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The Works Of The Right Honourable Joseph Addison, Esq.

In Four Volumes

Addison, Joseph London, 1721

The transformation of Echo.

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POEMS on feveral Occasions.

But, after seven revolving years, he view'd The felf-same Serpents in the felf-same wood; " And if, fays he, fuch virtue in you lye, " That he who dares your flimy folds untie " Must change his kind, a second stroke I'll try. Again he struck the Snakes, and stood again New-fex'd, and strait recover'd into Man. Him therefore both the deities create The foveraign umpire in their grand debate; And he declar'd for Jove: When Juno fir'd, More than fo trivial an affair requir'd, Depriv'd him, in her fury, of his fight, And left him groping round in fudden night. But Yove (for so it is in Heaven decree'd, That no one God repeal another's deed;) Irradiates all his foul with inward light, And with the prophet's art relieves the want of fight.

The Transformation of E c H o.

Fam'd far and near for knowing things to come,
From him th' enquiring nations fought their doom;
The fair Liriope his answers try'd,
And first th' unerring prophet justify'd;
This Nymph the God Cephifus had abus'd,
With all his winding waters circumfus'd,
And on the Nereid got a lovely boy,
Whom the soft maids even then beheld with joy.

The tender dame, follicitous to know Whether her child should reach old age or no,

208 POEMS on Several Occasions.

Consults the sage Tiresias, who replies, "If e'er he knows himself, he surely dies. Long liv'd the dubious mother in suspence, 'Till time unriddled all the prophet's sense.

Narcissus now his sixteenth year began,
Just turn'd of boy, and on the verge of man;
Many a friend the blooming youth carefs'd,
Many a love-sick maid her slame confess'd:
Such was his pride, in vain the friend carefs'd,
The love-sick maid in vain her slame confess'd.

Once, in the woods, as he pursu'd the chace, The babbling Echo had descry'd his face; She, who in other's words her filence breaks, Nor speaks her self but when another speaks. Echo was then a maid, of speech bereft, Of wonted speech; for tho' her voice was left, Juno a curse did on her tongue impose, To sport with every sentence in the close. Full often when the Goddess might have caught Jove and her rivals in the very fault, This Nymph with fubtle stories would delay Her coming, 'till the lovers flipp'd away. The Goddess found out the deceit in time, And then she cry'd, "That tongue, for this thy crime, " Which could fo many fubtle tales produce, " Shall be hereafter but of little use. Hence 'tis she prattles in a fainter tone, With mimick founds, and accents not her own.

This love-fick Virgin, over-joy'd to find The Boy alone, still follow'd him behind; When glowing warmly at her near approach, As sulphur blazes at the taper's touch, She long'd her hidden passion to reveal, And tell her pains, but had not Words to tell: She can't Begin, but waits for the rebound, To catch his voice, and to Return the found.

The Nymph, when nothing could Narcissus move, Still dash'd with blushes for her slighted love, Liv'd in the shady covert of the woods, In solitary caves and dark abodes; Where pining wander'd the rejected fair, 'Till harrass'd out, and worn away with care, The sounding skeleton, of blood berest, Besides her bones and voice had nothing left. Her bones are petrify'd, her voice is found In vaults, where still it Doubles every sound.

The Story of NARCISSUS.

Thus did the Nymphs in vain carefs the Boy,

He still was lovely, but he still was coy;

When one fair Virgin of the slighted train

Thus pray'd the Gods, provok'd by his disdain,

"Oh may he love like me, and love like me in vain!

Rhamnusia pity'd the neglected fair,

And with just vengeance answer'd to her prayer.

Vol. I. E e There