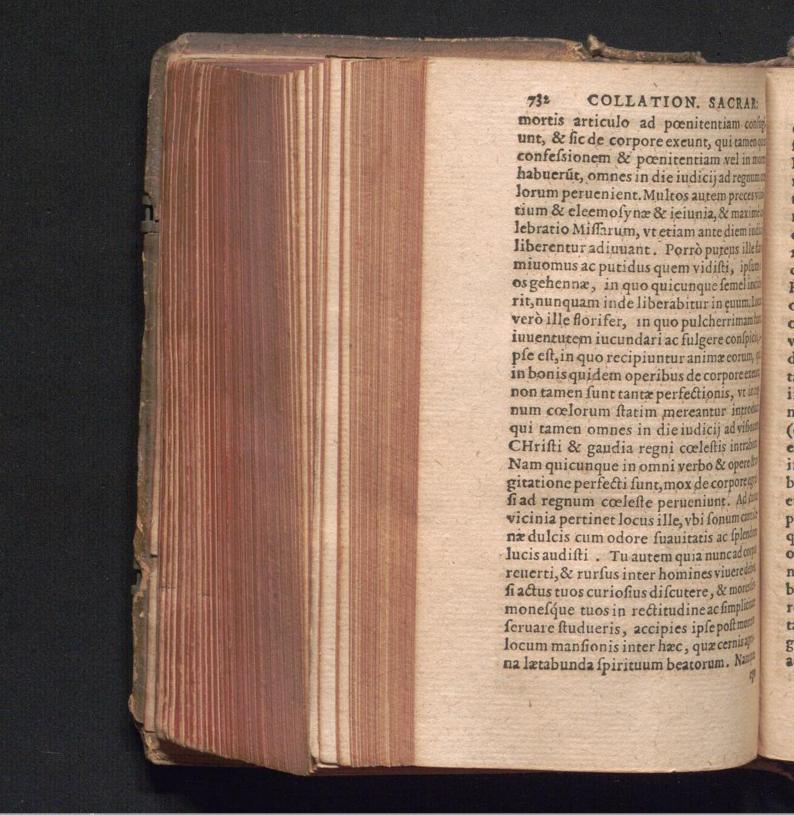


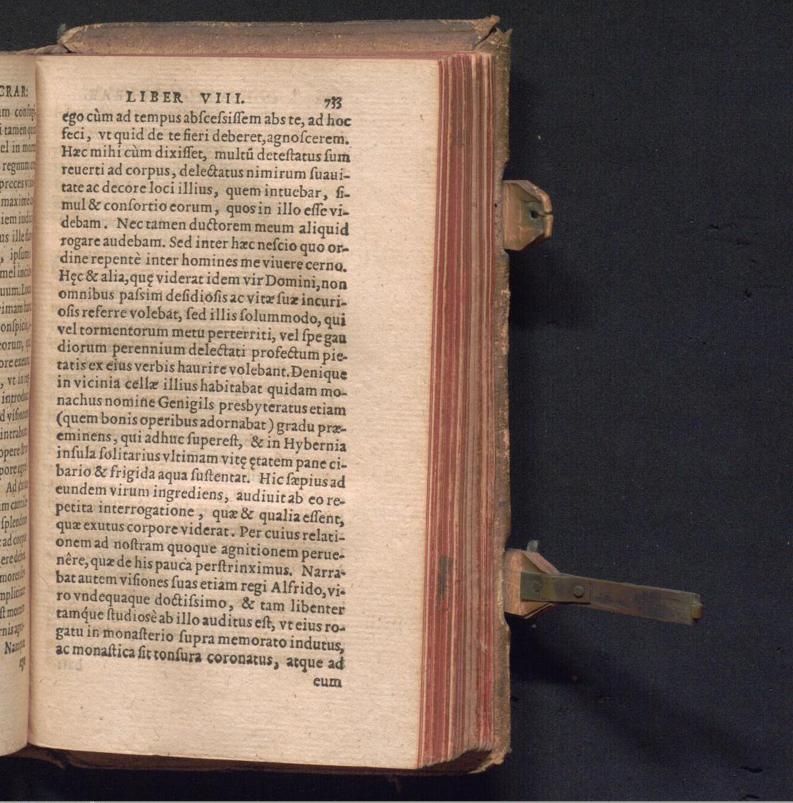


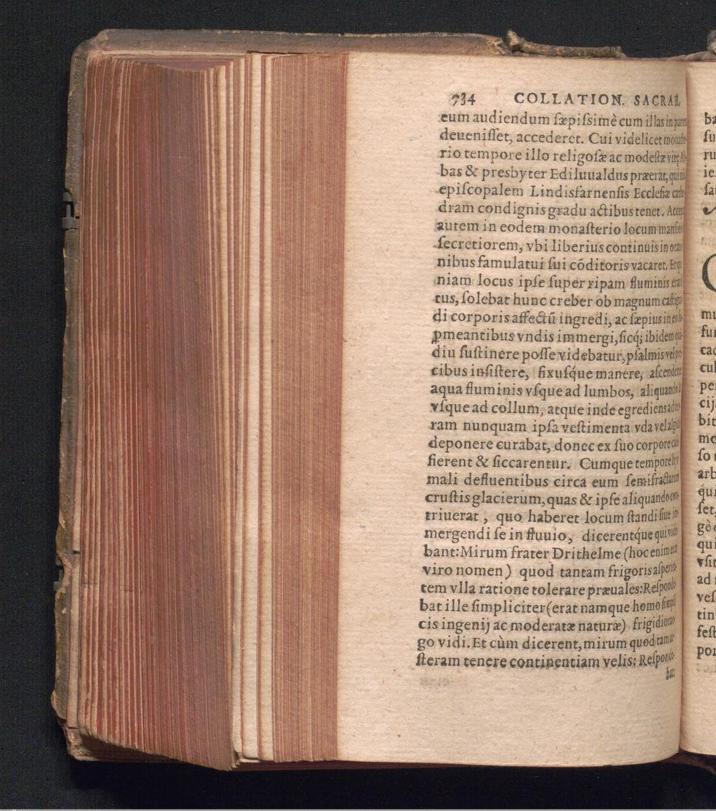
CRAR LIBER VIII. 729 nuncad sublimiora proijcerentur, nunc retra eq; ibiqu ctis ignium vaporibus relaberentur in prorefilieba fundum. Sed & fœtor incomparabilis cum enarum inc isdem vaporibus ebulliens, omnia illa teneelicivia brarum loca replebat. Et cum diutius ibi pare potem uidus confisterem, vtpote incertus quid agenumerah rem, quo verterem gressum, quive mihi finis udo tom maneret, audio subitò post terga sonitum imaffe effer manissimi fletus ac miserrimi, simul & ca-Dilibust chinnum crepitantem, quafi vulgi indocti caationim pitis hostibus insultatis. Vt autem sonitus ide oc, inqui clarior redditus ad mevsque peruenit, consieft illege dero turbam malignorum spirituum, quæ 2am home nimas hominum mœrentes eiulantesque, ipsa oraprod verò multum exultans & cachinnans medias ri incipei illas trahebat in tenebras. Equibus videlicet Jas cum hominibus, vt dinoscere potui, quidam erat élatzim attonsus, vt clericus, quidam laicus, quadam ceptade fæmina. Trahentes autem eos maligni spiricebat. tus descenderunt in medium barathri illius e per 10 ardentis. Factumque est, ve cum longius subecrebuh untibus eis, fletum hominum & rifum damo. s qualice niorum clarè discernere nequirem, sonum taesinem men adhuc promiscuum in auribus haberem. pented Intereà ascéderunt quidam spirituum obscueliquis rorum de abysso illa slammiuoma, & accurré-IODIS A tes circumdederunt me, atq; oculis flammanmilstot tibus, & de oreac naribus ignem putidum efhrim flantes, angebant. Forcipibus quoque igneis, 12世 quos tenebant in manibus minitabantur me mim comprehendere, nec tamen me vllatenus conndetm ZZ 5 tinge-

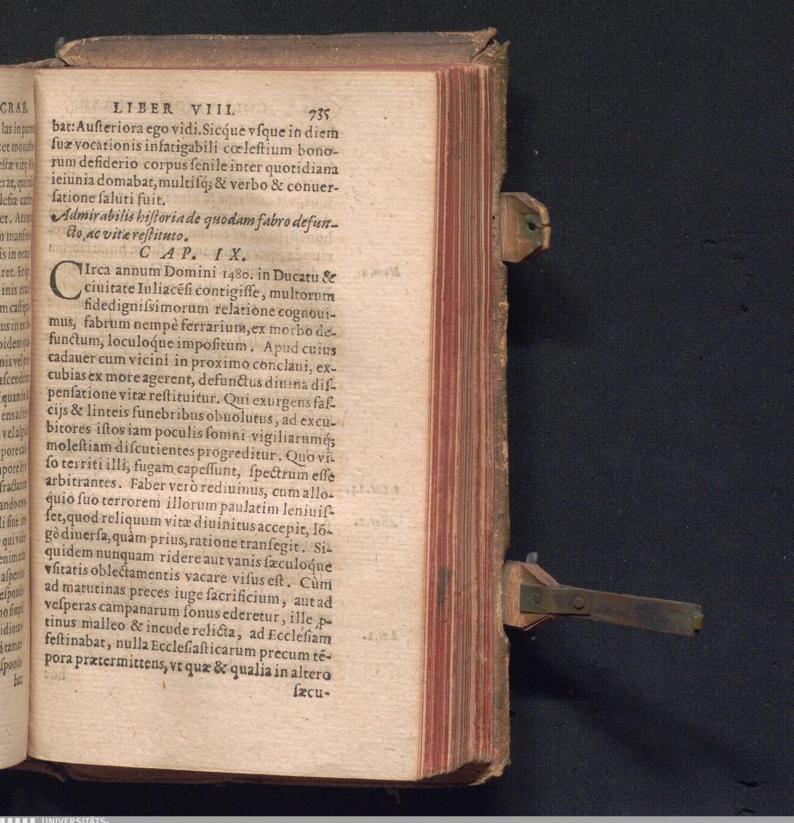




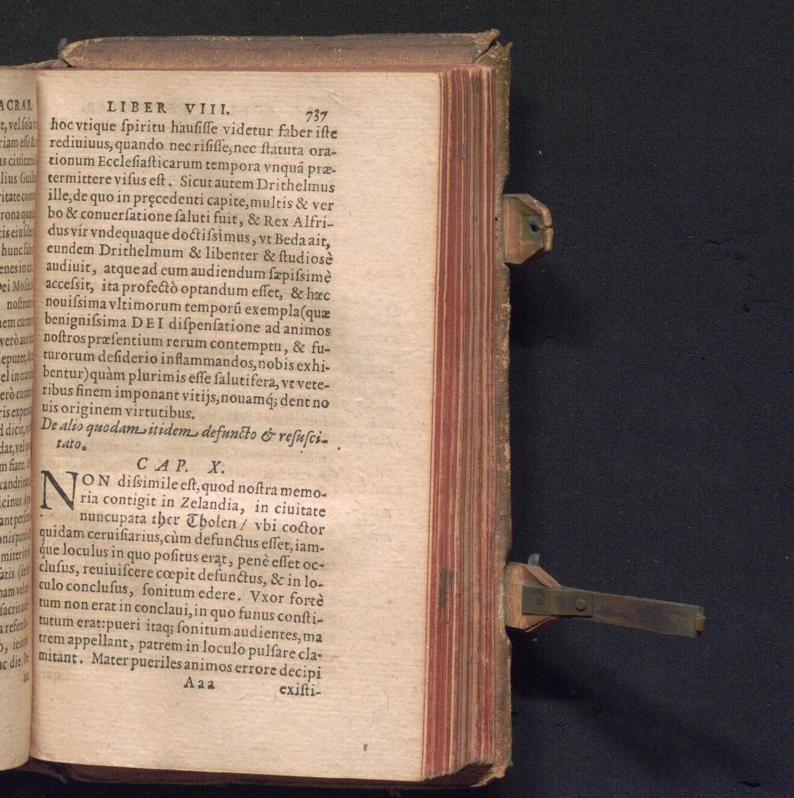


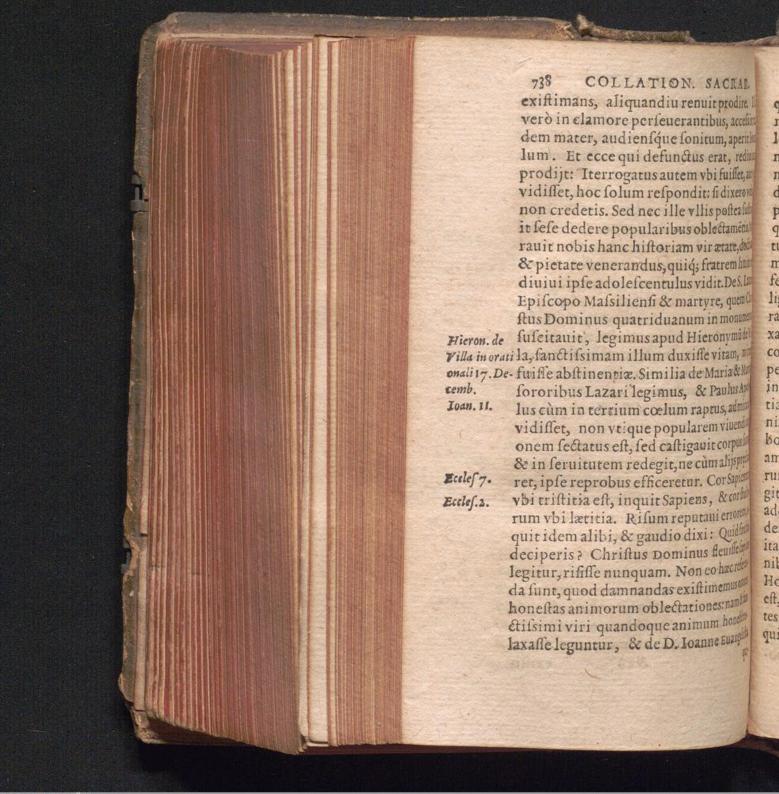


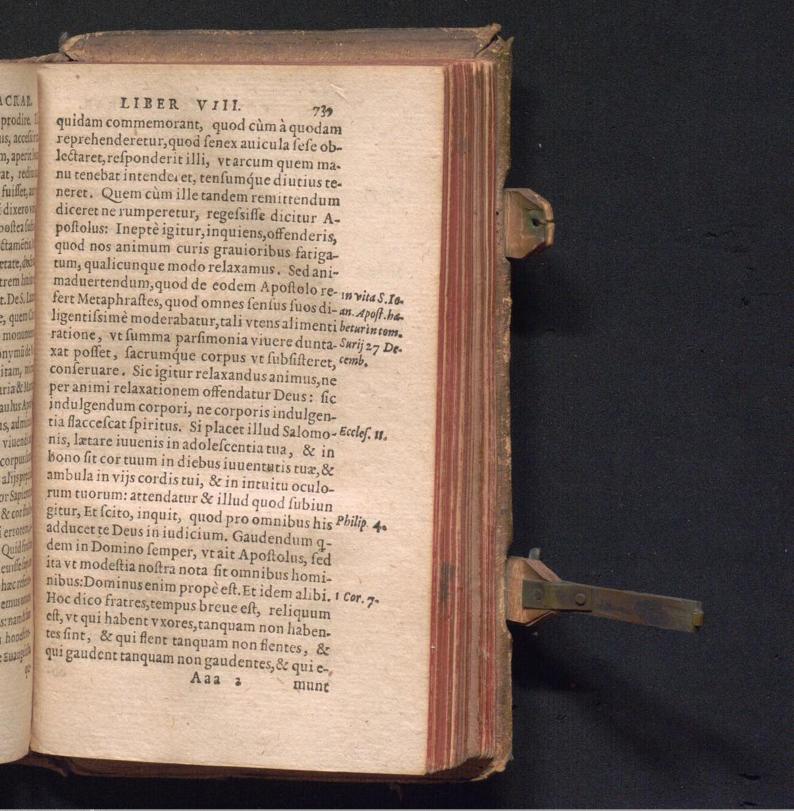


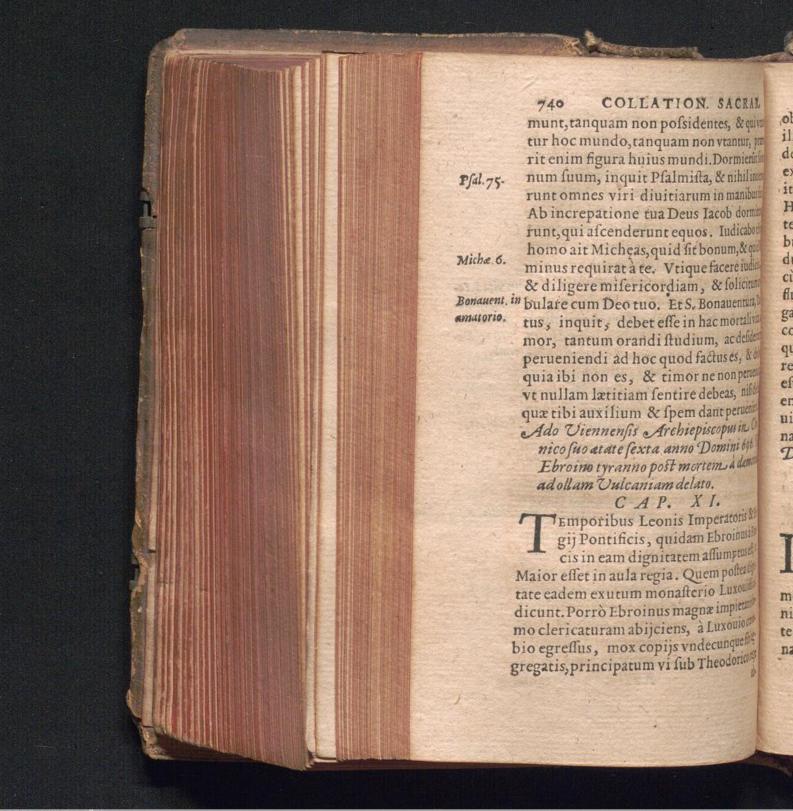


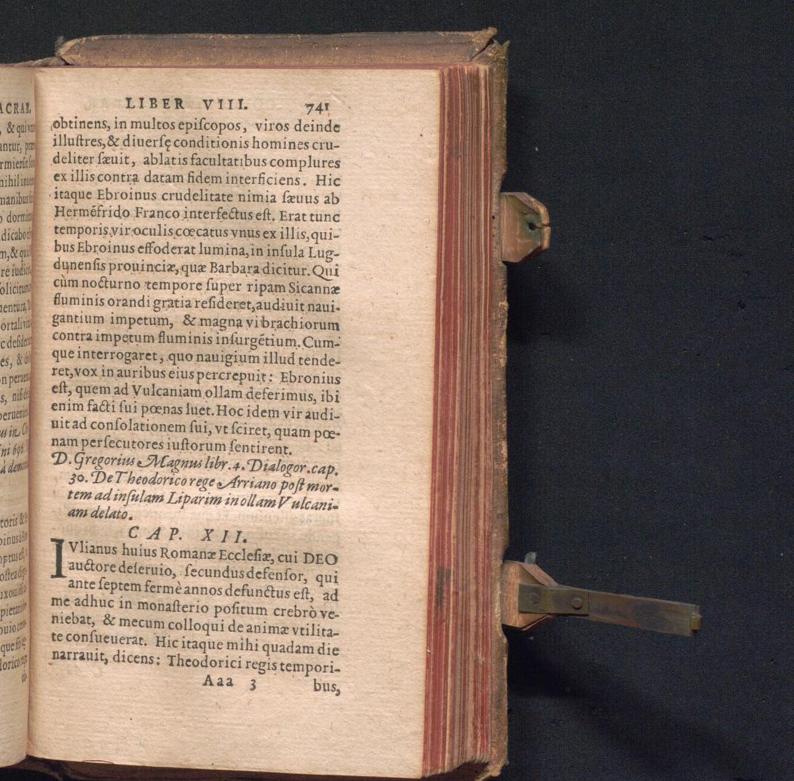




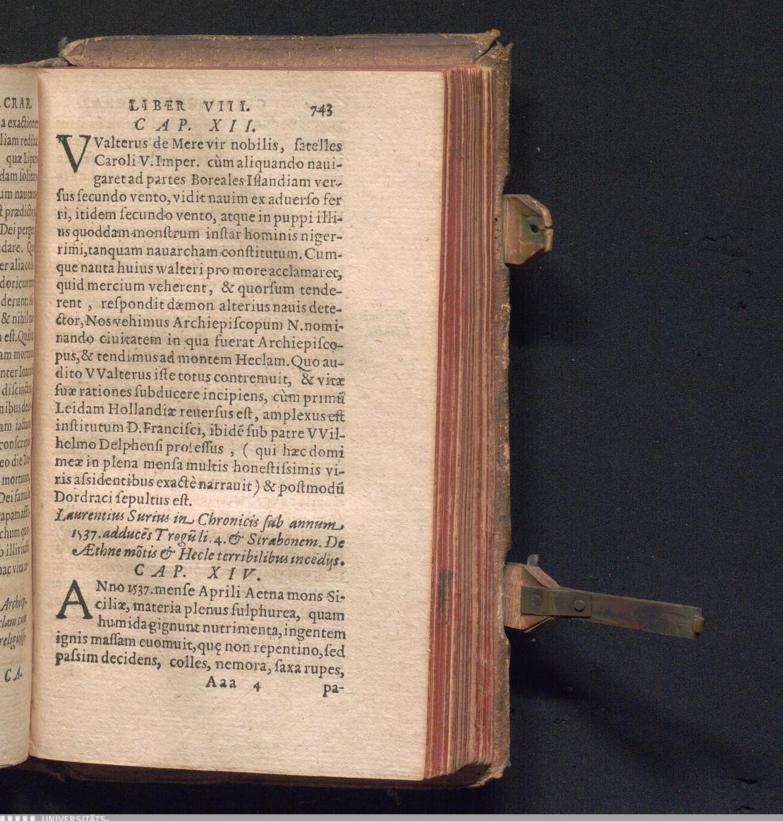


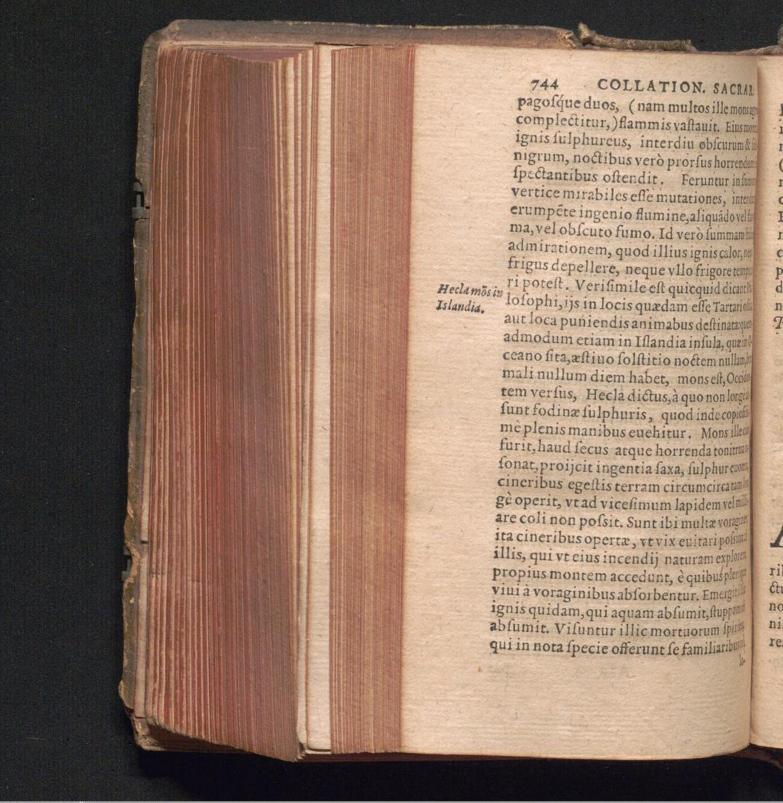


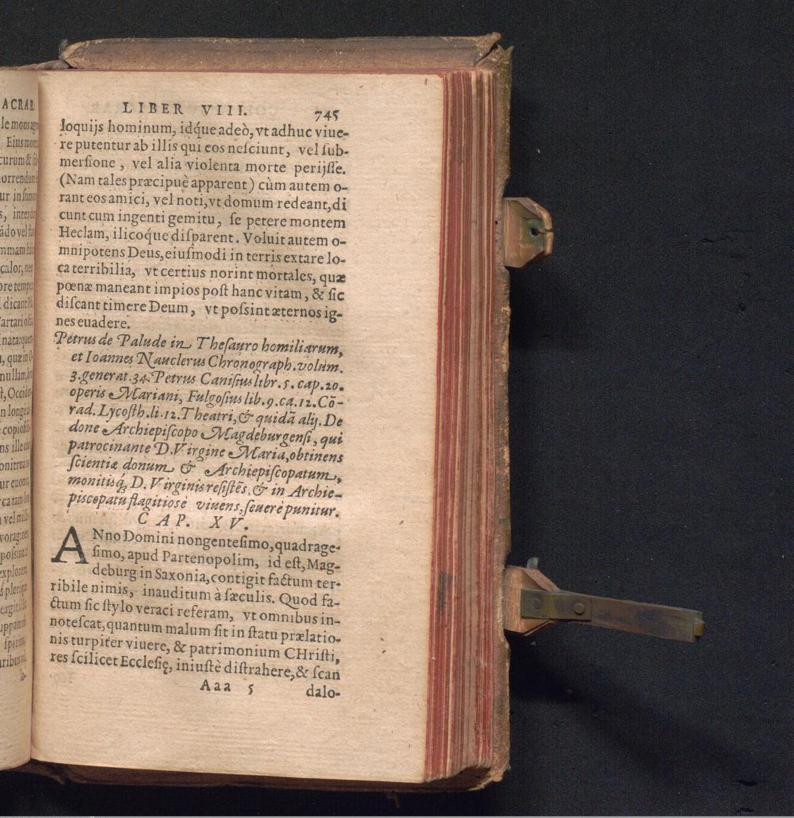


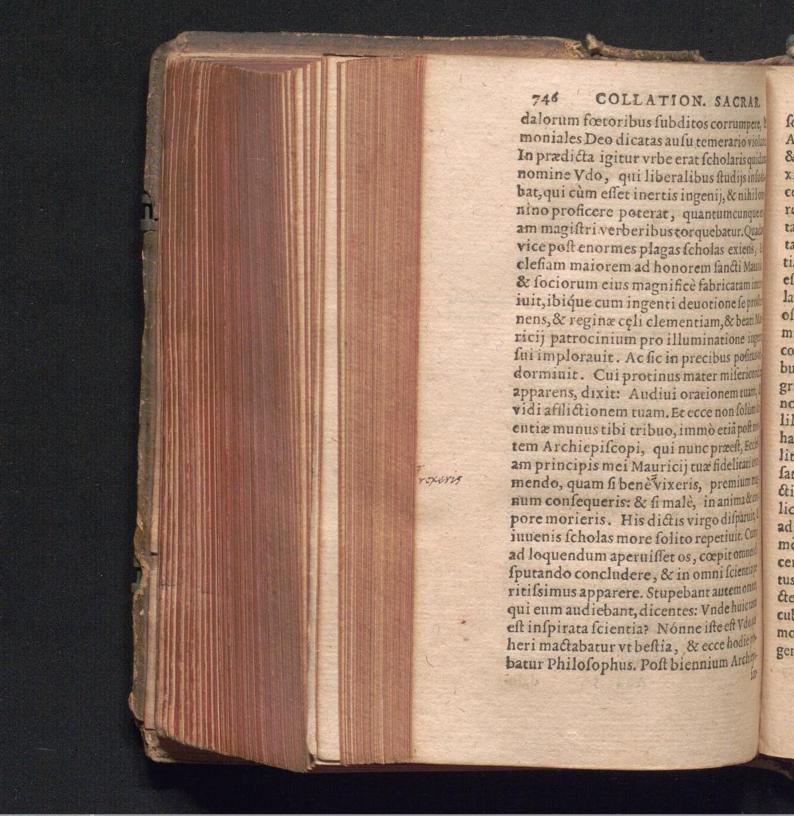




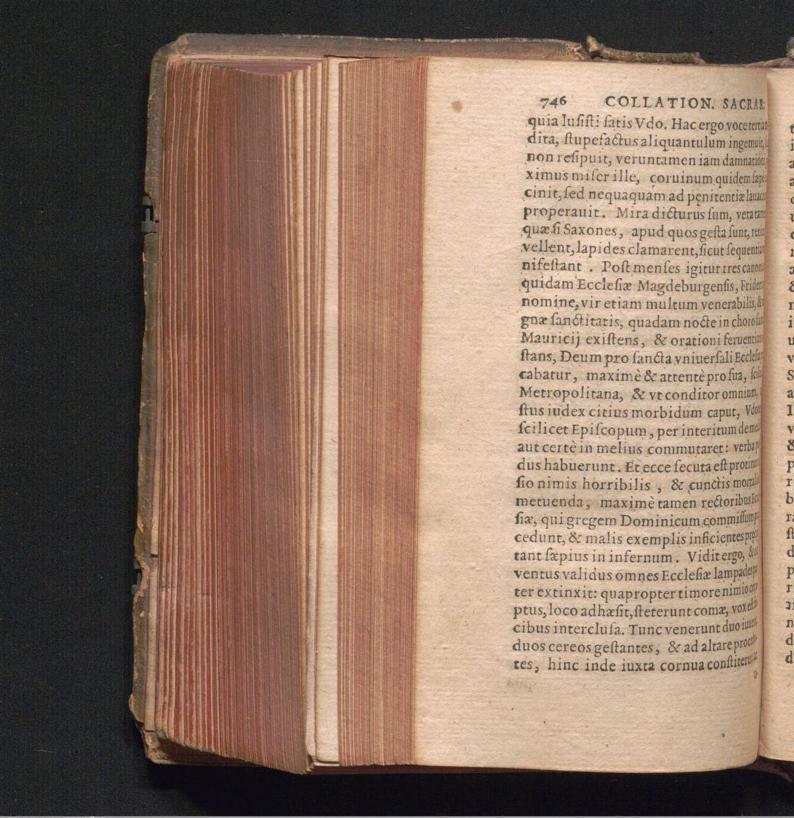




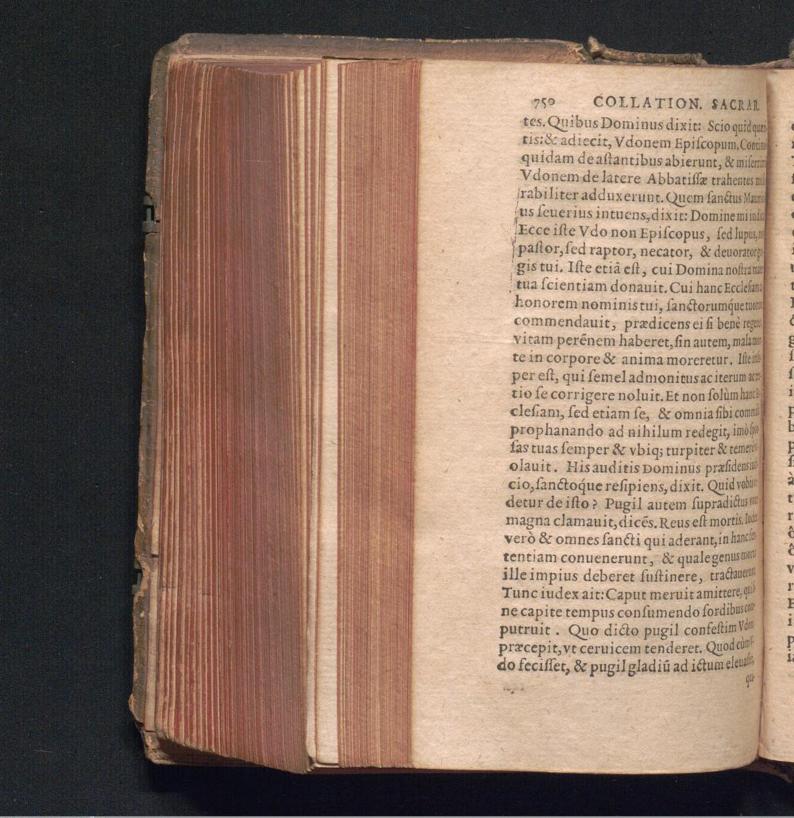


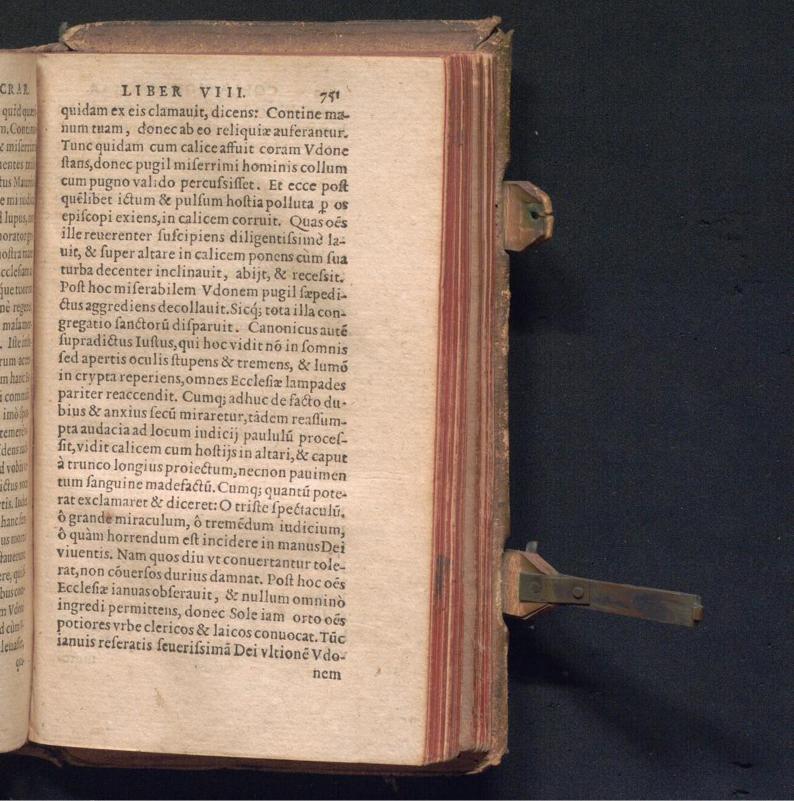


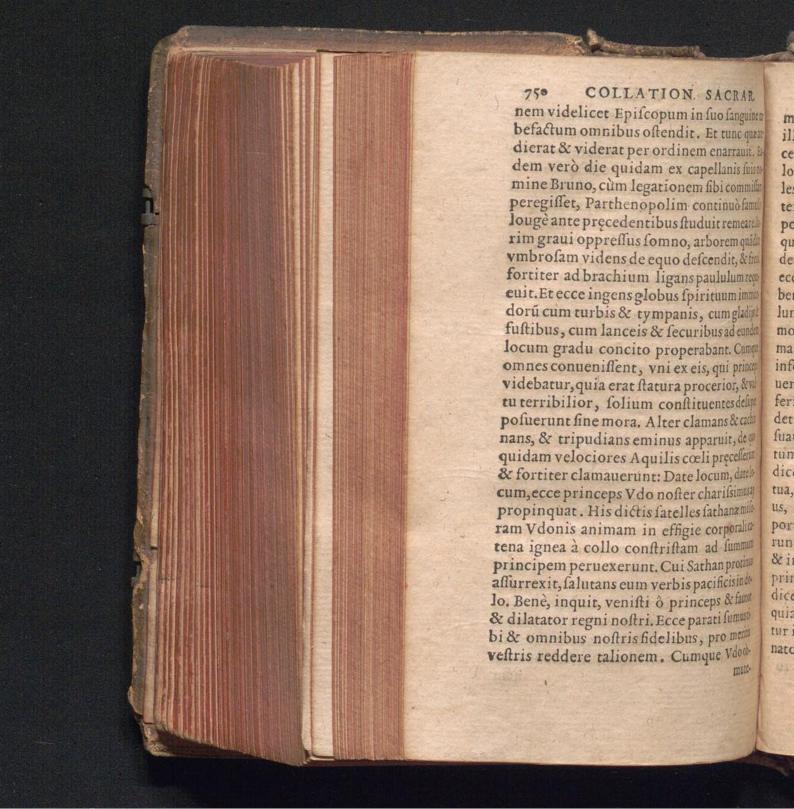












LIBER VIII. mutesceret Satha alsistétibus ait: Fatigatus est anguinen illi noster dilectus huc veniendo: & ideò plane quate cet vt consoletur : date ergo ei manducare. Ilrauit, E lo autem renuente, & caputauertente, crudeis fuiste les ministri eius bufones & serpentes violenommilia ter impresserunt, & liquorem sulphureum postmodum infuderunt. Adhue illo non lomearal quente, Sathan præcepit dicens, Adbalneum m quadu deducatur, & post horam ilicò reducatur. Et t, & fren ecce non procul erat puteus cooperculum haum requ bens. Quo ablato flamma verax víque ad cœn imm lum erumpebat, quæ non solum arbores & gladijst montes & lapides, immò etiam aquam iuxta d eunder manantem velut stipulam consumebat. In qué Cumqu infœlicem illam Vdonis animam præcipitaprince uerunt, & postmodum extrahetes in modum r, & W ferri candentis totam igneam suo principi sdelim detulerunt. Qui subridens, Nonne balneum & cachii suaue habuisti ò princeps. Tunc Vdo damna-, de ou tum se omnino videns, coepit blasphemare & cesser dicere, Maledictus Sathan tu, & omnis familia datelo tua, & omne imperium tuum. Maledictus Deus, qui me creavit, maledicta terra, que me portauit, maledicti parentes, qui me genuerunt, & maledicia omnis creatura tua in coelo & interra. Tuncomnes dæmones vna cum principe suo coeperunt manibus plaudere, & dicere. Verè dignus est iste manere nobiscum, quia peroprime scir officium nostrum. Mittatur igitur nunc ad principalem scholam damnatorum, vt videat, audiat, feurrat, & difcat ВЬЬ ampli-

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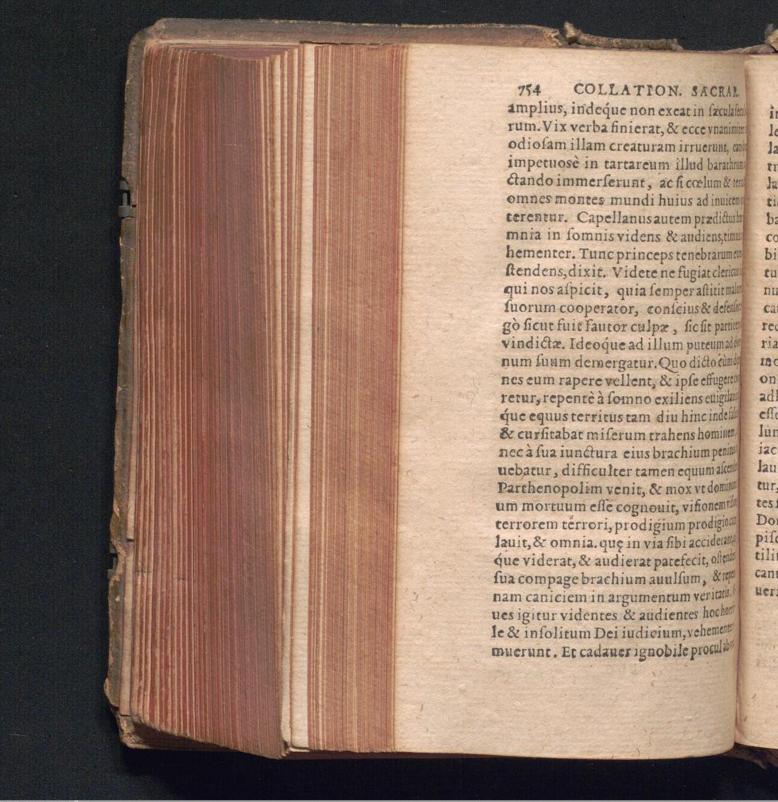
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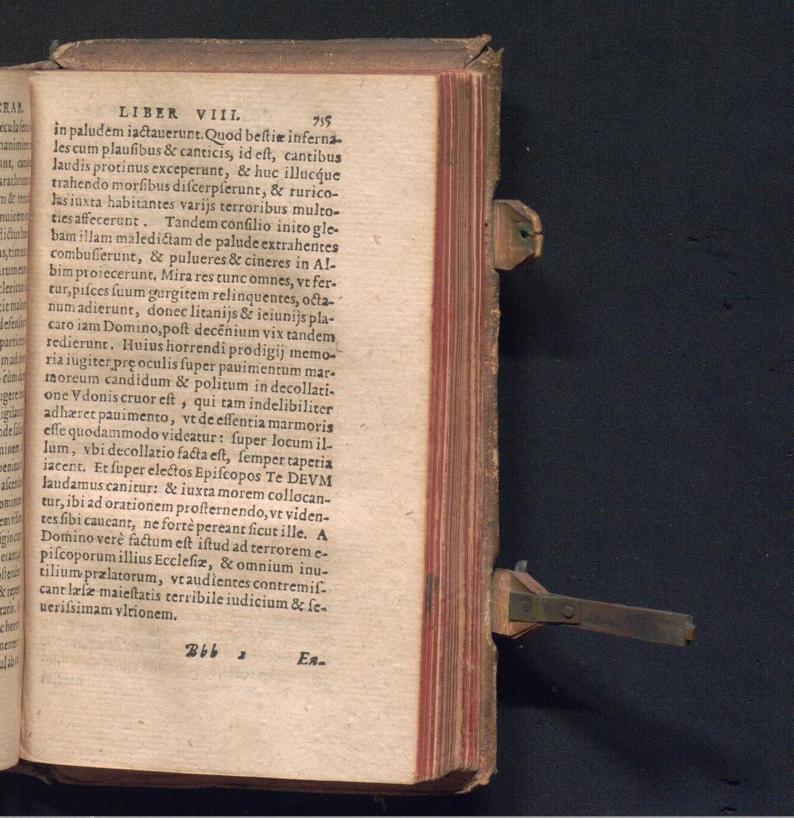
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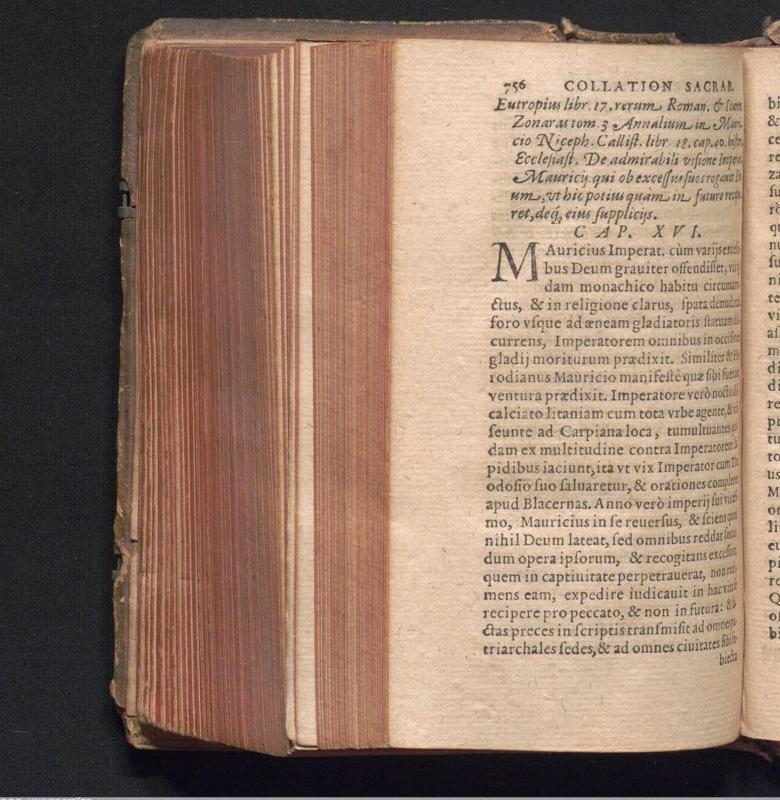
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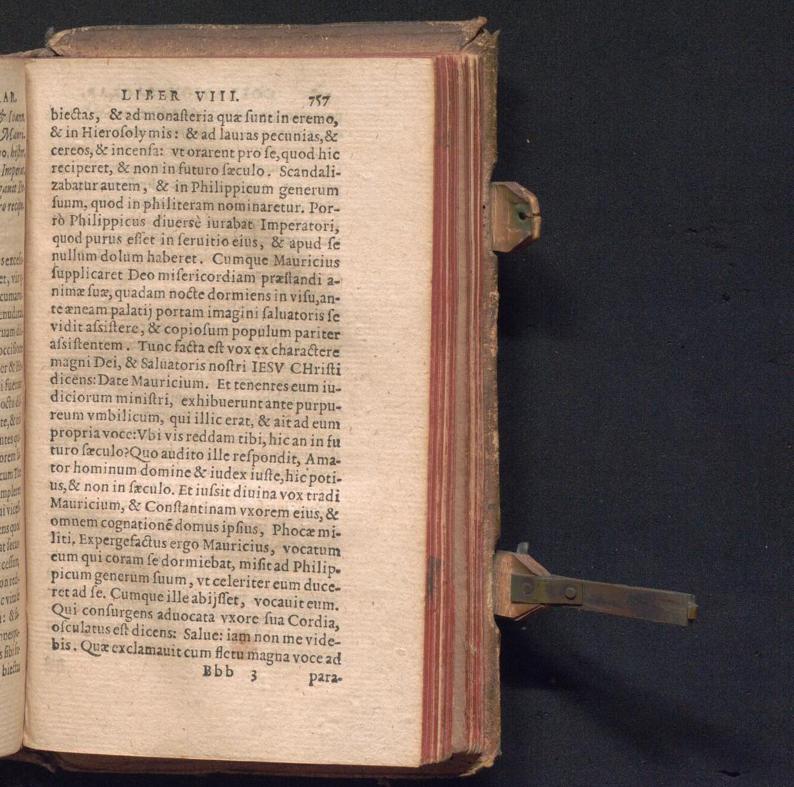
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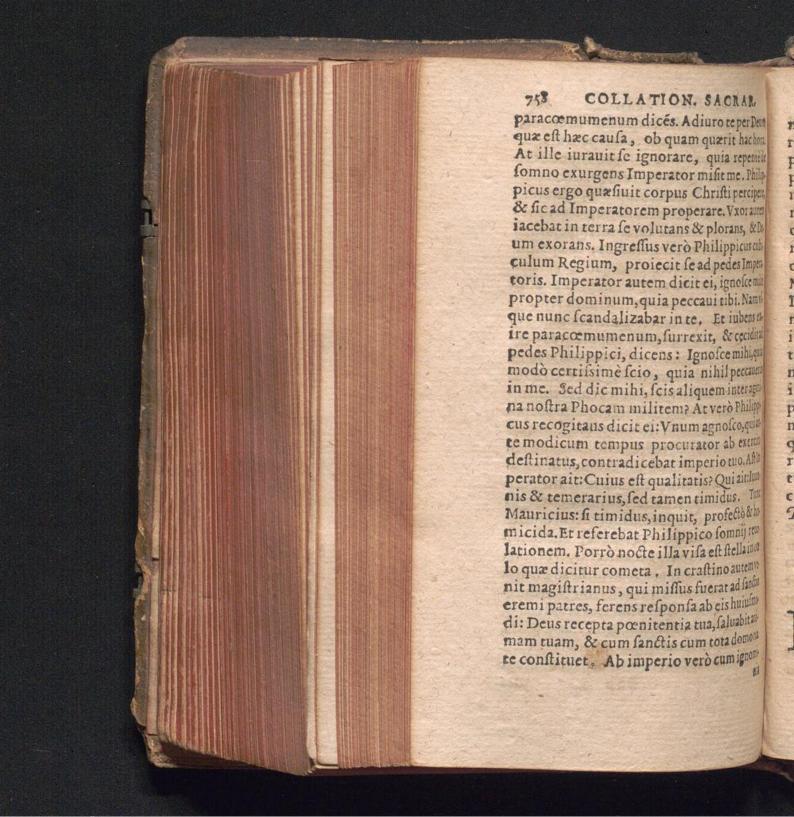
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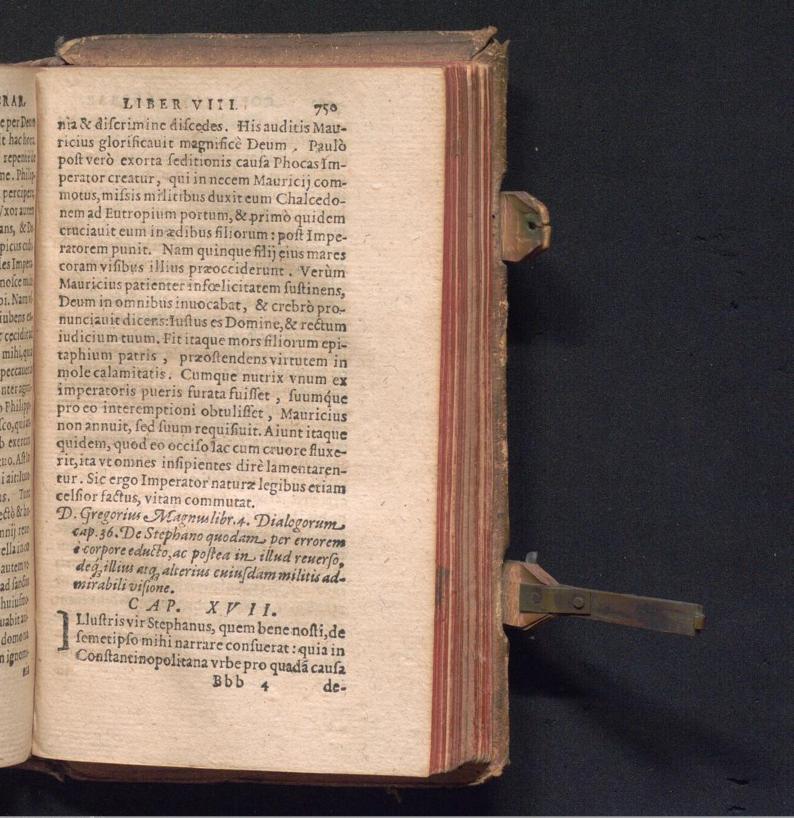


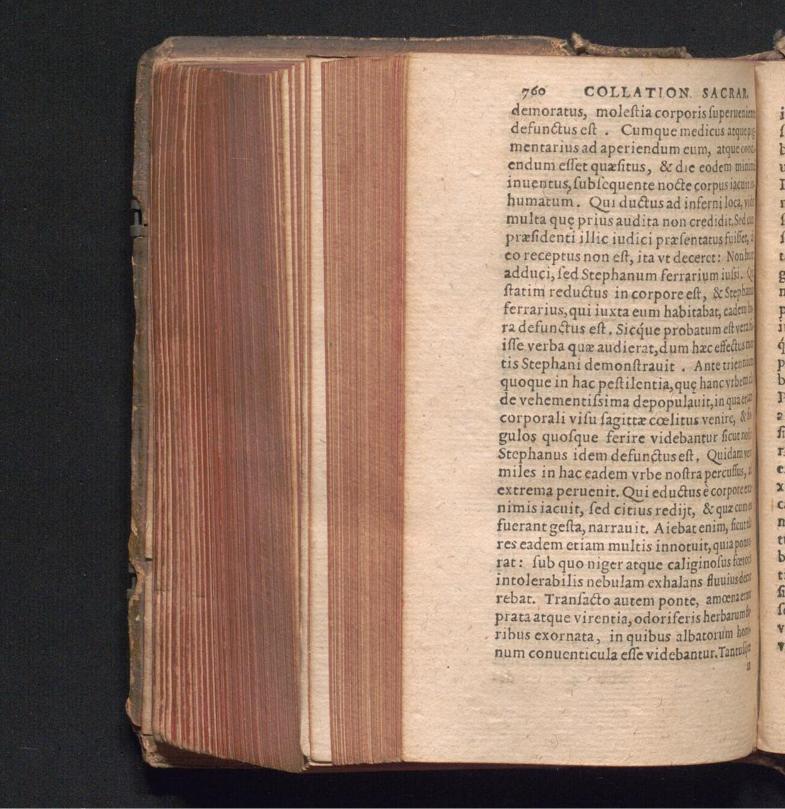




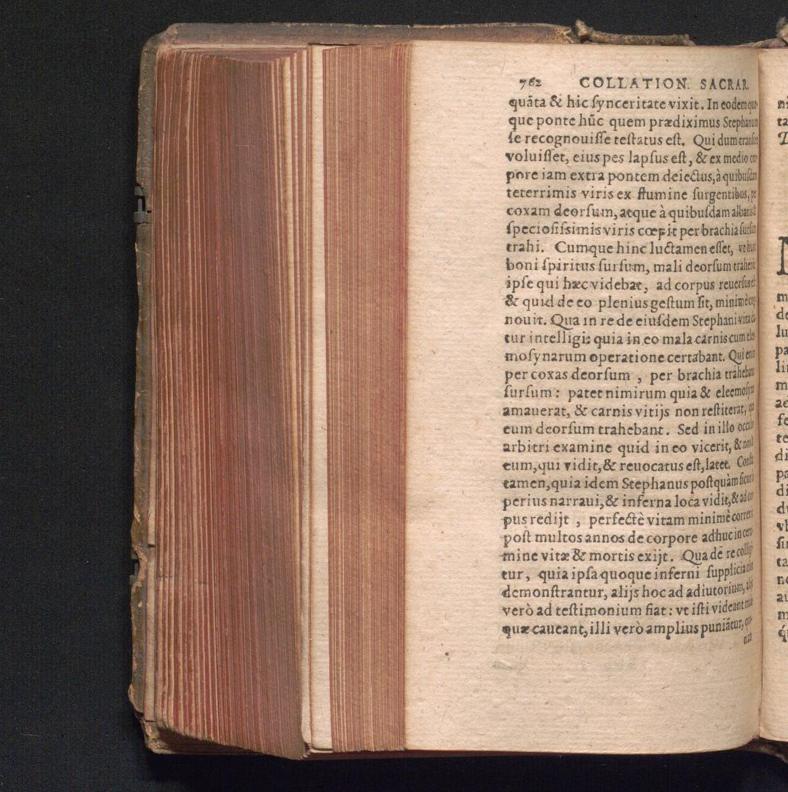


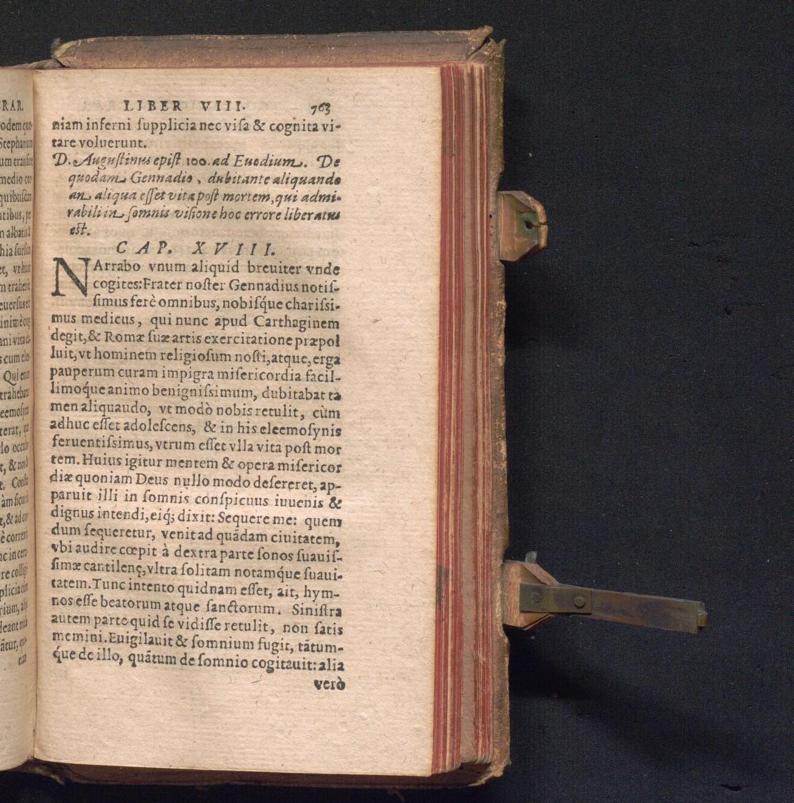


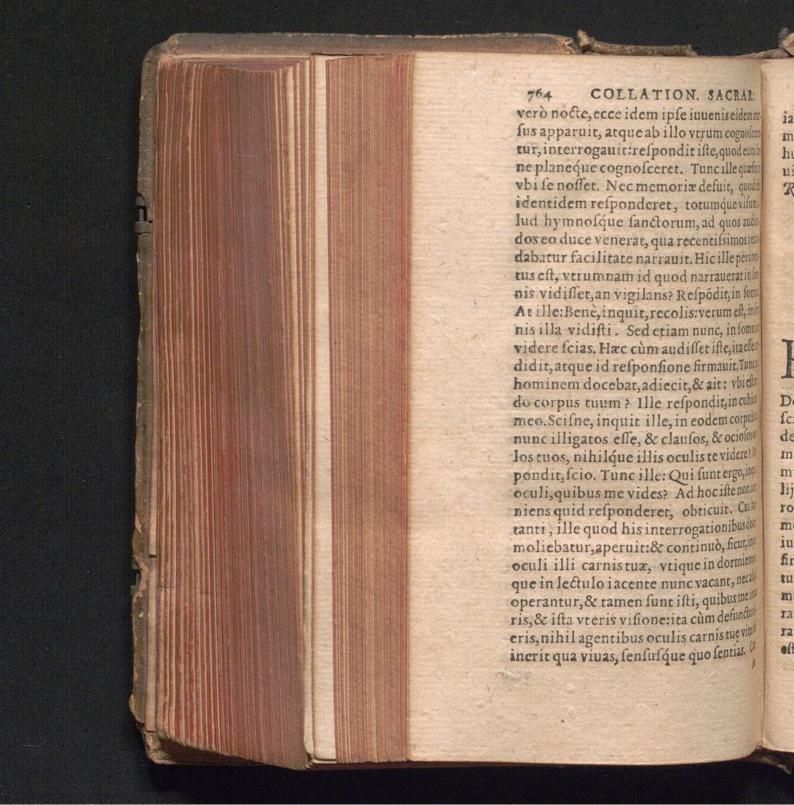




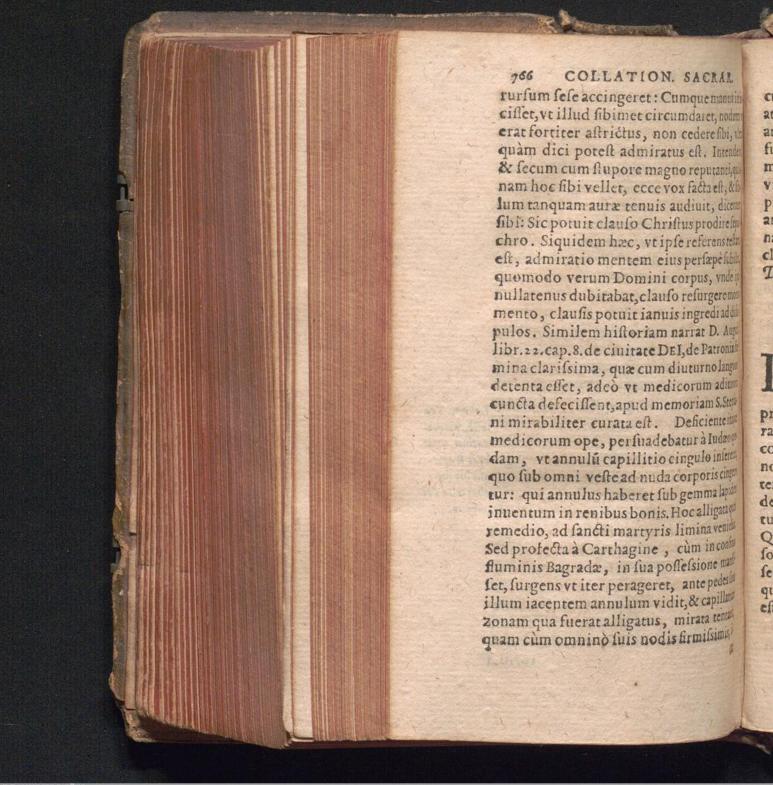


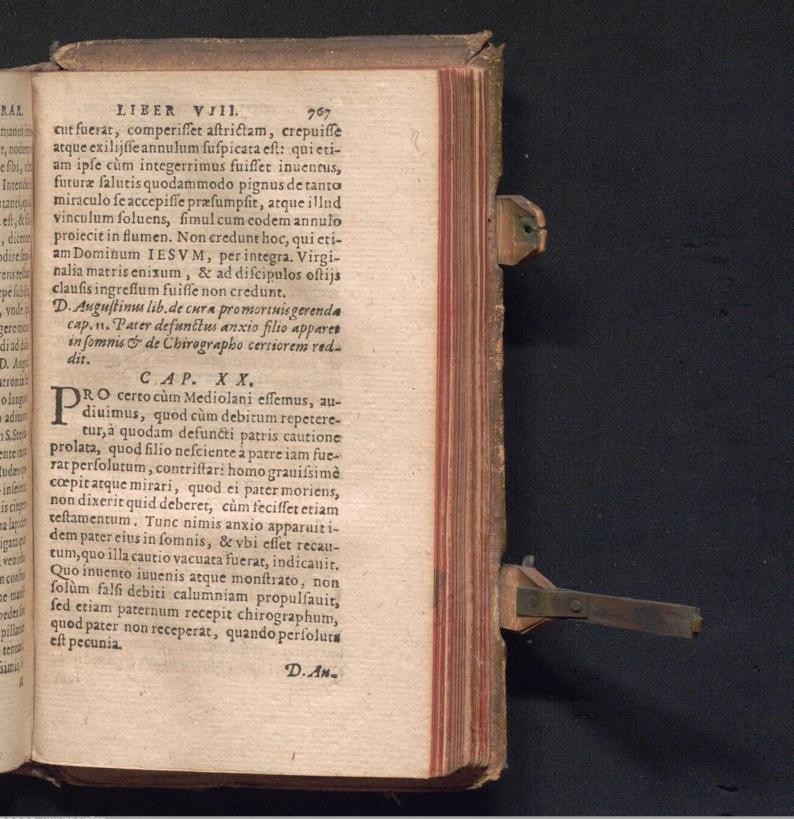


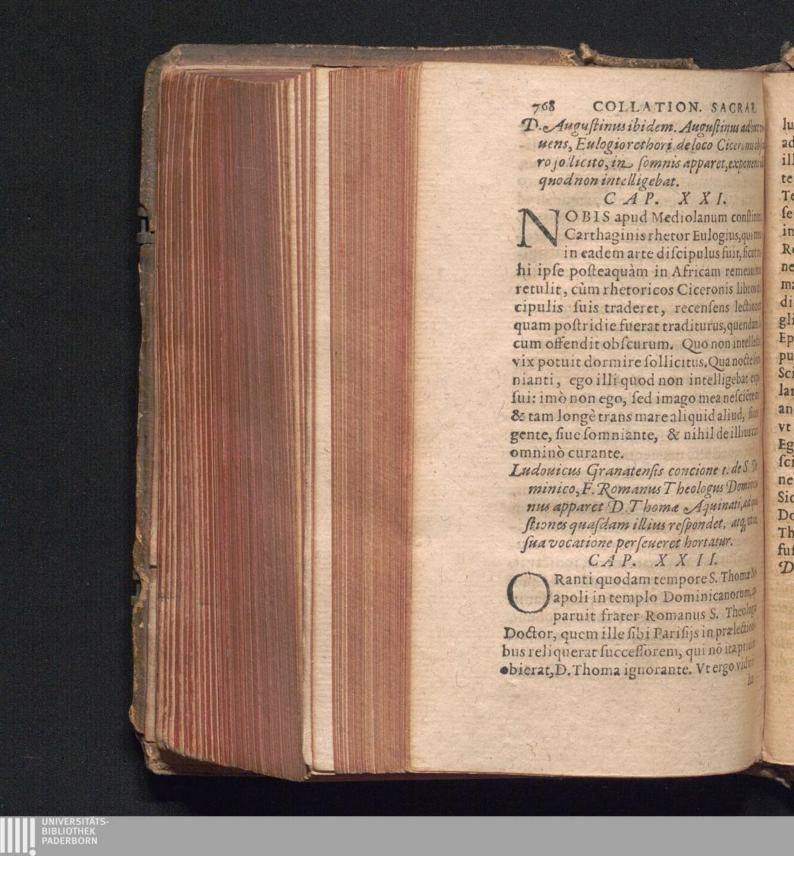


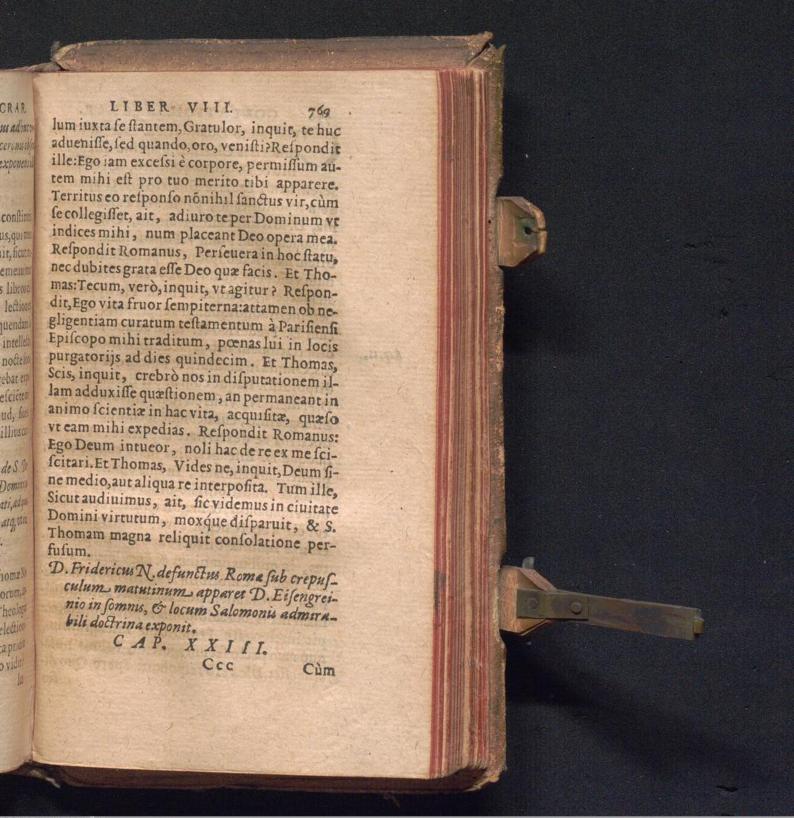


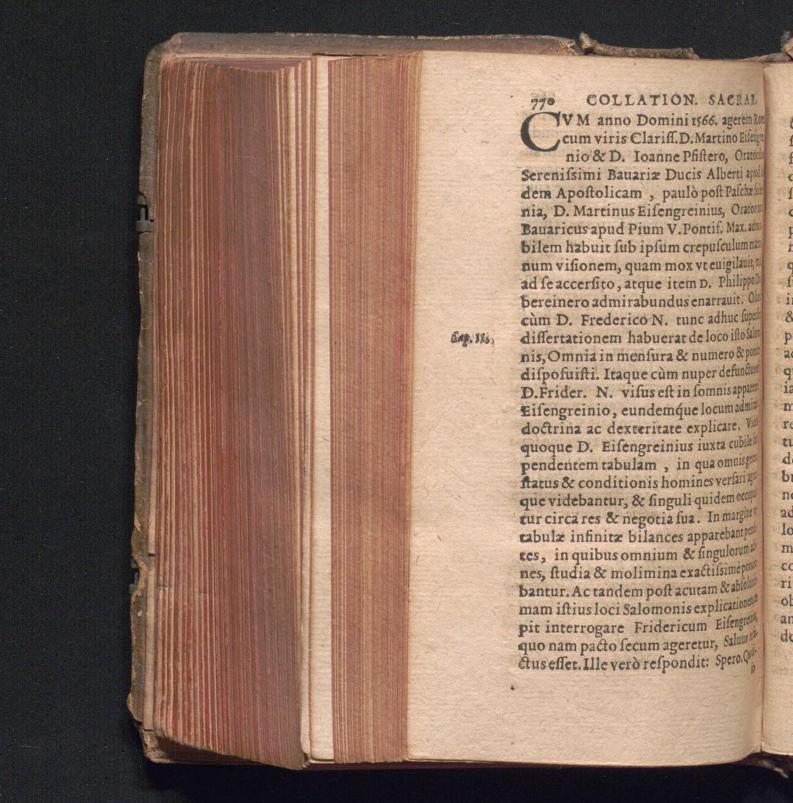


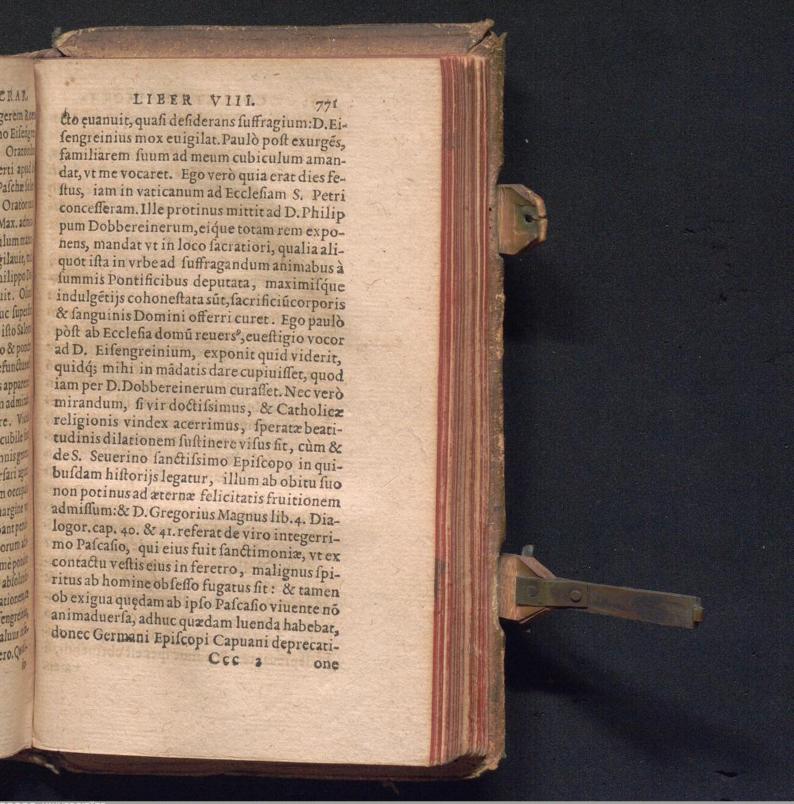


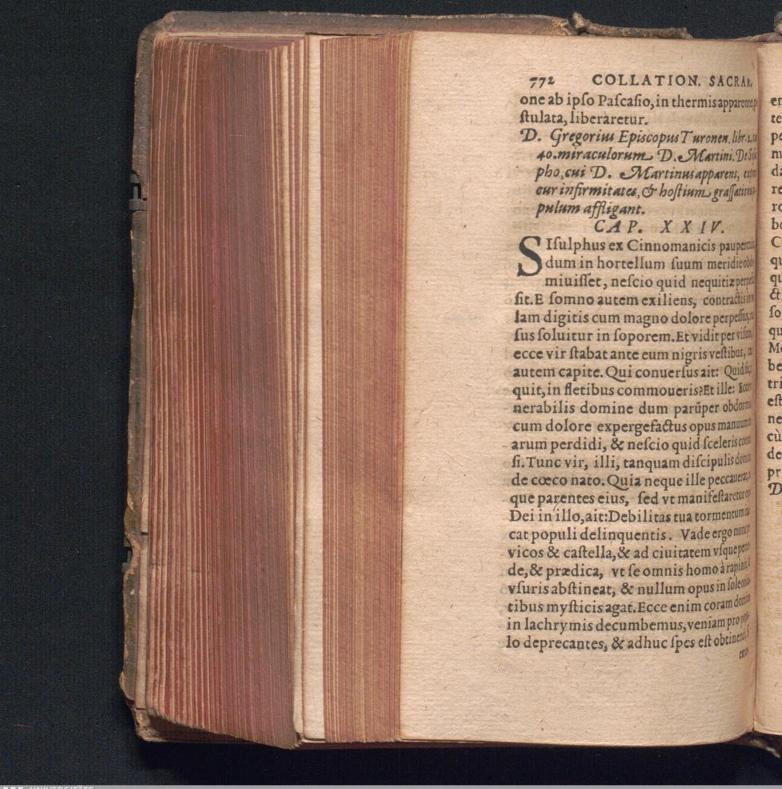


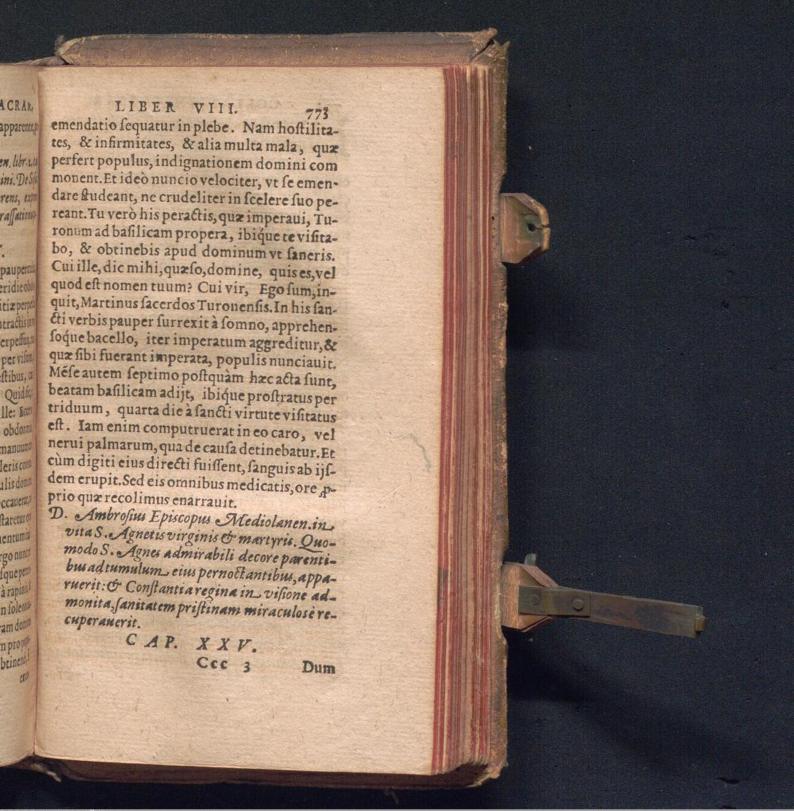


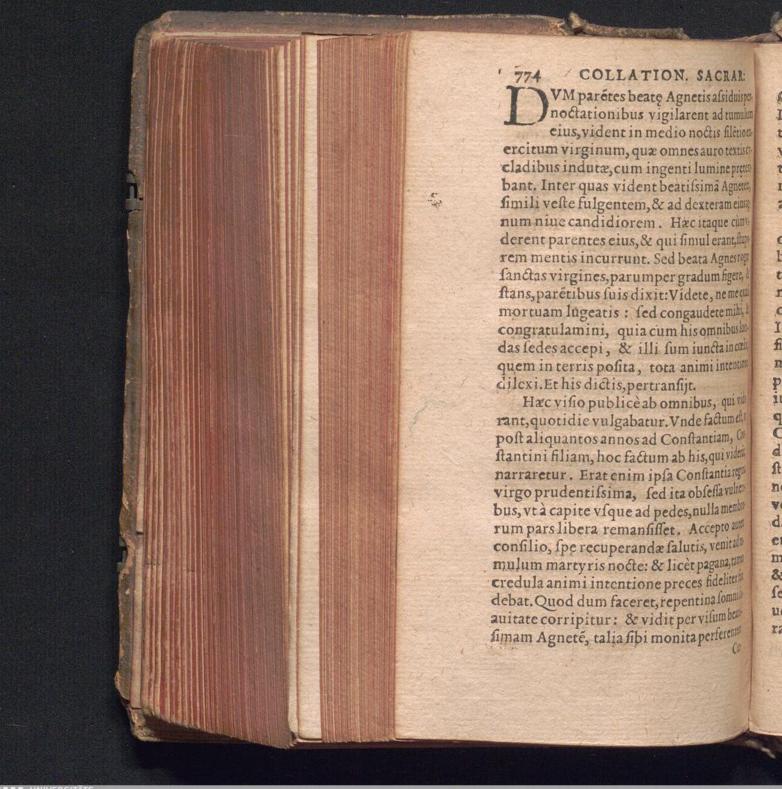


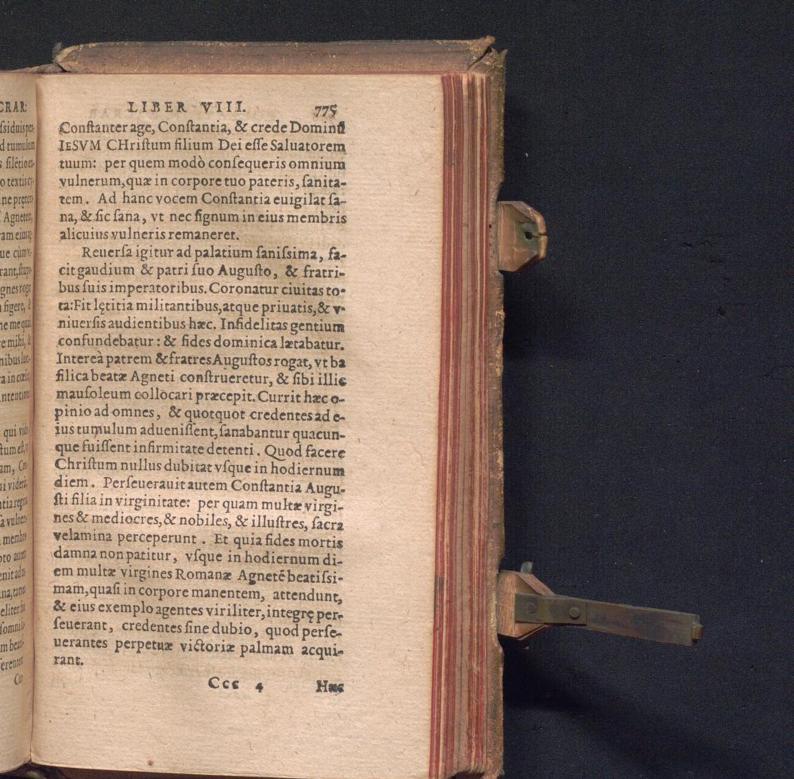


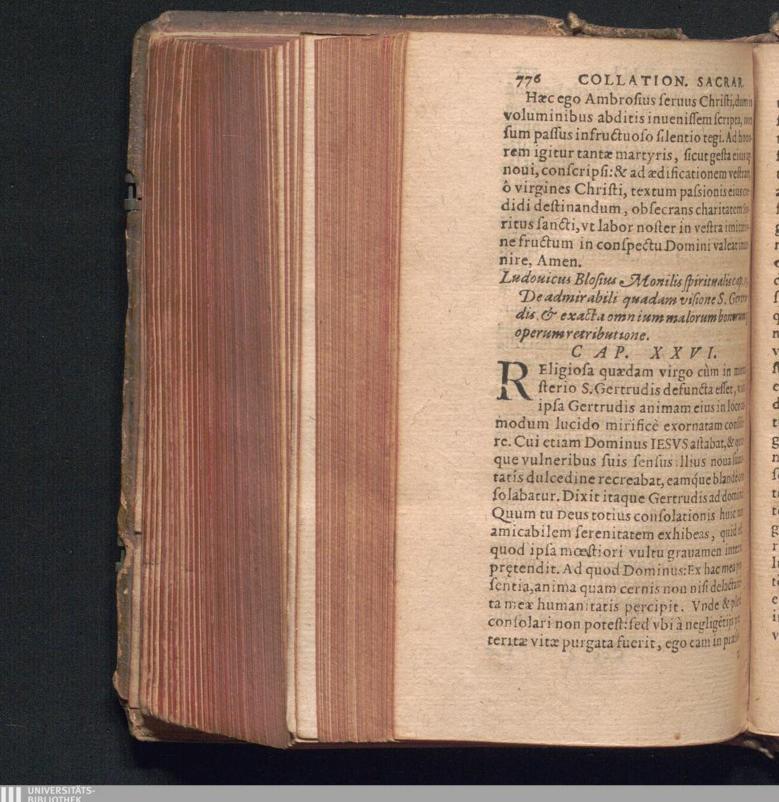


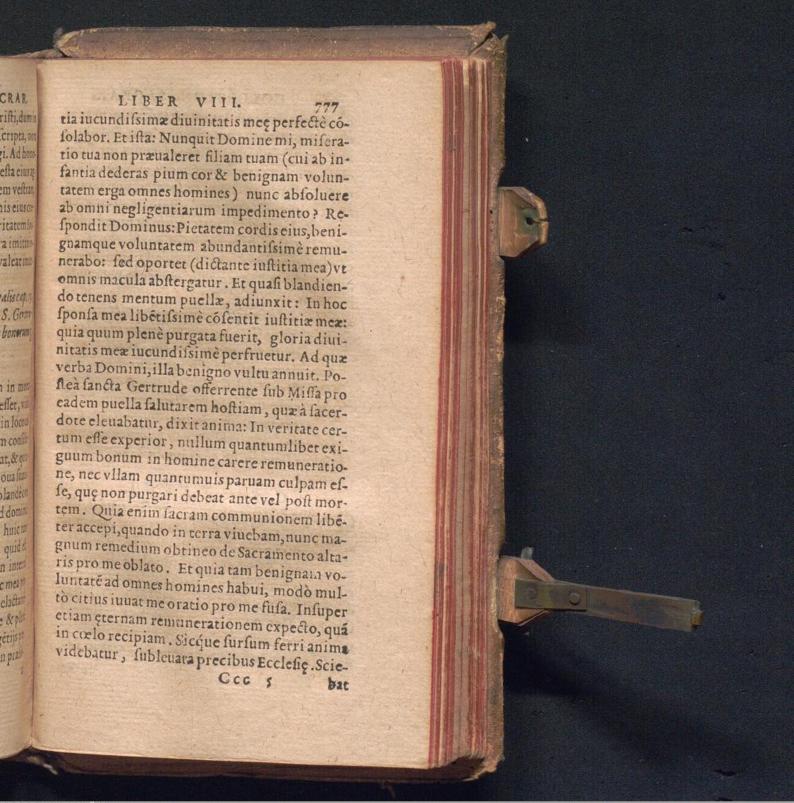


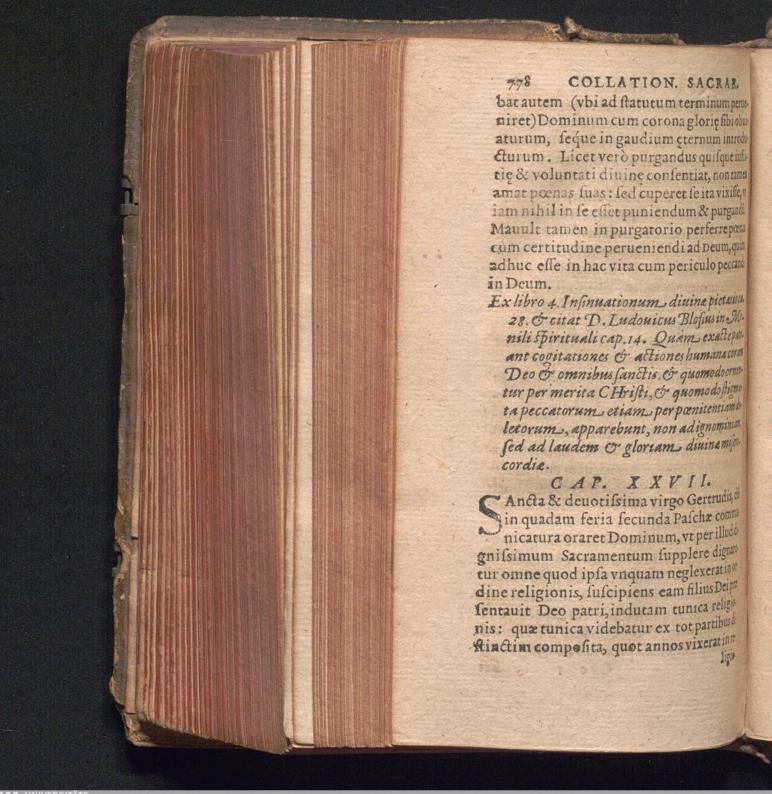












LIBER VIII. ligione: ita quod inferior pars tunica reputanum perus e fibi obui batur pro primo anno, secunda pro secundo anno, & sic deinceps vsque ad annum, in quo m introdu tunc erat. Videbaturque tunica illa ita expanique iufifa & extensa, quod nullius omninò plicæ vmnon tames bra quicquam in ea contegere poterat, sed in quolibet anno distinctim apparebant annotatiomnes dies & hora, & insuper singula cogitationes, verba, & opera, tam bona quam ma la, qua in illo anno peregerat de die in diem, de hora in horam, de cogitatione in cogitationem, de verbo ad verbum, de opere ad opus: & quid fingulis verbis & factis suis intenderet, vtrum scilicet Dei laudem, & anima suz profectum, aut humanum fauorem, vel alicuius damnum: quid etiam in quolibet commodo vel abstinentia, vel quocunque opere ex pu ra obedientia, quidve ex propria deliberatione perfecerat. Vbi autem in aliquo opere sibi bljandita fuerat, quafi ex obedientia illud feciffet, quod magis ex propria deliberatione sibi à magistratu obtinuerat permitti, aut per aliquam callidam occasionem extorierat sibi mandari:talia nimirum opera obedientia 2pparebant in tunica illa, velut quedam gemmulæ luto fragili infixæ, quæ nutantes & quafi casuræ vix poterant hærere. Orante autem pro ea filio Dei, & fuam innocentissimam ac perfectissimam conversationem Deo patri offerente, videbatur tunica illa veluti quadam au rea lamiam splendidissima & perspicatissi-

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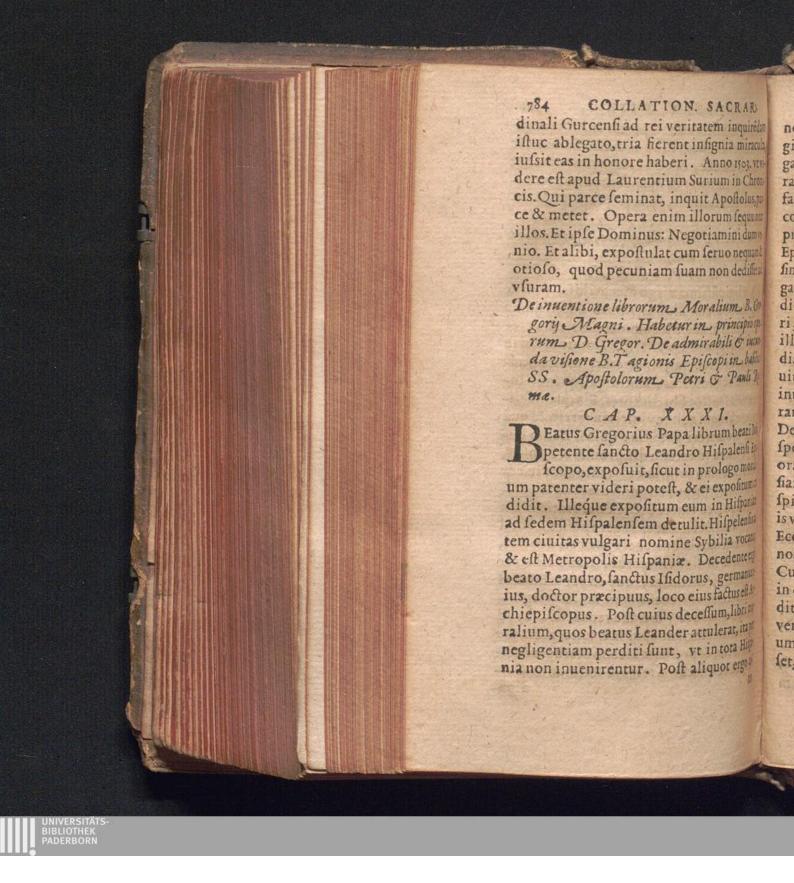
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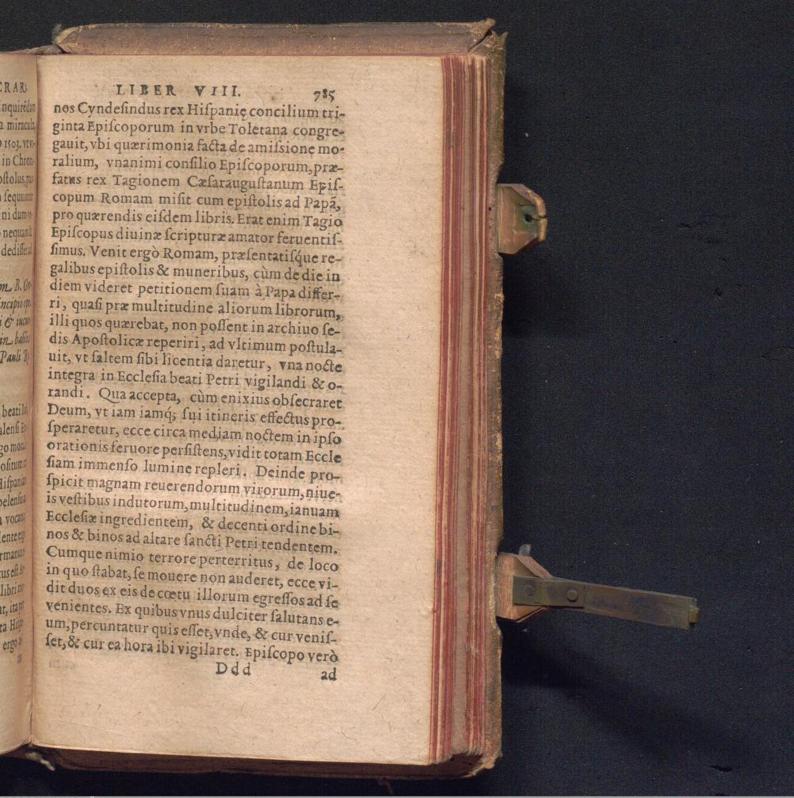
COLLATION. SACRAR. ma obtecta: per quam tum omnia pradictio gitationum, verborum, & operum, necnonintentionum, necessitatum vel simulationem (quæ vel scienter vel negligenter, spontere coacte quolibet tempore vel hora peregent merita adeò clarè permicabant & distindi quemadmodum per purum crystallumquil bet color suppositus potest decerni. Necal quis saltem minimus puluis aut punctuslat repoterat, qui in luce cogitationis infallible lis veritatis, tam Deo quam etiam omnibu cœlicolis, euidentissime non appareret. Vo de divinitus intellexit, quod cuiuslibethom nis status similiter patet Deo & omnibus is ctis per zterna szcula. Quod autem Domini dixit per Prophetam. In quacunque horaco uersus fuerit peccator, &c. Sic intelligenda est, quod non recordabitur Dominus viti peccatorum condigna poenitentia deletoro ad iudicandum. Verumtamen iugiter appar bunt in nobis fingulæ maculæ peccatorum strorum ad laudem & gloriam dulcissimon sericordizeius, quatam benigneponitent bus peccata dimifit, & insuper tam multim dis beneficijs suz diuina pietatis noscircus uenit, ac si nunquam contra ipsuminaliqui deliquissemus. Singula etiam operanostrate na, cogitationes, verba, voluntates, quast quam pro amore & laude Dei perfecimus, militer in sempiternum efflorebunt ad la dem iphus, (cuius dono & cooperatione

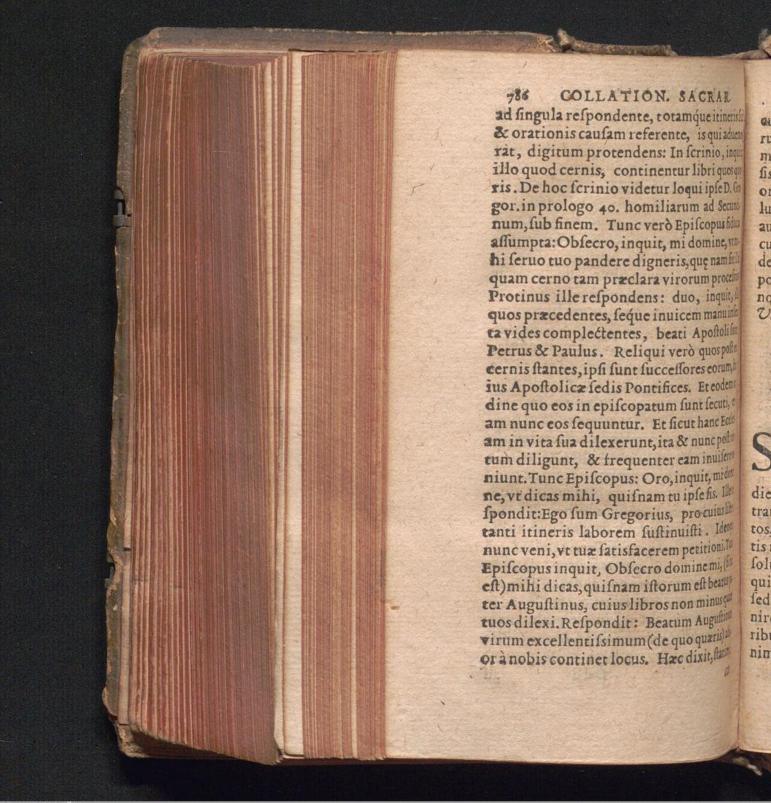


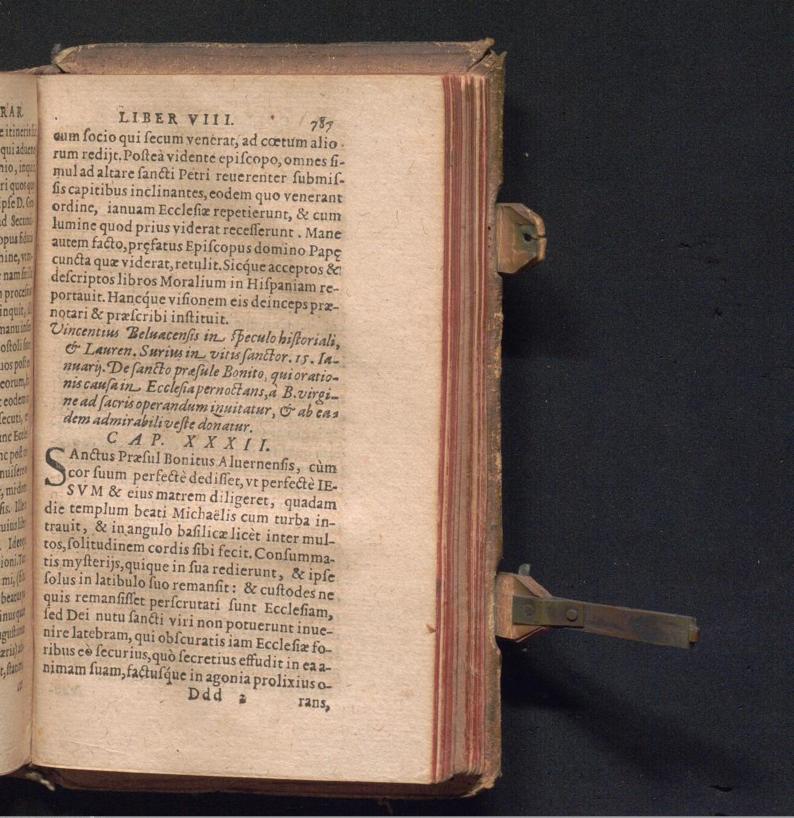
COLLATION. SACRAR eam reddunt. Eriam fi omnino liberadam accessus mihi pateret, ego tamen (dictanten stitia) memetipsam sponte subtraherem, qui sciam me tam glorioso sponso nondumon uenire. Tum Gertrudis: Et tamen vidensun quafiglorificata. Ad quodanima: Illam, 11 quit, beatitudinis gloriam, quam fanctient sione & fruitioe dininitatis cum plenarem neratione obtinent, nulla anima meretwan pere, donec ab omni macula perfectepungu intret in gaudium Domini sui. Ludonicus Blosius cap. 10. Monilisspritul lis, exlibr. Infinuation. dinina pietatu. Sill tribulatione & molestiaregnum Deiobum rinon potest. CAP. XXIX. Vum virgo Gertrudis commiseration mota, oraret pro quadam persona, o audierat impatienter conquerente I el me a e e b ef quod Deus grauamina sibi immitteret salt sux minus conuenientia: responditeiDom nus:Dices illi, pro qua oras, vt, quia finealiqui faltem tribulatione vel molestia regnumos leste obtineri non potest, eligatatque india quænam grauamina sibi vtilia esse putat: quum hæcipfi euenerint, feruet patientia In quibus verbis Domini Gertrudis intelli xit, periculofisimum genus impatientizel quado homo peruerse ac superbe eligere in quæ ferat: dicens saluti suæ minus compete feq; non posse sustinere ea grauamina, que



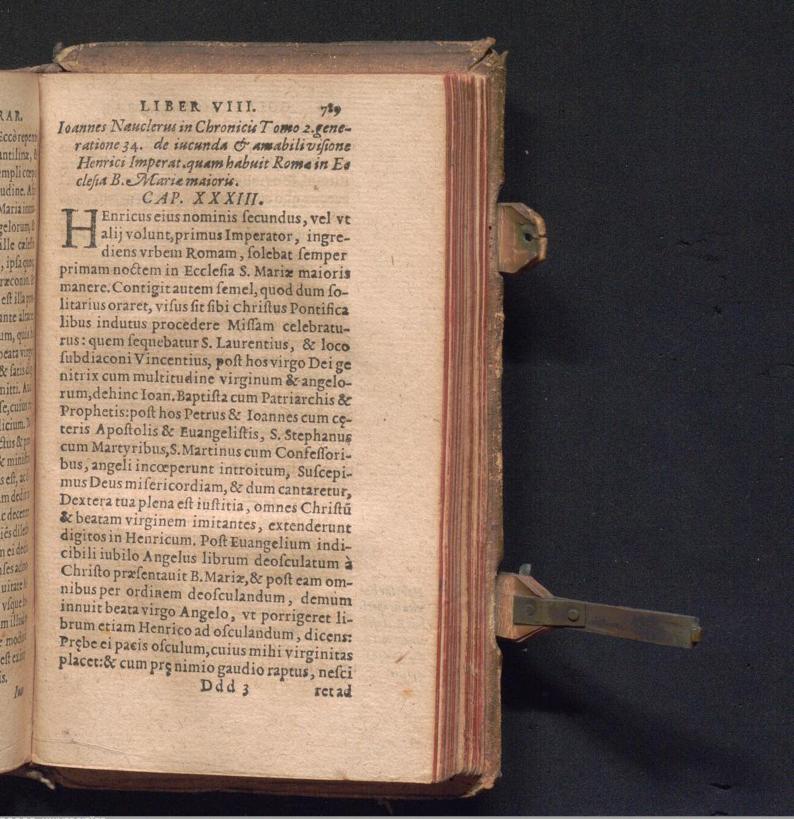


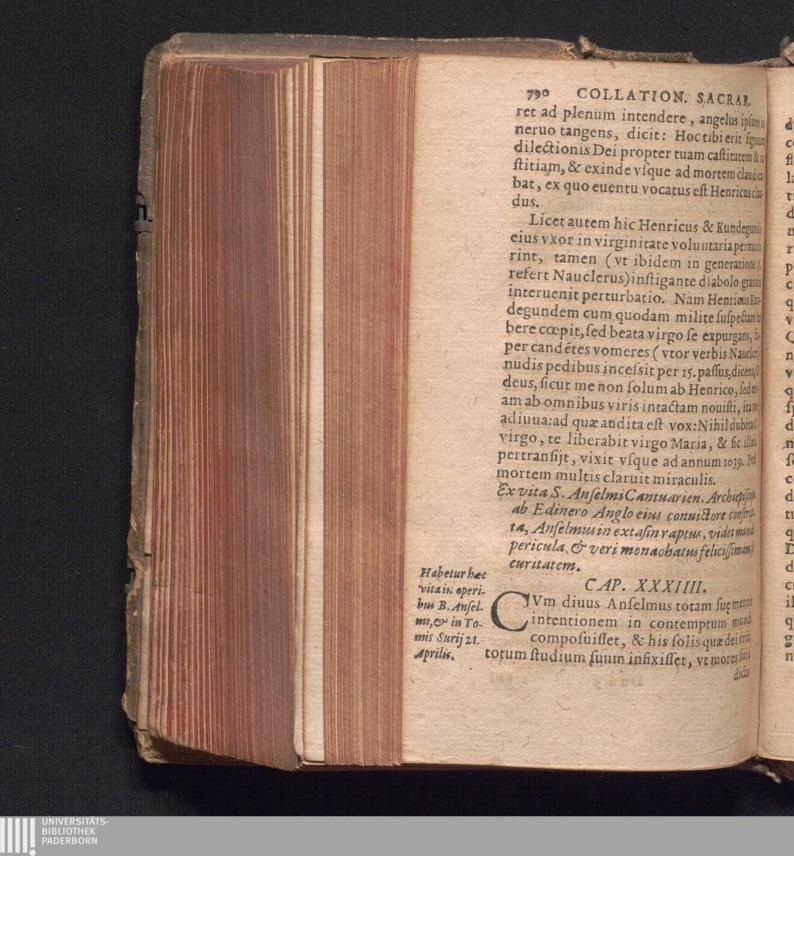


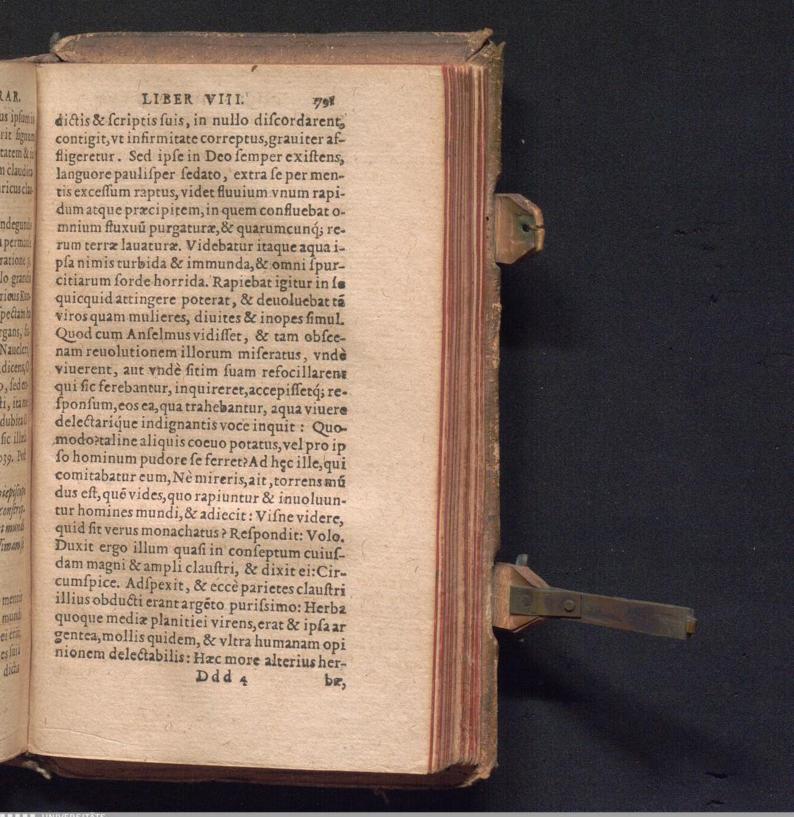


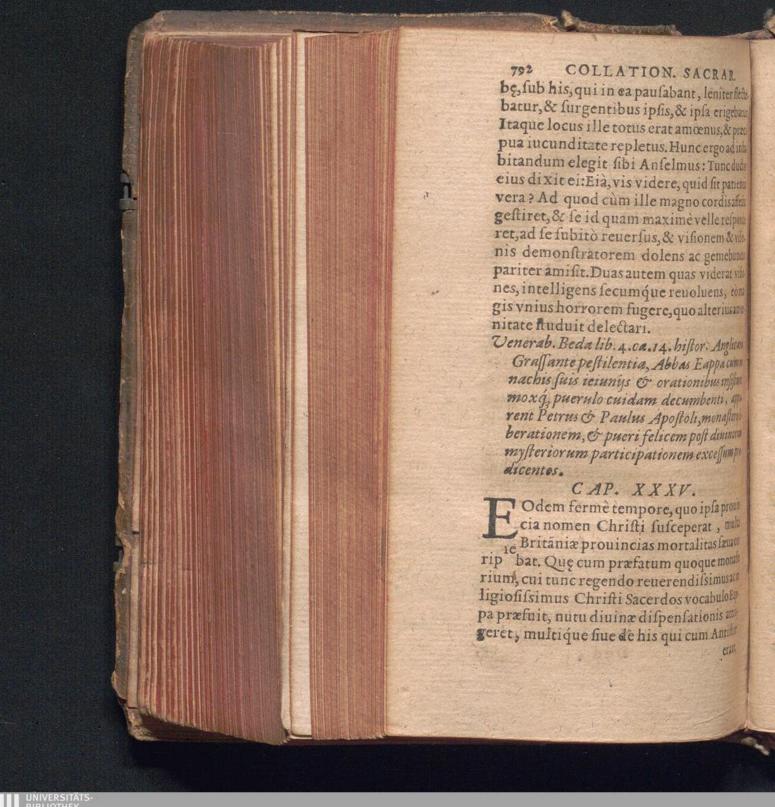


788 COLLATION. SACRAR. rans vidit huiusmodi visionem. Eccèrepent de cœlo sonuit quasi vox dulcis cantilina, micantibus luminaribus, limen templican cremere tanquam intrante multitudine. Al ciebat vir fanctus, & eccè virgo Mariaini bat cum candidato fanctorum angelorum! fanctorum hominum, & chorusille all decantabat, Dominæ eiufque filio, iplaque, vocem suam exercuit in Christi praconal sic quidem per mediu chori facta estillapa celsio. Cumque ventum fuisset ante alui quæsitum est á quibusdam sanctorum, quis beret Missam celebrare. Et inquit beataun adest Bonitus præsul verè bonus & fanse nus, cui hoc officium debeat committi. All ens hoc ille, pauebat & retrahebat fe, cuint lap is qui ei cessit, adhuc servat indicium dem quæsitus & inuentus est, deductus &p ientatus illi beatæ congregationi,& minib tibus sanctis, veste nuptiali ornatuses, at uino altari applicatus. Et postquam della celebratione sancti operis, decus acdecent confummauit. Beata virgo valefacies dile suo, pro munere coelestem vestemeidel Res est nota satis: & apud Aluernensesado dum celebris, maxime autem in ciuitate uerniz, quæ dicitur mons clarus, & víque die monstratur populo vestimentumillad leste, cuius materies & contexture model nullo hominum dinosci potest, & esteul candoris, miræq; leuitatis ac lenitatis.

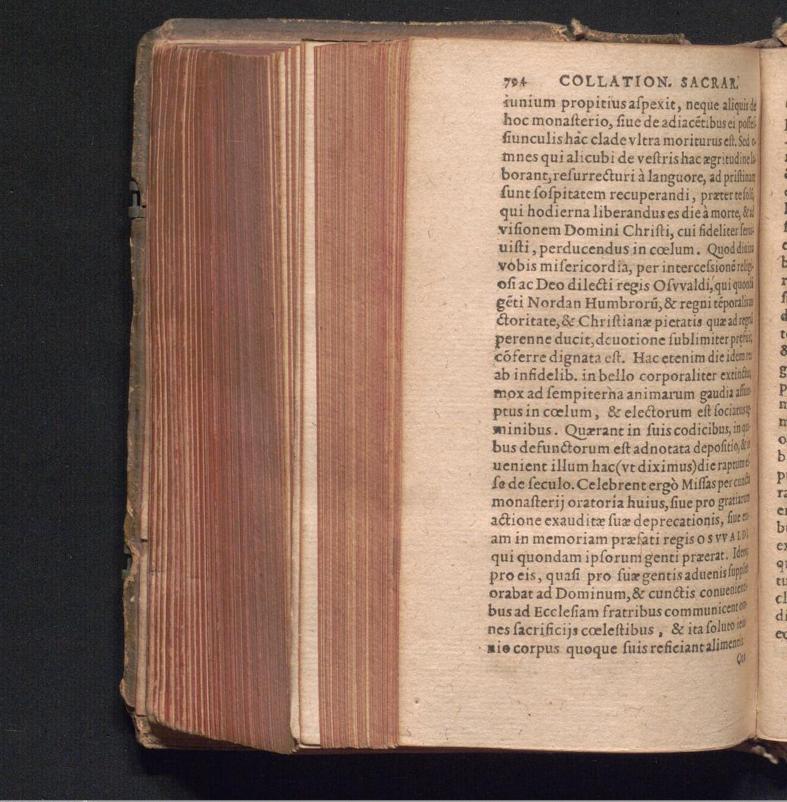






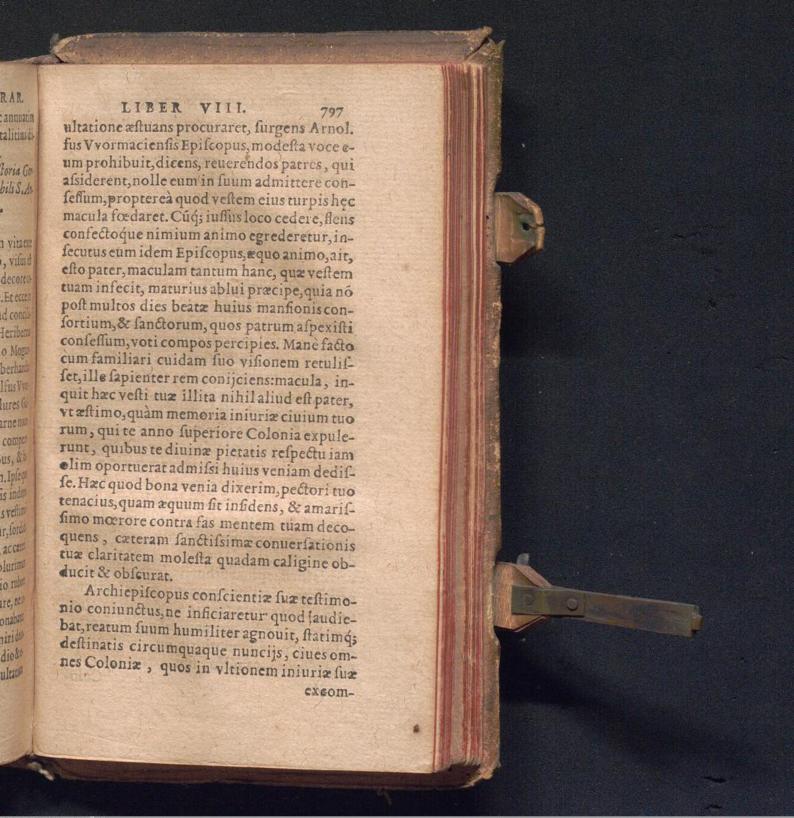


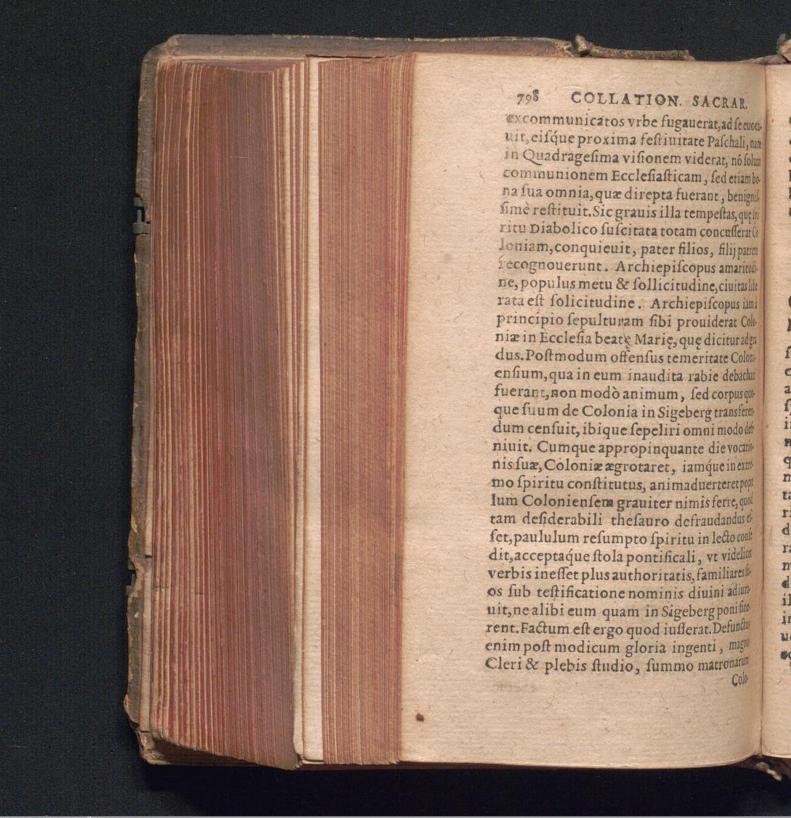


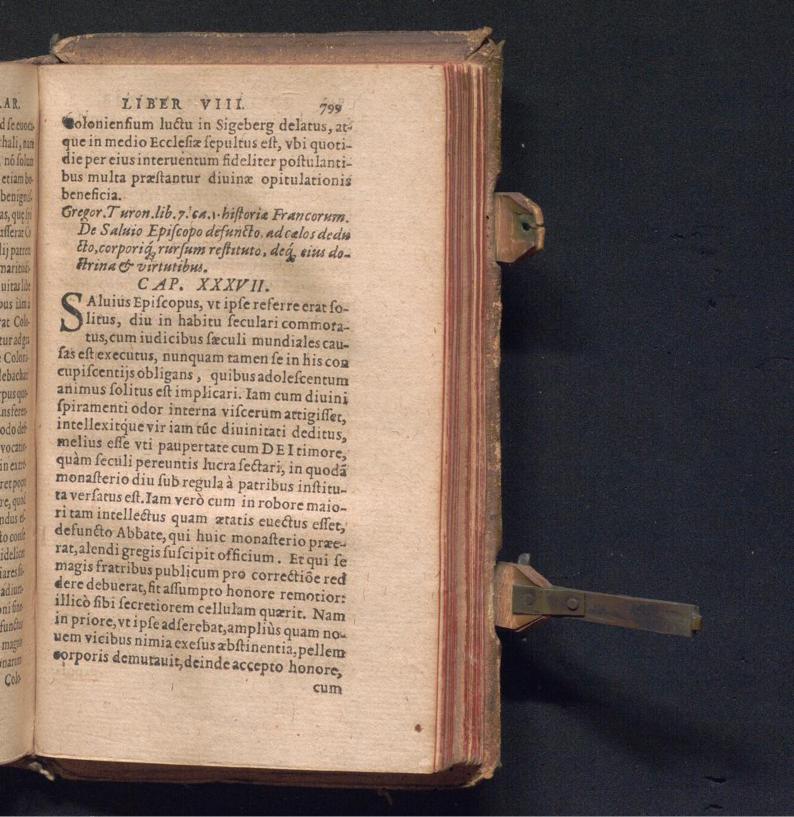


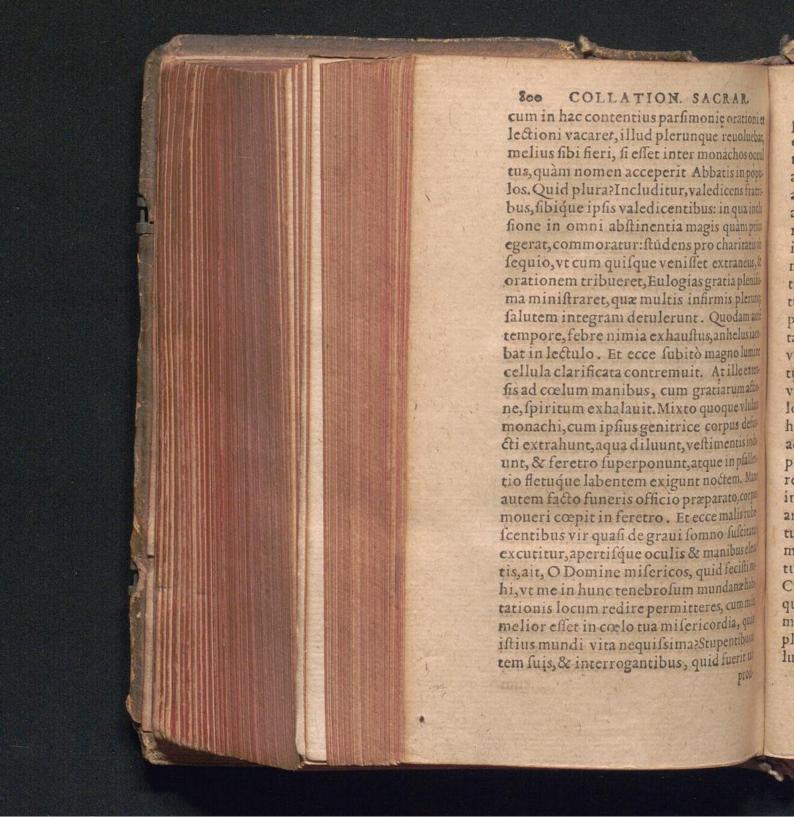












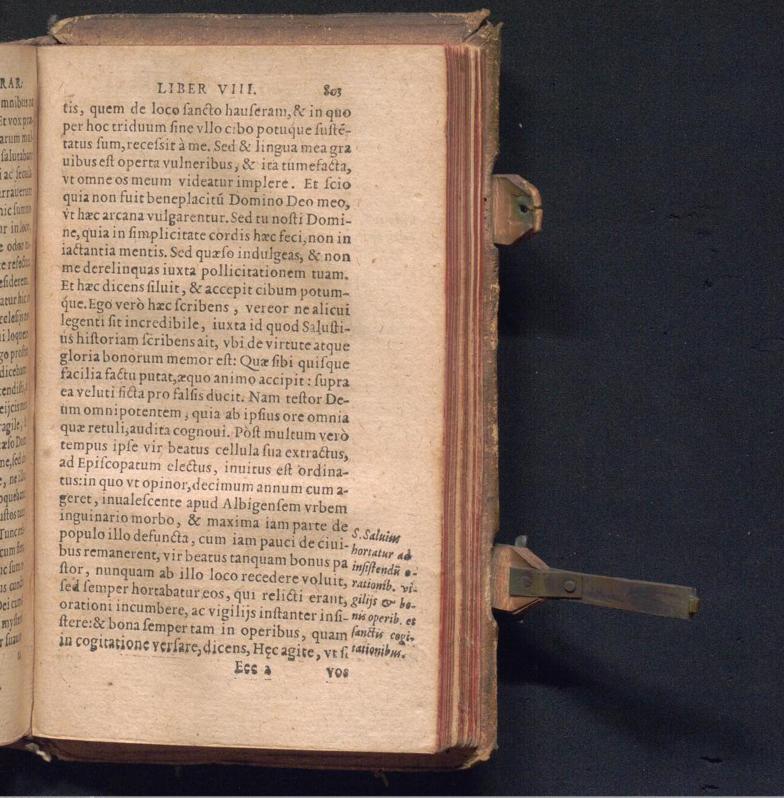
LIBER VIII. rationia prodigium, nihil interrogantibus ille respon uoluebar, dit. Surgens autem de feretro, nihil mali senchos occul tiens de incommodo quo laborauerat, triduo s in popuabsque cibi & poculi perstitit alimento. Die ens framautem tertio conuocatis monachis & matre quainel ait. Audite ô dilectissimi, & intelligite, quia uam priii nihil est quod cernitis in hoc mundo: Sed sut iuxta id quod Salomon propheta cecinit: Om rancus, à nia vanitas: fœlix enim est, qui ea agere poa plenin test in sæculo, vt gloriam Dei cernere mereatur in cœlo. Et cum hæc diceret, dubitare cœplerung pit, vtrum loqueretur amplius, an fileret. Quo dam ant elusiace tacente implicitus fratrum precibus, ve quid o lumin vidisset, exponeret, ait: Cum me ante hos qualle extertuor dies contremiscente cellula exanimem vidistis,adprehensus à duobus angelis in cœum ath lorum excelsa sublatus sum, ita ve non solum ie vluk us defuhoc squalidum fæculum, verumetiam Solem ac Lunam nubes & sydera sub pedibus habere ntisim n pfalle putarem : deinde per portam luce ista clariom. Mar rem introductus fum in illud habitaculum, in quo omne pauimentum erat quasi aurum O, COIPE argentumque renitens, lux ineffabilis, amplialistub tudo inenarrabilis, quam ita multitudo promiscui sexus obtexerat, vt longitudo ac latitudo cateruæ prorsus peruideri non possit. eciflim Cumque nobis via inter comprimentes ab his nz hab qui præcedebant, angelis pararetur, peruenimus ad locum, quem iam de longinquo contéplabamur:in quo superpendebat nubes omni luce lucidior, in quo non fol, non luna, non a-Eee ftrum.

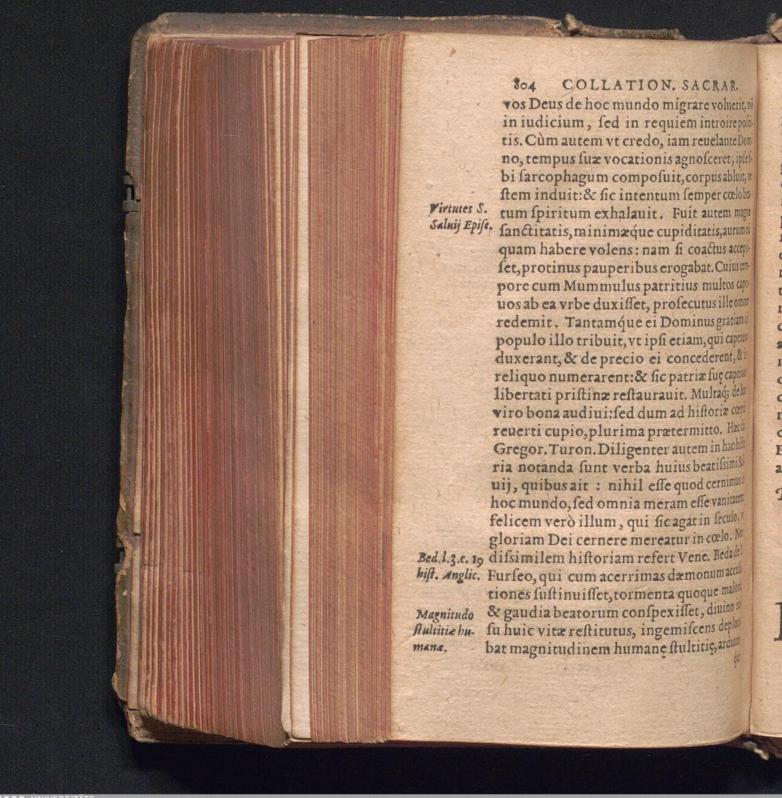
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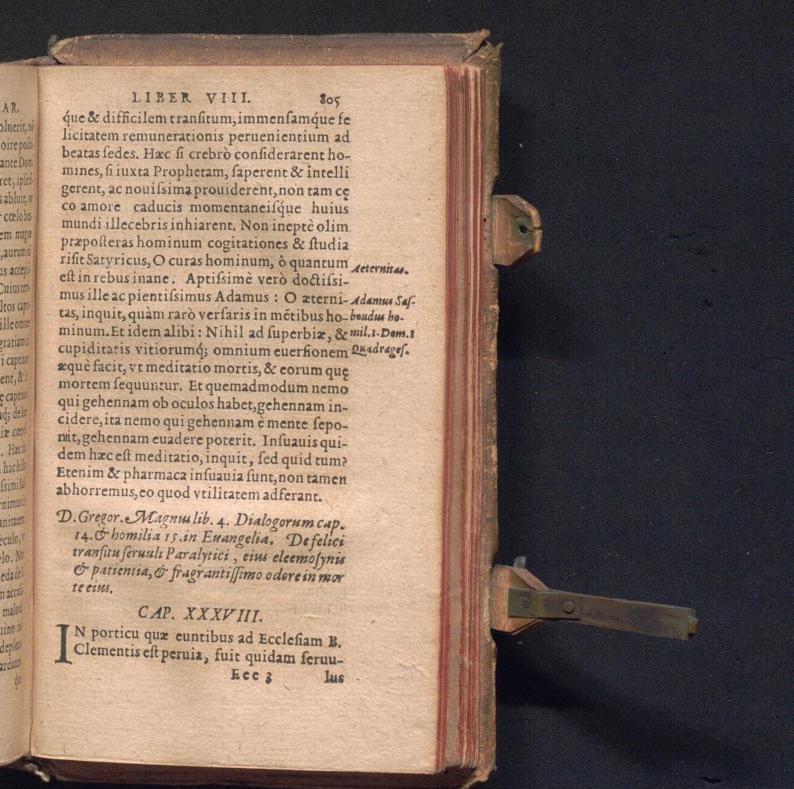
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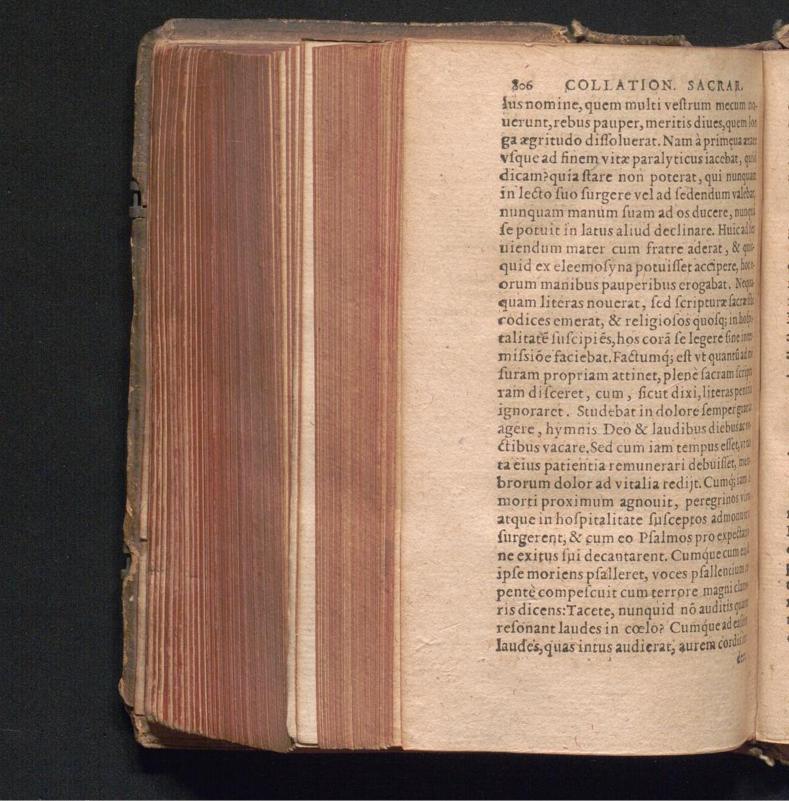
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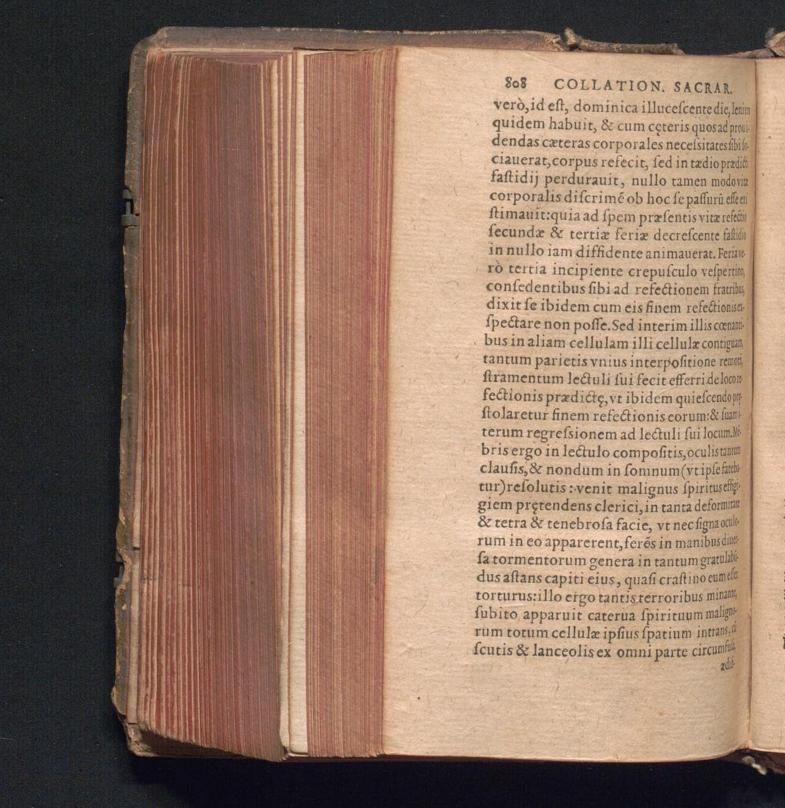


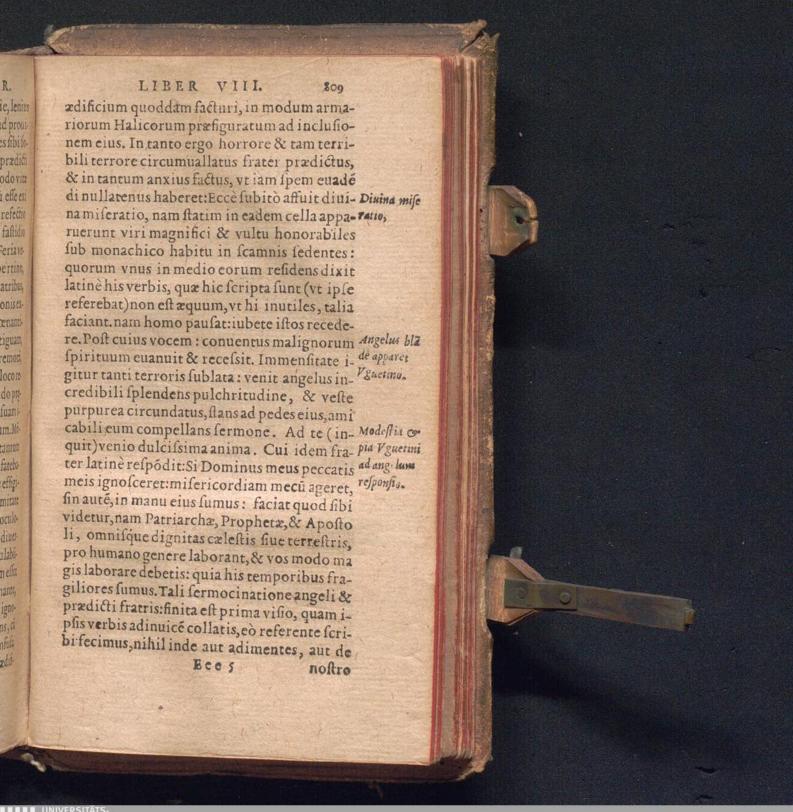


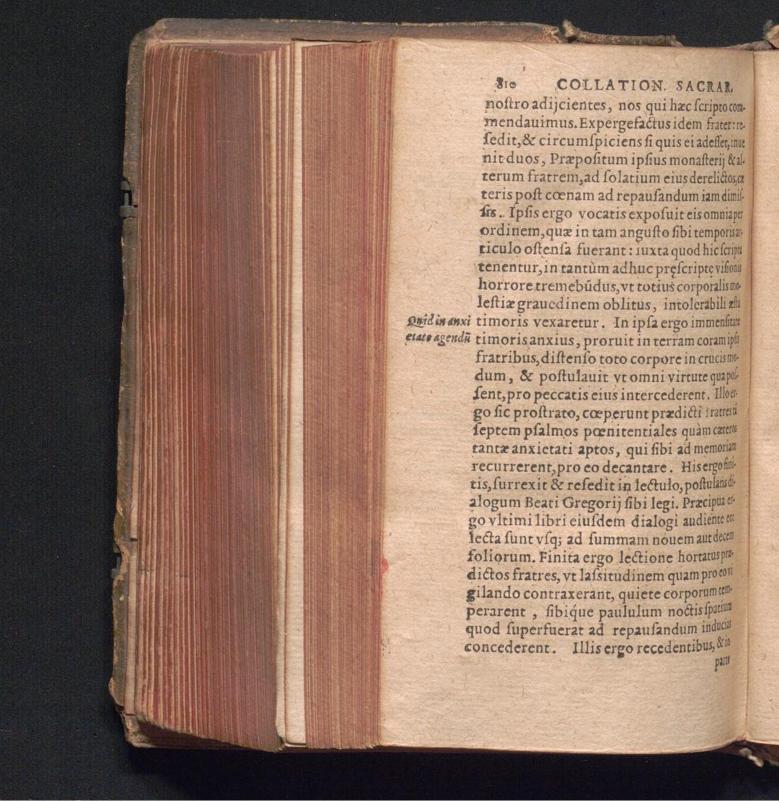






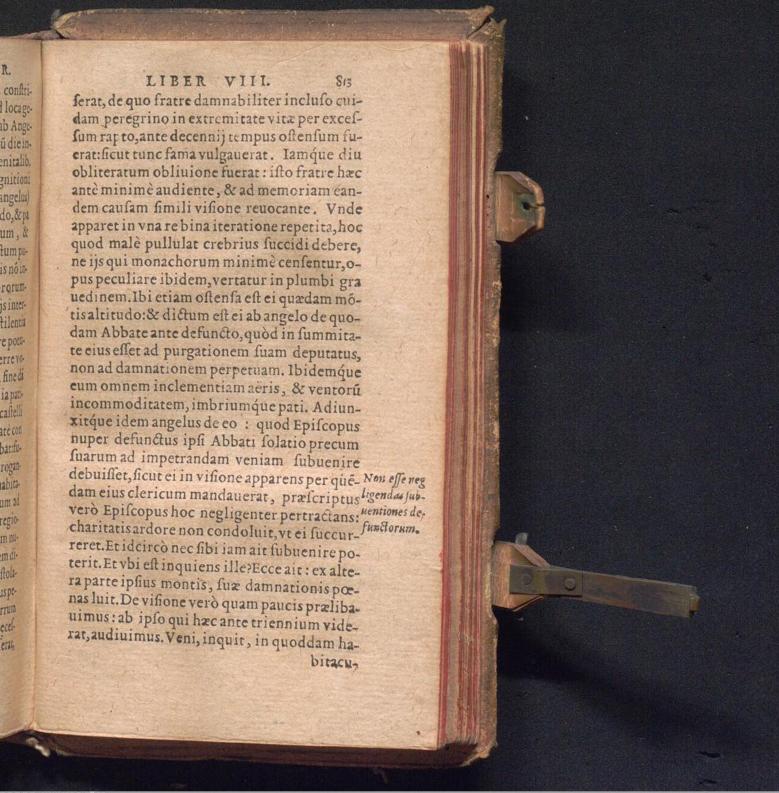




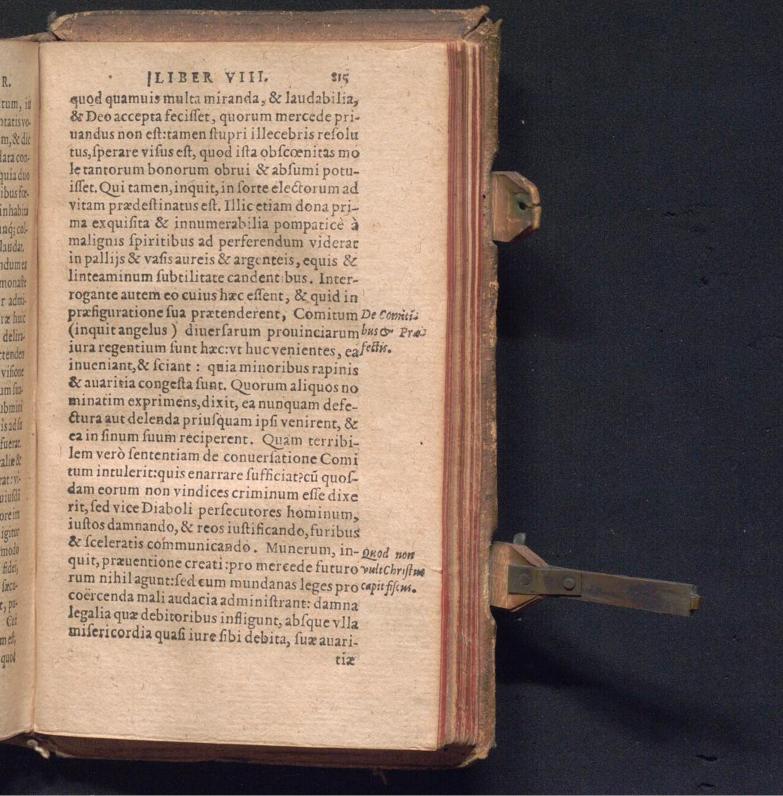


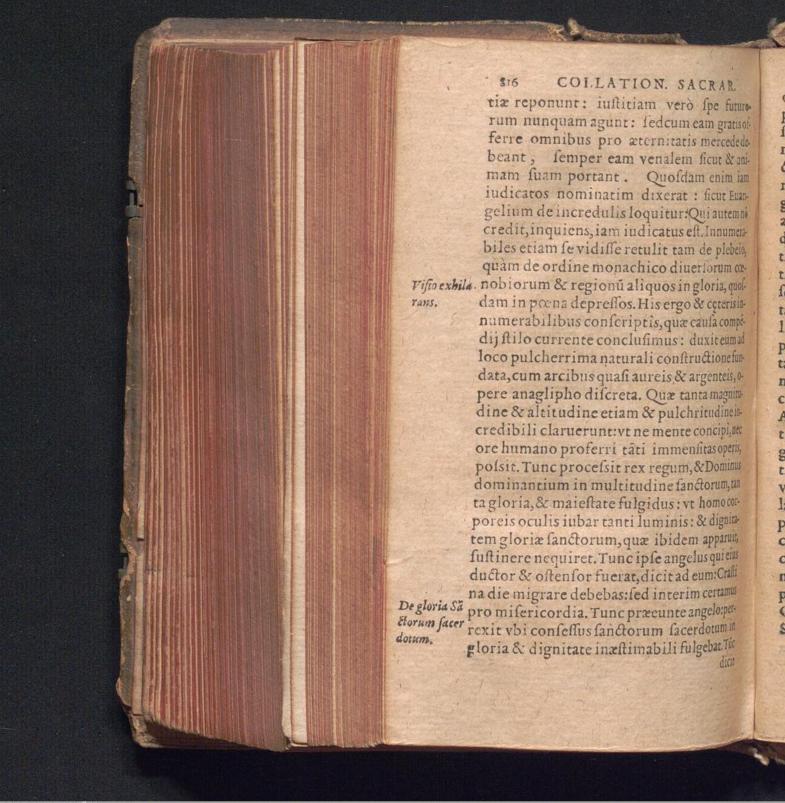


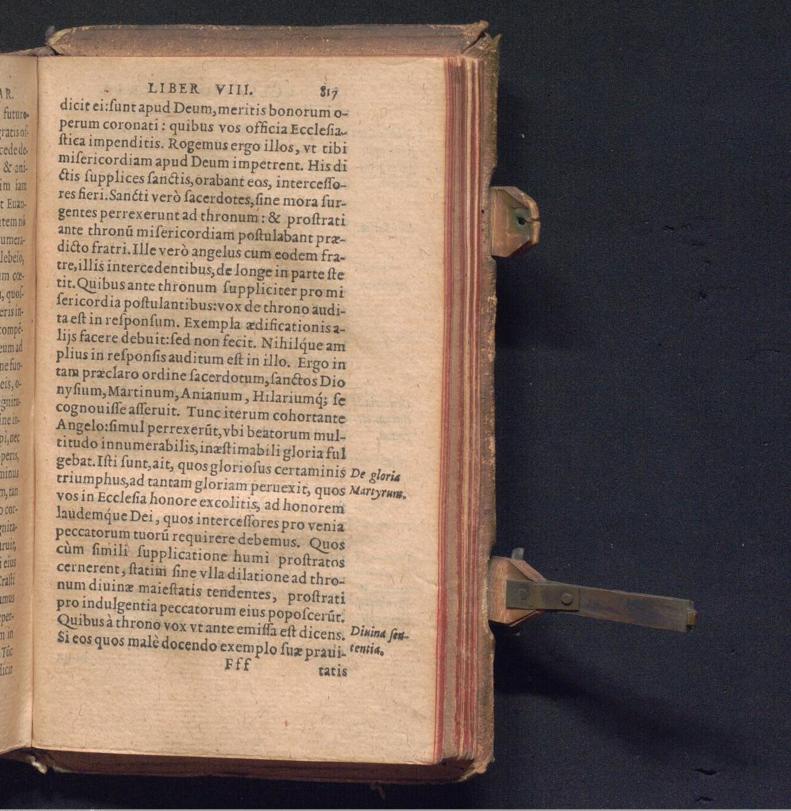
COLLATION, SACRAR. nas ab eis flupratas: confimili modo confirctas ante eos in codem igne víquead loagenitalium diuerfas, dictumque esteiab Ange lo:quod fine intermissione, vno tantúdiem termisso, die tertio semper in locisgeniulib. magis cederétur, plures corum sua agnition Sacerdotesin notos dicebat. Sacerdotum (inquit angelus) quibus plerū maxima pars mundanis lucris inhiando, & pa que excedat, latinis curis inferuiendo, cultu vestium, & corundemás pompa ferculorum se extolledo, quæstumpipæna. tates esse pietatem, animabus lucrandis nom uigilant, delicijs affluentes in scortaprorumpunt: & ita euenit, vt nec sibi, nec alisinte. cessores esse possint. Seculo enim pestilenui & fame laboranti, sua prece succurrereporissent, si Deo lucrum tota virtute conferrero luissent, & ideo tali remuneratione infined nantur, quia præcedentibus meritistaliapat untur. Ibi se etiam quoddam opusin castell modum, ligno & lapide valde inordinatem iecto & fuligine deformi vidiffe narrabanti mo ex eo in altum vaporante. Cui interrogat ti quid esfet:responsum est ab angelo, habita tionem fuisse quorundam monachorum at fuam purgationem de diuerfis locis & regio nibus in vnum congregatis, qui de eorum mero vnum specialiter nominauit: quemdicitibidem arca plumbea inclusum prastole ri debere dié magni iudicij, propter opusptculiare, quod in Anania & Saphira ad corrun pendam communis vitæ integritatem precel-

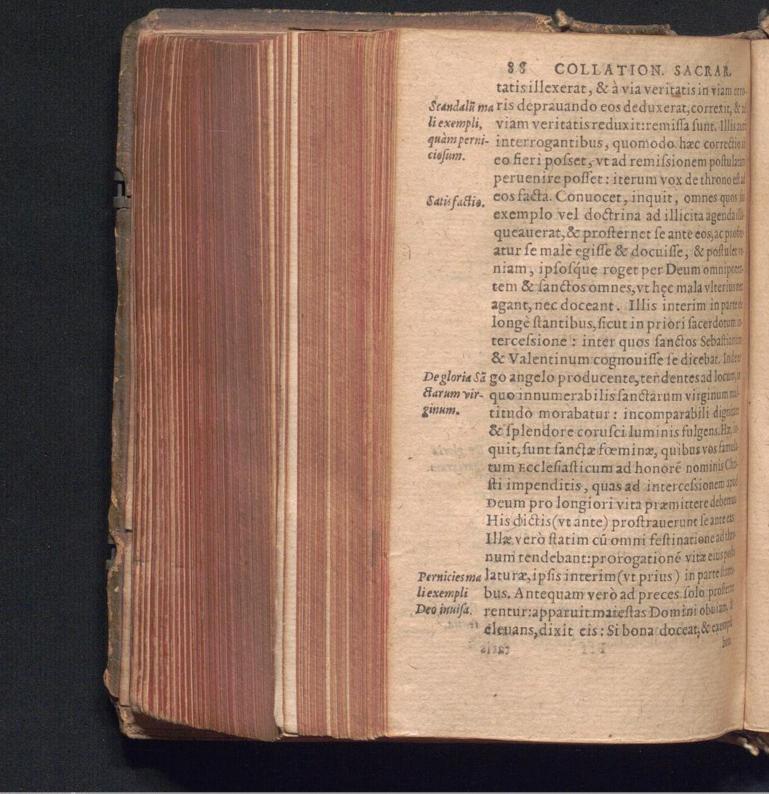


814 COLLATION. SACRAR. bitaculum ambitu parietum destitutum, in quo idem Abbas tibijs residens cruentatisvocauit me: Vade, inquit, ad Episcopum, &dit ei, quod præsens mansio mihi & alisdamontubernali meo, propter hoc forduit: quiaduo bus hit comitibus in thermis se lauatibus for tor inde confurgens, penè eam nobis inhabit bilem reddidit: & idem quomodocunqiollectis vndique sumptibus patentia clauda. Quod fi per fe fumptus ad concludendumu non habueris, legationem dirigat ad monalle ria denominata, inde solatijs gratanter admi nistratis, supplebuntur omnia clausura hut necessaria. Quod audiens Episcopus: delm menta, inquit, fomniorum non funt attenden da, sed ipsa eadem angelus in præsentivision remouit: quod Episcopus solatia precumius rum etiam à mortuis conventus non submin ftrauit. Ipfi verò fratri qui hac de inferisadii peros reportabat, præscitum ante non suem Illic etiam quendam principem, qui Italian populi Romani sceptra quondam rexerativo disse stantem dixerat, & verenda eius cuiusli animalis morfus laniauit: reliquo corporem Depanastumuni ab hac læsione manente: stuporeigim pri. vehementi attonitus: admirabatur quomoco tantus vir, qui in defensione Catholica for & regimine sancta Ecclesia in prasenti lace lo penè inter cæteros fingularis apparunt, P niri tanta deformitate poenæ potuisset. (" ab angelo ductore suo protinus resposumen

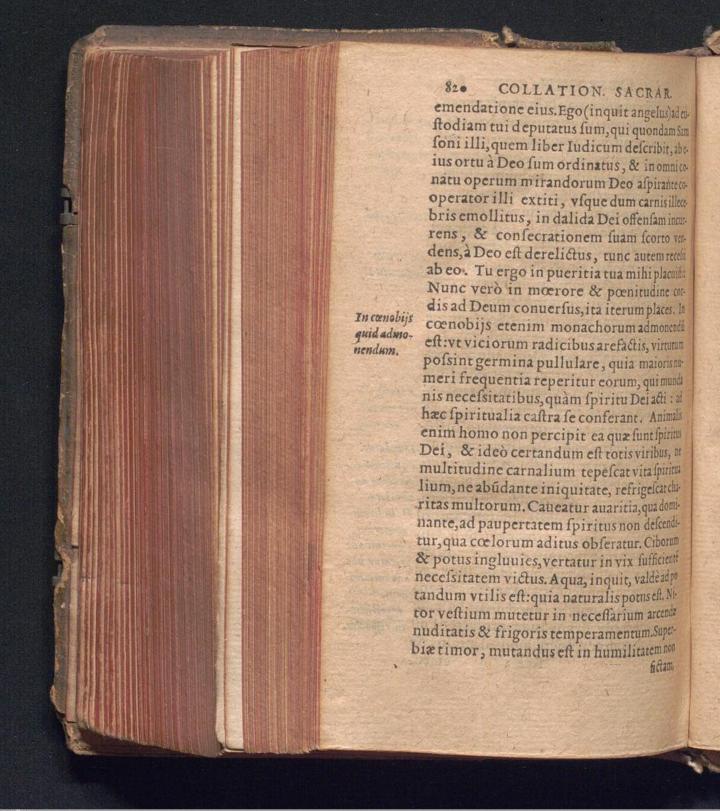


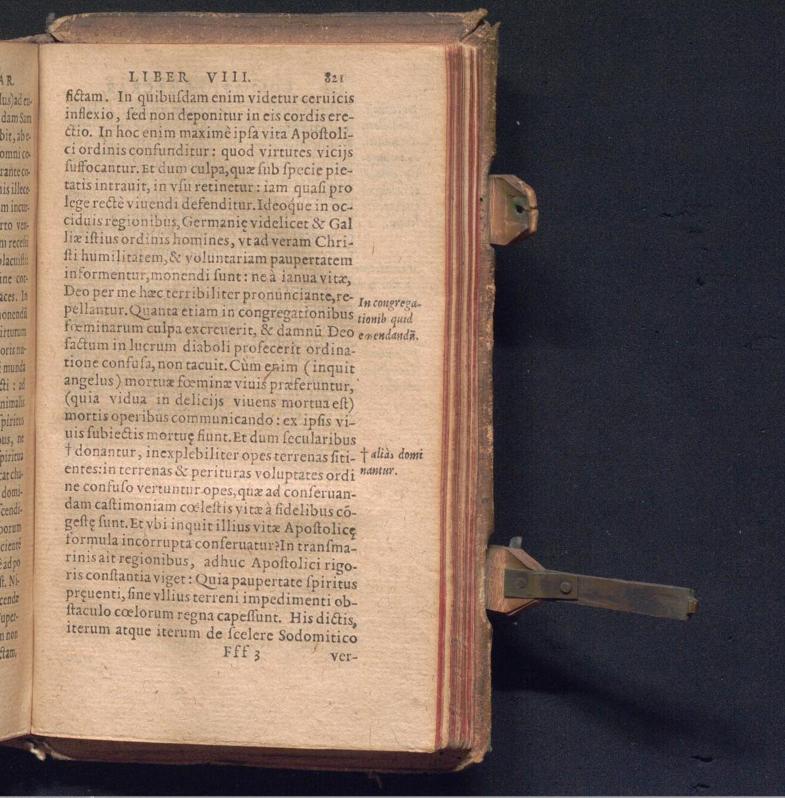


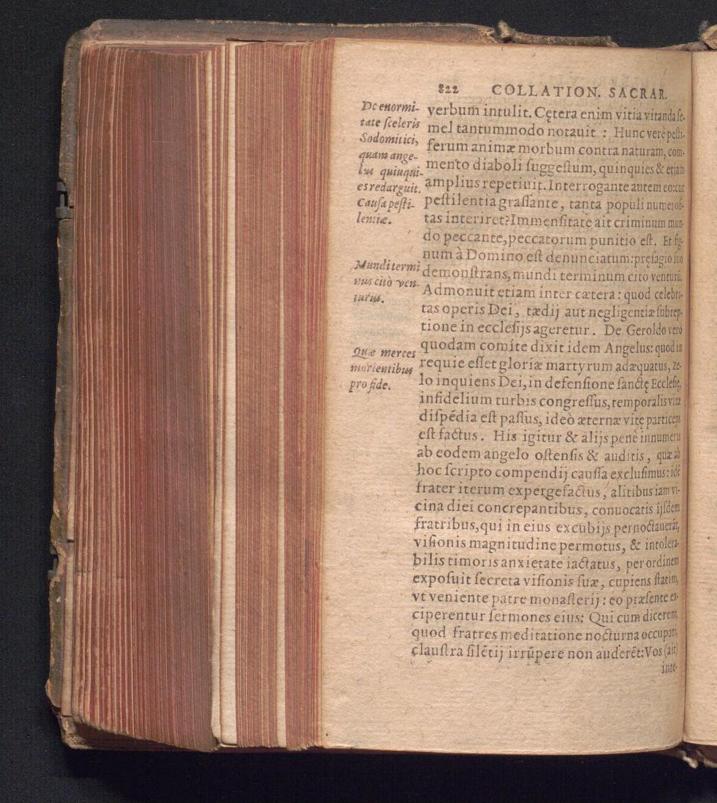












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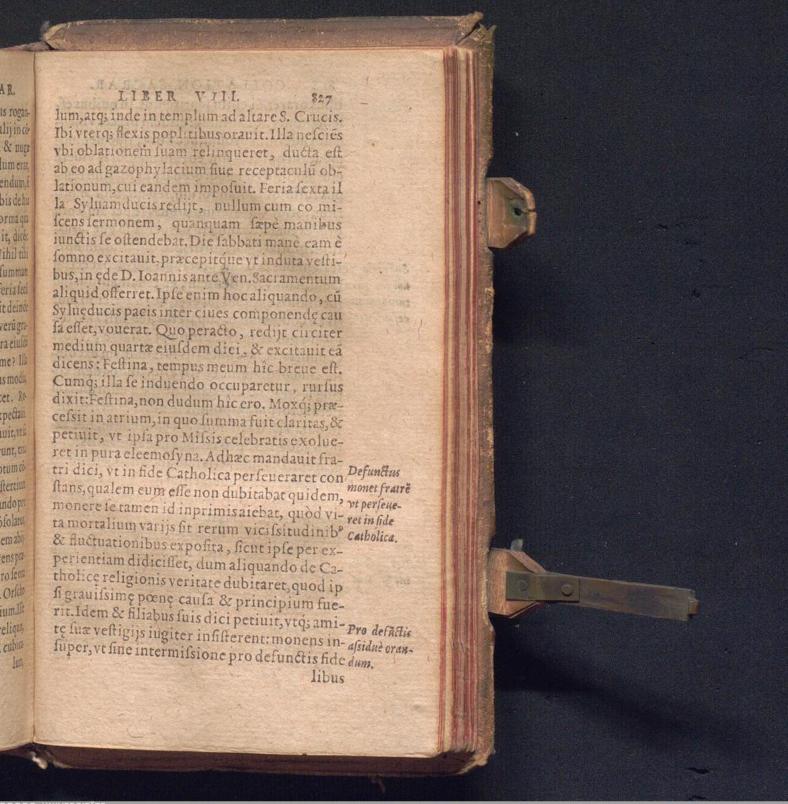
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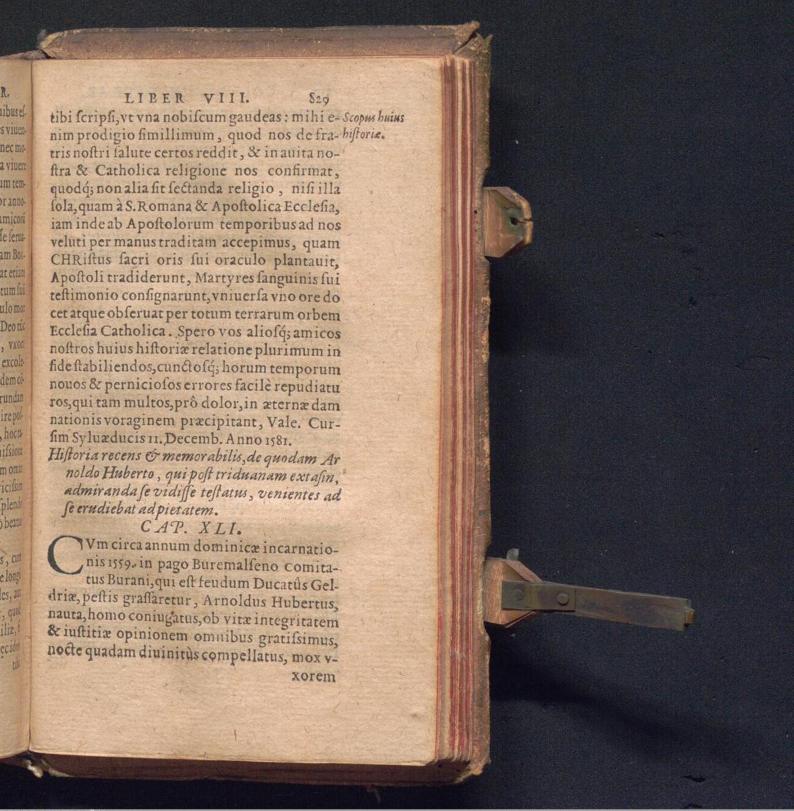
COLLATION. SACRAR. quæritantem, nec tactu venæ, aut vlliuslen lis signi lesione præuentum: verbis consolat Locus aliqua rijs ad spem præsentis vitæ tota siducia anim se obscurior. bant. Quibus eadem responsa (qua supra) n. tulit:in nullo se dubium, crastina diemiga turum. Totam igitur illam diem & noden subsequentem, & spatium totius dieisuca dentis vsque ad vesperam in hocconsume bat, metum vocationis suæ exponendo, brei bus nunc fingulis quibufque ad diversosde stinatis est commendando, pro absolutione peccatorum suorum intercessores querendo. Ad extremum crepusculo vespertino subsequentis diei in noctem iam inclinato: frambus conuocatis, vitæ plentis metas in sedecur sas esse pronunciauit. Et ideò psalmodizes infistere, precibus omnimodis postulauit. An tiphonas omnes, & psalmorum initiaquil præcentor ordiens: pro se fecit decentari. His igitur finitis, paululum respiravie: fratribu ad sua strata redeuntibus, huc illucquedembulando æstuans. Imminéte velocitate transtus sui, decidit in lectulum, sumptoque via tico, vltimam huius instabilis vitæ clausithoram. Hæc funt quæ nos confratres eius & von turis & lecturis testamur : veraque essecognoscimus. 25 Hifte-



COLLATION. SACRAR. 826 Heltium, & Ecclesiæ Pastores. Vous rogadum esse quid peteret, arbitrabatur, alijindi I traria erant opinione, quod somnia & mg V putarentur. Mea fententia, rogandument, quid venisset, auxiliumque promittendums 10 legitimis modis præstari posset. Nobisdells 12 rebus deliberatibus, eccè rurfus in formaqui fc primo, icilicet non horrenda apparuit, due it Quid non iuuas me ? quare times? Nihilm fc fier. Illa respondit: Non habeo ob summit Ы trepidationem copiam auxilij. Hacferialdi 21 da prima luce contigerunt. Apparuitdend Syfa ad nonam & decimam nihil dicens, verign uiter suspiria ducens, ac demumhoraciuli m d diei secunda, dixit: Quid non iuuasme? Il dixit: Parata fum te iuuare omnibus modu di quibus per Catholicam Ecclesiam licet. Re spondit ille: hoc est quod hactenus expedim CE Et deducta è cubiculo in atrium, rogani, vil cra quæ pro defunctis fieri confueuerunt, m re celebrari curaret. Atque vt se Orschoumo ft. ferens, ifticad altareS. Crucis femilellerum offerrer, quod ipfe cu infirmus aliquandopo mississet se oblaturum, neglexerat. Cosolatu ta deinde eam petiuit, vt omnem timoremal 8 ceret, quoniam ipse comitaretur. Petenspit P terea, vt filiabus & fratri diceret, vt profess tl re non desisterent. Feria tertia, ancilla Orleh fi tum abijt ad implendum eius desiderium. r verò, vti promiferat, nunquam eam reliqui to imò & preinit eam in domum víq; ad cubic fi







COLLATION. SACRAR. xorem excitat, furge, inquit, ego vocor, lla di quid cauffæ effet, interrogante, ipfoque inflan CI terrespondente, se vocari, velleq; susciper Sacramenta Ecclesiastica, surguntambo, Eccle fiam adeut. Quæ cum noctu ex more claulael ue 1et, coram Crucifixo ante valuas Ecclefiaen te Cto prostratus, diutissime orauit idem Arnol fu dus. Interim excitatus Parochus aduenit, m fu confitetur, admittiturg; ad participationen fin diuinorum mysteriorum. Quibus percepu domum reversus, incidit in extasin, autvelu m quoddam animæ deliquium, ita vt vix coten lei pore difcerni posset, vinerétnean esset mortuus. Tandem post triduum ad se renersisson pit totus admirabundus clamitare, vbi, in quit fui, quæ & qualia vidi. Atque abeoter pore laguidus, per semestre aut circiter letto decubuit. Interim visus est astantibus freque ter aliquid angelicæ aut divinæ visiomsvul re, semperque præsentibus velut indignansa Jui clamabat, nihilne videtis? Et quasi erigenslet CON è cubili, videbatur apparentes angelosprencu sando velle complecti, nec ferebat, vtquilqui 911 verbum inane aut iocofum proferret, autrid 60 ret. Núnche inquit, tempus nugandi? Perle bij nas iuxta faculum nobiliores, aut statusens an nentioris ægre admittebat, itidem nec mons COT les plerafque vitæ paululum licentiofions ter Plebeios verò & fimpliciores libenter admit mi tebat, erudiens illos ad pietatem & timora ad Dei, & creberrime repetens has voces, quien

