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The Works Of Alexander Pope Esq.

In Nine Volumes Complete. With His Last Corrections, Additions, And Improvements; As they were delivered to the Editor a little before his Death

Being The Third of his Letters

Pope, Alexander

London, 1751

Letter LXXI. Melancholy circumstances of the separation of friends. Impertinence of false pretenders to their friendship. Publishers of slight papers. Of the Essay on Man, and of the collection of the ...

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well as to me. — Pray write to me when you can : If ever I can come to you, I will : if not, may Providence be our friend and our guard thro' this fimple world, where nothing is valuable, but fenfe and friendship. Adieu, dear Sir, may health attend your years, and then may many years be added to you.

P. S. I am juft now told, a very curious Lady intends to write to you to pump you about fome poems faid to be yours. Pray tell her, that you have not answered me on the fame questions, and that I fhall take it as a thing never to be forgiven from you, if you tell another what you have conceal'd from me.

L E T T E R LXXI.

Sept. 15, 1734.

I Have ever thought you as fenfible as any man I knew, of all the delicacies of friendship, and yet I fear (from what Lord B. tells me you faid in your laft letter) that you did not quite underftand the reafon of my late filence. I affure you it proceeded wholly from the tender kindnefs I bear you. When the heart is full, it is angry at all words that cannot come up to it ; and you are now the man in all
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the world I am most troubled to write to, for you are the friend I have left whom I am most grieved about. Death has not done worse to me in separating poor Gay, or any other, than disease and absence in dividing us. I am afraid to know how you do, since most accounts I have, give me pain for you, and I am unwilling to tell you the condition of my own health. If it were good, I would see you; and yet if I found you in that very condition of deafness, which made you fly from us while we were together, what comfort could we derive from it? In writing often I should find great relief, could we write freely; and yet, when I have done so, you seem by not answering in a very long time, to feel either the same uneasiness as I do, or to abstain, from some prudential reason. Yet I am sure, nothing that you and I wou'd say to each other, (tho' our own souls were to be laid open to the clerks of the post-office) could hurt either of us so much, in the opinion of any honest man or good subject, as the intervening, officious, impertinence of those Goers between us, who in England pretend to intimacies with you, and in Ireland to intimacies with me. I cannot but receive any that call upon me in your name, and in truth they take it in vain too often. I take all opportunities of justifying you against these Friends, especially

especially those who know all you think and write, and repeat your slighter verses. It is generally on such little scraps that Witlings feed, and 'tis hard the world should judge of our house-keeping from what we fling to our dogs, yet this is often the consequence. But they treat you still worse, mix their own with yours, print them to get money, and lay them at your door. This I am satisfied was the case in the Epistle to a Lady; it was just the same hand (if I have any judgment in style) which printed your Life and Character before, which you so strongly disavow'd in your letters to Lord Carteret, myself, and others. I was very well informed of another fact, which convinced me yet more; the same person who gave this to be printed, offer'd to a bookseller a piece in prose as yours, and as commissioned by you, which has since appear'd, and been own'd to be his own. I think (I say once more) that I know your hand, tho' you did not mine in the Essay on Man. I beg your pardon for not telling you, as I should, had you been in England: but no secret can cross your Irish Sea, and every clerk in the post-office had known it. I fancy, tho' you lost sight of me in the first of those Essays, you saw me in the second. The design of concealing myself was good, and had its full effect;

I was

I was thought a Divine, a Philosopher, and what not; and my doctrine had a sanction I could not have given to it. Whether I can proceed in the same grave march like Lucretius, or must descend to the gayeties of Horace, I know not, or whether I can do either? but be the future as it will, I shall collect all the past in one fair quarto this winter, and send it you, where you will find frequent mention of yourself. I was glad you suffer'd your writings to be collected more completely than hitherto, in the volumes I daily expect from Ireland; I wish'd it had been in more pomp, but that will be done by others: yours are beauties, that can never be too finely drest, for they will ever be young. I have only one piece of mercy to beg of you; do not laugh at my gravity, but permit me to wear the beard of a Philosopher, till I pull it off, and make a jest of it myself. 'Tis just what my Lord B. is doing with Metaphysics. I hope, you will live to see, and stare at the learned figure he will make, on the same shelf with Locke and Malbranche.

You see how I talk to you (for this is not writing) if you like I should do so, why not tell me so? if it be the least pleasure to you, I will write once a week most gladly; but can you abstract the letters from the person who writes them them, so far, as not to feel more

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vexation

vexation in the thought of our separation, and those misfortunes which occasion it, than satisfaction in the Nothings he can express? If you can, really and from my heart, I cannot. I return again to melancholy. Pray, however, tell me, is it a satisfaction? that will make it one to me; and we will Think alike, as friends ought, and you shall hear from me punctually just when you will.

P. S. Our friend, who is just returned from a progress of three months, and is setting out in three days with me for the Bath, where he will stay till towards the middle of October, left this letter with me yesterday, and I cannot seal and dispatch it till I have scribbled the remainder of this page full. He talks very pompously of my Metaphysics, and places them in a very honourable station. It is true, I have writ six letters and an half to him on subjects of that kind, and I propose a letter and an half more, which would swell the whole up to a considerable volume. But he thinks me fonder of the Name of an Author than I am. When he and you, and one or two other friends have seen them, *satis magnum Theatrum mihi estis*, I shall not have the itch of making them more public^a. I know how little regard you pay

^a As Mr. P. (Lett. XLVIII.) tells us, they shew that all | *our metaphysical Theology is*
| *ridiculous and abominable* —

to Writings of this kind. But I imagine that if you can like any such, it must be those that strip Metaphysics of all their bombast, keep within the sight of every well-constituted Eye, and never bewilder themselves whilst they pretend to guide the reason of others. I writ to you a long letter some time ago, and sent it by the post. Did it come to your hands? or did the inspectors of private correspondence stop it, to revenge themselves of the ill said of them in it? *Vale & me ama.*

LETTER LXXII.

From Dr. SWIFT.

Nov. 1, 1734.

I Have yours with my Lord B——'s Postscript of September 15: it was long on its way, and for some weeks after the date I was very ill with my two inveterate disorders, giddiness and deafness. The latter is pretty well off; but the other makes me totter towards evenings, and much dispirits me. But I continue to ride and walk, both of which, although they be no cures, are at least amusements. I did never imagine you to be either inconstant,