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The Works Of Alexander Pope Esq.

In Nine Volumes Complete. With His Last Corrections, Additions, And Improvements; As they were delivered to the Editor a little before his Death

Containing His Translations And Imitations

Pope, Alexander London, 1751

January and May, from Chaucer

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January and May:

ORTHE

MERCHANT'S TALE.

FROM

CHAUCER.

§F3

January and May: MERCHANT'S TALE. CHAUGER -6.34

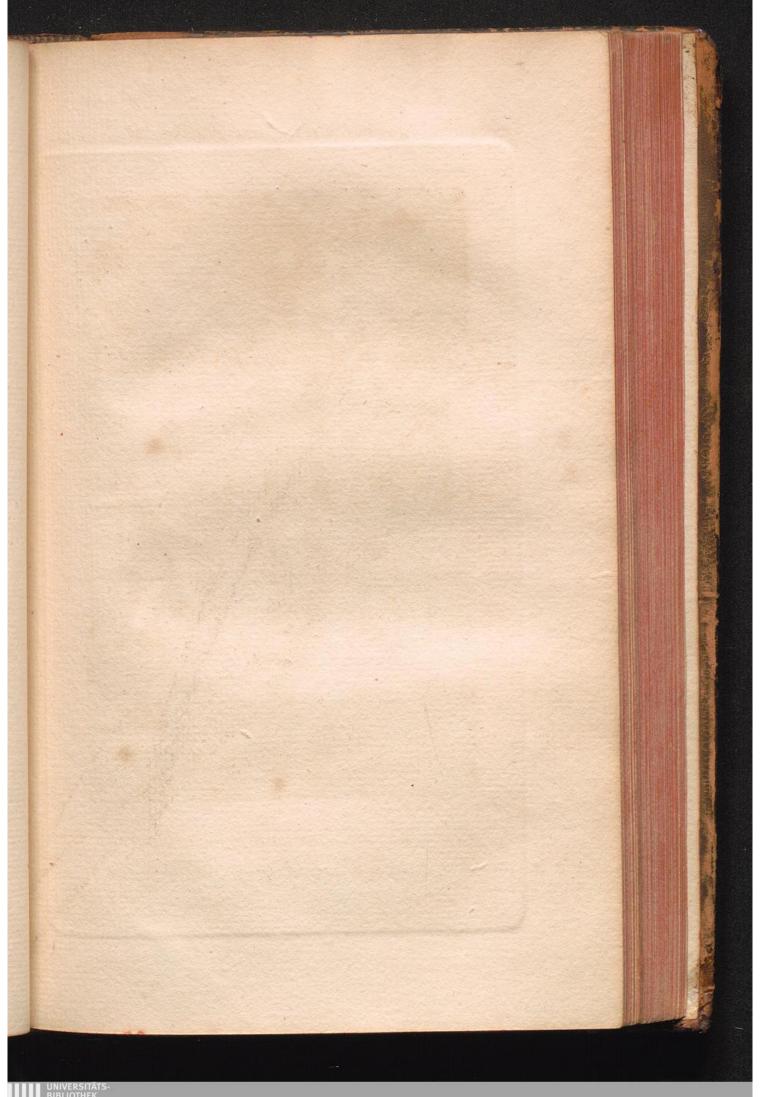


Plate VI.

Vol. II. facing p. 87.



Jam. Wale Delin

C.Mostey Sculp .

Old as he was, and woid of Eye-sight too, What could alas! a helplefs Husband do ... San: & may.

JANUARY

AND

M A Y.

In days of old, a wife and worthy knight;

Of gentle manners, as of gen'rous race,

Blest with much sense, more riches, and some grace.

Yet led astray by Venus' soft delights,

He scarce could rule some idle appetites:

For long ago, let Priests say what they cou'd,

Weak sinful laymen were but slesh and blood.

But in due time, when fixty years were o'er,

He vow'd to lead this vitious life no more; 10

Whether pure holiness inspir'd his mind,

Or dotage turn'd his brain, is hard to find;

But his high courage prick'd him forth to wed,

And try the pleasures of a lawful bed.

NOTES.

JANUARY AND MAY.] This Translation was done at fixteen or seventeen years of Age. P. § F 4

This was his nightly dream, his daily care,
And to the heav'nly pow'rs his constant pray'r,
Once, ere he dy'd, to taste the blissful life
Of a kind husband and a loving wife.

These thoughts he fortify'd with reasons still, (For none want reasons to confirm their will.) 20 Grave authors fay, and witty poets fing, That honest wedlock is a glorious thing: But depth of judgment most in him appears, Who wifely weds in his maturer years. Then let him chuse a damsel young and fair, 25 To bless his age, and bring a worthy heir; To footh his cares, and, free from noise and strife, Conduct him gently to the verge of life. Let finful batchelors their woes deplore, Full well they merit all they feel, and more: Unaw'd by precepts, human or divine, Like birds and beafts, promiscuously they join: Nor know to make the present bleffing last, To hope the future, or esteem the past: But vainly boast the joys they never try'd, 35 And find divulg'd the fecrets they would hide. The marry'd man may bear his yoke with eafe, Secure at once himself and heav'n to please;

And pass his inoffensive hours away,
In bliss all night, and innocence all day:
40
Tho' fortune change, his constant spouse remains,
Augments his joys, or mitigates his pains.

But what fo pure, which envious tongues will fpare?

Some wicked wits have libell'd all the fair. With matchless impudence they style a wife The dear-bought curse, and lawful plague of life; A bosom-serpent, a domestic evil, A night-invasion, and a mid-day-devil. Let not the wife these sland'rous words regard, But curse the bones of ev'ry lying bard. 50 All other goods by fortune's hand are giv'n, A wife is the peculiar gift of heav'n. Vain fortune's favours, never at a stay, Like empty shadows, pass, and glide away; One folid comfort, our eternal wife, Abundantly supplies us all our life: This bleffing lasts, (if those who try, say true) As long as heart can wish—and longer too.

Our grandsire Adam, ere of Eve posses'd,
Alone, and ev'n in Paradise unbless'd,
With mournful looks the blissful scenes survey'd,
And wander'd in the solitary shade:

The Maker saw, took pity, and bestow'd Woman, the last, the best reserv'd of God.

A Wife! ah gentle deities, can he
That has a wife, e'er feel adversity?
Would men but follow what the sex advise,
All things would prosper, all the world grow wife.
'Twas by Rebecca's aid that Jacob won
His father's blessing from an elder son:
Abusive Nabal ow'd his forfeit life
To the wise conduct of a prudent wise:
Heroic Judith, as old Hebrews show,
Preserv'd the Jews, and slew th' Assyrian soe:
At Hester's suit, the persecuting sword

75
Was sheath'd, and Israel liv'd to bless the Lord.

These weighty motives, January the sage
Maturely ponder'd in his riper age;
And charm'd with virtuous joys, and sober life,
Would try that christian comfort, call'd a wife. 80
His friends were summon'd on a point so nice,
To pass their judgment, and to give advice;
But fix'd before, and well resolv'd was he;
(As men that ask advice are wont to be.)

84

My friends, he cry'd (and cast a mournful look Around the room, and sigh'd before he spoke:)

Beneath the weight of threescore years I bend,
And, worn with cares, am hast'ning to my end;
How I have liv'd, alas! you know too well,
In worldly follies, which I blush to tell;
But gracious heav'n has ope'd my eyes at last,
With due regret I view my vices past,
And, as the precept of the Church decrees,
Will take a wife, and live in holy ease.
But since by counsel all things should be done, 95
And many heads are wifer still than one;
Chuse you for me, who best shall be content
When my desire's approv'd by your consent.

One caution yet is needful to be told,

To guide your choice; this wife must not be old:

There goes a saying, and 'twas shrewdly said, 101

Old sish at table, but young slesh in bed.

My soul abhors the tasteless, dry embrace

Of a stale virgin with a winter sace:

In that cold season Love but treats his guest 105

With bean-straw, and tough sorage at the best.

No crafty widows shall approach my bed;

Those are too wise for batchelors to wed;

As subtle clerks by many schools are made, 109

Twice-marry'd dames are mistresses o'th' trade:

But young and tender virgins, rul'd with ease, We form like wax, and mold them as we please.

Conceive me, Sirs, nor take my sense amiss;
'Tis what concerns my soul's eternal bliss;
Since if I found no pleasure in my spouse,
Is As sless frail, and who (God help me) knows?
Then should I live in leud adultery,
And sink downright to Satan when I die.
Or were I curs'd with an unfruitful bed,
The righteous end were lost, for which I wed;
To raise up seed to bless the pow'rs above,
India not for pleasure only, or for love.
Think not I doat; 'tis time to take a wise,
When vig'rous blood forbids a chaster life:
Those that are blest with store of grace divine,
Is May live like saints, by heav'n's consent, and mine.

And fince I speak of wedlock, let me say,

(As, thank my stars, in modest truth I may)

My limbs are active, still I'm sound at heart,

And a new vigour springs in ev'ry part.

130

Think not my virtue lost, tho' time has shed

These rev'rend honours on my hoary head;

Thus trees are crown'd with blossoms white as snow,

The vital sap then rising from below:

Old as I am, my lusty limbs appear

Like winter greens, that flourish all the year.

Now, Sirs, you know to what I stand inclin'd,

Let ev'ry friend with freedom speak his mind.

He said; the rest in diff'rent parts divide;
The knotty point was urg'd on either side: 140
Marriage, the theme on which they all declaim'd,
Some prais'd with wit, and some with reason blam'd.
Till, what with proofs, objections, and replies,
Each wond'rous positive, and wond'rous wise,
There fell between his brothers a debate, 145
Placebo this was call'd, and Justin that.

First to the Knight Placebo thus begun,

(Mild were his looks, and pleasing was his tone)

Such prudence, Sir, in all your words appears,

As plainly proves, experience dwells with years!

Yet you pursue sage Solomon's advice,

To work by counsel when affairs are nice:

But, with the wiseman's leave, I must protest,

So may my soul arrive at ease and rest

As still I hold your own advice the best.

Sir, I have liv'd a Courtier all my days,

And study'd men, their manners, and their ways;

And have observ'd this useful maxim still, To let my betters always have their will. 159 Nay, if my lord affirm'd that black was white, My word was this, Your honour's in the right. Th' affuming Wit, who deems himself so wise, As his mistaken patron to advise, Let him not dare to vent his dang'rous thought, A noble fool was never in a fault. 165 This, Sir, affects not you, whose ev'ry word Is weigh'd with judgment, and befits a Lord: Your will is mine; and is (I will maintain) Pleasing to God, and should be so to Man; At least, your courage all the world must praise, Who dare to wed in your declining days. Indulge the vigour of your mounting blood, And let grey fools be indolently good, Who, past all pleasure, damn the joys of sense, With rev'rend dulness and grave impotence. 175 Justin, who filent fate, and heard the man, Thus, with a Philosophic frown, began.

A heathen author, of the first degree,
(Who, tho' not Faith, had Sense as well as we)
Bids us be certain our concerns to trust
180
To those of gen'rous principles, and just.

The venture's greater, I'll presume to say, To give your person, than your goods away: And therefore, Sir, as you regard your rest, First learn your Lady's qualities at least: Whether she's chaste or rampant, proud or civil; Meek as a faint, or haughty as the devil; Whether an eafy, fond, familiar, fool, Or fuch a wit as no man e'er can rule? 'Tis true, perfection none must hope to find 190 In all this world, much less in woman-kind; But if her virtues prove the larger share, Bless the kind fates, and think your fortune rare. Ah, gentle Sir, take warning of a friend, Who knows too well the state you thus commend; And spight of all his praises must declare, All he can find is bondage, cost, and care. Heav'n knows, I shed full many a private tear, And figh in filence, left the world should hear: While all my friends applaud my blifsful life, 200 And swear no mortal's happier in a wife; Demure and chafte as any vestal Nun, The meekest creature that beholds the sun! But, by th' immortal pow'rs, I feel the pain, And he that fmarts has reason to complain.

,96 JANUARY AND MAY.

Do what you list, for me; you must be sage,
And cautious sure; for wisdom is in Age:
But at these years, to venture on the fair!
By him, who made the ocean, earth, and air,
To please a wise, when her occasions call,
Would busy the most vig'rous of us all.
And trust me, Sir, the chastest you can chuse
Will ask observance, and exact her dues.
If what I speak my noble Lord offend,
My tedious sermon here is at an end.

'Tis well, 'tis wondrous well, the Knight replies, Most worthy kinsman, faith you're mighty wise! We, Sirs, are fools; and must resign the cause To heath'nish authors, proverbs, and old saws. He spoke with scorn, and turn'd another way: — What does my friend, my dear Placebo say?

I fay, quoth he, by heav'n the man's to blame,
To flander wives, and wedlock's holy name.
At this the council rose, without delay;
Each, in his own opinion, went his way;
225
With full consent, that, all disputes appeared,
The knight should marry, when and where he pleas'd.

Who now but January exults with joy?
The charms of wedlock all his foul employ:

Each nymph by turns his wav'ring mind poffest, And reign'd the short-liv'd tyrant of his breast; While fancy pictur'd ev'ry lively part, And each bright image wander'd o'er his heart. Thus, in some publick Forum fix'd on high, A Mirrour shows the figures moving by; 235 Still one by one, in fwift succession, pass The gliding shadows o'er the polish'd glass. This Lady's charms the nicest could not blame, But vile suspicions had aspers'd her fame; 239 That was with fense, but not with virtue, bleft; And one had grace, that wanted all the rest. Thus doubting long what nymph he should obey, He fix'd at last upon the youthful May. Her faults he knew not, Love is always blind, But ev'ry charm revolv'd within his mind: 245 Her tender age, her form divinely fair, Her easy motion, her attractive air, Her sweet behaviour, her enchanting face, Her moving foftness, and majestic grace.

Much in his prudence did our Knight rejoice, And thought no mortal could difpute his choice: Once more in haste he summon'd ev'ry friend, And told them all, their pains were at an end.

Heav'n, that (faid he) inspir'd me first to wed,
Provides a consort worthy of my bed:

255
Let none oppose th' election, since on this
Depends my quiet, and my suture bliss.

A dame there is, the darling of my eyes,
Young, beauteous, artless, innocent, and wise;
Chaste, tho' not rich; and tho' not nobly born, 260
Of honest parents, and may serve my turn.
Her will I wed, if gracious heav'n so please;
To pass my age in sanctity and ease:
And thank the pow'rs, I may possess alone
The lovely prize, and share my bliss with none!
If you, my friends, this virgin can procure, 266
My joys are full, my happiness is sure.

One only doubt remains: Full oft I've heard,
By casuists grave, and deep divines averr'd;
That 'tis too much for human race to know 270
The bliss of heav'n above, and earth below.
Now should the nuptial pleasures prove so great,
To match the blessings of the future state,
Those endless joys were ill exchang'd for these;
Then clear this doubt, and set my mind at ease.

This Justin heard, nor could his spleen controul, Touch'd to the quick, and tickled at the soul.

Sir Knight, he cry'd, if this be all you dread,
Heav'n put it past your doubt, whene'er you wed;
And to my fervent pray'rs so far consent,
280
That ere the rites are o'er, you may repent!
Good heav'n, no doubt, the nuptial state approves,
Since it chastises still what best it loves.

Then be not, Sir, abandon'd to despair;

Seek, and perhaps you'll find among the fair, 285

One, that may do your business to a hair;

Not ev'n in wish, your happiness delay,

But prove the scourge to lash you on your way:

Then to the skies your mounting soul shall go,

Swift as an arrow foaring from the bow!

290

Provided still, you moderate your joy,

Nor in your pleasures all your might employ,

Let reason's rule your strong desires abate,

Nor please too lavishly your gentle mate.

Old wives there are, of judgment most acute, 295

Who solve these questions beyond all dispute;

Consult with those, and be of better chear;

Marry, do penance, and dismiss your fear.

So faid, they rose, nor more the work delay'd;
The match was offer'd, the proposals made. 300

§ G 2

The parents, you may think, would foon comply;
The Old have int'rest ever in their eye.
Nor was it hard to move the Lady's mind;
When fortune favours, still the Fair are kind.

I pass each previous settlement and deed, 305
Too long for me to write, or you to read;
Nor will with quaint impertinence display
The pomp, the pageantry, the proud array.
The time approach'd, to Church the parties went,
At once with carnal and devout intent: 310
Forth came the Priest, and bade th' obedient wise
Like Sarah or Rebecca lead her life:
Then pray'd the pow'rs the fruitful bed to bless,
And made all sure enough with holiness.

And now the palace-gates are open'd wide, 315
The guests appear in order, side by side,
And plac'd in state, the bridegroom and the bride.
The breathing slute's soft notes are heard around,
And the shrill trumpets mix their silver sound;
The vaulted roofs with echoing musick ring, 320
These touch the vocal stops, and those the trembling string.

Not thus Amphion tun'd the warbling lyre, Nor Joab the founding clarion could inspire,

Nor fierce Theodamas, whose sprightly strain 324 Could swell the soul to rage, and fire the martial train.

Bacchus himself, the nuptial feast to grace,
(So Poets sing) was present on the place:
And lovely Venus, Goddess of delight,
Shook high her slaming torch in open sight:
And danc'd around, and smil'd on ev'ry Knight:
Pleas'd her best servant would his courage try,
No less in wedlock, than in liberty.
Full many an age old Hymen had not spy'd
So kind a bridegroom, or so bright a bride.
Ye bards! renown'd among the tuneful throng
For gentle lays, and joyous nuptial song;
Think not your softest numbers can display
The matchless glories of this blissful day:
The joys are such, as far transcend your rage,
When tender youth has wedded stooping age. 340

The beauteous dame fate fimiling at the board,
And darted am'rous glances at her Lord.
Not Hester's self, whose charms the Hebrews sing,
E'er look'd so lovely on her Persian King:
Bright as the rising sun, in summer's day,
And fresh and blooming as the month of May!
The joyful Knight survey'd her by his side,
Nor envy'd Paris with the Spartan bride;

Still as his mind revolv'd with vast delight

Th' entrancing raptures of th' approaching night,
Restless he sate, invoking ev'ry pow'r 351

To speed his bliss, and haste the happy hour.

Mean time the vig'rous dancers beat the ground,
And songs were sung, and slowing bowls went round.

With od'rous spices they persum'd the place, 355

And mirth and pleasure shone in ev'ry sace.

Damian alone, of all the menial train,
Sad in the midst of triumphs, sigh'd for pain;
Damian alone, the Knight's obsequious squire,
Consum'd at heart, and fed a secret fire.

360
His lovely mistress all his soul posses'd,
He look'd, he languish'd, and could take no rest:
His task perform'd, he sadly went his way,
Fell on his bed, and loath'd the light of day.
There let him lie; till his relenting dame
365
Weep in her turn, and waste in equal slame.

The weary fun, as learned Poets write,
Forfook th' Horizon, and roll'd down the light;
While glitt'ring stars his absent beams supply,
And night's dark mantle overspread the sky. 370
Then rose the guests; and as the time requir'd,
Each paid his thanks, and decently retir'd.

The foe once gone, our Knight prepar'd t'undress, So keen he was, and eager to posses: But first thought fit th' affistance to receive, Which grave Phyficians fcruple not to give; Satyrion near, with hot Eringo's stood, Cantharides, to fire the lazy blood, Whose use old Bards describe in luscious rhymes, And Critics learn'd explain to modern times. 380 By this the sheets were spread, the bride undress'd, The room was sprinkled, and the bed was bless'd. What next enfu'd befeems not me to fay; 'Tis fung, he labour'd till the dawning day, Then brifkly fprung from bed, with heart fo light, As all were nothing he had done by night; 386 And fipp'd his cordial as he fate upright. He kiss'd his balmy spouse with wanton play, And feebly fung a lufty roundelay: Then on the couch his weary limbs he cast; 390 For ev'ry labour must have rest at last.

But anxious cares the penfive Squire oppress'd, Sleep fled his eyes, and peace forfook his breast; The raging flames that in his bosom dwell, He wanted art to hide, and means to tell.

8 G 4

Yet hoping time th'occasion might betray, Compos'd a sonnet to the lovely May; Which writ and folded with the nicest art, He wrapp'd in silk, and laid upon his heart.

When now the fourth revolving day was run, 400 ('Twas June, and Cancer had receiv'd the Sun) Forth from her chamber came the beauteous bride; The good old Knight mov'd flowly by her fide. High mass was sung; they feasted in the hall; The fervants round stood ready at their call. 405 The Squire alone was abfent from the board, And much his fickness griev'd his worthy lord, Who pray'd his spouse, attended with her train, To visit Damian, and divert his pain. Th'obliging dames obey'd with one confent; 410 They left the hall, and to his lodging went. The female tribe furround him as he lay, And close befide him fat the gentle May: Where, as she try'd his pulse, he softly drew A heaving figh, and cast a mournful view! 415 Then gave his bill, and brib'd the pow'rs divine, With fecret vows, to favour his defign.

Who studies now but discontented May? On her soft couch uneasily she lay:

The lumpish husband snor'd away the night, 420 Till coughs awak'd him him near the morning light. What then he did, I'll not presume to tell, Nor if she thought herself in heav'n or hell: Honest and dull in nuptial bed they lay, Till the bell toll'd, and all arose to pray. 425

Were it by forceful destiny decreed,
Or did from chance, or nature's pow'r proceed;
Or that some star, with aspect kind to love,
Shed its selectest influence from above;
Whatever was the cause, the tender dame 43°
Felt the first motions of an infant slame;
Receiv'd th'impressions of the love-sick Squire,
And wasted in the soft infectious sire.
Ye fair draw near, let May's example move
Your gentle minds to pity those who love! 43°
Had some sierce tyrant in her stead been sound,
The poor adorer sure had hang'd, or drown'd:
But she, your sex's mirrour, free from pride,
Was much too meek to prove a homicide.

But to my tale: Some fages have defin'd 44.

Pleasure the sov'reign bliss of humankind:

Our Knight (who study'd much, we may suppose)

Deriv'd his high philosophy from those;

For, like a Prince, he bore the vast expence
Of lavish pomp, and proud magnificence: 445
His house was stately, his retinue gay,
Large was his train, and gorgeous his array.
His spacious garden made to yield to none,
Was compass'd round with walls of solid stone;
Priapus could not half describe the grace 450
(Tho' God of gardens) of this charming place:
A place to tire the rambling wits of France
In long descriptions, and exceed Romance;
Enough to shame the gentlest bard that sings
Of painted meadows, and of purling springs. 455

Full in the centre of the flow'ry ground,
A crystal fountain spread its streams around,
The fruitful banks with verdant laurels crown'd:
About this spring (if ancient same say true)
The dapper Elves their moon-light sports pursue:
Their pigmy king, and little fairy queen,
In circling dances gambol'd on the green,
While tuneful sprites a merry concert made,
And airy music warbled thro' the shade.

Hither the noble knight would oft repair, 465 (His scene of pleasure, and peculiar care)

For this he held it dear, and always bore
The filver key that lock'd the garden door.
To this fweet place in fummer's fultry heat,
He us'd from noise and bus'ness to retreat;
And here in dalliance spend the live-long day,
Solus cum fola, with his sprightly May.
For whate'er work was undischarg'd a-bed,
The duteous knight in this fair garden sped.

But ah! what mortal lives of bliss secure, 475
How short a space our worldly joys endure?
O Fortune, fair, like all thy treach'rous kind,
But faithless still, and wav'ring as the wind!
O painted monster, form'd mankind to cheat,
With pleasing poison, and with soft deceit! 480
This rich, this am'rous, venerable knight,
Amidst his ease, his solace, and delight,
Struck blind by thee, resigns his days to grief,
And calls on death, the wretch's last relief.

The rage of jealousy then seiz'd his mind, 485 For much he fear'd the faith of woman-kind. His wife not suffer'd from his side to stray, Was captive kept, he watch'd her night and day, Abridg'd her pleasures and confin'd her sway.

Full oft in tears did haples May complain, 490
And figh'd full oft; but figh'd and wept in vain;
She look'd on Damian with a lover's eye;
For oh, 'twas fixt; she must posses or die!
Nor less impatience vex'd her am'rous Squire,
Wild with delay, and burning with desire. 495
Watch'd as she was, yet could he not refrain,
By secret writing to disclose his pain:
The dame by signs reveal'd her kind intent,
Till both were conscious what each other meant,

Ah, gentle knight, what would thy eyes avail, 500 Tho' they could fee as far as ships can fail?
'Tis better, sure, when blind, deceiv'd to be,
Than be deluded when a man can see!

Argus himfelf, so cautious and so wise,
Was over-watch'd, for all his hundred eyes: 505
So many an honest husband may, 'tis known,
Who, wisely, never thinks the case his own.

The dame at last, by diligence and care,
Procur'd the key her knight was wont to bear;
She took the wards in wax before the fire,
510
And gave th'impression to the trusty Squire.
By means of this, some wonder shall appear,
Which, in due place and season, you may hear.

Well fung fweet Ovid, in the days of yore,
What flight is that, which love will not explore?
And Pyramus and Thifbe plainly flow
The feats true lovers, when they lift, can do:
Tho' watch'd and captive, yet in fpite of all,
They found the art of kiffing thro' a wall.

But now no longer from our tale to stray; 520 It happ'd, that once upon a summer's day,
Our rev'rend Knight was urg'd to am'rous play:
He rais'd his spouse e'er Matin-bell was rung,
And thus his morning canticle he sung.

Awake, my love, disclose thy radiant eyes; 525
Arise, my wife, my beauteous lady, rise!
Hear how the doves with pensive notes complain,
And in soft murmurs tell the trees their pain:
The winter's past; the clouds and tempest fly;
The sun adorns the fields, and brightens all the sky.
Fair without spot, whose ev'ry charming part 531
My bosom wounds, and captivates my heart;
Come, and in mutual pleasures let's engage,
Joy of my life, and comfort of my age.

This heard, to Damian strait a sign she made, To haste before; the gentle Squire obey'd: 536

Secret, and undefcry'd he took his way,

And ambush'd close behind an arbour lay.

It was not long ere January came,
And hand in hand with him his lovely dame; 540
Blind as he was, not doubting all was fure,
He turn'd the key, and made the gate secure.

Here let us walk, he said, observ'd by none,
Conscious of pleasures to the world unknown:
So may my soul have joy, as thou, my wife, 545
Art far the dearest solace of my life;
And rather would I chuse, by heav'n above,
To die this instant, than to lose thy love.
Reslect what truth was in my passion shewn,
When unendow'd, I took thee for my own, 550
And sought no treasure but thy heart alone.
Old as I am, and now depriv'd of sight,
Whilst thou art saithful to thy own true Knight,
Nor age, nor blindness rob me of delight.

Each other loss with patience I can bear,
The loss of thee is what I only fear.

Consider then, my lady and my wife,

The solid comforts of a virtuous life.

As first, the love of Christ himself you gain;

Next, your own honour undefil'd maintain; 560

And lastly, that which sure your mind must move,
My whole estate shall gratify your love:
Make your own terms, and ere to-morrow's sun
Displays his light, by heav'n it shall be done.
I seal the contract with a holy kiss,

And will perform, by this—my dear, and this—
Have comfort, spouse, nor think thy Lord unkind;
'Tis love, not jealousy that fires my mind.
For when thy charms my sober thoughts engage,
And join'd to them my own unequal age,
From thy dear side I have no pow'r to part,
Such secret transports warm my melting heart.
For who that once possess those heav'nly charms,
Could live one moment absent from thy arms?

He ceas'd, and May with modest grace reply'd;

(Weak was her voice, as while she spoke she cry'd:)

Heav'n knows (with that a tender sigh she drew)

I have a soul to save as well as you;

And, what no less you to my charge commend,

My dearest honour, will to death defend. 580

To you in holy Church I gave my hand,

And join'd my heart in wedlock's sacred band:

Yet after this, if you distrust my care,

Then hear, my Lord, and witness what I swear:

First may the yawning earth her bosom rend, 585
And let me hence to hell alive descend;
Or die the death I dread no less than hell,
Sew'd in a sack, and plung'd into a well:
Ere I my same by one lewd act disgrace,
Or once renounce the honour of my race. 590
For know, Sir Knight, of gentle blood I came,
I loath a whore, and startle at the name.
But jealous men on their own crimes reslect,
And learn from thence their ladies to suspect:
Else why these needless cautions, Sir, to me? 595
These doubts and sears of semale constancy!
This chime still rings in ev'ry lady's ear,
The only strain a wife must hope to hear.

Thus while she spoke a sidelong glance she cast, Where Damian kneeling, worshipp'd as she past. 600 She saw him watch the motions of her eye, And singled out a pear-tree planted nigh:

'Twas charg'd with fruit that made a goodly show, And hung with dangling pears was ev'ry bough.

Thither th'obsequious Squire address'd his pace, 605 And climbing, in the summit took his place;

The Knight and Lady walk'd beneath in view, Where let us leave them, and our tale pursue.

'Twas now the feafon when the glorious fun His heav'nly progress thro' the Twins had run; 615 And Jove, exalted, his mild influence yields, To glad the glebe, and paint the flow'ry fields. Clear was the day, and Phœbus rising bright, Had streak'd the azure firmament with light; 619 He pierc'd the glitt'ring clouds with golden streams, And warm'd the womb of earth with genial beams.

It so befel, in that fair morning-tide,
The Fairies sported on the garden side,
And in the midst their Monarch and his bride.
So featly tripp'd the light-foot ladies round, 620
The knights so nimbly o'er the greensword bound,
That scarce they bent the slow'rs, or touch'd the ground.

The dances ended, all the fairy train

For pinks and daisies search'd the flow'ry plain;

While on a bank reclin'd of rising green, 625

Thus, with a frown, the King bespoke his Queen.

'Tis too apparent, argue what you can,
The treachery you women use to man:
A thousand authors have this truth made out,
And sad experience leaves no room for doubt. 630

Heav'n rest thy spirit, noble Solomon,

A wiser monarch never saw the sun:

All wealth, all honours, the supreme degree

Of earthly bliss, was well bestow'd on thee!

For sagely hast thou said: Of all mankind, 635

One only just, and righteous, hope to find:

But should'st thou search the spacious world around,

Yet one good woman is not to be found.

Thus fays the King who knew your wickedness;
The son of Sirach testifies no less.
So may some wildsire on your bodies fall, 640
Or some devouring plague consume you all;
As well you view the leacher in the tree,
And well this honourable Knight you see:
But since he's blind and old (a helpless case)
His Squire shall cuckold him before your face, 645

Now by my own dread majesty I swear,
And by this aweful sceptre which I bear,
No impious wretch shall 'scape unpunish'd long,
That in my presence offers such a wrong.
I will this instant undeceive the Knight,
And, in the very act restore his sight:
And set the strumpet here in open view,
A warning to these Ladies, and to you,
And all the faithless sex, for ever to be true.

And will you so, reply'd the Queen, indeed?

Now, by my mother's soul it is decreed, 656

She shall not want an answer at her need.

For her, and for her daughters, I'll engage,
And all the sex in each succeeding age;
Art shall be theirs to varnish an offence, 660

And fortify their crimes with confidence.

Nay, were they taken in a strict embrace,
Seen with both eyes, and pinion'd on the place;
All they shall need is to protest and swear,
Breathe a soft sigh, and drop a tender tear; 665

Till their wise husbands, gull'd by arts like these,
Grow gentle, tractable, and tame as geese.

What tho' this fland'rous Jew, this Solomon,
Call'd women fools, and knew full many a one;
The wifer wits of later times declare,
How conftant, chafte, and virtuous women are:
Witness the martyrs, who refign'd their breath,
Serene in torments, unconcern'd in death;
And witness next what Roman Authors tell,
How Arria, Portia, and Lucretia fell.

675

But fince the facred leaves to all are free, And men interpret texts, why should not we?

§ H 2

5

50

By this no more was meant, than to have shown,
That sov'reign goodness dwells in him alone
Who only Is, and is but only One.
But grant the worst; shall women then be weigh'd
By ev'ry word that Solomon has faid?
What tho' this King (as ancient story boasts)
Built a fair temple to the Lord of hosts;
He ceas'd at last his Maker to adore,
And did as much for Idol gods, or more.
Beware what lavish praises you confer
On a rank leacher and idolater;
Whose reign indulgent God, says holy writ,
Did but for David's righteous sake permit;
David, the monarch after heav'n's own mind,
Who lov'd our fex, and honour'd all our kind.

Well, I'm a Woman, and as fuch must speak; Silence would swell me, and my heart would break. Know then, I scorn your dull authorities, 695 Your idle wits, and all their learned lyes. By heav'n, those authors are our sex's soes, Whom, in our right, I must and will oppose.

Nay (quoth the King) dear Madam, be not wroth:

700

I yield it up; but fince I gave my oath,

That this much-injur'd Knight again should see; It must be done --- I am a King, said he, And one, whose faith has ever sacred been.

And so has mine (she said) --- I am a Queen:
Her answer she shall have, I undertake; 705
And thus an end of all dispute I make.
Try when you list; and you shall find, my Lord,
It is not in our sex to break our word.

We leave them here in this heroic strain,
And to the Knight our story turns again; 710
Who in the garden, with his lovely May,
Sung merrier than the Cuckow or the Jay:
This was his song; "Oh kind and constant be,
"Constant and kind I'll ever prove to thee."

Thus finging as he went, at last he drew 715
By easy steps, to where the Pear-tree grew:
The longing dame look'd up, and spy'd her Love
Full fairly perch'd among the boughs above.
She stopp'd, and sighing: Oh good Gods, she cry'd,
What pangs, what sudden shoots distend my side?
O for that tempting fruit, so fresh, so green; 721
Help, for the love of heav'n's immortal Queen!
Help, dearest lord, and save at once the life
Of thy poor infant, and thy longing wise!

Sore figh'd the Knight to hear his Lady's cry,
But could not climb, and had no fervant nigh:
Old as he was, and void of eye-fight too,
What could, alas! a helplefs husband do?
And must I languish then, she said, and die,
Yet view the lovely fruit before my eye?
730
At least, kind Sir, for charity's sweet sake,
Vouchsafe the trunk between your arms to take;
Then from your back I might ascend the tree;
Do you but stoop, and leave the rest to me.

With all my foul, he thus reply'd again, 735 I'd spend my dearest blood to ease thy pain.
With that, his back against the trunk he bent, She seiz'd a twig, and up the tree she went.

Now prove your patience, gentle Ladies all!

Nor let on me your heavy anger fall:
740

Tis truth I tell, tho' not in phrase refin'd;
Tho' blunt my tale, yet honest is my mind.

What seats the lady in the tree might do,
I pass, as gambols never known to you;

But sure it was a merrier sit, she swore,
745

Than in her life she ever felt before.

In that nice moment, lo! the wond'ring knight Look'd out, and stood restor'd to sudden sight.

Strait on the tree his eager eyes he bent,

As one whose thoughts were on his spouse intent;

But when he saw his bosom-wife so dress'd, 751

His rage was such as cannot be express'd:

Not frantic mothers when their infants die,

With louder clamours rend the vaulted sky:

He cry'd, he roar'd, he storm'd, he tore his hair;

Death! hell! and suries! what dost thou do there?

What ails my lord? the trembling dame reply'd;
I thought your patience had been better try'd:
Is this your love, ungrateful and unkind,
This my reward for having cur'd the blind? 760
Why was I taught to make my husband see,
By struggling with a Man upon a Tree?
Did I for this the pow'r of magic prove?
Unhappy wife, whose crime was too much love!

If this be struggling, by this holy light, 765
'Tis struggling with a vengeance (quoth the Knight)
So heav'n preserve the sight it has restor'd,
As with these eyes I plainly saw thee whor'd;
Whor'd by my slave --- persidious wretch! may hell
As surely seize thee, as I saw too well.

Guard me, good angels! cry'd the gentle May, Pray heav'n, this magic work the proper way!

Alas, my love! 'tis certain, could you fee,
You ne'er had us'd these killing words to me:
So help me, fates, as 'tis no perfect fight, 775
But some faint glimm'ring of a doubtful light.

What I have said (quoth he) I must maintain,
For by th'immortal pow'rs it feem'd too plain ---

By all those pow'rs, some frenzy seiz'd your

mind,

(Reply'd the dame, are these the thanks I sind? Wretch that I am, that e'er I was so kind! 781 She said; a rising sigh express'd her woe, The ready tears apace began to slow, And as they fell she wip'd from either eye The drops (for women, when they list, can cry.) 785

The Knight was touch'd; and in his looks appear'd. Signs of remorfe, while thus his fpouse he chear'd. Madam, 'tis past, and my short anger o'er; Come down, and vex your tender heart no more: Excuse me, dear, if aught amiss was said, 790 For, on my soul, amends shall soon be made: Let my repentance your forgiveness draw, By heav'n, I swore but what I thought I saw.

Ah my lov'd lord! 'twas much unkind (she cry'd)
On bare suspicion thus to treat your bride. 795

121

But till your fight's establish'd, for a while,
Imperfect objects may your sense beguile.
Thus when from sleep we first our eyes display,
The balls are wounded with the piercing ray,
And dusky vapours rise, and intercept the day.
So just recov'ring from the shades of night, 801
Your swimming eyes are drunk with sudden light,
Strange phantoms dance around, and skim before
your fight:

Then, Sir, be cautious, nor too rashly deem; Heav'n knows how seldom things are what they seem!

Confult your reason, and you soon shall find 'Twas you were jealous, not your wife unkind:
Jove ne'er spoke oracle more true than this,
None judge so wrong as those who think amis.

With that she leap'd into her Lord's embrace,
With well-dissembled virtue in her face.

811
He hugg'd her close, and kiss'd her o'er and o'er,
Disturb'd with doubts and jealousies no more:
Both, pleas'd and bless'd, renew'd their mutual vows,
A fruitful wise, and a believing spouse.

815

Thus ends our tale, whose moral next to make,
Let all wise husbands hence example take;
And pray, to crown the pleasure of their lives,
To be so well deluded by their wives.



But till your fight's of a list'd, for a white, thus when from free we first our eyes displays Many adverse another model wood amounted that this you were calous, opeyour a the caloud: love refer tooks oracle more true than start . A facility wife, and a believing footier. I but couls our tale, whole mount next to make To be to well deloded by their wires.