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Epistole tres// beatissimi Pauli ap[osto]li

Paulus <Apostel, Heiliger>

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Ca. ij.

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imago dei inuiſibil' p̄mogenit⁹ oīs creature· qm̄ in ipo ↄdi
ta ſunt vniuerſa i celis ⁊ i terra viſibilia ⁊ inuiſibilia Siue
throni ſiue dominatiōes ſiue principat⁹ ſiue poteſtates·
oīa p ipm̄ ⁊ i ipo creata ſunt· Et ipe eſt añ oēs. ⁊ oia in ip/
ſo ↄſtāt Et ipe caput corpis eccl'ie· q̄ ē pricipiū p̄mogeni/
tus ex mortuis· vt ſit in oib⁹ ipe p̄matū tenēs Quia i ipo
ↄplacuit oēz plenitudinē ĩhabitare · ⁊ p eū recōciliari oia
in ipm pacificās per ſanguinē crucis ei⁹· ſiue q̄ in terris ſi
ue q̄ in celis ſunt· Et vos cū eſſetis aliqñ alienati ⁊ inimi
ci ſenſu in opibus malis. nūc āt recōciliati i corpe carnis e⁹
p morte exhibere vos ſctōs ⁊ immaculatos ⁊ irreph̄enſi/
biles corā ipo· ſi tñ permanetis in fide fūdati ⁊ ſtabiles ⁊
immobiles a ſpe euāgelij qđ audiſtis· qđ p̄dicatū ē in vni/
uerſa creatura· que ſub celo eſt. c⁹ factus ſum ego Paulus
miniſter· qui nūc gaudeo in paſſionib⁹ p vobis· ⁊ adipleo
ea q̄ deſunt paſſionū Chri in carne mea p corpore ei⁹ qđ
eſt eccl'ia Cui⁹ factus ſuz ego miſter ſm̄ diſpēſatiōem dei
que data eſt mihi i vobis · vt impleā v̄bū dei myſteriū qđ
abſcōditū fuit a ſeculis ⁊ generationib⁹ · nūc āt manifeſtū
eſt ſctīs ei⁹. q̄b⁹ voluit de⁹ notas facere diuitias glīe ſa/
cramēti huius in gentib⁹· qđ eſt Chrs in vobis ſpes glo
rie· quē nos āñūciam⁹ corripiētes omnez hominez ⁊ do/
centes in omni ſapiētia vt exhibeam⁹ omnez hoīez p̄fectū
in Chro Jhu. in quo laboro certando ſcōm operatiōem
ei⁹ quā operat in me in virtute·   ¶ Ca· ij.

Volo em̄ vos ſcire q̄lē ſollicitudinē habeā p vo/
bis ⁊ p his q̄ ſunt Laodicie ⁊ q̄cūq3 nō viderūt
faciē meā in carne: vt ↄſolēt corda ipoꝝ· inſtructi

in charitate· ⁊ i oēs diuitias plenitudīs itellect⁹ in agnitı
one myſterij dei pr̄is ⁊ Ihu Chr̄i· in q̄ ſunt oēs thezauri
ſapiētie ⁊ ſcie abſcōditi Hoc āt dico vt nemo vos decipı
at in ſublimitate ſmonū Nā ⁊ ſi corpe abſens ſuz.ſʒ ſpiri
tu vobiſcū ſuz gaudēs ⁊ vidēs ordinē vr̄m ⁊ firmamētuz
ei⁹ q in Chr̄o eſt fidei vr̄e· Sicut ergo accepiſtis Ieſum
Chr̄z dn̄m nr̄m· in ipo ābulate.radicati ⁊ ſupedificati in
ipo ⁊ ɔfirmati in fide· ſicut ⁊ didiciſtʒ abūdātes in illo in
grāꝝ actiōe Videte ne q̄s vos decipiat p phiaz ⁊ inanem
fallaciā ſm traditiōez hominū· ſm elemēta mūdi ⁊ nō ſm
Chr̄m· Quia in ipo inhabitat oīs plenitudo diuinitatis
corporalit.⁊ eſtis in illo repleti· q̄ eſt caput oīs pncipatus
⁊ ptātis In quo ⁊ circūciſi eſtis circūciſiōe nō manufacta
in expoliatiōe corporis carnis· ſʒ in circūciſiōe Chr̄i ɔſe
pulti ei in baptiſmo.in quo ⁊ reſurrexiſtis p fidē operatio
nis dei q̄ ſuſcitauit illū a mortuis Et vos cū mortui eſſetis
in delictis ⁊ pputio carnis vr̄e· ɔuiuificauit cū illo donās
vobis oīa delicta· delens qd aduerſ⁹ nos erat chyrogra
phū decreti· qd erat ɔtrariū nobis Et ipm tulit de medio
affigens illd cruci.⁊ expoliās pncipat⁹ ⁊ ptātes traduxit
ɔfident palā triūphās illos in ſeipo Nemo ergo vos iudi
cet in cibo aut in potu aut i pte diei feſti aut neomenie aut
ſabbatoꝝ q̄ ſunt vmbra futuroꝝ.corp⁹ aūt Chr̄i Nemo
vos ſeducat volēs ī hūilitate ⁊ religiōe āgeloꝝ· q̄ nō vidit
ābulās fruſtra iflat⁹ ſēſu carnis ſue.⁊ nō tenēs caput· ex q̄
totū corp⁹ p nex⁹ ⁊ ɔiūctōs ſūminiſtratū ⁊ ɔſtructū creſcit
ī augmētū dei Si ḡ mortui eſtis cū Chr̄o ab elemētis h⁹ mūdi
q̄d adhuc tāq̄ viuētes mūdo decernitis: Ne tetigeritis neq̄

guſtaueritꝫ neqꝫ contractaueritis · q̄ ſunt oīa ĩ interitu ipſo
vſu ſcḋm p̄cepta ⁊ doctrīas hoīꝫ q̄ ſunt rōem quidē hn̄tia
ſapiencie in ſupſtitiōe et humilitate ⁊ nō ad parcendū cor/
poꝛi non in honoꝛe aliq̄ ad ſaturitatem carnis ⁋ Ca. iij.

T Gitur ſi ↄſurrexiſtis cū Chr̄o · q̄ ſurſuꝫ ſunt q̄rite
ybi Chr̄s eſt ī dextera dei ſedēs. q̄ ſurſū ſunt ſapi
te · nō q̄ ſup terrā Moꝛtui em̄ eſtiꝫ ⁊ vita vr̄a ab/
ſcōdita eſt cū Chr̄o ī deo · cū āt Chr̄s apparuerit vita vr̄a
tūc ⁊ vos apparebitiꝫ cū ipo in glīa Moꝛtificate ḡ mem/
bra vr̄a. q̄ ſunt ſup terrā foꝛnicationē · imūdiciā · libidinē
ↄcupiſcētiā malā. ⁊ auariciā. q̄ eſt ſimulacroꝝ ſeruitꝰ · ꝑpter
q̄ venit ira dei ſup filios · incredulitatꝫ · in quibꝰ ābulaſtis
aliqñ cū viueretiꝫ in ill' Nunc autē deponite ⁊ vos omnia
iram · idignatiōem · maliciā · blaſphemiā · turpē ſermonem
de oꝛe veſtro · Nolite mentiri inuicem · expoliātes vos ve
terem hoīeꝫ cū actibꝰ ſuis · ⁊ iduētes nouū eū · q̄ renouat
ī agnitiōeꝫ dei ſcḋm imaginē eiꝰ. q̄ creauit eū · ybi nō eſt gētil
⁊ iudeꝰ · circūciſio ⁊ p̄putiū barbarꝰ ⁊ ſcytha ſuꝰ ⁊ liber. ſꝫ
oīa ⁊ ī oībꝰ Chr̄s Induite vos ergo ſicut electi dei ſancti
⁊ dilecti viſcera miē. benignitatē · hūilitatē. modeſtiā. paci
ētiā ſuppoꝛtātes inicē ⁊ donātes vobiſmetipſ. ſi q̄s aduer
ſus aliquē hꝫ q̄relā · ſicut ⁊ dn̄s donauit vobis ita et vos.
Sup oīa āt hec charitatē habete qḋ eſt vinculū ꝑfectiō/
nis. ⁊ pax Chr̄i exultet ī coꝛdibꝰ vr̄is. ī q̄ vocati eſtis ī v
no coꝛpe · ⁊ grāti eſtote Verbū Chr̄i habitet ī vobis abūdā
ter ī oī ſapia docētes ⁊ ↄmonētes voſmetipſos ī pſalmis
hymnis · ⁊ cāticiꝫ ſpūalibꝰ ī grā cātātes ī coꝛdibꝰ vr̄is deo
Oē q̄dcūqꝫ facitiꝫ ī v̄bo aut ī ope oīa in noīe dn̄i nr̄i Jeſu