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Epistole tres// beatissimi Pauli ap[osto]li

Paulus <Apostel, Heiliger>

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Incipit ep[isto]la Pauli ad Colossenses

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ti erāt a pſeudo aplis. Nec ad hos acceſſit ipſe aplˢ. ſed et
hos p ep'am corrigit. Audierāt em̄ vbū ab Arcippo. qui
ꝛ miniſteriū i eos accepit. Ergo aplˢ iā ligatꝰ ſcribit eis ab
Epheſo p Tychicū diaconē ꝛ Oneſimū acolytum.

¶ Explicit Argumentum.

¶ Incipit epl'a Pauli ad Coloſſenſes. Ca. i.

PAulus apoſtolus Jeſu Chrī per voluntatē dei
ꝛ Timotheꝰ frater. his qui ſunt Coloſſis ſanctis
ꝛ fidelibꝰ fratribus in Chriſto Jeſu. Gratia vo
bis ꝛ pax a deo pr̄e noſtro. Gratias agimus deo patri do
mini noſtri Jeſu Chrī ſp̄ p vobis orātes audientes fidē
vrām in Chrō Jhū ꝛ dilectionē quā habetis in ſanctos
omnes ꝑpter ſpem que repoſita eſt vobis in celis: quā au
diſtis in verbo veritatis euāgelij quod peruenit ad vos.
ſicut ꝛ in vniuerſo mūdo eſt ꝛ fructificat ꝛ creſcit ſicut in
vobis ex ea die qua audiſtis et cognouiſtis gratiā dei in
veritate. ſicut didiciſtis ab Epaphra chariſſimo conſeruo
noſtro. qui eſt fidelis pro vobꝫ miniſter Chriſti Jhū. Qui
etiam manifeſtauit nobis dilectionem veſtram in ſpiritu.
Jdeo ꝛ nos ex q̄ die audiuimꝰ. nō ceſſamꝰ p vobꝫ oran
tes et poſtulātes: vt impleamini agnitiōe volūtatis eius in
oī ſapiētia ꝛ intellectu ſpirituali. vt ābuletis digne deo per
oia placētes i oī tēpore bono fructificātes ꝛ creſcētes i ſci
entia dei oī ꝟtute ꝯfortati ſcḋm potētiā claritatꝫ eiꝰ. in om
ni patiētia ꝛ lōganimitate. cū gaudio grās agētes deo ꝛ
prī q dignos nos fecit i partē ſortis ſctōꝝ i lumie. Qui eri
puit nos de ptāte tn̄braꝝ. ꝛ trāſtulit i regnū filij dilectiōis
ſue in q habemꝰ redēptiōē ꝛ remiſſionem pctōꝝ. Qui eſt

ymago dei inuiſibil' p̄mogenit⁹ oīs creature. qm̄ in ipo cōdi
ta ſunt vniuerſa i celis ⁊ i terra viſibilia ⁊ inuiſibilia Siue
throni ſiue dominatiōes ſiue principat⁹ ſiue poteſtates.
oia p ipm ⁊ i ipo creata ſunt. Et ipe eſt an̄ oēs. ⁊ oia in ip/
ſo ɔſtāt Et ipe caput corpis eccl'ie. q̄ ē pricipiū p̄mogeni/
tus ex mortuis. vt ſit in oib⁹ ipe p̄matū tenēs Quia i ipo
ɔplacuit oēꝫ plenitudinē ihabitare. ⁊ p eū recōciliari oia
in ipm pacificās per ſanguinē crucis ei⁹. ſiue q̄ in terris ſi
ue q̄ in celis ſunt. Et vos cū eſſetis aliqn̄ alienati ⁊ inimi
ci ſenſu in opibus malis. nūc āt recōciliati i corpe carnis e⁹
p morte exhibere vos ſctōs ⁊ immaculatos ⁊ irrephenſi/
biles corā ipo. ſi tn̄ permanetis in fide fūdati ⁊ ſtabiles ⁊
immobiles a ſpe euāgelij qḋ audiſtis. qḋ pdicatū ē in vni/
uerſa creatura. que ſub celo eſt. c⁹ factus ſum ego Paulus
miniſter. qui nūc gaudeo in paſſionib⁹ p vobis. ⁊ adipleo
ea q̄ deſunt paſſionū Chrī in carne mea p corpore ei⁹ qḋ
eſt eccl'ia Cui⁹ factus ſuꝫ ego miſter ſcḋm diſpēſatiōem dei
que data eſt mihi i vobis. vt implcā vbū dei myſteriū qḋ
abſcōditū fuit a ſeculis ⁊ generationib⁹. nūc āt manifeſtū
eſt ſctīs ei⁹. qb⁹ voluit de⁹ notas facere diuitias glie ſa/
cramēti huius in gentib⁹. qḋ eſt Chrs in vobis ſpes glo
rie. quē nos ānūciam⁹ corripiētes omneꝫ hominēꝫ ⁊ do/
centes in omni ſapiētia vt exhibeam⁹ omneꝫ hoīeꝫ pfectū
in Chro Jhu. in quo laboro certando ſcḋm operatiōem
ei⁹ quā operat in me in virtute. ¶ Ca. ij.

Volo eīn vos ſcire q̄lē ſollicitudinē habeā p vo
bis ⁊ p his q̄ ſunt Laodicie ⁊ q̄cūqꝫ nō viderūt
faciē meā in carne: vt ɔſolent corda ipoꝝ inſtructi

in charitate· ꝛ ĩ oẽs diuitias plenitudĩs ĩtellect⁹ ĩn agniti
one myſterij dei pr̃is ꝛ Ihu Chr̃i· in q̃ ſunt oẽs thezauri
ſapiẽtie ꝛ ſcie abſcõditi Hoc aũt dico vt nemo vos decipi
at in ſublimitate ſmonũ Nã ꝛ ſi corpe abſens ſuz. ſʒ ſpiri-
tu vobiſcũ ſuz gaudẽs ꝛ vidẽs ordinẽ vr̃m ꝛ firmamẽtuz
ei⁹ q in Chr̃o eſt fidei vr̃e· Sicut ergo accepiſtis Jeſum
Chr̃z dñm nr̃m· in ipo ãbulate. radicati ꝛ ſupedificati in
ipo ꝛ ꝯfirmati in fide· ſicut ꝛ didiciſtis abũdãtes in illo in
gr̃az actiõe. Videte ne q̃s vos decipiat p phiaz ꝛ inanem
fallaciã ſm traditiões hominũ· ſm elemẽta mũdi ꝛ nõ ſm
Chr̃m· Quia in ipo inhabitat oĩs plenitudo diuinitatis
corporalit. ꝛ eſtis in illo repleti· q̃ eſt caput oĩs pncipatus
ꝛ ptãtis In quo ꝛ circũciſi eſtis circũciſiõe nõ manufacta
in expoliatiõe corporis carnis· ſʒ in circũciſiõe Chr̃i ꝯſe-
pulti ei in baptiſmo. in quo ꝛ reſurrexiſtis p fidẽ operati-
nis dei q̃ ſuſcitauit illũ a mortuis Et vos cũ mortui eſſetis
in delictis ꝛ pputio carnis vr̃e· ꝯuiuificauit cũ illo donãs
vobis oĩa delicta· delens qd aduerſ⁹ nos erat chyrogra-
phũ decreti· qd erat ꝯtrariũ nobis Et ipm tulit de medio
affigens illd cruci. ꝛ expoliãs pncipat⁹ ꝛ ptãtes traduxit
ꝯfidẽt palã triũphãs illos in ſeipo Nemo ergo vos iudi-
cet in cibo aut in potu aut i pte diei feſti aut neomenie aut
ſabbatoꝝ q̃ ſunt vmbra futuroꝝ. corp⁹ aũt Chr̃i Nemo
vos ſeducat volẽs ĩ hũilitate ꝛ religiõe ãgeloꝝ· q̃ nõ vidit
ãbulãs fruſtra iflat⁹ ſẽſu carnis ſue. ꝛ nõ tenẽs caput· ex q̃
totũ corp⁹ p nex⁹ ꝛ ꝯiũctões ſũminiſtratũ ꝛ ꝯſtructũ creſcit
ĩ augmẽtũ dei Si ḡ mortui eſtis cũ Chr̃o ab elemẽtis hui⁹ mũdi
qd adhuc tanq̃ viuẽtes mũdo decernitis: Ne tetigeritis neq̃

guſtaueritꝫ neq; contractaueritis · q̄ ſunt oia ĩ interitu ipſo
vſu ſc̄m p̄cepta ꝛ doctrīas hoīꝫ q̄ ſunt rōem quidē hn̄tia
ſapientie in ſuperſticōe et humilitate ꝛ nō ad parcendū cor-
pori non in honore aliq̄ ad ſaturitatem carnis ¶ Ca. iij.

Igitur ſi ꝯſurrexiſtis cū Chrō · q̄ ſurſuꝫ ſunt q̄rite
vbi Chrs eſt i dextera dei ſedēs. q̄ ſurſū ſunt ſapi-
te · nō q̄ ſup terrā Mortui eīm eſtiſ ꝛ vita vr̄a ab-
ſcōdita eſt cū Chrō i deo · cū aūt Chrs apparuerit vita vr̄a
tūc ꝛ vos apparebitiꝫ cū ipo in glīa Mortificate ḡ mem-
bra vr̄a. q̄ ſunt ſup terrā fornicationē · imūdiciā · libidinē
ꝯcupiſcētiā malā. ꝛ auariciā. q̄ eſt ſimulacroꝝ ſeruit⁹ · ꝑpter
q̄ venit ira dei ſup filios · incredulitatiſ · in quib⁹ ābulaſtis
aliqn̄ cū viueretiſ in illꝫ Nunc autē deponite ꝛ vos omnia
iram · idignatiōem · maliciā · blaſphemiā · turpē ſermonem
de ore veſtro · Nolite mentiri inuicem · expoliātes vos ve-
terem hoīeꝫ cū actib⁹ ſuis · ꝛ iduētes nouū eū · q̄ renouat
i agnitiōeꝫ dei ſc̄m imaginē ei⁹. q̄ creauit eū · vbi nō eſt gētil
ꝛ iude⁹ · circūciſio ꝛ p̄putiū barbar⁹ ꝛ ſcytha ſu⁹ ꝛ liber. ſ;
oia ꝛ i oib⁹ Chrs Induite vos ergo ſicut electi dei ſancti
ꝛ dilecti viſcera mie. benignitatē · hūilitatē. modeſtiā. paci-
etiā ſupportātes iuicē ꝛ donātes vobiſmetipſ. ſi q̄s aduer-
ſus aliquē hꝫ q̄relā · ſicut ꝛ dn̄s donauit vobis ita et vos.
Sup oia aūt hec charitatē habete qd̄ eſt vinculū ꝑfectiō-
nis. ꝛ pax Chrī exultet i cordib⁹ vr̄is. i q̄ vocati eſtis i v-
no corpe · ꝛ grati eſtote Verbū Chrī habitet i vobis abūdā-
ter i oī ſapia docētes ꝛ ꝯmonētes voſmetipſos i pſalmis
hymnis · ꝛ cāticꝫ ſpūalib⁹ i grā cātātes i cordib⁹ vr̄is deo
Oē q̄dcūq; facitꝫ i v̄bo aut i ope oia in noīe dn̄i nr̄i Jeſu

Chri· grãs agẽtes deo ꝛ p̃ri ꝑ ipʒ Mulieres ſubdite eſto
te viris ſicut oportʒ i dño Viri diligite vxores vr̃as· ꝛ no
lite amari eē ad illas Filij obedite parẽtib⁹ ꝑ oĩa. H em̃ pla
citũ eſt i dño Patres nolite ad idignatiões ꝓuocare filios
vr̃os. vt nõ puſillo aĩo fiãt Serui obedite ꝑ oĩa dñis carna
lib⁹· nõ vt ad oculũ ſuiẽtes q̄ſi hoib⁹ placẽtes· ſʒ i ſimplici
tate cordis timẽtes dñʒ· Quodcũqʒ facitʒ ex aĩo operamĩ
ſicut dño ꝛ nõ hoib⁹. ſciẽtes qđ a dño accipietʒ retributi
onẽ hereditatis Dño Chro ſuite. Qui em̃ iiuriã facit· reci
piet id q̄ iique geſſit Et nõ eſt ꝑſonaꝝ acceptio apđ deuʒ
Domini qđ iuſtũ eſt ꝛ equũ ſuis ꝑſta/ Ca·iiij·
te. ſciẽtes qm̃ ꝛ vos dñʒ habetʒ i celo Orõi iſta
te vigilãtes i ea i grãꝝ actiõe orãtes ſil' ꝛ ꝑ no
bis· vt de⁹ aperiat nobis oſtiũ ſmõis ad loquẽdũ myſteri
um Chri ꝑter qđ etiã vinct⁹ ſuʒ· vt manifeſtem illđ ita vt
oportʒ me loq̄ In ſapiã ambulate ad eos q̄ foris ſunt· te
pus redimẽtes Sermo vr̃ ſemp in grã ſale ſit ꝯdit⁹. vt ſci
atis quõ oporteat vos vnicuiqʒ reſpõdere. Que circa me
ſunt/ oĩa vobis nota faciet Tychic⁹ chariſſim⁹ fr̃ ꝛ fide
lis miniſter ꝛ ꝯſeru⁹ in dño · quẽ miſi ad vos ad hoc ipſuʒ
vt ꝯgnoſcat q̄ circa vos ſunt· ꝛ ꝯſolet corda vr̃a cũ One
ſimo chariſſimo ꝛ fideli fratre q̄ ex vobʒ eſt. q̄ oĩa q̄ h agũ
tur nota facient vobis Salutat vos Ariſtarch⁹ ꝯcapti
uus me⁹ ꝛ Marc⁹ ꝯſobrin⁹ Barnabe· de q̄ accepiſtʒ mã
data Si venerit ad vos ſuſcipite illũ· Et Jeſ⁹ qui dr̃ iuſ
tus· qui ſunt ex circũciſiõe; hi ſoli ſunt adiutores mei i reg
no dei· qui mihi fuerũt ſolatio· Salutat vos Epaphras
q̄ ex vobʒ eſt ſu⁹ Chri Jhu. ſp ſollicit⁹ ꝑ vobʒ in orationi

bus·vt ſtetis pfecti ꝛ pleni in omni volūtate dei· Teſtimo
niū em̄ illi phibeo·q̄ habet multū laborem pro vobis ꝛ p
his qui ſunt Laodicie ꝛ q̄ Hierapoli Salutat vos Lu
cas medic⁹ chariſſim⁹ ꝛ Demas Salutat fr̄es q̄ ſūt La
odicie ꝛ Nympham. ꝛ que i domo ei⁹ eſt eccl'iaꝫ. Et cū lec
ta fuerit apd vos ep'la hec. facite vt ꝛ in Laodicēſiū eccle
ſia legat ꝛ ea q̄ Laodicēſiū eſt· vobis legat Et dicite Ar
chippo Uide miniſteriū qd accepiſti i dn̄o · vt illd ipleas
Salutatio mea manu·Pauli Memores eſtote vīcl'oꝝ me
oꝝ Gr̄a dn̄i noſtri Jeſu Chr̄i vobiſcū AMEN

Explicit ep'la Pauli ad Coloſſēſes Incipit Ar
gumentum in ep'lam ad Theſſalonicēſes prima

Theſſalonicēſes ſūt Macedōes q̄ in Chr̄o Jeſu accep
to vbo vitatis aſtiterūt i fide. etiā i pſecutiōe ciuiū ſuoꝝ
Prereceperūt falſos ap'los: nec ea q̄ a falſ ap'lis dicebāt·
Hos iterea nec collaudat ap'ls ſcribēs eis ab Athenis p
Tychicū diaconē ꝛ Oneſimū acolytū Explicit Argu·

Incipit ep'la Pauli ad Theſſalonicēſes pma Ca·i·

PAul⁹ ꝛ Siluan⁹ ꝛ Tymothe⁹ eccl'ie Theſſa
lonicēſiū i deo prē nr̄o ꝛ dn̄o Jh̄u Chr̄o gr̄a vo
bis ꝛ pax. Gr̄as agim⁹ deo ſp p oib⁹ vobis: me
moriā vr̄i facientes i oroib⁹ nr̄is ſn̄ intmiſſiōe memores o
peris fidei vr̄e· ꝛ laboris ꝛ charitatꝫ ꝛ ſuſtinētie ſpei dn̄i
nr̄i Jh̄u Chr̄i añ deū prēꝫ noſtꝝ· Sciētes fratres dilecti a
deo dilectiōeꝫ vr̄aꝫ. qꝛ euāgeliū noſtꝝ nō fuit ad vos i ſer
mone tm̄·ſꝫ i vtute ꝛ i ſpū ſctō ꝛ in plenitudie mľta ſic ſci
tis q̄les fuerim⁹ i vob' ppt vos Et vos imitatores noſtri
facti eſtiꝫ ꝛ dn̄i. excipiētes vbū i tribulatōe mľta cū gaudio