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#### The Works Of The Right Honourable Joseph Addison, Esq.

In Four Volumes

Addison, Joseph London, 1721

The story of Pentheus.

urn:nbn:de:hbz:466:1-53615

### 214 POEMS on Several Occasions.

Then on th'unwholfome earth he gasping lyes, 'Till death shuts up those self-admiring eyes. To the cold shades his slitting ghost retires, And in the Stygian waves it self admires.

For him the *Naiads* and the *Dryads* mourn, Whom the fad *Echo* answers in her turn; And now the Sister-Nymphs prepare his urn: When, looking for his corps, they only found A rising Stalk, with Yellow Blossoms crown'd.

## The Story of PENTHEUS.

This sad event gave blind Tiresias same, Through Greece establish'd in a Prophet's name.

Th' un-hallow'd *Penthens* only durst deride The cheated people, and their eyeless guide. To whom the Prophet in his fury said, Shaking the hoary honours of his head;

- " 'Twere well, prefumptuous man, 'twere well for thee
- " If thou wert eyeless too, and blind, like me:
- " For the time comes, nay, 'tis already here,
- "When the young God's folemnities appear;
- "Which if thou dost not with just rites adorn,
- "Thy impious carcass, into pieces torn,
- " Shall strew the woods, and hang on every thorn.
- "Then, then, remember what I now foretel,
- 44 And own the blind Tirefias faw too well.

Still

# POEMS on Several Occasions. 215

Still Pentheus scorns him, and derides his skill,
But Time did all the Prophet's threats sulfil.
For now thro' prostrate Greece young Bacchus rode,
Whilst howling matrons celebrate the God.
All ranks and sexes to his Orgies ran,
To mingle in the pomps, and fill the train.
When Pentheus thus his wicked rage express'd;
"What madness, Thebans, has your souls possess'd?

" Can hollow timbrels, can a drunken shout,

" And the lewd clamours of a beaftly rout,

" Thus quell your courage? can the weak alarm

" Of women's yells those stubborn souls disarm,

" Whom nor the fword nor trumpet e'er could fright,

" Nor the loud din and horror of a fight?

" And you, our Sires, who left your old abodes,

" And fix'd in foreign earth your country Gods;

"Will you without a stroak your city yield,

" And poorly quit an undisputed field?

" But you, whose youth and vigour should inspire

" Heroick warmth, and kindle martial fire,

"Whom burnish'd arms and crested helmets grace,

" Not flowery garlands and a painted face;

" Remember him to whom you stand ally'd:

" The Serpent for his well of waters dy'd.

" He fought the strong; do you his courage show,

" And gain a conquest o'er a feeble foe.

" If Thebes must fall, oh might the fates afford.

" A nobler doom from famine, fire, or fword!

"Then might the Thebans perish with renown:

" But now a beardless victor facks the town;

" Whom

# 216 POEMS on Several Occasions.

- "Whom nor the prancing steed, nor pond'rous shield,
- " Nor the hack'd helmet, nor the dufty field,
- " But the foft joys of luxury and eafe,
- "The purple vests, and flowery garlands please.
- "Stand then aside, I'll make the counterfeit
- " Renounce his God-head, and confess the cheat.
- 66 Acrifius from the Grecian walls repell'd
- " This boafted power; why then should Pentheus yield?
- "Go quickly, drag th' audacious boy to me;
- "I'll try the force of his divinity.

  Thus did th' audacious wretch those rites profane;
  His friends dissuade th' audacious wretch in vain;
  In vain his Grandsire urg'd him to give o'er
  His impious threats; the wretch but raves the more.

So have I feen a river gently glide, In a fmooth course, and inoffensive tide; But if with dams its current we restrain, It bears down all, and foams along the plain.

But now his fervants came befinear'd with blood, Sent by their haughty Prince to feize the God; The God they found not in the frantick throng, But dragg'd a zealous votary along.

The Mariners transform'd to Dolphins.

Him Pentheus view'd with fury in his look, And scarce with-held his hands, while thus he spoke: