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Montaigne's Essays

In Three Books. With Notes and Quotations. And an Account of The Author's Life; With a short Character of the Author and Translator, by the late Marquis of Halifax; With the Addition of A Complete Table to each Volume

Montaigne, Michel Eyquem de London, 1743

Chap. 22. Of Posts.

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to the Conqueror a very bloody and entire Victory. Ding, he caused himself to be carried and hurried from Place to Place where most Need was; and Passing thro' the Files or couraged the Captains and Soldiers one after another. But a Corner of his Battle being broken, he was not to be held from mounting on Horseback with his Sword in his Hand. He did his utmost to break from those about him, and to rush into the thickest of the Battle, they all the while with-holding him, Some by the Bridle, Some by his Robe, and others by his Stirrups. This last Effort totally overwhelmed the little Lifely had left, they again lay him upon his Bed; but coming to himfelf again, and flarting out of his Savoon, all other Faculties failing to give his People Notice that they were to conceal his Death (the most necessary Command he had then to give, that his Soldiers might not be discourag'd with the News) he exposed with his Finger upon his Mouth the ordinary Sign of keeping Silence. Who ever liv'd fo long and fo far in Death? Who ever died more like a Man? The most extreme Degree of entertaining Death, and the most natural, is to look upon it not only without Astonishment, but without Care, continuing the wonted Course of Life even into it. As Cato did, who entertain'd himself in Study, and went to Sleep, having a violent and bloody one in his Heart, and the Weapon in his Hand, with which he was refolv'd to dispatch himself.

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CHAP. XXII.

Of Posts.

Have been none of the least able in this Exercise, which is proper for Men of my Pitch, short and well knit; but I give it over, it shakes us too much to continue long. I was just now reading, That King Cyrus, the better to have Post-horses first set up by

News brought him from all Parts of the Empire, which was of a wast Extent, cansed it to be try'd how far a Horse could go in a Day without baiting, and at that Distante appointed Stages and Men, whose Business it was to have Horse

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Hirles always in Readiness, to mount those who were diftatch'd away to him. And some say, that this swift Way of Poling is equal to that of the Flight of Cranes. Caefar fays, That Lucius Vibilus Refus, being in great Haste to carry Intilligence to Pompey, rid Day and Night, still taking fresh Horses for the greater Diligence and Speed; and himself, as Suetonius reports, travelling a hundred Miles a Day in a bired Coach; but he was a furious Courier, for where the Rivers stopt his Way, he always pass'd them by Swimming, without turning out of his Road to look for either Bridge or Ford. Tiberius Nero, going to fee his Brother Drussus, who was sick in Germany, travell'd Two Hundred Miles in four and Twenty Hours, having Three Coaches. In the Wars the Romans had against King Antiochus, T. Sempronius Gracchus, says Livy, Per dispositos equos propè incredibili celeritate ab Amphissa tertio die Pellam pervenit*. Upon Horses purposely laid in, he by an almost incredible Speed, rid in three Days from Amphissa to Pella. And it appears there, that they were establish'd Posts, and not Horses purposely laid in upon this Occasion. Cecinna's Invention to lend back News to his Family, was much more quick; tor be took Swallows along with him from home, and turned them out towards their Nests when he would send back any News; setting a Mark of some Colour upon them to fignify his Meaning, according to what he and his People had before agreed upon. At the Theatre at Rome, Masters of Families carried Pidgeons in their Bosoms, to which they ty'd Let-

orders to their People at Home; and the Pidgeons were train'd up to bring back an Answer. D. Brutus made use of the same

Pidgeons were train'd up to bring back an carry Letters.

Device, when besieg'd in Mutina, and others elsewhere have done the same. In Peru they rid Post upon Men's Shoulders, who took them upon their Shoulders in a certain Kind of Litter, made for that Purpose, and ran with such Agility, that in their full Speed the first Couriers throw their Load to the Second without making any Stop; and so on. I understand, that the Valachians, who are the Grand Seignior's Couriers, perform wonderful Dispatch, by reason they have Liberty to dismount the first they meet on the

* Livius.
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Road, giving him their own tir'd Horses; to preserve themselves from being weary, they gird themselves straight about the Middle with a broad Girdle, but I could never find any benefit by it.



CHAP. XXIII.

Of Ill Means employed to a good End.

Here is a wonderful Relation and Correspondence in this Universal Government of the Works of Nature, which very well makes it appear that it is neither Accidental, nor carried on by divers Masters. The Dilectes and Conditions of our Bodies are in like manner manifelt in States, and the various Governments of the World. Kingdoms and Republicks are Founded, Flourish, and Decay with Age as we do. We are subject to a Repletion of Humours either useless or dangerous, either of those that are good (for even those Physicians are afraid of:) And as we have nothing in us that is permanent, they say, That a too brisk and vigorous Perfection of Health, must be abated by Art, lest as our Nature cannot rest in any certain Condition, and not having whether to rife to mend itself, it makes to fudden and too disorderly a Retreat (and therefore preicible Wrestlers to purge and bleed, to qualify that superabundant Health) or else a Repletion of evil Humours, which is the ordinary Caufe of Sickness. States are very often fick of the like Repletion, and therefore Sorts of Purgations have commonly been used. Sometimes a great Number of Families are turn'd out to clear the Country; who leek out new Abodes elsewhere, and encroach upon others. After this Manner our ancient Francs came from the remotest Part of Germany, to seize upon Gaul, and to drive thence the first Inhabitants; fo was that infinite Deluge of Men made up that came into Italy under the Conduct of Brennus, and others: So the Goths and Vandals, also the People who now possess Greece, left their Native Country to go fettle in other Places where they might have more Room; and there is scarce two or three little Corners of the World that have not felt the Effects