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The Works Of Horatio Walpole, Earl of Orford

In Five Volumes

Walpole, Horace

London, 1798

Detection of a late Forgery, called Testament Politique du Chevalier
Robert Walpoole

Nutzungsbedingungen

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DETECTION of a late FORGERY

CALLED

Testament Politique du Chevalier Robert Walpole*.

Ergo age, chare pater, cervici imponere nostræ:
Ipse subibo humeris, nec me labor ille gravabit. ÆNEID. II.

THOUGH nothing is less worth while in general than to refute silly books and printed lies, both because they perish of themselves, and because the evil grows faster than the remedy can follow it; yet there are some forgeries which it may be necessary to expose, lest malice and ill-designing men should treasure them up, preserve them from merited oblivion, and consign them to posterity, like base metals, which become revered for the heads with which they have been stamped, or valued for their antiquity, which bestows a kind of authenticity on them, when no other cotemporary memorials exist.

I have just turned over a spurious production called Testament politique du chevalier Walpole, comte d'Orford, coined the Lord knows where, and said to be stamped in that mint of forgeries, Holland. If the editor has floundered in the very orthography of my father's name, he has at least improved his spelling in the title, if he was the author, as he seems to intimate he was,

* The *Testament Politique du Chevalier Robert Walpole* meeting with the contempt and oblivion it deserved, and never being translated into English, Mr. Walpole found all public detection of it needless, and never published this answer, but left it to appear with the rest of his posthumous works.

of a wretched rhapsody called A history of fir Robert Walpole's administration, printed three or four years ago. I think there were two or three volumes of that work, I forget exactly how many: but I know in the title-page of every one he called fir Robert Walpole earl of Oxford: so competent a biographer was he of a man whose very title he confounded! He is more correct now by a whole letter. I shall give instances hereafter that he does not improve very fast, even in the easy and trifling accuracy of titles.

The author's first piece was a wretched compilation from newspapers, pamphlets and magazines, full of blunders and yet void of facts. But peace be with the dead! I hasten to bury its successor along with it.

It must surprise every man who has a grain of sense, that the present work in question should first appear in French. This ill omen, attendant on its birth, never belies itself. All the ideas are as foreign as the language. No account is given how the original, supposing it had ever been composed in English, which it was not, came into possession of the editor. Did the supposed author leave no children, no relations, no friends to whom he communicated or entrusted his work? No child, no relation, no friend ever heard, before or since fir Robert Walpole's death, of such a performance. The editor will perhaps urge that the supposed author (fir Robert himself) never communicated his work to any person connected with him; and, had he written it, he would have been in the right. He was too tender a parent, too amiable a friend, to give his family and friends the mortification of hearing him contradict with his last breath every virtuous, every rational principle which had so uniformly governed his whole conduct. Their first care after his death would have been to burn a writing, that, while it disgraced his heart, would have proved that his understanding was decayed: an event, that in the melancholy hours of his decease was never superadded to the grief of his family and his friends. The strength of his abilities, the soundness of his judgment, the fortitude of his temper, his calmness, his pleasantries, his patience, his humanity, were never more illustrious than in the last scene of his life. His patriotism, his love of his country, his attachment to the royal family on the throne, dignified and occupied most of the moments of his last hours. I could give proofs and attestations of all—but it is not in answer to an impostor that I shall deign to prostitute such venerable materials.

Should the editor assume an air of honest roguery, and plead that he had

stolen

stolen the original MS., I promise him he need not fear any prosecution from the family: they will never claim what they know they never had any title to possess.

No satisfaction being given to the public of the means by which the supposed original came into the hands of the editor, the most disinterested and indifferent reader will conclude that no such satisfaction could be given. I shall go farther, and prove incontestably that sir Robert Walpole was not the author of a single line of this fictitious trumpery. These proofs shall be produced after a few remarks: but first, the editor is hereby called upon to produce the original MS. in sir Robert Walpole's own hand. From the time that he retired from business, he kept no secretary. If he had occasion to have even a letter transcribed, he made use of no hand but that of his two youngest children, lady Mary Churchill, and the author of these sheets, who both resided constantly in the house with him from the time of his retirement to his death. They, and his other surviving son sir Edward Walpole, who was with his father almost daily in London, and much with him in the country, never heard of their father's composing a single line after his retreat; and all three declare solemnly the present work to be a gross imposition.

Prefixed to the work are some absurd letters, as unlike the style and manner of sir Robert Walpole, as they are repugnant to his undeviating principles. His family cannot even guess to whom by far the greater part of them are pretended to be addressed. They are stuffed with maxims and reflections, or common-place observations, which whoever knew sir Robert Walpole knows he never used. He wrote few letters, scarce any but on necessary business, and none like authors and essayists.

The very first passage, which sets out with a prophecy, is so ridiculous, that, had he written it, the prophecy would never have been accomplished, nor would he have corresponded with a man silly enough to make it. "*You foretold,*" says sir Robert, "*that if ever I was chosen for Lynn, I should become minister.*" We beg to know of the editor, what connection there was between a seat for Lynn, and an appointment to the ministry—Could sir Robert Walpole come into parliament for no other borough in the kingdom? And how was this prophecy fulfilled? By his being of the council to prince George of Denmark, as lord high admiral. I do not know what are called *ministers*
at

at Paris or at Amsterdam, but no Englishman ever called a commissioner of the admiralty a minister.

The reflections in the next letter are unfortunately out of their place. When a *queen* was on the throne, a queen who at that time had no contests with her subjects, and a queen to whom Mr. Walpole had then no access (for his post gave him none); is it probable, he should have said, *What prudence is necessary to please a king irritated at the privileges of his subjects!* At the beginning of the same letter, a vain-glorious lie is put into the mouth of the same person. He says he was no sooner called to the prince's council than he attained a singular ascendancy there. Nothing was less true. The prince, who was inclined to the Tories, and whose confidence was engrossed by a brother of the duke of Marlborough, never had the least partiality to Mr. Walpole. The person who first distinguished his abilities and protected him, was the lord treasurer Godolphin, who is not mentioned, though sir Robert Walpole solely ascribed to him his promotion. It was his pride to the end of his life; he loved lord Godolphin more than any man he ever knew; and a gratitude that flourished in its full vigour for forty years afterwards, was not likely to be silent in the first overflowing of its sensibility.

The silly anecdote in a subsequent letter of madame Maintenon and Forbin is of a piece with the rest. I refer to madame Maintenon's own letter, to have it decided, whether a female pique about a ceremonial between her and king James's queen occasioned the defeat of Forbin's enterprise. Those good ladies, who governed their bigoted husbands, were not likely to quarrel when the cause of enthusiasm was in question. Queen Mary paid ample homage to queen Maintenon: both ruined the affairs of their respective monarchs, and both hoped to have their ambition pardoned by extending the yoke of popery. Mary's spirit drove her weaker husband on the last extremities. The Maintenon, more timid, more patient, more artful, had more difficulties to encounter. She had a bigot to make, and the self-sufficiency of her husband to subdue, and his passion for glory to lull asleep. She did ruin his glory, but not by design; and she dreaded him too much to counter-work his plans intentionally. Nothing could have raised her interest with him like restoring king James—nothing could have raised her own glory so high—and I believe nobody thinks, that, however insensible to *his* fame, she was indifferent to her own. Her piety was a farce, and only a supplement to her ambition: and
though,

though, if she and Cromwell wore a mask till it fitted them, certainly neither were *born* enthusiasts.

A following letter undertakes a vain and extravagant attempt to make Mr. Walpole pass for a Jacobite by principle. Thank God that cause is reduced to piteous extremities, when it flies to sir Robert Walpole's grave for countenance! Many good protestants have been said to declare themselves papists on their death-bed. This is the first instance of a champion of liberty being called to depose in the cause of Jacobitism, two-and-twenty years after his decease.

Hoc Ithacus velit, & magno mercentur Atrida.

Walpole, whose hero was king William, who suffered imprisonment under Anne for his devotion to the Hanover succession, who rejected with scorn the offers of Harley, who contributed so much to the overthrow of Bolingbroke, the exile of Atterbury, and the destruction of the arms and councils of the Jacobites, is made to *doubt*, during the whig-ministry of queen Anne, (p. 24, vol. i.) whether the timid flight and abdication of king James left the nation at liberty to choose their sovereign—And did not Hampden doubt whether he had a right to oppose the arbitrary imposition of ship-money? But be it so. While living, let us withstand every encroachment of prerogative—and when we are dead, let Jesuits, if they please, make our wills and recant for us. I am glad they have so little else to do: it is more harmless than stabbing kings.

Amidst all the lies the fictitious author has hazarded, he observes one caution; which is, giving no dates to his letters. My father was remarkably attentive to this circumstance—but it exposes an impostor to detection. However, the seeds of falsehood seldom produce a crop of truth. Here is an instance, in p. 27: Mr. Walpole, after the death of the queen—he who, when only a counsellor of the admiralty, had vaunted himself a minister, is now grown so modest as to call himself only an apprentice in parliament. He had sitted there before the death of king William, and through all the reign of queen Anne, till driven thence by violence. He was a principal actor there in the new reign—and yet pretends to find great difficulty in preventing sir William Windham from being chairman of the committee of ways and means: sir William Windham, who, says the writer, boasts openly of his opposition

to the house of Hanover. That this blemish in the life of so able a man as sir W. Windham should here be recalled, is not surprizing. It is well known from the consequences of lord Bolinbroke's letter to that gentleman, how thoroughly he renounced his former mistaken prejudices; and it does much more honour to his memory to have abjured them, than it can do hurt to have entertained them.

In the next letter Mr. Walpole acquaints the unknown lord his friend, that he is appointed paymaster of the forces, of guards and garrisons, and of Chelsea-hospital. His friend must have been very ignorant, not to have known that the last article followed the first of course. It is just what an accurate Frenchman would have detailed, and what an Englishman would not.

Such truths are only ridiculous. The next lie is serious. Mr. Walpole is made to say, "Il faut que je fasse les informations necessaires pour trouver des coupables. J'espere que j'y parviendrai; car vous savez que dans les revolutions il faut en trouver pour alimenter le ressentiment du peuple, et celui du parti qui prend le dessus. Le sang du juste, dût-il couler, ces sortes d'injustices deviennent legitimes par la constitution de notre gouvernement."—What! did sir Robert Walpole feel, or dare to write, these shocking words! tantumque nefas patrio excidit ore!—words that never issued from the mouth of a Ravallac! Was there ever a political assassin who did not believe, or at least affect to believe, that conscience guided his frantic arm? Was there a murderer in the Ligue, or in the massacre of Paris, that avowed to shed the blood of the *just*? Catherine of Medicis, Philip II. or Charles IX. who musqueted his own subjects as they swam the Seine to escape his fury, were scarce capable of daring to breathe such detestable maxims. Oh! my father, most humane of men, is this the testament you bequeathed to your children? What instant of your most amiable life was stained with blood? In the height of their resentment and rage, what single man of your enemies ever reproached you with cruelty? Did they tax you with imaginary crimes, and forget so foul a stain? How did this black letter escape their penetration? Did you not pardon Bolinbroke in spite of the remonstrances and opposition of your friends? Did you hunt for criminals?—Nay, when did you not pardon your enemies? the most inveterate of them! At what moment could you not have said with fervent innocence, Forgive us our trespasses as we forgive those that trespass against us! What brighter testimony have I of your present felicity, than the mildness and gentleness of
your

your whole life!—Go, impostor, rake the annals of scandal, and produce a passage that reproaches that honourable name with blood-thirstiness. Consult surviving Jacobites, whom he discovered, and left unpunished—ask them if he had occasion to hunt for criminals! I could say more: but let those perish in oblivion whom his indulgence abandoned to it.

The duplicity which, in p. 34, the minister is made to brag of, is almost a virtue compared to what went before. But falsehood was as dissonant from his nature as cruelty. His frankness often hurt himself. But this is no place for his panegyric—suffice it to confute calumnies.

The next letter grows comic from its improbability. It is addressed to my lord T. K.; and Œdipus, if he can, may find out who is meant by those letters. It desires the lord to trust his son to Mr. Walpole, who will promote him; but his lordship is requested to advise his son not to talk jacobitism too openly. How consonant to this is the ardour for discovering criminals! Intemperate Jacobites were exactly the subjects that such a minister would have voluntarily recommended to the new prince on the throne! How well the author is acquainted with the man and the times he represents!

Follows a letter to my lord S. D. D. which promises another from my lord M. O. The latter may be my lord Matthew Onslow, or any other peer that never existed. The former, we are informed by a curious note, was my lord Sunderland, who betrayed king James; and so I dare swear the author intended it. Unluckily, the earl of Sunderland who was minister to king James died Sept. 28, 1702: and it was his son who was minister to king George the first. This blunder I place solely to the editor, though there is no doubt but he was the author too.

In the next piece is a mistake, which could not be made by sir Robert Walpole: he calls the earl of Oxford my lord Harley. No Englishman could have made the mistake; as lord Harley was the title of the son, not of the father, who was created earl at the first step, and never was lord Harley. So afterwards Bolinbroke is sometimes called earl of Bolinbroke and sometimes viscount. *Comte* and *vicomte* are easily confounded by a foreigner; but what resemblance in sound is there between *earl* and *viscount*?

In p. 46, is such a recapitulation of the crimes of queen Anne's ministers, as surely did not reduce the ministers to *hunt* for criminals.

Next comes a droll punishment intended to be inflicted on the earl of Oxford, in case he should escape the sentence of the law. The king, says his supposed minister, will certainly forbid him the court:—a dreadful punishment in the eyes of a foreigner, but not considered in England with equal horror. Lord Oxford had thrust himself amidst the crowd on the king's accession, to kiss his hand; but was not noticed. Severe treatment, no doubt, *before his trial*. I question if he would have felt it so sensibly afterwards. However, Mr. Walpole was certainly not very sanguinary by nature, if he contented himself with banishing so great a rival from St. James's. At the bottom of p. 50, the editor accuses himself of stealing this letter from himself: nobody will dispute his right to the property of it.

A letter to my lady P. T. promises favour to Mr. A. which, says the editor, means Mr. Prior. The Jacobites and persons who dabble in treason make use of false names and false initials; but what occasion had a powerful minister for such reserve? When he engaged to serve a prisoner, why disguise his name to that prisoner's friend? How sagacious was the editor in penetrating a needless mystery of his own making! In the same letter is an instance of the author's gross ignorance of the English constitution; Mr. Walpole is made to call himself one of Prior's judges. Is there an Englishman who does not know that judicature is not of the competence of the house of commons? Mr. Walpole was chairman of the committee of secrecy which examined Prior. Was it possible that Mr. Walpole could call himself one of Prior's judges, and say he had pronounced sentence on him? With equal truth might a witness at the Old Bailey call himself lord mayor.

In some subsequent letters is much discourse on Mr. Walpole's resignation, without a single hint at the open, known, avowed cause of it—the breach between the king and prince—a circumstance which Mr. Walpole never disguised, though it seems the editor-author never heard of it;—so difficult is it to forge a work that can stand the very first inspection! In the same letter Mr. Edgcumbe is called Edgcumbe esquire. Country fellows say, 'squire Edgcumbe; gazetteers, Edgcumbe esquire; but what gentleman ever used either term?

Then follows a declaration of the court against Mr. Walpole; the most absurd piece of stuff that can be imagined, and too ridiculous for even a newspaper. I scarce think it was forged even by the party-writers of the time.

Another letter, p. 82, begins with this beautiful conceit, *I acquaint you that I am no longer any thing; for what is a minister when he is not a minister?* It puts one in mind of the blunder which the old editions bestowed on Shakespear:

Cæsar did never wrong, but with just cause.

In the same letter is a term, of which I beg the editor to give us the original in English. It is *ex-ministre*—a gallicism, to which we have no word that corresponds; consequently the French is the original.—But enough of these detections; you can no longer doubt that the work is a clumsy imposture. I will take notice but of two passages more in the letters, and leave them to the obloquy they deserve.

In the negotiations with the court of France, sir Robert and his brother Horace write several letters to one another, in which they both mention lord Harrington as ambassador in Spain. These letters, though without date, must have been written before March 11, 1727, because Mr. Stanhope did not quit Madrid till that day, and it was not till Nov. 29, N. S. that he was created lord Harrington. I should be glad to see the original letters.

The other article is the pension of an hundred thousand livres granted by king George I. to the Pretender. The editor confesses that he can discover no trace of its having been ever granted, but in this letter. If he had not put it into that letter himself, he would not have found it even there.

The Opposition to sir Robert Walpole accused him of being pensioner to the Pretender. It seems they did not know that the reverse was true! What humiliation for the house of Stuart to be charged with stooping to accept between four and five thousand pounds a year from their successful antagonist! But I believe they were as innocent of it as sir Robert Walpole was of the facts with which the forger of his testament has endeavoured to load him. The historians of Amsterdam and the will-makers of Paris are not in much vogue. This performance will not raise their reputation. There was an age when

nobody disputed whatever forgeries were fabricated in convents. But great changes have happened since the donation of Constantine could pass uncontroverted: and it required more address than modern monks possess, and more ignorance than the present age is blessed with, to support and endure palpable forgeries. Learned men have laid down rules for examining internal and external evidence; that is, with much solemnity they have furnished common sense with terms, and thought they taught it to use its own lights. But when common sense is not restrained by power and prejudice, it can make its way without the assistance of those grave midwives, the Learned, who destroy at least as many children as they save.

I will now make a few remarks on the work itself, and they shall be but few; for when letters which sir Robert Walpole is supposed to have written in his life, are proved fictitious, the work to which they are an introduction, and which now first appears so long after his death, is likely to meet with little credit.

In page 4, sir Robert Walpole is made to complain of being abandoned by his friends. This is for once an undeserved satire on mankind. No fallen minister ever experienced such firm attachment from his friends as he did. His first levee after his fall was so crowded, that those of the new ministers became a proverb for their emptiness. He remained the oracle of his party during his three surviving years: and for the six weeks of his last illness, his house and his door were extraordinarily frequented by all ranks of men. Both then and before he was consulted by the king and duke of Cumberland, and different ministers—But I must stop; I am not writing his history, but confuting falsehoods.

I must observe that the first volume tends to decry commerce; the second advises the English to mind little or nothing else. Are these contradictions like the good sense of sir Robert Walpole, or the nonsense of an impostor?

With equal truth, and equal absurdity, the supposed author, page 10, is made to harangue against the adopted royal family. To state such passages, is to refute them. In page 12, is a similar argument in favour of popery. How low is each cause sunk when sir Robert Walpole is borrowed for their missionary!

I pass

I pass over witticisms, strained allusions, jargon of modern philosophy, sophisticated systems, and blundering ideas of commerce and government. I wish they who approve this work may conduct themselves by its maxims.

Page 23, the ferocity of the English is attributed to the use of coal-fires. The author says, we were not so melancholy and savage before we adopted that usage. This piece of history and philosophy is not the least diverting folly in the book.

In the next letter but one is an invective against liberty. Erase the name of sir Robert Walpole from the title-page, and substitute that of father Peters, confessor of James II. and the work would really have an air of probability.

The note to page 33, in which the editor explains the form of passing bills, is, like all the rest, full of mistakes; but these he is so good as to take to his own account; and therefore I leave him in possession. In another note, page 35, he informs us, that if a king of England declares war on a personal account, he wages it at his own private expence. This is new to us English.

Then follows a deduction of the history of England, the tendency of which is to deny Magna Charta. If those worthy labourers the testament-makers of this age had existed seventeen hundred years ago, I suppose they would have made Julius Cæsar leave behind him an invective against usurpation. They scorn the least grain of probability, and yet expect credit!

The reign of Henry IV. by whom I am so charitable as to believe the author meant Henry V. is said to have been a continued series of victories over France. I do not know whom he means, when he says Henry VIII. governed his parliaments by maintaining them in all their prerogatives. It was a very gentle way of guarding their privileges, by threatening their heads if they denied him a subsidy.

Elizabeth's haughty tone is forgotten, and James I. figures next as a monarch of spirit. Such history is worthy of such systems!

Cromwell is called by this vulgar writer a brewer's son. The partisans of
hereditary

hereditary right are in the wrong to falsify and depreciate his birth. When so many royal lines produce so many fools, they should not remind the world that it ought to seek for great princes wherever they can be found. Cromwell was not so great a tyrant as Henry VIII. or James II. or Louis XIV. and he was a much abler prince. The first was a bubble abroad, the second a fool at home and abroad, the third a destroyer of mankind. England never made a greater figure than under Cromwell; and though the duke of Marlborough and Mr. Pitt extended farther the glory of our arms, we still enjoy Jamaica, which was not ravished from us by contemptible treaties, as the fruits have been of the successes obtained by those other great men.

The conquests made by Mr. Pitt are not mentioned by me improperly. They were the true source of half the blunders before me. The author preaches against them in every page of his work. Unfortunately he forgot that when sir Robert Walpole died, there was no question of conquest. He remained in power a very short time after the beginning of the war in 1741. Admiral Vernon had taken Porto Bello, and miscarried before Carthage. The succeeding ministers were no heroes. Lord Granville talked very big, but achieved nothing; and was removed before sir Robert's death. The duke of Newcastle, Mr. Pelham, and lord Hardwick were of no heroic mould, and accordingly did nothing. An invasion had been apprehended under marshal Saxe, which, though it miscarried, left the nation alarmed at the views of France and the Jacobites. Sir Robert Walpole, for the last year of his life, had nothing in his thoughts but the dangers to which the crown would soon be exposed: often and often did he repeat, "*Within a twelvemonth this crown will be fought for on English ground.*" His words were prophetic. The rebellion broke out in three months after his death; yet is he made to talk as if he condemned the measures of Mr. Pitt, and had lived to see Martinico, Guadaloupe, Quebec, Louisbourg, the Havannah, conquered, the fleets of France and Spain destroyed, and both Indies at the mercy of Great Britain. Alas! his last hours were gilded with no such pleasing visions! He felt all that patriot melancholy which would have cast a gloom over his fainting soul, if he had lived to see the treaty of Utrecht renewed. Turn to pp. 68 and 72. *Les profits de ces grandes conquêtes n'équivalent donc pas les frais qu'elles entraînent,* says the supposed minister, who had been dead 14 or 15 years before they were made. In the very next page we are asked, *Comment la nation Angloise ose-t-elle publier que la France touche au moment de sa*
decadence?

decadence? Was that the language of 1742, 43, 44, and the beginning of 45; or of 1758, 59, and 60?

This is an absolute proof of the forgery. Here is another: In page 144, the author says, En Angleterre on n'a pas gratis l'air même qu'on y respire. This means the tax on windows—which was not laid till after sir Robert's death. The grossness of these blunders made me run through the rest of the work very cursorily. I did not want to know so silly an author's ideas, but to show that they were not my father's. The work is below criticism; but the author deserved to be burnt in the hand for an impostor, and that I have done for him. It is unnecessary to specify more of his ignorance, and even on points on which it was impossible for the most trifling English minister to mistake; as in p. 214, where he thinks the house of commons has *solely* the right of proposing bills, and the lords of approving and rejecting; not knowing that both houses have both rights in common. In the note to this clumsy blunder, it is said that the king confirms a bill by touching it with his sceptre, an ornament which the king of England *never* uses but at his coronation. I only mention these inaccuracies for foreigners. For them too I must take notice of another piece of ignorance, of which a minister of this country could not be guilty. The author, p. 219, talks of *governors of provinces*. We have no such thing, except that shadow, lords lieutenants. I suppose the author meant the latter, because he is speaking of elections of members of parliament, and says, to secure a parliament, the court appoints such governors of provinces as it can confide in. I repeat it to foreigners, we have no governors of provinces. Lords lieutenants have no power in elections but by their personal interest, if they happen to have any. Sheriffs, mayors, and such like, are the returning officers, and are annual. The author may take his choice of what he pretends to have meant.

But of all his blunders, none is more striking than the following, p. 223. La nation Britannique croit-elle avoir secoué le joug, pour être parvenue à rendre le parlement triennal? I call this a most striking blunder, though not a more capital anachronism than what he had said on our conquests, but because so immediately relative to sir Robert Walpole. During his whole administration, the Opposition to him contended for triennial parliaments, which had been superseded ever since the year 1716, when septennial parliaments were established.

established. The latter were maintained by sir Robert Walpole, continued to exist to his death, and do continue to this very moment, February 1767.

Here is another instance of the same stamp. Sir Robert Walpole is made to call the number of members in the house of commons 513—The real number is 558, by the addition of the 45 Scotch members, on the Union in queen Anne's reign. I think 518 balloted on the question of examining into the conduct of the earl of Orford, after he had quitted the administration and was created a peer in 1742. Is it very likely that between that æra and his death in 1745 he should forget a number so memorable to himself, and recollect only what had been the number fifty years before?—So much for volume the first!

The second shall give me and the reader very little trouble. It is as dull, as uninformed, confused, and contradictory as the first; and entirely founded on events subsequent to the death of sir Robert Walpole; though the author, a little more upon his guard, takes care to ascribe a prophetic spirit to the minister, by making him foresee exactly the desertion of Austria to France, the affairs of Portugal, and the enterprises of the king of Prussia. My father had sagacity and penetration, but certainly did not foresee the exact history of twenty years. The genuine author was however so hurt at our conquests, that they put him off his guard. In p. 77, he says, *Il faudra bien du tems pour que l'impression favorable que la nation a donnée d'elle puisse s'effacer.* But of all the improprieties that he has put into the mouth of sir Robert Walpole, nothing exceeds his making him quote Corneille. Sir Robert Walpole could not speak a word of French, did read letters of business in that language with difficulty, was conversant with no French authors, and most assuredly had never read one of their poets. He had little esteem for those of his own country, and I dare aver had not even seen all the pieces of Pope that were published in his own time. He had very little leisure; and, when he had, did not bestow it on reading.

This second volume is chiefly composed of a tedious discussion of the various interests of the European powers, misunderstood and misapplied, and teeming with anachronisms. For instance, p. 96, the author says, after every war we pay dearly to the landgrave of Hesse for the ravages committed in

his country. This has undoubtedly been the case since my father's death, but when was it so in his life-time?

I am weary of tracking so miserable a writer, but I cannot help laughing at one particular chapter, which begins p. 179 and continues to the end of 229. Would one believe that these fifty dull pages should be put into the mouth of sir Robert Walpole, and be a dissertation on the constitution of Poland? How exactly the author knew the minister! and how perfectly was sir Robert acquainted with that country! How important must he have thought it to his country to examine so barbarous, so confused, and so insignificant a system! *Les Towavizs*, says he, *forment d'assez bonnes troupes*. Sir Robert Walpole certainly knew much of the *Towavizs*; about as much as he did of *Gentoos*, who now compose so interesting a part of our literature. In a note at the end of this wonderful chapter, it is suggested that sir Robert borrowed most of his ideas from the *Jus Polonicum*. Whether that work was published in my father's time or not, I know not. I never saw it myself, who have dabbled in dull books, which he never did. Had this chapter been ascribed to lord Granville, who with all his wit, and fire, and talents, condescended to read, or condescended to pretend to read, the bad Latin of German civilians, it would not have been out of character. Sir Robert Walpole would as soon have read *The divine legation* as the *Jus Polonicum*.

I have done with this imposture, and will add but few words.

Sir Robert Walpole did not leave a sheet of paper of his composition behind him, as all his family know. They had earnestly wished, and at times respectfully pressed him to give some account of his own administration; but neither his health nor inclination permitted it. He resigned his places in February 1742, and was engaged by the secret committee till June of that year, when he went into the country for about three months. He was in town all the succeeding winter, as he was those of 1743 and 44, sitting at home, receiving constant visits from his friends and party, consulted by ministers, and sometimes attending parliament. He passed the two summers of 1743 and 44 at Houghton, the only time in which he had any leisure: in those summers I was not two whole months absent from him, and do declare he never attempted to write any thing but necessary letters. In one of those summers, I forget which, desirous of amusing him, which his ill health required,

quired, I propos'd to read to him. He said, What will you read? I answer'd, as most young men would to a statesman, History, sir. No child, said he, I know that cannot be true.—Judge if he was likely to write history, or a testament politique.

I should have said, that in the winter of 1743 he was much engaged in allaying the heats rais'd by the partiality of the late king to the troops of Hanover, and was the sole author of composing those animosities. In the winter of 1744, he was still more warmly and zealously employ'd in alarming the nation on the intended invasion under marshal Saxe; he went to the house of lords, and exerted his former spirit and eloquence with such distinction, that the late prince of Wales, who was present, was struck, and signify'd to him his pardon of all that had pass'd between them while my father was minister—as if he had never been essentially serviceable to the house of Hanover before! His health at that time declined greatly; and he could no longer go abroad from the inconvenience of stones in his bladder. In this melancholy state, during the summer of 1744, he read the works of Dr. Sydenham, whom he much esteem'd; and Dr. Jurin's Treatise on Mrs. Stephens's medicine for dissolving the stone being put into his hands, he found a resemblance in it to the opinions of Sydenham. This determin'd him to try Jurin's preparation. He was brought to town with great difficulty, took Jurin's medicine, and was killed by it in March 1745.

This solemn account of the conclusion of so respectable a life was not due to so grovelling an author as he who wrote *The testament politique*; but it was due to truth, to the public, and to the best of fathers. He wants no monument that such weak hands as mine can raise; but while they have motion, they shall defend his memory against forgeries. Calumnies I heed not: but he shall not be made to calumniate himself, while there is sensibility in the soul of

His affectionate son

HORACE WALPOLE.

February 16, 1767.