

The Works Of Alexander Pope Esq.

In Nine Volumes Complete. With His Last Corrections, Additions, And Improvements; As they were delivered to the Editor a little before his Death

Being The Second of his Letters

Pope, Alexander London, 1751

XXXVII. From t	:he Earl of F	Peterborow	from his	garden: h	nis idea	of the
Gold	len Age, an	d unwillingr	ness to co	ome to to	wn.	

Nutzungsbedingungen

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FROM SEVERAL PERSONS. 219

You feem to think it vexatious that I shall allow you but one woman at a time, either to praise, or love. If I dispute with you upon this point, I doubt every jury will give a verdict against me. So, Sir, with a Mahometan indulgence, I allow you pluralities, the favourite privilege of our church.

I find you do not mend upon correction; again I tell you, you must not think of women in a reasonable way: you know we always make Goddesses of those we adore upon earth; and do not all the good men tell us, we must lay aside Reason in what relates to the Deity?

'Tis well the Poets are preparing songs of joy: 'tis well to lay in antidotes of soft rhyme, against the rough prose they may chance to meet with at Westminster. I should have been glad of any thing of Swift's: pray, when you write to him next, tell him I expect him with impatience, in a place as odd and as much out of the way, as himself. Yours.

LETTER XXXVII.

From the fame.

W Henever you apply as a good Papist to your female Mediatrix, you are sure of success; but there is not a full assurance of your entire

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entire submission to Mother-church, and that abates a little of your authority. However, if you will accept of country letters, she will correspond from the hay-cock, and I will write to you upon the side of my wheelbarrow: surely such letters might escape examination.

Your Idea of the Golden Age is, that every shepherd might pipe where he pleased. As I have lived longer, I am more moderate in my wishes, and would be content with the liberty

of not piping where I am not pleased.

Oh how I wish, to myself and my friends, a freedom which Fate seldom allows, and which we often resuse ourselves! why is our Shepherdess in voluntary slavery? why must our Dean submit to the Colour of his coat, and live absent from us? and why are you confined to what you cannot relieve?

I feldom venture to give accounts of my journeys before-hand, because I take resolutions of going to London, and keep them no better than quarrelling lovers do theirs. But the devil will drive me thither about the middle of next month, and I will call upon you, to be sprinkled with holy water, before I enter the place of Corruption.

Your, &c.

a Mrs. H.