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Jnstitutio moralis philosophie metrica

Horatius Flaccus, Quintus

Dauentrie, 1504

Argumentum s[e]c[und]e Epistole.

urn:nbn:de:hbz:466:1-70184

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Nec medici credis nec curatoris egere
A prętore dati: rerum tutela mearum
Cum ſis: & praue ſectum ſtomacharis ob unguē
De te pendentis te reſpicientis amici
Ad ſummā. ſapiens vno minor eſt Joue diues
Liber honoratus: pulcher: rex deniqȝ regum.
Precipue ſanus: niſi cnm pituita moleſta eſt

Argumentum ſcđe Epiſtole.

PRopoſuerat ſibi poeta p̄ceptis ſuis hoies meliores reddēr ad ꝟtutes q̄bus ſolis ducibꝰ ad btām vitā ꝑuenit̄ adhortari atqȝ oñ̄dere ſtulticia vñ̄ oēs ꝑturbatōes pullulāt mortale genꝰ infeliciſſimū fieri Qua ꝓpter tāto ꝯſilio atqȝ artificio ſcribit. vt q̄ꝫuis argumētū immutet tñ̄ iocūda interpoſita varietate eādē repetat ſentētiā quā in ꝑma ep̄la expſſerat Scribit itaqȝ ad. Loliū maximū vel rhetorē vel oratorē Demōſtratqȝ qđ oēs q̄ȝ docti aſſerunt Homeri poeſim exēplar vere ꝟtutis ꝯtinere. & in iliade quātum detrimēti aīoꝝ nrōꝝ ꝑturbatōes nobis afferant Jn odiſſea āt qđ virtus valeat ad bñ̄ beateqȝ viuendū ꝓſequitur

Epiſtola. ij. ad maximū Lollum

TRoiani belli ſcriptorem maxime Lolli
Dum tu declamas romę: pręneſte relegi
Qui quid ſit pulchꝝ: quid turpe quid vtile quid non
Planius ac melius Cryſippo & Crantore dicit
Cur ita crediderim: niſi quid te detinet: audi
Fabula quę paridis propter narratur amorem
Grecia barbarię lento colliſa duello
Stultorum regum & populorum continet ęſtus
Antenor cenſet belli pręcidere cauſam:
Quid paris: vt ſolus regnet: viuatqȝ beatus
Cogi poſſe negat: Neſtor componere lites
Inter peliden feſtinat & inter Atriden
Hunc amor ira quidem communiter vrit vtrumqȝ

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