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Suumma [!] de laudibus christifere virginis Marie

Albertus <Magnus, Heiliger>

Colonie, 1502

VD16 A 1357

De b[e]n[e]dict[i]o[n]e Sad

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deprehendimus. arguimus. dānamus. caſtigamus. recte enī Dan. i. iudiciū vocatus ē. Et infra. Si dan cuſtodiat populū ſuū diſtricte ſi iudiciū diligēter exerceat fiet qđ in ceteris tribubꝫ raro inuenit Ex his intelligit ꝙ p Dan reſtrictio cogitationū intelligit. ꝰ hic ꝗttuor ꝓprietates innuunt in qbꝫ ſua bn̄dictio ꝯſiderat Prima ē cogitationes malas rephēdere. ſcđa arguere. tercia dānare. qrta caſtigare Iſtā aūt cogitationū reſtrictōem habuit btiſſima ꝟgo in ſummo. ꝗ taliter oēs cogitatōes ordinatas habuit ꝙ null⁹ in ea vel ꝑmus motus illicitus exurgere potuit. ⁊ ſic bn̄dictōem Dan in ſummo poſſedit

Reſtrictio cogitatō. p dan intelligit.

innuūt ꝓꝑetates ꝗttuor.

SEquit de bn̄dictōe Gad. Gad accinctus ꝓliabit an̄ eū. ipe accinget retrorſum Glo. qꝛ ad dan ꝑtinet diſciplina cogitatonū. ad Gad diſciplīa ſenſuū ꝑtinet. vnu⁹ ē ſedare ciuilē diſcordiā. alteri⁹ ē repellere hoſtilē pugnā. hic vigilat ꝯtra ciuilē ꝓditorē. ille ꝯtra hoſtilē incurſorē. Et infra. Quāuis aſſidue in throno iuſticie ſedeat ꝗuis rixas alternātiū cogitationū indeſinēter ꝯponat. fruſtra vtiqꝫ in obſeruāda ciuiū ꝯcordia laborat niſi eodē ſtudio gad ciuitatē noſtrā p ſenſuū diſciplinā muniat ⁊ hoſtiliū vicioꝝ agmina abſtinētie prelio acriter feriat. Un̄ ſcriptū ē. gad accinctus ꝓliabit an̄ eū. gad procul dubio tūc ſe accingit qn̄ ſenſuū diſſolutōes p diſciplinam reſtringit tūc fortiter dimicat qn̄ deſideria carnalia p mortificatōnem carnis trucidat Ex his colligit ꝙ p gad diſciplina ſenſuū intelligit cui⁹ tres ſunt ꝓprietates Prima ē. ꝙ ciuitatē mētis cuſtodiat. ſcđa ꝙ hoſtilē pugnā repellat. tercia ꝙ ꝯtra hoſtē p abſtinētiā dimicat. Has ꝓprietates habuit btiſſima ꝟgo in ſummo ꝗ ciuitatē cordis taliter cuſtodiuit ꝙ nūqꝫ aliqs hoſtiū in ipam vel primo impugnare motu attemptauit. ꝰ benedictōem gad habuit in ſummo.

diſcipli. ſēſuū ꝑtinz ad Gad

tres ꝓꝑetates.

SEquit de bn̄dictōe neptalym. Neptalym ē ceruus emiſſarius dans eloq̄a pulcritudinis Sꝫ ſicut ad dan ꝑtinet p repſentatōem repmere exurgētia vicia. ſic ad neptalym ꝑtinet p ꝯſolatōnem ꝑmioꝝ inflāmare bona deſideria Et infra. Quia ꝰ quicq̄d ſcriptū reperit ad ſpūalem intelligētiā ꝯuertit recte ꝯuerſionis nomē accepit Sꝫ notādū ꝙ nō aui volāti ſꝫ ceruo currēti ꝯpat. nā auis q̄dē a volādo a terra lōge ſuſpēdit. ceruus aūt ad dādos ſaltus terre vicinat ſed nec in ipis ſuis ſaltibꝫ a terra ſepat. Sic numeꝝ neptalym dū p reꝝ viſibiliū formā querit inuiſibiliū naturā quoſdā ſaltus dare. nō aūt ad plenū volare ꝯſueuit. qꝛ in eo ꝙ ad ſumma ſe erigit reꝝ corporaliū vmbrā ſecū trahēs ima oīno nō deſerit Sic nouit neptalym carnalia p ſpūalia miſcere. ⁊ p corpalia incorpalia deſcribere vt vtraqꝫ hoīs natura in ei⁹ dictis iueniat vn̄ ſe mirabilr̄ reficiat. qꝛ ex corporea natura ꝯſtat ⁊ incorporea Illđ āt in hmōi dictꝫ valde mirabile ē ꝙ tūc fere ſp blandiunt qn̄ iuxta ſenſum littere nihil ſonare videt

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