

The Works Of Alexander Pope Esq.

In Nine Volumes Complete. With His Last Corrections, Additions, And Improvements; As they were delivered to the Editor a little before his Death

Being The Second of his Letters

Pope, Alexander London, 1751

XXXVI. From the Earl of Peterborow. His dislike of coming to	town: Th	ıe
Charitable Corporation; more concerning women.		

Nutzungsbedingungen

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218 LETTERS TO AND

LETTER XXXVI.

From the Earl of PETERBOROW.

YOU must receive my letters with a just impartiality, and give grains of allowance for a gloomy or rainy day; I sink grievously with the weather-glass, and am quite spiritless when oppress'd with the thoughts of a Birthday or a Return.

Dutiful affection was bringing me to town, but undutiful laziness, and being much out of order, keep me in the country; however, if alive, I must make my appearance at the Birthday. Where you showed one letter you may shew the other; she that never was wanting in any good office in her power, will make a proper excuse, where a sin of Omission, I fear, is not reckoned as a venial sin.

I consent you shall call me polemic, or affociate me to any sect or Corporation, provided you do not join me to the Charitable Rogues or to the Pacific Politicians of the present age. I have read over a Barkley in vain, and find, after a stroke given on the left, I cannot offer the right cheek for another blow: all I can bring myself to, is to bear mortification from the Fair sex with patience.

^{*} Barkley's apology for the Quakers. P.

FROM SEVERAL PERSONS. 219

You feem to think it vexatious that I shall allow you but one woman at a time, either to praise, or love. If I dispute with you upon this point, I doubt every jury will give a verdict against me. So, Sir, with a Mahometan indulgence, I allow you pluralities, the favourite privilege of our church.

I find you do not mend upon correction; again I tell you, you must not think of women in a reasonable way: you know we always make Goddesses of those we adore upon earth; and do not all the good men tell us, we must lay aside Reason in what relates to the Deity?

'Tis well the Poets are preparing songs of joy: 'tis well to lay in antidotes of soft rhyme, against the rough prose they may chance to meet with at Westminster. I should have been glad of any thing of Swift's: pray, when you write to him next, tell him I expect him with impatience, in a place as odd and as much out of the way, as himself. Yours.

LETTER XXXVII.

From the fame.

W Henever you apply as a good Papist to your female Mediatrix, you are sure of success; but there is not a full assurance of your entire