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PADERBORN

CAtalogus sancto//rum [et] gestor[um] eor[um]

Petrus <de Natalibus>

Lugduni, 1508

De sanctis conone [et] filio ei[bus] mar. Cap[itulum]. lxij.

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tes aquitanie inuaſiſſent:a karolo cuꝫ exercitu
miſſus coſviriliter debellauit : magnaqꝫ illis i
flicta ſtrage eoſdē a ſeptimanie inuaſione potē
tes deiecit. Reuerſus autē ꝓ victorie gratiarū
actione deo agenda in territorio lugdun̄. nouū
monaſteriū cōſtruxit in vale: videlꝫ gelonis:qđ
⁊ vberiꝰ dotauit:⁊ in noīe ſaluatoris intitulauit
ac ibidē monachos ⁊ virgines ancillas xp̄i re-
cluſit:vbi ⁊ duas ſorores ſuas virginitatē pro-
feſſas collocauit. Deinde obtenta a karoli licē-
tia xp̄o decetero militandi in eodē monaſterio
ſe incluſit anno dn̄i.ccccccccvi.in feſto aploꝝ.
Cui ſanctꝰ rex lignū dn̄ice crucis: qđ de hieru-
ſalē attulerat liberaliter ꝓ munere ↄceſſit. Gui
lelmus ergo monachus factꝰ ꝓfunde humilita
tis ⁊ patiētie filiꝰ ad modū effectus eſt:oēmqꝫ
obediendiētiā in cunctis minimis ⁊ vilibꝰ offi
ciis adimplere curabat:orationibꝰ ⁊ ieiuniis in
ſiſtebat:⁊ miraculis clarebat. ¶ Cū die quadā
panes coquere deberet:⁊ hora tardior eſſet:ti-
men ꝫ ne fratres ſcādalizarentꝰ ex mora: furnū
purgare cupiēs:⁊ ſcopā ad purgandū paratā
nō habēs:repēte incēſum clibanū intrauit:quē
ſuo ſcapulari purgauit:cineresqꝫ manibꝰ expu-
lit:⁊ tā corpe q̄ veſtibꝰ oīno inuſtus exiens:co
ctos panes ſine mora fratribꝰ apportauit. Aq̄
frigida ⁊ ſolo pane etiā in hyeme multo tēpore
vſus fuit. Obitꝰ ſui p̄ſciꝰ diē dormitiōis eius
abbati ⁊ fribus p̄dixit:⁊ regi karolo ꝑ litteras
ſcripſit. Sicqꝫ diuinis ſacramētis monitꝰ.v.ka
len.iunii in pace q̄euit:ſepultꝰ in eodē cenobio:
quod eius noīe dꝛ monaſteriū guilelmenſe inſi-
gnibus miraculis clarus.

¶ De ſanctis conone ⁊ filio eiꝰ mar. Cap.lxii.

Conon martyꝛ cuꝫ
filio ſuo ān̄oꝝ.xii. paſſus eſt in
nicomedia hiſaurie ciuitate tē-
pore aureliani imparatoris ſub
comite domitiano. Hic ſctūs de
vxore filiū cuius nomē nō exprimitꝰ ꝓcreauit:
qua defuncta in caſtitate ꝑmāſit : ⁊ cū filio ſuo
religioſam vitā duxit:necnō miraculoꝝ gl'ia cla
ruit. Nā fluuiū iuxta locellū ſuū currētē qui ꝓ-
pter ipetū nimiū tranſiri nō poterat : aquis fe
cit immobilē: ⁊ orōne ſua vſqꝫ ad certū tp̄s viā
multis trāſuadātibꝰ p̄buit. Alias etiā cū idem
fluuiꝰ alueū ſuū egreſſus aquis inūdātibꝰ exci
cato naturali alueo ſe extēderet:⁊ agros pluri-
mos inūdaret:orās ad alueū ⁊ curſum priſtinū
in xp̄i noīe redire fecit. Ingreſſus ḡ domitianꝰ
comes nicomediā ſctm̄ cononē tāq̄ xp̄ianū te-
neri iuſſit. Et cū ſacrificare nollet:eidēqꝫ acer-
rima ſupplicia minaretꝰ:ille nolēs ſine filio gl'ia
ri vnicū natū duodenē vt xp̄ianū comiti exhibu
it:poſtulā s eū ad cruciatꝰ ſecū admitti. Quos
iudex in craticula iuſſit extendi ⁊ prunis ſuppo
ſitis oleū deſup infundi. Et cū diu dū volutati in
columes ꝑmāſiſſent fecit eos in ſartaginē ſuc-
cēſam mitti. Et dū neqꝫ ſic vinci potuiſſent:mā
dauit illos appēſos flāmis ſubter miſſis exuri:
manuſqꝫ illoꝝ malleis cōtūdi. Qui dū orantes
pſallerēt celeſti eos voce vocāte ſpm̄ emiſerūt.
ſepl'ti a fribꝰ i nicomedia ciuitate.iii.kal'.iunii.

¶ De ſanctis ſiſinnio martyrio ⁊ ale
xandro martyribus. Cap.lxiii.

Siſinnius martyrius
⁊ alexāder martyres apud vallē an-
noniā paſſi ſunt. Hi genere ſuo gre-
ci:ciues cappadoces mediolanū ve-
niētes a ſctō ambroſio ep̄o honorifice ſuſcepti:
⁊ cū eodē aliq̄n tp̄e demorati:inde tridentū de
uenerūt:vbi a ſctō vigilio ep̄o ſiſinniꝰ archidia
conus:martyriꝰ lector: ⁊ alexander oſtiariꝰ or-
dinati:atqꝫ ab eodē ad predicādū gentibꝰ dire-
cti ſunt. Qui vallē annoniā ingreſſi xp̄m euan-
gelizabāt. Cūqꝫ in vico medo eccl'iam cōſtru-
xiſſent: ⁊ multos cōuertiſſent : a ruſticanis ſa-
turno ſacrificātibꝰ ꝓ terre frugibꝰ impetrādis
tenti ſunt:vt ⁊ ipſi immolarēt. Qđ dū facere re
cuſarēt:prio duriꝰ ceſi ſunt : deinde ſiſinniꝰ tu-
ba erea capite illiſus ⁊ ſecuri cōfoſſus expira-
uit. Martyriꝰ ꝟo capite ſecuribꝰ vulneratꝰ : et
ſudibus trāſforatꝰ cū duceretꝰ ad idolū occubu
it. Quoꝝ duoꝝ corpa cū alexāder ſibi collo ipo
ſita deferret tumulanda a paganis ſurrepta an̄
ſimulachrū in ignē ꝓiecta ſunt. Ipſe ꝟo alexan
der vſqꝫ ad mortē flagellatꝰ martyriū ↄſumauit.
Mox aūt vmbra nigerrima totā regionē obte-
xit:⁊ fulmina crebra terrā ꝑcuſſerūt: ita vt mul
ti gentiliū territi cōuerterentꝰ. Sctōꝝ ꝟo corpa
a ſancto epiſcopo vigilio tridenti ſepulta ſunt:
qui paſſi ſunt.iiii.kalen.iunii.hec ado.

¶ De ſancto maximino ep̄o. Cap.lxiiii.

Maximinꝰ ep̄s treuerē-
ſis tp̄e cōſtantii auguſti claruit. Hic
nobilis pictauiorū ciuis extitit:cuiꝰ
vrbis frater huiꝰ maxētiꝰ pōtifex fu
it. Ipſe aūt maximinꝰ relicta domo p̄rna treue
riꝫ deuēit:vbi clericꝰ factꝰ deo famulari cepit:
inde ad ep̄atū ipiꝰ ciuitatꝫ diuina reuelatiōe ꝓ
motꝰ. Cū eñ qdā q̄riacꝰ vir ſctiſſimus in eccl'ia
ſcti eucharii nocte oraret: ipſe ſctūs euchariꝰ
ſibi appuit:eiqꝫ mādauit:vt maximino nūciaret
ipm̄ in ep̄atu agritio treuereñ. tūc antiſtiti ſuc-
ceſſurū. Angelus dn̄i etiā eidē agritio in extre
mis poſito ꝓviſuꝫ iuſſit:vt maximinū poſt ſe eli
gendū pp̄l'o ꝑte dei mandaret:qđ ille ꝑfecit eo
qꝫ migrāte pp̄l's monita diuina adīplere cura-
uit. Sicqꝫ maximinꝰ ep̄s electꝰ eſt. Ad hūc virū
dn̄i athanaſiꝰ alexādrinꝰ ep̄s ꝑſecutionē ↄſtan
tii fugiēs adiit:⁊ ab eo honorifice ſuſceptꝰ be-
nignaqꝫ humanitate ꝑtractatꝰ eſt. Hic etiā dū
iret romā cū btō martino nōdū ep̄o: vrſus aſi-
num eoꝝ ſarcinas deferētē inuaſit ⁊ deuorauit.
Cui ſctūs Maximinus in xp̄i noīe iuſſit.vt vi-