



UNIVERSITÄTS-
BIBLIOTHEK
PADERBORN

Universitätsbibliothek Paderborn

Montaigne's Essays

In Three Books. With Notes and Quotations. And an Account of The Author's Life ; With a short Character of the Author and Translator, by the late Marquis of Halifax; With the Addition of A Complete Table to each Volume

Montaigne, Michel Eyquem de

London, 1743

A Table to the Second Volume.

[urn:nbn:de:hbz:466:1-53407](https://nbn-resolving.org/urn:nbn:de:hbz:466:1-53407)

A TABLE to the *Second*
Volume.

A

A <i>Accidents in Sickness several ways excus'd by Physicians.</i>	501
<i>Accidents worse to suffer than Death.</i>	21
<i>Actions animate Words.</i>	360
<i>Actions desperate of a Sicilian.</i>	29
<i>Action particular, how it ought to be consider'd,</i>	30
<i>Actions of Princes cast in the same Mould with those of common Men.</i>	162
<i>Actions of the Pyrrhonians.</i>	197
<i>Action Private gets Renown.</i>	347
<i>Actions of Virtue rewarded for their own Value.</i>	349
<i>Adagium Horacum.</i>	129
<i>Adoration.</i>	208
<i>Adoration of one God made Man.</i>	284
<i>Advantage of Men over other Creatures.</i>	130
<i>Advantage obtain'd by Dionysius over the Poets.</i>	356
<i>Advice of Scribonia to her Nephew.</i>	29
<i>Advocates.</i>	275
<i>Æsop's Fables, and their Mythology.</i>	89
<i>Affection of Madam d'Estrillac towards her Children.</i>	61
<i>Affection of Parents towards their Children, greater than that of Children towards their Parents, and why.</i>	Ibid.
<i>Affection natural of Mothers very weak.</i>	77
<i>Affection adulterate.</i>	Ibid.
<i>Affection of Wives towards their Husbands till they have lost them.</i>	475
<i>Affection of Paulina towards Seneca her Husband.</i>	478
<i>Affection of Seneca to his Wife.</i>	479
<i>Affection loyal and vehement of a Wife towards her Husband.</i>	476
<i>Affection of Horses one towards another.</i>	156
<i>Affinities</i>	

The TABLE.

<i>Affinities and Conveniences of the Sun with the Divinity.</i>	209
<i>Age fit for Marriage.</i>	66
<i>Ages of the World.</i>	281
<i>Agefilaus Canoniz'd by Thracians.</i>	229
<i>Agefilaus mulcted by the Ephori, for insinuating himself into the Hearts of the People.</i>	454
<i>Agrippian's living without offensive Arms.</i>	334
<i>Alexander excellent above all other Kings and Emperors.</i>	486
<i>Alexander's Greatness.</i>	Ibid.
<i>Alexander's Actions that may fall under Censure.</i>	Ibid.
<i>All things have their Season.</i>	428
<i>Almanacks.</i>	495
<i>Amadis des Gaules despis'd.</i>	88
<i>Ambition.</i>	83
<i>Ambition Daughter to Presumption.</i>	447
<i>Ambition the only Ruin of Cæsar's Actions.</i>	458
<i>Ambition of Cæsar full of Misfortune.</i>	487
<i>Anaxarchus pounded in a Stone Mortar.</i>	19
<i>Ancients Good-fellows.</i>	14
<i>Ancients us'd to wear their Bosoms open.</i>	139
<i>Androdus of Dacia.</i>	163
<i>Anger transports Men from their Judgment.</i>	441
<i>Anger is pleas'd with, and flatters itself.</i>	444
<i>Anger bridled with Silence and Coldness.</i>	445
<i>Anger is incorporated by concealing it.</i>	446
<i>Anger how it ought to be manag'd in Families.</i>	Ibid.
<i>Anger serves for Arms to Virtue and Valour.</i>	448
<i>Animals, their Way of speaking.</i>	141
<i>Animals capable of Discipline.</i>	147
<i>Animals capable of speaking.</i>	Ibid.
<i>Animals more regulated than Men.</i>	155
<i>Animals Choice in their Amours.</i>	157
<i>Animals Male, fond of the Males of their kind.</i>	Ibid.
<i>Animals knowing the Voice of their Masters.</i>	162
<i>Anti-Cato's of Cæsar.</i>	459
<i>Antipodes.</i>	281
<i>Appearances contrary, maintain'd in all Subjects.</i>	298
<i>Appearances of Senses thought to be false.</i>	306
<i>Appearances in human Things.</i>	379
<i>Appetite contemns what it has in Possession.</i>	331
<i>Appetites</i>	

The TABLE.

<i>Appetites springing from Love, the most Violent, why.</i>	456
<i>Appetites residing in the Soul incapable of Society.</i>	Ibid.
<i>Apprehension.</i>	104
<i>Apprenticeship, which is the best.</i>	107
<i>Aptitude to the Mathematicks conjectur'd of old at Athens.</i>	377
<i>Archer refusing to try his Art to save his Life.</i>	374
<i>Aristotle's Opinion about the Principle of natural Things.</i>	241
<i>Army in Consternation, upon the Rumour of the great Forces encourag'd by Cæsar.</i>	464
<i>Armies Monstrous of no great Effect.</i>	470
<i>Arms of the Ancients Gauls.</i>	82
<i>Arms despised.</i>	Ibid.
<i>Arms of the French more loading than Defensive.</i>	83
<i>Arms of the Roman Infantry, and their Military Discipline.</i>	84
<i>Arms of the Parthians.</i>	Ibid.
<i>Arms natural of Men.</i>	140
<i>Arrests of Parliament.</i>	203
<i>Art of Physick despised.</i>	496
<i>Art of Physick full of Weakness and Variety of Reasons.</i>	504
<i>Art of Physick the most important Science, and most uncertain.</i>	505
<i>Art of Physick practis'd at Rome by Foreigners.</i>	Ibid.
<i>Art liberal despised.</i>	203
<i>Arts taught to Men by other Animals.</i>	148
<i>Arts received by publick Authority.</i>	266
<i>Art of Cussing interdicted by Plato.</i>	424
<i>Assassins, how they employ themselves to gain Heaven.</i>	438
<i>Association of Mortal and Immortal unimaginable to the Ancients.</i>	256
<i>Affurance not very resolute at the Article of Death.</i>	321
<i>Ataraxy of the Pyrrhonians.</i>	289
<i>Ataraxy, peaceable Condition of Life.</i>	195
<i>Atheism, what it is.</i>	125
<i>Atheists reduc'd to acknowledge the Divine Power by Force or by Reason.</i>	Ibid.
<i>Atoms of the Epicureans, what,</i>	247
<i>Augury the most certain way of Prediction.</i>	154
<i>Authority paternal in old Age.</i>	218
<i>Authors love their Works.</i>	80
	<i>Authors</i>

The TABLE.

<i>Authors modern simply pleasant.</i>	88
B	
B acchus's Name.	16
<i>Balls found in the Paunch of a He-Goat.</i>	514
<i>Baths of cool Watre.</i>	505
<i>Baths inviting by their Amenity.</i>	63
<i>Bathing generally wholesom.</i>	Ibid.
<i>Bathing in hot Waters.</i>	Ibid.
<i>Beasts alter their natural Affection.</i>	78
<i>Beasts bought by Pythagoras, to turn them out.</i>	113
<i>Beasts revered for Gods.</i>	115
<i>Beasts subtle way of Chasing.</i>	146
<i>Beasts Knowledge and Prudence in curing their Diseases.</i>	Ibid.
<i>Beasts Justice in serving their Benefactors.</i>	156
<i>Beasts Inclinations have an Analogy with those of Men.</i>	157
<i>Beasts inclin'd to Avarice.</i>	158
<i>Beasts free Choice and Inclination to Work.</i>	140
<i>Beauty of the Body, what it is.</i>	170
<i>Beauty of the Indians.</i>	Ibid.
<i>Beauty amongst the Mexicans.</i>	171
<i>Beauty's Preference.</i>	Ibid.
<i>Beauty, a thing of great Recommendation.</i>	360, 361
<i>Beauty, first Advantage that gave Pre-eminence to Men.</i>	Ibid.
<i>Beauty and Stature regarded in the Person of Princes and Magistrates.</i>	361
<i>Beauty requir'd in Governors of Places.</i>	363
<i>Beauty of Stature, the only Beauty of Men.</i>	Ibid.
<i>Beauty singular of Spurina, slash'd and disfigur'd by himself, with Wounds and Scars, and why.</i>	459
<i>Beauties mask'd, why,</i>	332
<i>Bees Policy.</i>	136
<i>Being dear to every thing.</i>	231
<i>Belief favourable requir'd from Patients.</i>	497
<i>Belief of Patients prepossesses them with the Operation of Physick.</i>	Ibid.
<i>Bion an Atheist.</i>	125
<i>Blind Men love Exercises.</i>	303
<i>Blindness occasion'd by a Dream.</i>	415
	Blood

The TABLE.

<i>Blood of Beasts interdicted by Moses, why.</i>	245
<i>Blood of a He Goat good for Preservation of Life.</i>	514
<i>Bodies capable of eternal Rewards.</i>	361
<i>Bodinus a good Author.</i>	450
<i>Book written by Cæsar, a Breviary of every great Soldier.</i>	98
<i>Books, immortal Children.</i>	79
<i>Books proper to translate.</i>	118
<i>Books of a singular Esteem amongst great Leaders.</i>	455
<i>Born blind, why desirous to see.</i>	302
<i>Bowels of a Lacedæmonian Boy torn out by a Fox.</i>	450
<i>Breach of Faith has mischievous Consequences.</i>	371

C.

C ÆSAR <i>very ambitious.</i>	458
<i>Cæsar's Amours.</i>	457
<i>Cæsar much given to Pleasures.</i>	Ibid.
<i>Cæsar's wonderful Parts.</i>	459
<i>Cæsar called a Drunkard.</i>	Ibid.
<i>Cæsar's Sobriety.</i>	Ibid.
<i>Cæsar called his Soldiers, Fellow-Soldiers.</i>	465
<i>Cæsar's Severity to keep his Soldiers in Awe.</i>	466
<i>Cæsar's Promptness in his Expeditions.</i>	467
<i>Cæsar's Commentaries commended.</i>	96
<i>Cæsar's Clemency towards Pyrates.</i>	110
<i>Cæstius whipt for despising Cicero's Eloquence.</i>	95
<i>Camelion.</i>	154
<i>Carriages and Behaviours proceeding from natural Inclinations.</i>	353
<i>Cato great Drunkard.</i>	13
<i>Catullus.</i>	91
<i>Causes and Events in the Presence of God.</i>	435
<i>Causes fortuitous and voluntary.</i>	Ibid.
<i>Caution of Ants.</i>	158
<i>Censure of Virgil.</i>	89
<i>Censure of Cicero.</i>	93
<i>Censure of Plato.</i>	94
<i>Censure of Guicciardin's Writings.</i>	98
<i>Ceremony followed by most Part of Men.</i>	352
<i>Chase of Cuttle-fish.</i>	146

Chance's

The TABLE.

<i>Chance's great Dominion over Men.</i>	8
<i>Change dangerous to Governments.</i>	380
<i>Character of Montaigne's Father.</i>	15
<i>Character of Plutarch and Seneca.</i>	92
<i>Character of Justus Lipsius.</i>	289
<i>Character of the Emperor Julian the Apostate.</i>	395
<i>Chastisement instead of Physick to Children.</i>	441
<i>Chastisements ought to be deferred till Anger be over.</i>	Ibid.
<i>Chastity of the Age wherein Montaigne's Father lived.</i>	15, 16
<i>Children Instruments wherewith to grow rich.</i>	66
<i>Children grown up ought not to be kept from the Familiarity of their Fathers.</i>	68
<i>Children of the Carthaginians sacrificed to Saturn.</i>	218
<i>Children gloriously saved by Theoxena, from King Philip's Edict.</i>	425, 426
<i>Children monstrous.</i>	438
<i>Children abandon'd to the Care and Government of their Fathers.</i>	440
<i>Children of the Lacedæmonians whipt before the Altar of Diana.</i>	451
<i>Choice of Heirs.</i>	76
<i>Church afflicted with Troubles, why.</i>	333
<i>Cicero very ambitious of Glory.</i>	339
<i>Cicero's Eloquence and Poësie.</i>	94
<i>Cicero's Letters.</i>	193
<i>Circumcision.</i>	283
<i>Clemency of a Tyger towards a Kid.</i>	167
<i>Cloaths of our Ancestors made up of Horse Hairs, to restrain Appetite of Love.</i>	456
<i>Clowns are the most desir'd in amorous Performances.</i>	181
<i>Coaches wonderfully swift.</i>	407
<i>Combats of Troop against Troop.</i>	421
<i>Comedies written in Montaigne's Time.</i>	90
<i>Comfort in old Age.</i>	430
<i>Communication of Beasts amongst themselves.</i>	134
<i>Communication of Men with Beasts.</i>	Ibid.
<i>Communication of Arts.</i>	153
<i>Comparison of the Æneid with Orlando Furioso.</i>	Ibid.
<i>Comparison of Cato the Censor, with the younger Cato.</i>	428
<i>Comparison betwixt Seneca and the late Cardinal of Lorraine.</i>	449
	Com.

The TABLE.

<i>Comportment disdainful and indifferent in the Toleration of Infirmities, meerly Ceremonial.</i>	493
<i>Concordance of the new World with the Old.</i>	282
<i>Concubines of the Thracians.</i>	144
<i>Confusion at the Tower of Babel.</i>	258
<i>Conscience fills Men with Confidence.</i>	42
<i>Conscience of Xenocrates.</i>	456, 457
<i>Consideration of Nature a Diet fit for the Mind.</i>	204
<i>Consolation in the Loss of Friends.</i>	73
<i>Constancy, End and Perfection of Virtue.</i>	3
<i>Constancy of a Child torn with biting Pincers.</i>	19
<i>Consultations of Physicians.</i>	504
<i>Countenance of the Emperor Constantius.</i>	354
<i>Contentments of Life to come.</i>	214
<i>Contexture of Lawyers Debates.</i>	379
<i>Contradictions of Philosophers.</i>	203, 204
<i>Cornelius Tacitus abolish'd.</i>	394
<i>Correccion never ought to be given in Anger.</i>	441
<i>Cosmography.</i>	281
<i>Covetousness.</i>	9
<i>Counsel of Antinous and Theodotus.</i>	29
<i>Country-Women wanting Suck of their own, call Goats to their Assistance.</i>	78
<i>Courser accustomed to the War.</i>	169
<i>Cowards naturally cruel and bloody.</i>	424
<i>Cowardize evades the Blow of Fortune.</i>	25
<i>Cowardize the Mother of Cruelty.</i>	417
<i>Cramp-Fish's wonderful Quality of benumbing.</i>	154
<i>Creation of the World.</i>	283
<i>Criminals cut alive by Physicians.</i>	410
<i>Cross of St. Andrew.</i>	283
<i>Cross ador'd for the God of Rain.</i>	Ibid.
<i>Crucifixes.</i>	208
<i>Cruelty the Extreame of all Vices.</i>	111
<i>Cruelty exercis'd in Civil Wars.</i>	112
<i>Cruelty of Fulvius.</i>	33
<i>Cruelty of Tamerlane exercis'd upon Lepers,</i>	418
<i>Cruelties of Tyrants.</i>	445
<i>Crying common with Men, and the greatest Part of other Animals.</i>	193

Cuckolding

The TABLE.

<i>Cuckolding committed by the Gods.</i>	231
<i>Cuckoldry sought after, why.</i>	368
<i>Cunning of a Dog to get the Oil out of a Jar.</i>	150
<i>Curiosity, natural and original, Evil in a Man.</i>	189
<i>Curiosity of Knowing, a Scourge to Men.</i>	355
<i>Custom of Gentlemen vicious and unmanly.</i>	82

D.

D AY of Judgment.	284
Death, a Receipt for all Evils.	22
Death voluntary the most noble.	Ibid.
Death depends upon the Will.	Ibid.
Death in Time of Need.	30
Death voluntary of Democritus.	29
Death sought after in Extremity.	Ibid.
Death courageous of Rafis.	30
Death of an Indian Lord.	31
Death of Fulvius's Wife.	32
Death of Vibius, and 27 Senators.	33
Death of the Inhabitants of Astapha.	34
Death temerarious of the Abideans.	Ibid.
Death desir'd out of Hope of a greater Good.	35
Death voluntary regulated by Governments.	43
Death of a Woman of great Courage.	Ibid.
Death how it may be tried.	45
Death noble of Cato, accompanied with Pleasure.	103
Death ought to hold Proportion with the Life before it.	104
Death the last Remedy for Trouble.	187
Death, what it is.	215
Death for a Reward.	288
Death of Men a very great Thing.	321
Death of many Ancients.	338
Death, how felt.	Ibid.
Death voluntary and effeminate.	324
Death wished for.	325
Death of Socrates.	379
Death of Pomponius Atticus by Fasting.	326
Death of Marcellinus to be rid of a Disease,	327
Death bravely confronted by Cato.	328
Death of the Constable de Montmorency.	387
Death remarkable of the Emperor Julian the Apostate.	397

The TABLE.

<i>Death of Julian the Apostate parallell'd with that of Epaminondas.</i>	396
<i>Death denounced by Officers to Persons of Quality, condemned by the Roman Emperors.</i>	476
<i>Death of Seneca.</i>	480
<i>Decii, both Father and Son.</i>	219
<i>Defence concerns but the Rich.</i>	335
<i>Deformity.</i>	171
<i>Deifications, and their Juggling.</i>	232
<i>Deliberation very troublesome.</i>	367
<i>Delicacy to be avoided in Wine.</i>	14
<i>Delos fixed for the Service of Latona's Lying-in.</i>	161
<i>Demonstrations of Geometry.</i>	280
<i>Desire of Love.</i>	9
<i>Desire of forgetting, and it's Effects.</i>	184
<i>Desires grow young again.</i>	431
<i>Destiny.</i>	228
<i>Devotion full of Passions.</i>	123
<i>Dialogue of Plato's Legislator, and his Citizens.</i>	76
<i>Difference of Languages in Animals of the same kind.</i>	141
<i>Difference and Variety in this World.</i>	223
<i>Difficulty affected by the Philosophers.</i>	200
<i>Difficulty gives all things their Estimation.</i>	332
<i>Discovery of a Parricide in a strange Manner.</i>	40
<i>Diseases caused by Imagination.</i>	180
<i>Diseases caused by the Agitation of the Soul.</i>	181
<i>Disguise to counterfeit one that had but one Eye.</i>	414
<i>Disloyalty of the Ottomans.</i>	372
<i>Disimulation mortally hated.</i>	370, 371
<i>Dissuaders from rich Wives.</i>	74
<i>Distribution of Goods.</i>	75
<i>Diversity of Languages.</i>	258
<i>Divinity imprinted on the outward Fabrick of the World.</i>	126
<i>Divinity attributed to Virtue and Vices.</i>	212
<i>Divinity assimilated to Men by the Ancients.</i>	217
<i>Dogs Leaping and Dancing.</i>	147
<i>Dogs Motion in finding out the Ways.</i>	Ibid.
<i>Dogs leading Blind Men.</i>	Ibid.
<i>Dog serving a Player.</i>	148
<i>Dogs revenging the Death of their Masters.</i>	162
<i>Dogmatists Profession,</i>	245
<i>Doing and Saying should go together.</i>	442
	Domi-

The TABLE.

<i>Dominion begets Contempt.</i>	354
<i>Doubt and Suspence of Judgment the principal Effects of Pyrrhonism.</i>	195
<i>Doubt whether Man has all his Senses.</i>	301
<i>Dream.</i>	312
<i>Drinking, a Debauch, in Use amongst the best governed Nations.</i>	13
<i>Drinking after the German Fashion.</i>	14
<i>Drinking after the French Fashion.</i>	Ibid.
<i>Drinking beyond Thirst.</i>	16
<i>Drinking great Glasses toward the End of a Meal.</i>	Ibid.
<i>Dropsy of Speusippus.</i>	23
<i>Drug, an Assitant not to be trusted.</i>	499
<i>Drugs, mysterious in their Choice and Application.</i>	500
<i>Drunkennes, a great and brutish Vice.</i>	11
<i>Drunkennes to a high and dead Degree.</i>	Ibid.
<i>Drunkennes amongst the Ancients.</i>	Ibid.
<i>Drunkennes, a Vice less malicious and hurtful than the others.</i>	13
<i>Drunkennes and Exercises of Love.</i>	15
<i>Drunkennes of the Elotes.</i>	410
<i>Duels common in the Kingdom of Narfingua.</i>	419
<i>Duke of Guise.</i>	437
<i>Dwarfs at the Table of Princes.</i>	284

E.

E ARS, the greatest the most beautiful.	170
<i>Ears dangerous Instruments.</i>	310
<i>Ears Passage stopped.</i>	314
<i>Ears hairy of some Animals.</i>	Ibid.
<i>Eating, natural, and without Instruction.</i>	139
<i>Eating, Physick against Hunger.</i>	141
<i>Education's End.</i>	385
<i>Election of two indifferent Things, from whence proceeds.</i>	329
<i>Election referr'd to Fortune and Chance.</i>	379
<i>Elephant, Rival to Aristophanes.</i>	157
<i>Elephants wearing Cymbals.</i>	149
<i>Elephants taught to dance.</i>	Ibid.
<i>Elephants Subtilty to disengage one another.</i>	150
<i>Elephant discovering the Cheat of his Keeper.</i>	Ibid.
<i>Elephants the greatest Force of the Armies in the Levant.</i>	Ib.

The T A B L E.

<i>Elephants participate of Religion.</i>	152
<i>Elephants Teeth.</i>	140
<i>Embraces of the Cynicks in open Sight.</i>	297
<i>Emotions animate Preachers towards Belief.</i>	275
<i>Emperor must dye standing.</i>	402
<i>Empiricks.</i>	23
<i>Enemies honoured by the Persians for their Virtues.</i>	384
<i>Engagement with a Crocodile.</i>	140
<i>Entelechia, or the Motion of the Body by the Soul.</i>	245
<i>Enterprizes of Cæsar more temperate than those of Alexander.</i>	464
<i>Entertainment of Beasts.</i>	145
<i>Epaminondas, the first Man amongst the Greeks.</i>	487
<i>Epicurus dying of intolerable Pains of the Cholick.</i>	80
<i>Epaminondas's Valour and Resolution.</i>	481
<i>Epicurus's Insensibility.</i>	183
<i>Epicurus's Atoms.</i>	147
<i>Epicurus's Gods.</i>	211
<i>Epistles of Cicero ad Atticum.</i>	94
<i>Epistles familiar.</i>	12
<i>Epirotes flead alive.</i>	427
<i>Equality of Manners.</i>	5
<i>Equipage of the Men at Arms in France.</i>	85
<i>Error and Superstition, Daughters of Pride.</i>	190
<i>Essence of Things relative to Man only.</i>	313
<i>Esteem of the People not to be despised.</i>	349
<i>Eternal, what it is.</i>	320
<i>Eternity of God.</i>	Ibid.
<i>Events of particular Assignation attributed to God.</i>	227
<i>Events rare and extraordinary at the Siege of Alexia.</i>	470
<i>Executions whet the Edge of Vices.</i>	334
<i>Executions exceeding simple Death, perfect Cruelty.</i>	111
<i>Exercises fit for Persons of Quality.</i>	15
<i>Exhortation to Soldiers before a Battle of great Import.</i>	466
<i>Experience guided by Chance incredible.</i>	510
<i>Eye pressed down.</i>	314
<i>Eye's lower Part clos'd.</i>	Ibid.
<i>Eyes of Animals of divers Colours, and their Effects.</i>	313
F.	
F aculties of the Soul suffer according to their Alteration of the Body.	271
<i>Faculties of the Beasts more perfect than Man's.</i>	312
	Faint.

The T A B L E.

<i>Fainting.</i>	328
<i>Faith may be accommodated with human Utensils, without Prejudice to Religion.</i>	119
<i>Faith, pure Gift of God.</i>	192
<i>Fathers ought to maintain and advance their Children.</i>	66
<i>Fathers ought to make themselves familiar with their Chil- dren, when they are capable of it.</i>	74
<i>Fear of a Fall more insupportable than the Fall itself.</i>	367
<i>Fencers.</i>	410
<i>Fencing, Art useful to its End.</i>	422
<i>Fencing contrary to the Manner of fighting in Battle.</i>	423
<i>Fencing injurious to Valour.</i>	Ibid.
<i>Fidelity of a Dog in pursuing a sacrilegious Person.</i>	163
<i>Fidelity of the Garrison of Salona.</i>	474
<i>Figure of a Man most beautiful.</i>	232
<i>Fish that chews.</i>	165
<i>Fool suddenly losing her Sight.</i>	416
<i>Folly, what it is.</i>	22
<i>Folly to venture what we have, in hope to increase it.</i>	368
<i>Force can't effect what Reason and Prudence can do.</i>	65
<i>Form of Man's Being depends upon the Climate and Soil.</i>	285
<i>Fornication according to Arcefilaus.</i>	295
<i>Fortitude.</i>	191
<i>Fortitude of a Spanish Peasant.</i>	452
<i>Foxes judging of the Thickness of the Ice, by bearing.</i>	Ibid.
<i>Franks from whence came.</i>	408
<i>French Men compar'd to Monkeys.</i>	369
<i>Frenzy of Lycas.</i>	186
<i>Frenzy of Thrasilaus.</i>	Ibid.
<i>Proiffard.</i>	96
<i>Fury and Sleep, two Ways to enter into the Cabinet of the Gods.</i>	277
G.	
G <i>Ames of divers Sorts.</i>	284
G <i>Gascons generally addicted to stealing.</i>	64
<i>Gauls never permitted their Sons to present themselves be- fore them, till they came to bear Arms.</i>	74
<i>Gauls slenderly clad.</i>	130
<i>Geese nourish'd with a publick Care.</i>	116
<i>Generation, Principal of all natural Actions.</i>	157
<i>Generation of the Soul.</i>	253
<i>Geographers of this Time.</i>	281
M m 3	Geometry

The TABLE.

<i>Geometry how far useful.</i>	235
<i>Gladiators.</i>	410
<i>Germans drunk performing their Duty.</i>	12
<i>Glasses magnifying.</i>	315
<i>Glory due to God alone.</i>	336
<i>Glory contemn'd by Philosophers.</i>	337
<i>Glory desired, for the Commodities it brings along with it. Ib.</i>	Ibid.
<i>Glory, what it is.</i>	Ibid.
<i>Glory, not sought after by Epicurus.</i>	338
<i>Glory to be desired for itself.</i>	Ibid.
<i>Glory judg'd by Men's own Conscience.</i>	342
<i>Glory recorded in Books.</i>	349
<i>Goats train'd up to give suck to Children.</i>	78
<i>God assists our Faith not our Passions.</i>	122
<i>God's Grace forms our Discourses.</i>	128
<i>God equally exempt from Virtue and Vice.</i>	141
<i>God has made foolish the Wisdom of the World.</i>	192
<i>God unknown ador'd at Athens.</i>	208
<i>God's Name how it may be increas'd.</i>	336
<i>God's favouring the Deliverance of Men suffering under languishing Death.</i>	58
<i>Gods of Men's Condition.</i>	211
<i>Gods having carnal Knowledge of Women.</i>	231
<i>Gods Partakers of Men's Troubles.</i>	233
<i>Gods banished by the Caunians.</i>	Ibid.
<i>God's Power limited according to Men's Necessity.</i>	Ibid.
<i>Gods of mean Power.</i>	234
<i>Gods Terrestrial.</i>	Ibid.
<i>Gods mortal.</i>	235
<i>Goodness excessive.</i>	485
<i>Goods imaginary of Men.</i>	173
<i>Goods real of Beasts.</i>	Ibid.
<i>Goods of this World.</i>	230
<i>Goose in Love with a Child.</i>	157
<i>Government of the World.</i>	Ibid.
<i>Governments fabulous Originals.</i>	350
<i>Governments obnoxious to Diseases.</i>	408
<i>Gout counterfeited.</i>	414
<i>Gratitude of a Lion towards a Slave.</i>	163
<i>Greatness of the Romans.</i>	413
<i>Greek learned in old Age.</i>	428
<i>Grief and Pleasure coupled together.</i>	399
	Gymno-

The TABLE.

Gymnosophists voluntarily burnt. 434, 435

H.

H Alcyon's marvellous Condition.	167
Harangues of Cæsar to his Army.	467
Hare Tutor for Valour.	436
Health the best and richest Gift of Nature.	173
Health too vigorous must be abated by Art.	409
Health a precious Thing.	498
Health alter'd and corrupted by Physicians.	499
Health of Cato and his Family.	Ibid.
Health alter'd by Use of Physick.	506
Heaven, God's Palace.	229
Heliogabilus's Design of dying.	324
Hedge-Hog's Condition.	153
Hero's shedding Tears.	19
Hero's miraculous Actions.	430
Historians pleasant and easy.	95
Historians sincere.	96
Historians excellent.	97
Historians of middle Sort.	Ibid.
Historians of this Age.	Ibid.
Histories, the only good ones.	Ibid.
History of Guicciardin.	98, 99
History of Philip de Comines.	99
Hogs sacrificed to the Divine Justice by the Egyptians.	112
Homer Founder of all Sects.	202
Homer, the general Leader of all Sorts of People.	299
Homer Guide and Teacher to Virgil.	482
Homer perfect Instructor in the Knowledge of all Things.	483
Homer good Master of the Discipline of War.	484
Homer's Glory above all other Glory.	Ibid.
Honest, to be prefer'd to the Utile.	62
Honey.	376
Honour.	57
Honour obtain'd by Valour.	341
Honour, what it is.	344
Hope's End.	28
Hope of future Glory.	257
Hospitals for Beasts.	116
Houses garrison'd, plunder'd sooner than others, why.	335, 336
Humanity towards Beasts.	116

M m 4

Huma-

The T A B L E.

<i>Humanity of Epaminondas.</i>	489
<i>Humility and Submission the Parents of Virtue.</i>	176
<i>Hypocrisy desir'd in War.</i>	345
<i>Hyposphragma.</i>	313
I.	
J <i>Audice Effect.</i>	Ibid.
<i>Idols cemented with the Blood of little Children.</i>	218
<i>Ignorance.</i>	185
<i>Ignorance acknowledg'd.</i>	87
<i>Ignorance perpetual of the Pyrrhonians.</i>	195
<i>Ignorance in Point of Religion.</i>	177
<i>Ignorance her Effects.</i>	180
<i>Ignorance, Malice, Humility and their Companions.</i>	189
<i>Ill-luck good for something.</i>	369
<i>Imagination of the Soul.</i>	168
<i>Imagination of a Greyhound.</i>	169
<i>Imagination of Ban-dogs.</i>	Ibid.
<i>Imagination, Privilege of Men only.</i>	143
<i>Immortality of the Soul maintain'd by Aristotle.</i>	197
<i>Immortality of the Soul beyond human Reason.</i>	257
<i>Immortality grounded upon Faith.</i>	259
<i>Immortality of Man of what Condition.</i>	Ibid.
<i>Impiety, in enquiring too curiously into God.</i>	192
<i>Imposture manifest of the Sight.</i>	310
<i>Inclination to Goodness.</i>	100
<i>Inclinations of Affection springing in Men by Sympathy.</i>	156
<i>Inclination forc'd.</i>	374
<i>Inconstancy of human Actions.</i>	1
<i>Inconstancy of our ordinary Practice.</i>	4
<i>Inconstancy of the Ancients Life.</i>	3
<i>Indians burning themselves to deprive Alexander of the Pleasure of his Victory.</i>	34
<i>Indiscretion of the French in foreign Countries.</i>	422
<i>Infants Swathing not necessary.</i>	139
<i>Innocency confident of Scipio.</i>	43
<i>Innocency grown into Contempt.</i>	104
<i>Inquiry after Truth.</i>	194
<i>Instability of Men's Manners and Opinions.</i>	2
<i>Instability of Men's Condition.</i>	380
<i>Intention the only Judge of well-doing.</i>	7
<i>Intentions secret.</i>	371
<i>Invasion concerns every one.</i>	335
	In-

The TABLE.

<i>Invention rash and dangerous.</i>	42
<i>John, K. Philip's Son, sent a foreign Expedition.</i>	409
<i>Josephus's Hope.</i>	28
<i>Joy profound has more Severity than Gaiety in it.</i>	399
<i>Jointures too great bring Ruin to Families.</i>	74
<i>Iphigenia sacrific'd at the Port of Aulis.</i>	219
<i>Irresolution most common Vice of Man's Nature.</i>	2
<i>Italians subtle and quick of Apprehension.</i>	104
<i>Judgment alter'd several ways.</i>	272
<i>Judgment of Things by the Appearances thereof.</i>	316, 317
<i>Judgment about the Roman Affairs.</i>	449
<i>Judge's Inclination.</i>	273
<i>Julian the Apostate sharp against the Christians, not cruel Enemy.</i>	395
<i>Julian the Apostate, his Endeavours to encourage Idolatry.</i>	Ib.
<i>Julian the Apostate's Justice.</i>	396
<i>Julian the Apostate's Sobriety and Vigilancy.</i>	Ibid.
<i>Julian the Apostate's military Experience.</i>	Ibid.
<i>Julian the Emperor surnamed the Apostate, why Justice.</i>	397
<i>Justice of Laws.</i>	191

K.

K illing, Act of Fear.	418
Kingdom of Hungary. given by Solyman.	414
Kingdoms dispos'd of by Cæsar.	412, 413
Kingdoms gain'd by the Right of War, restor'd.	413
Kings of Castile and Portugal, not Conquerors in the Indies.	403
Knowledge without Judgment.	87
Knowledge of Brutes in curing their Diseases.	146
Knowledge don't free Men from the Inconveniences of Life.	177
Knowledge discovers many Things.	178
Knowledge of Pleasure depends upon that of Evil.	184
Knowledge throws Men into the Arms of Ignorance.	Ibid.
Knowledge of God amongst the Pagans.	207
Knowledge of present Things as remote from us as that of the Stars.	238
Knowledge of our own Being.	239
Knowledge treated like a Toy by the ancient Philosophers.	248
Knowledge of Men very difficult to Man.	264
Knowledge guided by Sense.	267
Know-	Know-

The TABLE.

Knowledge of the proper Signs of a Disease very difficult. 503

L.

L Abienus buried alive.	28
Lacedæmonians tormenting young Boys to Diana.	219
Language mute.	135
Language of the French.	360
Language of the Gascons.	Ibid.
Language of Montaigne's Country.	Ibid.
Language of Amiot recommended.	37
Laurentia.	231
Law of Obedience the first Law that God gave to Men.	177
Laws how far necessary.	265
Laws subject to perpetual Agitation.	290
Laws chang'd in England.	Ibid.
Laws of Nature.	291
Laws of Nature lost in Men.	292
Laws authoriz'd by Custom.	295
Laws severe of Persia moderated by Artaxerxes.	112
Learning of great Profit and Value.	117
Learning brought into Esteem by Francis the First.	Ibid.
Learning has its Place among the necessary Things of this Life.	177
Learning accompanied with Trouble.	187
Learning a Remembrance of what we knew before.	252
Learned Men.	351
Legion mutiny'd ignominiously cashier'd.	64
Legislator.	76
Leonora, Montaigne's only Daughter.	65
Liberty of Speech.	375
Liberty of Conscience.	398
Lincineus Enemy to Knowledge.	188
Life, what it is.	3
Life of a wise Man.	22, 23
Life painful and irksome, exchange'd for Death.	31
Life and Death of Hyperborean Nation.	37
Life laborious and devout.	99
Life of Men.	224
Life of Men compar'd to a Dream.	312
Lord drinking to a high Degree.	14
Loss of Asia about the Love of Paris and Helena.	160
	Love

The TABLE.

<i>Love to be preferr'd to Fear.</i>	70
<i>Love paternal well regulated.</i>	63
<i>Love of Dogs to their Masters.</i>	156
<i>Love of Animals.</i>	Ibid.
<i>Love, how to be cur'd.</i>	188
Lucan.	89
<i>Luther's Novel Doctrines and their Beginning.</i>	118
<i>Lye reveng'd with a Box on the Ear.</i>	420
<i>Lying condemned.</i>	371
<i>Lying, Vice reproach'd to the French.</i>	392
<i>Lying reproach'd offends.</i>	Ibid.
<i>Lying Argument of the Contempt of God.</i>	Ibid.
<i>Lying how expiated by the Indians.</i>	393
<i>Lying amongst the Greeks and Romans.</i>	Ibid.

M.

M <i>Agnamity of an Indian Dog.</i>	167
<i>Mahometans tearing their Flesh to gratify their Prophet.</i>	220
<i>Maid throwing herself out of a Window, for fear of a Rape.</i>	4
<i>Maimed in the Thumbs, exempted from the Wars.</i>	417
<i>Maladies disfiguring the Countenance, the most dangerous.</i>	441
<i>Man is a good Doctrine to himself.</i>	53
<i>Man can't find out what is necessary for him.</i>	286
<i>Man virtuous, his proper Office.</i>	101
<i>Man, the only Animal abandoned naked upon the bare Earth.</i>	37
<i>Man the sole Animal whose Nudity offends his Companions.</i>	172
<i>Man makes Societies between God and him.</i>	233
<i>Man call'd a little World.</i>	241
<i>Man defin'd by Plato.</i>	248
<i>Man, solicitous to prolong his Being,</i>	256, 257
<i>Man's first Production.</i>	262
<i>Man, Measure of all Things.</i>	263
<i>Man without Genital Parts.</i>	439
<i>Manners of Beasts propos'd to Men, for the Regimen of their Health.</i>	157
<i>Manners of living of the Tunnies.</i>	166
<i>Manners of the French much corrupted.</i>	380
<i>Manner</i>	

The TABLE.

<i>Manner of Barbarian Kings of obliging and binding themselves.</i>	415
<i>Mares honourably buried.</i>	342
<i>Marius.</i>	I
<i>Marriages between Relations.</i>	291, 292
<i>Marriages in Honour among the Romans, why.</i>	334
<i>Martial.</i>	91
<i>Medals of Faustina.</i>	288
<i>Medes heavily armed.</i>	83
<i>Meetings merry.</i>	16
<i>Melancholy joined with Shadow of Delight.</i>	399, 400
<i>Members of Generation totally cut off.</i>	432
<i>Memory useful to the Judgment.</i>	373
<i>Memory quite lost.</i>	374
<i>Memory Receptacle of Sciences.</i>	Ibid.
<i>Memory of Monsieur du Bellay.</i>	99, 100
<i>Men of Worth.</i>	59
<i>Men commended for what deserv'd Blame.</i>	104
<i>Men created capable of Discourse, why.</i>	82
<i>Men's Advantage over other Creatures.</i>	130
<i>Men naturally deaf, speak not, why.</i>	142
<i>Men brought into France by Sea reputed Savag. and Brutes.</i>	152
<i>Men excellent in greater Number among the Ignorant than the Learned.</i>	176
<i>Men proud, miserable.</i>	190
<i>Men Deified,</i>	211
<i>Men incapable of Speaking or Discoursing with the Gods.</i>	217
<i>Men of several Forms,</i>	223
<i>Men changing themselves into Wolves.</i>	223
<i>Men without Mouths.</i>	Ibid.
<i>Management of the King of Fez's Affairs in the Time of Sickness.</i>	405
<i>Merlins in the Mahometan Religion.</i>	231
<i>Metrocles and Crates.</i>	296
<i>Mimicks.</i>	91
<i>Minds easy to be govern'd by Religion.</i>	123
<i>Mistake in the History of Cæsar found out by Asinius Paulio.</i>	98
<i>Mistake of Physicians very dangerous.</i>	503
<i>Moderation has more Work than Sufferance.</i>	485
<i>Montaigne's Swoon.</i>	47
<i>Montaigne's Writings.</i>	274
	Mon-

The T A B L E.

Montaigne's Name.	346
Montaigne's Stature.	363
Montaigne's Poesie.	358
Montaigne's Stile.	Ibid.
Montaigne's Language.	359
Montaigne's Library.	374
Montaigne's Forgetfulness.	Ibid.
Montaigne's Apprehension.	376
Montaigne's Sight.	Ibid.
Montaigne's Imaginations.	383
Montaigne's Anger on great and little Occasions.	447
Montaigne's Ancestors averse to Physick.	497
Montaigne's House without Guards during the Civ. Wars.	335
Moor bath'd and purg'd to clear his Complexion.	506
Monsters are not so to God.	439
Monuments erected to Beasts.	116
Motion of Things below denied.	224
Mourning of Socrates's Wife.	294
Musqueteers.	82
Muley Moluc K. of Fez, victorious over the Portugueze.	405
Mullets helping their Companions.	165
Muscles stirring and trembling after the Bodies are dead.	51
Mutes subtle and active to understand by Signs.	135
Muses sacrificed to the Lacedæmonians, why.	348

N.

N aker and Shrimps.	166
Name of Father, of what Authority.	69
Name and the Thing.	336
Names dispers'd into many Mouths.	346
Narcissus in love with his own Shadow.	309
Nature is above Art.	137
Nature is kind to all Creatures.	138
Nature's Alterations.	320
Necessity of Things that are to come.	435
Negligence, Vice opposite to Curiosity.	38
News inquir'd after with great Passion.	37
Nightingales teach their young Ones to sing.	148
Number of every Man's Days prefix'd.	436
Numbers of Men, Cause of Confusion in an Army.	471

O.

O A T H taken in the rude School of Fencers.	142
Obedience	

The TABLE.

<i>Obedience.</i>	381
<i>Obedience due to the Laws.</i>	290
<i>Obedience of Cæsar's Soldiers.</i>	465
<i>Objection against Sebonde's first Book.</i>	117
<i>Obsequies of the Scythian Kings.</i>	145
<i>Occasions to justify a handsome Exit.</i>	27
<i>Occasions, how to be made use of, the best Part of a Capt.</i>	461
<i>Ocean stay'd in favour of the Halcyons.</i>	168
<i>Ocean and Thetis, Father and Mother to the Gods.</i>	318
<i>Old Age liable to Contempt.</i>	70
<i>Old Men ought to leave the use of Means to their Children.</i>	67
<i>Opinion of Pliny concerning Self-murder.</i>	29
<i>Opinion of Seneca concerning the same.</i>	28
<i>Opinion of some Philosophers about the sovereign Good.</i>	181
<i>Opinion of Socrates concerning Midwives.</i>	202
<i>Opinions of the Ancients concerning the Divinity.</i>	210
<i>Opinion of Plato of the Pleasures of the Life to come.</i>	214
<i>Opinions of Archimedes and Anaxagoras, concern the Sun.</i>	235
<i>Opinion of Zeno concerning Nature.</i>	Ibid.
<i>Opinions of Men received as ancient Belief.</i>	240
<i>Opinions about the Principles of Natural Beings.</i>	241
<i>Opinion of the Immortality of the Soul first introduc'd.</i>	257
<i>Opinion of the Academicks about Judgment.</i>	268
<i>Opinion of the Pyrrhonians.</i>	268, 269
<i>Opinion of Cleanthes about the Motion of the Earth.</i>	279
<i>Opinions new rejected, why.</i>	Ibid.
<i>Opinions concerning the World.</i>	281
<i>Opinions of Plato.</i>	299
<i>Opinions touching the Use of the Baths.</i>	506
<i>Orders of Knighthood instituted to reward milit. Virtue.</i>	56
<i>Order of St. Michael.</i>	57
<i>Order of the Holy Ghost.</i>	59
<i>Order of St. Michael of high Esteem in France.</i>	287
<i>O-gans.</i>	307
<i>Ornaments of Churches.</i>	Ibid.
<i>Ostracism and Petalism.</i>	453
<i>Oxen serving in the Royal Gardens of Susa.</i>	148

P.

P AIN follows wicked doing.	40
<i>Pain accounted an indifferent Thing by the Stoicks.</i>	307
<i>Paracellus.</i>	279
<i>Para-</i>	Para-

The TABLE.

<i>Paradise of Mahomet.</i>	213
<i>Parthians in War, like Men of Iron.</i>	84, 85
<i>Passage of Death, brings with it no Pain.</i>	45, 46
<i>Passions of Men.</i>	174
<i>Passions of the Soul.</i>	275
<i>Patience wonderful of some Peasants in the Civil Wars.</i>	452
<i>Patience of the Lacedæmonian Children.</i>	452
<i>Patients recommended to Vows and hot Waters.</i>	516
<i>Patronage of the Gods in Government.</i>	350
<i>Perceptible from without denied.</i>	300
<i>Persons melancholick, the most capable of Discipline, and most inclined to Madnes.</i>	182
<i>Persons sick of Babylon, exposed in the Market-place.</i>	516
<i>Persuasion of Certainty.</i>	242
<i>Phœnix, how engender'd.</i>	215
<i>Philosophers of Experience.</i>	44
<i>Philosopher putting out his Eyes to free his Soul.</i>	310
<i>Philosophers Stone approv'd.</i>	298
<i>Philosophy divided into three Kinds.</i>	194
<i>Philosophy a falsify'd Poesy.</i>	237
<i>Philosophy full of Variety and Dreams.</i>	249
<i>Philosophy secret Medicine for wounded Spirits.</i>	415
<i>Philosophy's Idea.</i>	206
<i>Philosophize, what it is.</i>	21
<i>Physician should be but one, for one sick Person.</i>	509
<i>Physicians of Worth ought to be honoured.</i>	515
<i>Physicians as many in number as Men.</i>	516
<i>Physicians Success enlighten'd by the Sun, Failures cover'd by the Earth.</i>	501
<i>Physick, what it is.</i>	497
<i>Physick, an Enemy to Health.</i>	Ibid.
<i>Physick, when and by whom brought into Repute.</i>	505
<i>Physick of Herophilus, Themison, Theffalus, Crinas of Marseilles and Charinus.</i>	Ibid.
<i>Physicians peculiar to every Part of the Body among the Egyptians.</i>	509
<i>Physick unknown to many Nations.</i>	499
<i>Physick despised by many Physicians, as to their own Use.</i>	515
<i>Picture of Rene, King of Sicily, drawn by himself.</i>	378
<i>Pigeons taught to carry Letters.</i>	407
<i>Pigmalion in love with his own Work.</i>	81
<i>Planets and Stars worshipped.</i>	210
	Plato

The TABLE.

<i>Plato Author of the ten Sects.</i>	202
<i>Plato originally descended from the Gods.</i>	231
<i>Plato philosophizing in Dialogues.</i>	203
<i>Plato's Ideas,</i>	206
<i>Plato describing Pluto's Verger.</i>	213
<i>Plautus.</i>	90
<i>Pleasure Epicurean nourishes Virtue.</i>	102
<i>Pleasure of the Chase.</i>	110
<i>Pleasure fixed in Insensibility of Pain.</i>	183
<i>Pleasure is digested within.</i>	390
<i>Pleasure extream mixt with Groaning.</i>	399
<i>Pleasure universal insupportable to Men.</i>	400
<i>Pleasure of Love, chief End of Ambition.</i>	456
<i>Plurality of Worlds.</i>	222
<i>Plutarch reproach'd for Anger by a Slave of his.</i>	443
<i>Plutarch accus'd of Ignorance and Falsity.</i>	450
<i>Poets of the first Rank.</i>	89
<i>Poets, of all Sorts of Artificers, the fondest of their Works.</i>	81
<i>Poets, which are the best.</i>	90
<i>Poets presuming of their Works.</i>	357
<i>Poets excel among the French.</i>	387
<i>Poesie allow'd by Plato, which.</i>	206
<i>Poesie commended.</i>	357
<i>Poesie of Dionysius the Father valued at the Olympick Games.</i>	Ibid.
<i>Poesie in fashion in Montaigne's Time.</i>	387
<i>Poyson kept at Marseilles for those that would destroy themselves.</i>	36
<i>Policy of the Lacedæmonians without Learning.</i>	188
<i>Polipus changes his Colour.</i>	154
<i>Polycrates, Tyrant of Samos.</i>	219
<i>Pompey beaten in Spain by Sertorius.</i>	161
<i>Pope Boniface the Eighth.</i>	1
<i>Post Horses first set up by Cyrus.</i>	406
<i>Potions of Circe.</i>	174
<i>Poverty obstinate.</i>	484
<i>Power of God limited by Man.</i>	225
<i>Practice can't give Assistance in dying.</i>	45
<i>Praise accompanied with natural Sweetness,</i>	344
<i>Praise of Stephen Boetius.</i>	385
<i>Praises of Mary de Gournay de Jars.</i>	387
<i>Prayers of Socrates.</i>	287
	<i>Prayers</i>

The TABLE.

<i>Prayers of the Lacedæmonians.</i>	287
<i>Prayer of Midas.</i>	Ibid.
<i>Predestination gives Assurance to the Turks.</i>	436, 437
<i>Presumption, natural and original Disease of Men.</i>	133
<i>Presumption, Men's Inheritance.</i>	176
<i>Presumption, what it is.</i>	352
<i>Presumption, nursing Mother of false Opinions.</i>	354
<i>Presumption divided into two Parts.</i>	Ibid.
<i>Pride dwells in the Thought.</i>	55
<i>Pride the Ruin of Men.</i>	189
<i>Prince ought to carry on his Wars himself.</i>	402
<i>Principles in vogue.</i>	279
<i>Products of Wit.</i>	79
<i>Products of the Understanding.</i>	381
<i>Profession of the Pyrrhonians.</i>	195
<i>Promises of eternal Beatitude, drive away the Horror of Death.</i>	124
<i>Promises of Knowledge and Wisdom the first Temptation.</i>	177
<i>Prompter of Gracchus.</i>	311
<i>Pronunciation gives value to Works, left to the Efficacy of the Voice.</i>	308
<i>Prophecy Faculty.</i>	20
<i>Propension natural to Vice corrected by Discipline.</i>	105
<i>Proposition, whether it be lawful to take Arms against the King in Defence of Religion.</i>	122
<i>Prudence, what it is.</i>	191
<i>Punishment of George Jechel.</i>	427
<i>Purgatory of a new Sort.</i>	285
<i>Pyrrho.</i>	198
<i>Pyrrhonians Ignorance.</i>	Ibid.
<i>Pythagoras's Transmigration of Souls.</i>	113
Q.	
Q uality of the Spittle.	313
Qualities of the Body.	364
Qualities of great Utility to Princes.	370
Question for a Friend in a Suit of Law.	294
Quintessence, what it is.	517
R.	
R aimond de Sebonde translated by Montaigne.	117
Rashness blamed in a General.	468
Reading of Letters and Tickets ought not to be differed.	39
Reason and Judgment.	62
VOL. II.	N n
	Reason

The TABLE.

<i>Reason Comptroller of all Things.</i>	243
<i>Reason, a Test full of Falsity.</i>	Ibid.
<i>Reason true and essential abides in the Bosom of God.</i>	Ibid.
<i>Reason, what it is.</i>	272
<i>Reason ought to be followed.</i>	344
<i>Reason Sovereign of the Soul.</i>	454
<i>Recompence of Honour.</i>	56
<i>Recompence of the Knighthood.</i>	Ibid.
<i>Relation betwixt Men and Beasts.</i>	116
<i>Religion ought not to be received after human Manners.</i>	125
<i>Religion of Numa.</i>	208
<i>Religion according to Apollo's Oracle.</i>	290
<i>Religion of the Bedoins, their Belief concerning the Soul.</i>	350
<i>Religious Men of Florence, how they verify'd their Arguments.</i>	436
<i>Remembrance of good Fortune.</i>	184
<i>Remora has the Property of staying Vessels.</i>	153
<i>Renown of Alexander and Cæsar due to Fortune.</i>	341
<i>Repentance of an Elephant.</i>	167
<i>Reputation accidental.</i>	340
<i>Reputation pretended to.</i>	383
<i>Resemblance betwixt Men and Animals.</i>	115
<i>Resemblance of Children with their Fathers from whence comes.</i>	251
<i>Resemblance of Children with their Parents.</i>	490
<i>Resolution hazardous of Cæsar on several Occasions.</i>	466
<i>Revenge sought after to the Danger of Life.</i>	264
<i>Revenge.</i>	419
<i>Reward of a Captain.</i>	58
<i>Reward of Riches.</i>	Ibid.
<i>Reward of Men after their Death.</i>	216
<i>Rewards after this Life, relative to human Duration.</i>	253
<i>Riches despised.</i>	101
<i>Rigour of Mistresses troublesome, but Facility is more.</i>	332
<i>Ring Platonick.</i>	345
<i>Risibility attributed to Beasts.</i>	141
<i>Robe perfum'd refus'd by Plato, accepted by Aristippus.</i>	293
S.	
<i>Sacrifice of fourteen young Men.</i>	218
<i>Sacrifices of Alexander to Thetis.</i>	217
<i>Salic Law, excluding Women from the Succession to the Crown.</i>	77
	Salic

The TABLE.

<i>Salic Law, never seen by any.</i>	77
<i>Sallies of the Stoicks.</i>	19
<i>Sallust.</i>	96
<i>Salutations and Congees humble and courteous.</i>	353
<i>Science of Manners, and of Life maintain'd by Socrates.</i>	202
<i>Scipio Æmilianus, the first Man among the Romans.</i>	489
<i>Schools interdicted to the Christians.</i>	395
<i>Scoffer.</i>	226
<i>Sconces carried on Elephants Backs in time of War.</i>	83
<i>Scrolls of Parchment tied about the Neck of Pericles.</i>	472
<i>Seat of the Soul.</i>	245
<i>Seat of Constancy.</i>	367
<i>Seconds in Duels.</i>	420
<i>Secrets kept after a full Dose of Liquor.</i>	11, 12
<i>Sects of different Opinions.</i>	265
<i>Sects divided, one for the Body, and the other for the Soul.</i>	361
<i>Self-homicides ignominiously buried.</i>	26
<i>Self-love indiscreet.</i>	55
<i>Seneca's most injurious Description.</i>	450
<i>Senses Judges of our Knowledge.</i>	299
<i>Senses the Beginning and the End of human Knowledge.</i>	300
<i>Senses Force and Effects.</i>	305
<i>Senses the utmost Limit of our Discovery.</i>	301
<i>Senses uncertain and false in their Operations.</i>	306
<i>Senses often command the Soul.</i>	380
<i>Senses alter'd by Passions of the Soul.</i>	311
<i>Senses hinder one another.</i>	314
<i>Senses uncertain alter every thing they produce.</i>	319
<i>Sense the justest Dividend of Nature's Favours.</i>	382
<i>Sensuality vicious and unreasonable.</i>	109
<i>Servants, as many Enemies.</i>	92
<i>Servius tormented, and the Gout.</i>	23
<i>Siege of Tamly rais'd by the Bees.</i>	162
<i>Sight alter'd, and its Effects.</i>	322
<i>Sign of Cruelty.</i>	266
<i>Sign of miserable Death.</i>	Ibid.
<i>Signification of Favour among the Romans.</i>	428
<i>Silk-worms, how produc'd.</i>	215
<i>Simplicity.</i>	188
<i>Skin of a Man sufficient Proof against Weather.</i>	139
<i>Sleep, the Image of Death.</i>	46
<i>Sleep, what it is.</i>	255

The T A B L E.

<i>Society among Beasts.</i>	165
<i>Socrates, the only Man worthy of the Title of wise Man.</i>	55, 56
<i>Socrates's Soul.</i>	102
<i>Socrates's Virtue.</i>	Ibid.
<i>Soldier alter'd and cow'd after the Cure of a Disease.</i>	5
<i>Soldier risted by the Enemy, performs a brave Exploit.</i>	Ib.
<i>Soldiers first taught to handle their Arms with Skill.</i>	423
<i>Soldiers mercenary.</i>	272
<i>Solitude of a Dean of St. Hilary of Poiçtiers.</i>	69
<i>Sovereign Good consists in Tranquility of Soul and Body.</i>	177
<i>Sovereign Good according to the Philosophers.</i>	288
<i>Soul overthrown by its own Weakness.</i>	18
<i>Soul inconstant and variable.</i>	6
<i>Souls shifting their Places from one to another.</i>	114
<i>Souls of some excellent Men.</i>	193
<i>Souls of inanimate Things.</i>	245
<i>Souls of Men according to the Philosophers Opinion.</i>	244
<i>Soul denied to Man.</i>	245
<i>Soul is about the Heart accord. to Chrysippus's Opinion.</i>	246
<i>Soul general from whence particular Souls are extracted.</i>	250
<i>Souls, from whence, when, and by whom produc'd.</i>	Ibid.
<i>Souls knowing in their natural Purity.</i>	252
<i>Souls Generation and Life.</i>	254
<i>Soul capable of Alteration.</i>	Ibid.
<i>Soul's Faculties disturb'd by the Contagion of a mad Dog.</i>	259
<i>Soul tending towards Death according to the Philosophers</i>	256
<i>Souls made Gods, according to Plutarch.</i>	262
<i>Souls the most wretched have some Faculty.</i>	376
<i>Souls beautiful.</i>	Ibid.
<i>Souls heavy.</i>	382
<i>Souls regular and strong of themselves.</i>	Ibid.
<i>Souls fit for Management of Affairs.</i>	401
<i>Souls capable of things.</i>	431
<i>Souls darted out by the Discourses and Examples of others.</i>	Ib.
<i>Sperm denied to Women.</i>	263
<i>Speaking has its failing.</i>	252
<i>Speech of Men.</i>	214
<i>Spoils burnt for a Sacrifice to some Gods.</i>	217
<i>Stag out of Breath, surrenders himself to the Hunters.</i>	113
<i>Stature of Men looking towards Heaven.</i>	170
<i>Stile of Sallust and Cæsar.</i>	360
	Stoick

The T A B L E.

<i>Stoick Philosophy and her Effects.</i>	180
<i>Stoick allow'd Farting.</i>	296
<i>Stone the most painful of all Diseases.</i>	492
<i>Stone discharg'd by one dreaming he was lying with a Wench.</i>	495
<i>Stone sharp Disease, and much to be feared.</i>	Ibid.
<i>Story of the Death of Arria, Wife of Cecinna Pætus.</i>	476
<i>Story of a Magpye at Rome.</i>	149
<i>Strength of Men inferior to that of several Animals.</i>	146
<i>Structure of the Halcyons Nests, and the Matter whereof built.</i>	168
<i>Study a pleasant Employment.</i>	204
<i>Study fit for an old Man.</i>	429
<i>Subject of Montaigne's Writings.</i>	319
<i>Substance real denied.</i>	Ibid.
<i>Subtilty malicious of Thales's Mule.</i>	158
<i>Substitutions of Males.</i>	77
<i>Sufficiency.</i>	Ibid.
<i>Suffers Loggerheads.</i>	106
<i>Suit of Arms of 60 Pounds weight.</i>	85
<i>Sun mourning for the Death of Cæsar.</i>	323
<i>Swallows Judgment and Skill in building their Nests.</i>	136
<i>Swimming of great use in War.</i>	468
<i>Swoons in the Agony of Death, from whence proceed.</i>	48
T.	
T <i>ALE of the Queen of Navarre.</i>	109
<i>Teeth white despised.</i>	171
<i>Temerity and Precipitation of some Philosophers.</i>	179
<i>Temples of Augustus.</i>	128
<i>Terence.</i>	290
<i>Thales reproach'd by a Woman.</i>	239
<i>Theft.</i>	10
<i>Theft allow'd by Lycurgus, why.</i>	239
<i>Theology of Sebonde.</i>	127
<i>Thei very odious to the Spartans.</i>	451
<i>Thei very practis'd by the Egyptians.</i>	Ibid.
<i>Thrift of Animals.</i>	158
<i>Thumbs Latin Etymology.</i>	416
<i>Thumbs cut off by the Vanquishers.</i>	117
<i>Tiberius another Man without than within.</i>	372
<i>Time present none.</i>	320
<i>Time a moving thing, without Permanency.</i>	Ibid.
<i>Torment</i>	

The TABLE.

<i>Torment practis'd by the Emperor Meckmed.</i>	495
<i>Treatise of Brutus written upon Virtue.</i>	94
<i>Treaty of Bretagny.</i>	409
<i>Truth is not to be judg'd by the Testimony of others.</i>	200
<i>Truth, the fundamental Part of Virtue.</i>	449
<i>Truth banish'd, first Cause of the Corruption of Manners.</i>	393
<i>Tyrants make their Anger felt by lingring Deaths.</i>	426
V.	
V alentinian Enemy to all Knowledge.	183
<i>Valour of Alexander extream in its kind.</i>	7
<i>Valour of the Citizens of Sparta.</i>	58
<i>Valour Military.</i>	Ibid.
<i>Valour Philosophical.</i>	Ibid.
<i>Valour, the highest Degree of Virtue, and its Etymology.</i>	Ib.
<i>Valour perfected with Anger.</i>	276
<i>Valour ought to be desir'd for it self, not for a Shew.</i>	342
<i>Valour becomes popular by Civil Wars.</i>	388
<i>Valour and Resolution.</i>	Ib.
<i>Valour of Cæsar's Soldiers.</i>	469
<i>Valour of our self.</i>	55
<i>Vanity, Nursing Mother of false Opinions.</i>	207
<i>Variety of Actions in Augustus.</i>	3
<i>Variety and Vanity of Opinions.</i>	207
<i>Venus Imperious Goddess.</i>	109
<i>Venus accompanies Bucchus.</i>	460
<i>Vermilion and Cerufs,</i>	308
<i>Vice punished by the Divine Justice after Death.</i>	257
<i>Vices all alike as they are Vices.</i>	10
<i>Vices of Men.</i>	174
<i>Victory not compleat without the Masters.</i>	403
<i>Victory obtain'd by Counsel better than obtain'd by Force</i>	465
<i>View free and full of loved Object cools the Ardour.</i>	172
<i>Violence offer'd to Women's Chastity.</i>	28
<i>Virgil his Georgicks.</i>	89
<i>Virginity kept among the Gauls till 20 Years of Age.</i>	66
<i>Virgins furious Compact.</i>	27
<i>Virtue follow'd for her self.</i>	8
<i>Virtue never turns her Back to Accidents.</i>	24
<i>Virtue never stops.</i>	25
<i>Virtue more active than to be drawn to Rules of Reason.</i>	101
<i>Virtue can't be exercis'd without some Difficulty.</i>	Ibid.
<i>Virtue of Metellus against Saturnus.</i>	Ibid.
	<i>Virtue</i>

The T A B L E.

<i>Virtue refuses Facility for a Companion.</i>	102
<i>Virtue shines bright by the Conflict of contrary Appetites.</i>	Ib.
<i>Virtue her necessary Objects.</i>	Ibid.
<i>Virtue turn'd into Habit in Cato and Socrates.</i>	104
<i>Virtue particular Mark of Christian Religion.</i>	121
<i>Virtue accompanied with irregular Agitations.</i>	276
<i>Virtue ought not to be coveted for herself.</i>	340
<i>Virtue military.</i>	431
<i>Virtue full and equal.</i>	Ibid.
<i>Voice the Flower of Beauty.</i>	308
<i>Voice of the Rabble contemned.</i>	337
<i>Voluptuousness of the Cynicks.</i>	279
<i>Vow of some Soldiers with Excretions.</i>	404
<i>Understanding limited.</i>	267
<i>Union of the Soul with the Body.</i>	361
<i>Use of Women enervates young Men.</i>	66
<i>Use of ill Medns to a good End.</i>	408
<i>Utility of Plutarch in French.</i>	37
W.	
W ARS of Brutes.	158
<i>Wars betwixt Bees.</i>	159
<i>Wars of Men against the Gods.</i>	232
<i>Wars abroad more supportable than Civil Ones.</i>	409
<i>Watching.</i>	312
<i>Way of speaking, capable of various Interpretations.</i>	298
<i>Wealth boarded up to maintain paternal Authority in old</i>	
<i>Age.</i>	64
<i>Ways to go out of this Life.</i>	23
<i>Weeping of Beasts.</i>	165
<i>Whale and Sea-Gudgeon.</i>	166
<i>Wicked Men can't hide themselves.</i>	40
<i>Wicked Men punish'd.</i>	419
<i>Widow got a great Belly not knowing by whom.</i>	12, 13
<i>Wills more obstinate for being opposed.</i>	329
<i>Wine vents the most inward Secrets.</i>	11
<i>Wine forbidden to Children.</i>	16
<i>Wine's Virtue and Property.</i>	27
<i>Wine pure contrary to old Age.</i>	17
<i>Wine prescrib'd to the sick Spartans.</i>	515
<i>Wisdom's principal Office.</i>	13
<i>Wisdom liable to all Conditions and natural Passions.</i>	18
<i>Wisdom, what it is.</i>	20
<i>Wisdom</i>	

The TABLE.

<i>Wisdom only belongs to the Divinity.</i>	131
<i>Wisdom of the World, Folly with God.</i>	130
<i>Wisdom accompanied with Trouble.</i>	187
<i>Wise Men work by all the Virtues together.</i>	105
<i>Wise Men compared to Ears of Corn.</i>	192
<i>Wives voluntarily exposing their Lives to encourage their Husbands.</i>	32
<i>Woman abused by her Husband threw herself into a River.</i>	432
<i>Woman unreasonable, which.</i>	75
<i>Women going eleven Months with Child.</i>	263
<i>Women Jewish avoiding the Cruelty of Antigonus.</i>	29
<i>Women seeking Death to avoid the Cruelty of Tyrants.</i>	30
<i>Women of Virtue and Honour.</i>	60
<i>Women addicted to cross their Husbands.</i>	92
<i>Women made use of by Ladies for a Foot-stool.</i>	144
<i>Women killing themselves at their Husband's Decease.</i>	433
<i>Women buried alive with the Corps of their Husbands.</i>	Ib.
<i>Women obstinate.</i>	453
<i>World a sacred Temple.</i>	121
<i>World without Law or Magistrate.</i>	188
<i>World, why created.</i>	247
<i>Wren and Crocodile.</i>	166
<i>Wrestling condemned by Philopœmen, why.</i>	424
<i>Writings of Codrus condemned to the Fire.</i>	80
<i>Writing to be preferr'd to bodily Children.</i>	Ibid.
<i>Writings Life long or short according to the Favour of Fortune.</i>	348
<i>Writings of the great Poets of former Times.</i>	358
<i>Wrong done to the Divine Greatness.</i>	220
X.	
X Enocrates his Gods.	210
X Xenophon reporting Socrates his Doctrine.	Ibid.
Y.	
Y Oung Men given to Filching.	64
Z.	
Z Almoxis, the God of the Getes.	218
Z Zeal arm'd against Pagan Books.	344
Z eno representing the Motion of his Imagination.	195
Z enophanes his Gods.	211

F I N I S.