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Nauicula siue speculum fatuoru[m] Prestantissimi sacraru[m] literaru[m]

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81 Seruito[rum] (Dienst narren) Nole. Bona domino[rum] deuastare: in occulto [con]uiuia facere: alienos introducere: optima queq[ue] absumere: plura emere aut coq[ue]re [quam] [com]missum aut ...

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q̃ꝫ noſtre ſenectutis.Dic o frater:Ne ↄfundas me ab expectatōne mea.
Dic:Ne ꝓijcias me in tempe ſenectutis.Dic:Eleuatio manuũ mea-
rum ſacrificiũ veſptinũ.Nō habes qđ facias manib/ieiunādo/caſti-
gando corp⁹ ⁊c̃.ſaltē eleua intellectũ ⁊ affectũ/cogitatōem ⁊ auiditatez
in deũ/petēs miſericordiā.Rogemus dn̄m.

Feria.v.poſt Inuocauit.

Stultoꝝ infinitus eſt numerus.Ecc̃s.j:Euangelium.

Octogeſimaprima turba ſtultoꝝ eſt ſeruitoꝝ(Dienſt narren/ F
geſind/knecht/koch/celler)Apte de his hodie dr̄/⁊ euāge-
lio ↄgruē:qđ de ſeruitute ꝑ totũ ſonuit:quēadmodũ audi-
ſtis.Poſſunt aũt hi fatui ſeptē dinoſci nolis.

Prima nola eſt:bona dn̄oꝝ deuaſtare(verderben/laſſen vndergan)
ex ꝓpoſito vel negligētia:vt cibos optimos facere perire:ollas ⁊ alia in
ſtrumēta culinaria frāgere:ſine miſcđia tractare vaſa ⁊ totam domus
ſuppellectilē.Et qa nō fiunt manifeſte/putāt ſe minime teneri ad reſti
tutōem;ſtulti/cũ teneant̃ ad ea q̃ negligũt.

Secũda nola eſt:in occulto ↄuiuia facere/furando cibos/oua/car-
nes/vinũ/⁊ ſil'ia dn̄oꝝ.Et cũ habeant al's ſufficiētiā:nihilomin⁹ occul
te:puta in abſentia dn̄oꝝ aut nocte dn̄is dormiētib/talia abſumũt:ſoc
cis calciati/ne audiant̃ cũtes:⁊ cardinib oleo ꝑfuſis.

Tertia nola eſt:alienos introducere.Nō ſunt ↄtenti q ipi abſumũt/
niſi etiā alienos introducāt:q̃ vtiq ad reſtitutōem tenēt̃/ſicut ipi:vno
tñ reſtituēte alij abſoluunt̃.

Quarta nola eſt:optima queq abſumere.Dũ ſic lurcāt nō ſunt ↄtē G
ti cōib cibo ⁊ potu/ſed de meliori vaſe depromũt:ita vt dn̄o putante
aliqđ ſpēale ſeſe habituꝝ/nihil inueniat.Plerũq vas dn̄i ꝑus euacu-
atur(q̃ꝫuis ſolus bibat)q̃ꝫ vas familie/etiā ſi tres fuerint.

Quinta nola eſt:plura emere aut coq̄re q̃ꝫ neceſſe aut ↄmiſſum eſt.
Solent nō ſolũ ꝓ dn̄is delicatiora emere ⁊ ꝓ ſe viliora/vt eis mandat̃:
ſed in magna copia de delicatiorib/ne ſua pte fraudent̃:ſed ⁊ fraudez
ↄmittũt aliqñ in emendo.

Sexta nola eſt:inuicē ↄcordare.Male agit̃ cũ eo cui⁹ ↄcordāt ↄtra
dn̄m coqu⁹ ⁊ cellerari⁹.Siqđē parat⁹ eſt ille dare iura/h adminiſtrare
vina:quoꝝ vterq de altero tacet in damnũ ſui dn̄i.

Septima nola eſt:de domo cibos aut vinũ aſportare.Magna in-
fidelitas/immo furtũ:vel amicis aut ſocijs vel aliqñ etiā ↄcubinis ꝑ-
ſtare bona dn̄oꝝ/q̃ in elemoſynas paupeꝝ debebāt diſpēſari:piculoſi
⁊ ſacrilegi fures.Ecce nolas:ecce petōꝝ ⁊ diaboli familiā/ſeruos infi-
deles.Nō ſic nō ſic o frēs infatuari opꝫ/ſed eſſe ſeruũ fidelē ⁊ pruden
tē:iuxta vbũ dn̄i ſapie eterne:quā ſapiam imitari opoꝫ/⁊ fatuitatez
hanc relinquere.Debet nimiꝝ ſeruus eſſe fidelis/obediens ⁊ timoro-

ſus(Sorgſam/gehorſam/forchtſam) Fidelis ⁊ prudẽs quo ad tꝑalia
bona dñoꝝ:obediẽs ꝙ ad peritiã eoꝝ:timoroſus ſiue deuot⁹ ꝙ ad de-
um:⁊ viceuerſa itidẽ tenent̃ dñi ſeruis/qꝛ ſunt correlatiua. Audite ꝙ
dico. Primo eſto fidelis dño tuo(deiner herſchafft)in reb⁹ tꝑalib⁹:dã
na eoꝝ ꝑueniẽdo ⁊ bona augmẽtãdo iuxta poſſe:⁊ in ỽitate ⁊ fidel'r/
D nõ ad oculũ eis ſeruiẽdo:ſic in abſentia ſicut in pñtia. Sic fieri debere
iubet Apl's Ephe. vlt. Non ad oculũ ſeruiẽtes q̃ſi hoib⁹ placẽtes/ſꝫ vt
ſerui Chꝛi faciẽtes volũtatẽ dei ex aio. Non ad oculũ:ſicut pleriqꝫ fa
ciũt/ꝙ in ꝑſentia dñoꝝ fidel'r/mor vbi dorſum ỽterint laborare deſi/
ſtunt:⁊ colloquunt̃ ſimul:⁊ oculis vagis hinc ⁊ illinc circũſpiciũt labo
rẽ negligentes. Et q̃d faciam inq̈s:quo fidel'r laborabo? Tene hanc re/
gulã ⁊ nõ falleris/quã dat dñs Jeſus Mat. vij. Quecũqꝫ vultis vt fa
ciãt vobis hoies/⁊ eadem vos facite illis. Cogita ſi tu eſſes paterfami
lias/quẽadmodũ velles tibi ſeruiri ⁊ laborari:ſic facito tuis dñis. Se
cundo eſto obediẽs dñis:fac eis reuerentiã:nec ad irã ꝯcites:nec de/
trabas aut obloquaris vel ꝯtriſtes/ſed ꝙ beneplacita ſunt eis facito.
Non em̃ ſufficit nõ furari ⁊ fidelẽ eſſe/ſed etiã obedire in licitis. Audi
Paulũ Ephe. vlt. Serui obedite dñis carnalib⁹ cũ omni timore ⁊ tre
more in ſimplicitate cordis veſtri ſicut Chꝛo. Plane ſic faciẽdũ eſt:qꝛ
oĩs poteſtas eſt a deo:ꝙ poteſtati reſiſtit/deo reſiſtit. Caue etiã ne ad
iram ꝯcites:ſed ſi aliq̃n ꝯcitati fuerint ex tua negligẽtia vel culpa/fac
tua iocũditate mitigent̃. Quod cocus ille ducis Mediolanẽſis fecit:
de ꝙ Pogius in face. Qui ducẽ ob triſte nunciũ q̃d acceperat a Florẽ
tinis inq̈etũ redditũ:oblatis ad mẽſam epulis quaſi nõ rite ꝯditis/eũ
acriter increpãtẽ/faceta rñſione mitigauit:ait em̃:Si Florẽtini tibi gu
ſtũ atqꝫ appetitũ auferũt/ꝙ mea eſt culpa?cibi em̃ ſapidi ſunt ⁊ ſumma
arte ꝯpoſiti:ſed te nimiũ ꝯcalefaciũt ⁊ appetitũ auferũt Florẽtini ⁊c̃.
Porro caue ne detrahas eis poſtq̃ꝫ veneris ad aliud ſeruitiũ:ſicut q̈/
dam faciũt ꝙ putãt ſe inde dñis nouis placituros/cũ diſpliceãt. Ha/
bebũt em̃ timere/qꝛ poſteaq̃ꝫ diſceſſerint ab eis ſilia faciãt ſibi. Tertio
J eſto pius in deũ/hñdo rectã intentõem ad deũ in ſeruitio tuo. Non em̃
ſufficit fidelitas ⁊ obediẽtia:ſed etiã req̈rit̃ vt habeãt deũ ꝑ oculis/⁊ in
tentõem ad deũ referãt:al's em̃ nõ erũt labores eoꝝ ſiue ſeruitia meri/
toria vite eterne. Q̃d plane multis accidit:ꝙ laborãt vt bos:⁊ ꝙ fine id
faciãt ignorãt. Sed ais:Et quo fine id facere debeo? Rñdeo triplici.
Primo vt habeas iuſtũ alimentũ:⁊ non cogaris furari. Secundo vt
vites pctm̃ in q̃d caderes ꝑ ocium. Tertio vt iuues ꝓximũ/pauꝑes.ſ.
Eſto deinde pius in deum:cum colẽdo/mane orando/die feſto miſſaꝫ
audiendo ⁊ ſermonẽ. Jeiunare debes dies ꝑ̃ceptos/⁊ feſta celebrare/⁊
dei ꝑ̃cepta ſeruare/deumqꝫ ſemꝑ ꝑ oculis habere:⁊ te ſemꝑ reputare
in omni ſeruitio quaſi deo ſeruias:⁊ ſic timere. Innuit hoc Paul⁹ in
ꝑ̃cedentib⁹ autoritatib⁹ iam allegatis;vbi d̃r:Obedite ⁊c̃.ſicut Chꝛi/

ſto.Seruauit hoc q̇dam cocus:de quo legit̄ in Climaco:ꝙ merorem
ꝛ ploratū ꝑpetuū poſſedit in miniſtratōe.Cumqꝫ a Jo.Climaco q̄rere
tur vn̄ hāc grām haberet:Rn̄dit:Nunq̄ȝ me hoīb9 ſeruire cogitaui/ſꝫ
deo:ꝛ omni q̇ete meip̄m indignū iudicans hac ignis viſione future flā
me memoratōem ſemꝑ poſſideo.Vide in ſpeculo exemploꝝ diſt.ij.exē
plo.ccxxxviij.Sed vnde eſt putas ꝙ q̇dā tam rudes ſunt ꝛ indeuoti
in deum ꝙ ecc̄am nō viſitāt:Eſt(ni fallor)ex impietate ꝛ negligentia
dn̄oꝝ/q̇ eos ad hoc non inſtigant:neqꝫ exemplū deo ſeruiendi p̄bent:
immo his dieb9 magis reb9 domeſticis eos onerant hoſpites inuitan-
do/vt negligere cogant̄ mane oīa diuina:de q̄ duram deo reddēt rati
onem.Ipi ꝑterea ſunt aliq̄n cauſa ꝙ famuli efficiunt̄ eis inobediētes/
duri ꝛ rebelles.Et cur itaqꝫ dn̄i nō ſunt charitatiui ꝛ benigni ad eos
ſed duri/inhumani maledicētes eis.Nihil ḡ mireris/ſi talē exaudieris
echonē qualē ſonū emittis.Non ſic dn̄e:ſed eſto famulo ſicut tibi vis
eſſe deum pium:noli ꝯtemptibil̄r loq̄:ſcito qꝛ frater tu9 eſt/ꝛ fortaſſis
in gratia ꝛ te melior.Tandem multi dn̄i conq̄runt̄ ſuꝑ infidelitate et
fraude ſeruitoꝝ:cuius tn̄ ipi nō modica ſunt cauſa.Quippe ꝙ eis nō
p̄ſtant debitā ꝛ ſufficientē alimoniā:q̄ fit vt furari cogant̄/aut nimis
onerāt:q̄ efficiunt̄ inuolūtarij.Magnos labores imponūt:ꝛ paruam
mercedē alimoniāqꝫ tenuē adminiſtrant.Inde fit vt ꝛ infidel̄r labo-
rent.Vis igit̄ hēc famulos in deū pios tibi obediētes ꝛ fideles/fac vt ꝛ
tu talis ſis in deū ꝛ in eos/quēadmodū audiuiſti.Jubet ꝛ idem Pau
lus:Et vos dn̄i(inq̇t)eadē facite illis.Et Ecc̄i.xxxiij.Si eſt tibi ſer-
uus fidelis/ſit tibi q̄ſi aīa tua.Rogemus.

Feria.vi.poſt Inuocauit.Cathedra Petri.

Stultoꝝ infinitus eſt numerus.Ecc̄s.j.Euāgelium.

OCtogeſimaſecūda turba ſtultoꝝ eſt ambitioſoꝝ(ſteig nar-
ren/clym narrē/vffgond narrē)Sūt q̇ nō ꝯtentant̄ termi-
nis a deo ſibi p̄fixis ꝛ mēſura ꝛc̄.ſed ſuꝑ id tēdūt.Agrico-
la vult eſſe ciuis/ciuis nobilis/nobilis miles/miles baro/ba
ro comes/comes p̄nceps/p̄nceps dux/dux rex.Sic in ſp̄uali ſtatu ꝛc̄.
Eſt h̄ ex ſupbia q̄ eſt inordinat9 amor ꝓprie excellētie(eigner hochеit)
ſiue celſitudinis:neqꝫ h̄ excellentie nomē eſt reſpectiuū:vt dt Gabriel
ſuꝑ.ij.ſniaꝝ.Tales ſunt ambitioſi fatui hui9 turme(Steig narren.)
Erat capitaneus hoꝝ p̄mus Lucifer:q̇ nō ꝯtentus mēſura ſibi a deo
p̄fixa/voluit inordinate fieri vt deus:ꝛ ait.In celū ꝯſcendā:ſuꝑ aſtra
celi exaltabo ſolium meum:ſedebo in laterib9 aq̇lonis:aſcēdā ſuꝑ alti-
tudinē nubiū:ſimilis ero altiſſimo.Sꝫ q̇d:nunq̇d ſine ſuo magno ma
lo:Nō plane:qꝛ detruſus fuit vſqꝫ in ꝓfundū inferni:nam ſeq̄t̄:verūtn̄
ad in infernū detraheris in ꝓfundū laci.Fatuitatē hāc nō tacuerūt eti
am gētiles theologi/poete q̇ eā finxerūt ꝛ diſſuaſerūt hac fabula.Q-