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# Missale Romanum nuper impressum cu[m] o[mn]ibus alijs missis

**Venetijs, 27. Okt. 1501**

D[omini]ca[m] or[ati]one [et] accepto textu icliat se sacerdoti celebraturo: [et] petit b[ene]dict[ion]e[m] dice[n]do

urn:nbn:de:hbz:466:1-70304

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Dn̄e deus rex celeſtis de⁹ pa/
ter omipotens. Dn̄e fili vni/
gēite ieſu xp̄e. Sp̄us ⁊ alme
orphanoꝝ paclyte. Dn̄e de⁹
agn⁹ dei fili⁹ p̄ris. Primogēi
tus marie v̄gis mr̄is. Qui tol
lis pctā mūdi miſere nobis.
Qui tollis pcā mūdi ſuſcipe
dep̄cationē nr̄am. Ad marie
gl'iaz. Qui ſedes ad dexteraz
p̄ris miſere nob̄. Qm̄ tu ſol⁹
ſcūs. Maria ſctificas. Tu ſo
lus dn̄s. Mariā gubernans.
Tu ſolus altiſſim⁹ Mariā co
ronās. Jeſu xp̄e: cū ſcō ſpū in
gl'ia dei p̄ris Amē. Quo fini
to añqȝ dicat. Dn̄s vobiſcū.
Oſculaẜ altare i medio. Jn fi
ne ḡdual' aut all'a Aut tractus
īclinat ſe diacon⁹ coraz altari
Munda ⁊ dic̄ hāc oroñē
cor meū ac labia mea
o̅ps de⁹: q̄ labia eſaie pph̄ete
calc'lo mūdaſti ignito: ita me
tua ḡta miſ̄atiōe dignare mū
dare: vt ſcm̄ euāgeliū tuū di/
gne valeā nūciare. Per xp̄ȝ.
Amē. Dcā orone ⁊ accepto te
xtu īcliat ſe ſacerdoti celebra
turo: ⁊ petit bn̄dictōēz dicēdo
Jube dōne bn̄dicere. Tūc dicit
Dominus⁹ ſacerdos Dn̄s
ſit i corde tuo: ⁊ ī labijs
tuis: vt digne ⁊ cōpetenter an
nūcies euangelium ſuū. Cō/
pleto euāgelio dicit ſacerdos

Credo in vnū deū p̄rem
oīpotētē factorem celi ⁊
terre: viſibiliū oīuȝ ⁊ inuiſibi/
liū. Et i vnū dn̄m ieſū xp̄m:
filiū dei vnigenitū. Et ex p̄re
natū añ oīa ſc'la. Deū de deo
lumē de lūie deū verū de deo
vero. Genitū nō factū ↄſub/
ſtātialē p̄ri: p quē oīa facta ſūt
Qui ꝑpter nos hoīes: ⁊ ꝑ/
pter nr̄aȝ ſalutē deſcēdit d̄ ce
lis. Et icarnat⁹ ē de ſpū ſcō:
ex maria v̄gie: ⁊ hō factus ē.
Crucifixus ēt ꝑ nob̄: ſub pō
tio pilato: paſſus ⁊ ſepult⁹ ē.
Et reſurrexit tertia die: ſm̄
ſcripturas. Et aſcēdit in ce/
lū: ſedet ad dexteraȝ p̄ris. Et
iteꝝ vētur⁹ ē cū gl'ia iudicare
viuos ⁊ mortuos cui⁹ regni
nō erit finis. Et in ſpm̄ ſcm̄
dn̄m ⁊ viuificātēȝ q ex p̄re fi/
lioq̄ȝ ꝑcedit. Qui cū p̄re ⁊ fi
lio ſimul adoraẜ ⁊ ↄglorifica
tur q̄ locut⁹ ē p ꝑphetas. Et
vnā ſcāȝ catholicā ⁊ ap'licaȝ
eccl'iaȝ. Cōfiteor vnū baptiſ
ma in remiſſionē pctōꝝ. Et
expecto r̄ſurrectionē mortuo
rū. Et vitā vēturi ſc'li. Amē
Qn̄ ſacerdos offert hoſtiā ſu
p altare dicit hanc orationeȝ.
Suſcipe ſcē p̄r o̅ps eter/
ne de⁹ hāc imacl'atā ho
ſtiā quā ego idign⁹ famulus
tu⁹ offero tibi deo meo viuo ⁊

vero ꝑ inumerabilibꝰ pctis
ꝛ offenſióibꝰ ꝛ negligétijs me
is: ꝛ ꝑ oibꝰ circũſtãtibꝰ: ſed ꝛ
ꝑ oibus fidelibus chriſtianis
viuis atqꝫ defunctis: vt mihi
ꝛ illis ꝓficiat ad ſalutẽ invitã
eternã. Amẽ. Qñ mittit aqꝫ
in calice dicit hanc orationẽ.

DEus qui humane ſub-
ſtãtie dignitatẽ mirabi
liter cõdidiſti: ꝛ mirabiliꝰ re-
formaſti: da nobis per huius
aque ꝛ vini myſterium eiꝰ di
uinitatis eſſe cõſortes: qui hu
manitatis noſtre fieri dignatꝰ
eſt particeps ieſus xp̃s filiꝰ tu
us dñs nr̃. Qui tecũ in vnita.
Quando offert calicẽ ſup al-
tare dicit hanc orõnez.

OFferimus tibi dñe cali-
cẽ ſalutaris: tuã depcãtes cle
mẽtiã: vt in ꝯſpectu diuie ma
ieſtatis tue ꝑ nr̃a: ꝛ pro totius
mundi ſalute cũ odore ſuaui-
tatꝫ aſcẽdat. Amẽ. Deinde or.

IN ſpũ humilitatꝫ Oro.
ꝛ in aio cõtrito ſuſcipia-
mur a te dñe: ꝛ ſic fiat ſacrifi-
ciũ nr̃z in ꝯſpectu tuo hodie
vt placeat tibi dñe deꝰ. Seqt
oõ ſup hoſtiã ꝛ calicẽ cum ſi

VEni ſctifica gno crucis
tor ops eterne deus: bñ
✠ dic hoc ſacrificiũ tuo ſcõ
noi preparatũ. Cũ ponit incen
ſũ thuribulũ dicit hãc orõnẽ.

PEr interceſſionẽ bti mi
chaelis archãgeli ſtãtis
ad dextris altaris icẽſi ꝛ oiuz
electoꝝ ſuoꝝ incẽſuz iſtud di
gnef dñs bñ ✠ dicere: ꝛ i odo
rez ſuauitatis accipere. Per
xp̃m dñm nr̃m. Amẽ. Cũ icẽ

INcen- ſat oblata dicit.
ſum iſtud a te benedictũ
aſcendat ad te dñe ꝛ deſcẽdat
ſup nos miſericordia tua. Cũ
incenſat altare dicit. Oratio.

DIrigatur dñe orõ mea
ſicut incẽſuz in ꝯſpectu
tuo: eleuatio manuum meaꝝ
ſacrificiuz veſptinum. Pone
dñe cuſtodiaz ori meo: ꝛ oſtiũ
circũſtãtie labijs meis vt non
decliet os meũ in v̾ba malitie
ad excuſandas excuſatiões i
peccatis. Quãdo reddit thu
ribulum diacono dicit. Orõ.

ACcẽdat i nob̾ dñs ignẽ
ſui amoris: ꝛ flãmã eter
ne charitatis. Amẽ. Qñ ſacer
dos lauat manꝰ dic̃. Lauabo
iter inocẽtes manꝰ meas ꝛc̃.
Vſqꝫ in fine cũ Glia pa. Tũc
inclinat ſe ante altare: ꝛ dicit

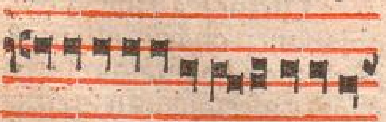
Shanc orõnem. Oratio.
SVſcipe ſcã trinitas hãc
oblationez: quã tibi offerimꝰ
ob memoriã paſſiõis reſurre
ctiõis ꝛ aſcenſionis ieſu chri-
ſte dñi noſtri: ꝛ in honore btẽ
marie ſemꝑ v̾ginis: ꝛ bti ioã-

nis baptiſte ⁊ ſcōꝝ apłoꝝ pe/
tri ⁊ pauli: ⁊ iſtoꝝ ⁊ oium ſā/
ctoꝝ: vt illis proficiat ad ho/
noꝛē: nobis āt ad ſalutē: ⁊ illi
pro nobis intercedere dignēt
in celis quoꝝ mēoꝛiā facim⁹
in terris. Per chꝛiſtum domi
num noſtrū. Amē. Erigēs ſe
deoſculaē altare ⁊ vertens ſe
ad populum dicat. Oꝛatio.

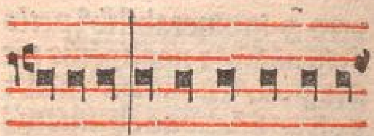
ORate fratres: vt meū ac
veſtrū ſacrificium acce/
ptabile fiat apud deuz oipo/
tentez. Circunſtantes r̄ñ/
SUſcipiat dent Oꝛatio.
dn̄s ſacrificiū de mani/
bus tuis ad laudē ⁊ gloꝛiā no
minis ſui ad vtilitatē q̄z nr̄az
totiuſq3 eccłie ſue ſācte amē.

Sequens prefatio cū ſuo can
tu dicitur quotidie a vigilia
natiuitatis domini vſque ad
epiphaniam: ⁊ in purificatio
ne virginis marie: ⁊ in miſſa
de coꝛpoꝛe chꝛiſti. Prefatio.

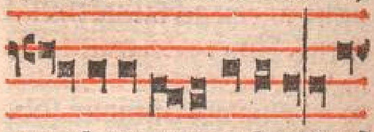
AEterne deus: Quia per



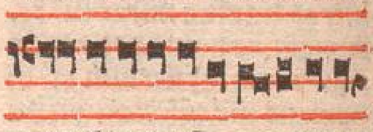
icarnatū verbi myſteriū no



ua mentis noſtre oculis lux



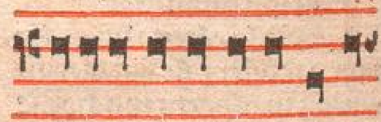
tue claritatis infulſit. Ut dū



viſibiliter deū cognoſcimus

per hunc in inuiſibiliū amo

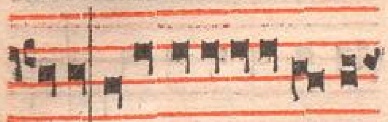
rē rapiamur. Et ideo cū an



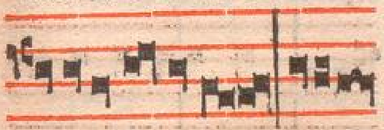
gelis ⁊ archangelis: cū thꝛo

nis ⁊ dominatōibus. Cūq3

omni militia celeſtis exer/



citus hymnum glorie tue ca



nimus ſine fine dicentes.

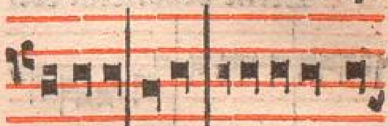
COmunicā. Infra cañ.
tes ⁊ noctem Uel diem
ſacratiſſimā celebrantes: quā
Uel quo beate marie inteme/
rata v̄ginitas: huic mūdo edi
dit ſaluatorē. Sed ⁊ mēoriā
venerātes. In primis eiuſdē
glorioſe ſempq; virginis ma
rie genitricis eiuſdē dei ⁊ do/
mini noſtri ieſu chriſti: ſed et ⁊
beatorum apoſtolorum ⁊c.

Sequens prefatio cū ſuo cā/
tu dicitur in epiphania do/
mini ⁊ per totam octauam.

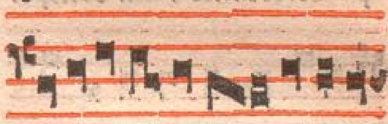
Eterne deus: Quia cū

vnigenitus tuus in ſubſtan/

tia noſtre mortalitatis ap/



paruit: noua nos immortali



tatis ſue luce reparauit.

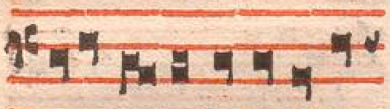
Et ideo cum angelis ⁊ ar.

COmmuni/ Infra cañ.
cantes ⁊ diem ſacratiſſi
mū celebrantes. Quo vnigē
nitus tuus in tua tecum glia
coetern⁹ in v̄itate carnis nr̄e
viſibiliter corporalis appuit.
Sed ⁊ memoriā venerantes.
In primis glorioſe ſempq; v̄
ginis marie genitricis eiuſdē
dei ⁊ dn̄i nr̄i ieſu xp̄i. Sed ⁊
beatorum apoſtolorum. ⁊c.

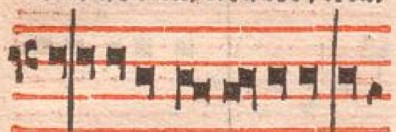
Sequens prefatio cū ſuo cantu dicitur a dominica prima i quadrageſima vſqȝ ad dominicam in ramis palmarum.

Eterne deus: Qui cor/

porali ieiunio vitia compri



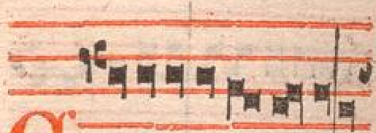
mis: mentem eleuas: virtu/



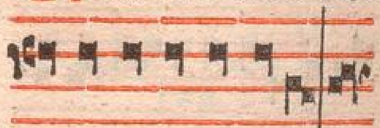
tem largiris ⁊ premia per

chriſtū dñm nr̃m. Per quē.

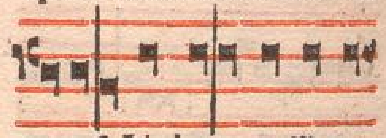
Sequens prefatio cū ſuo cantu dicitur quotidie a vigilia paſche vſqȝ ad octauā: ⁊ i ſolennibus feſtis: ⁊ per oēs dominicas vſqȝ ad aſcenſionem vbi nō aſſignatur alia prefatio.



Equum ⁊ ſalutare: Te

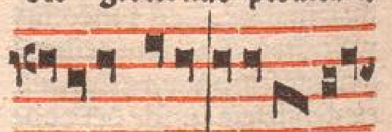


quidem domine omni tem/



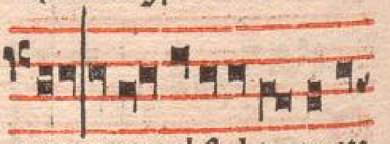
pore: ſed in hoc potiſſimum

die glorioſius predicare:



cū paſcha nr̃m immolatꝰ eſt

chriſtus. Ipſe enim verꝰ eſt



agnus: qui abſtulit peccata

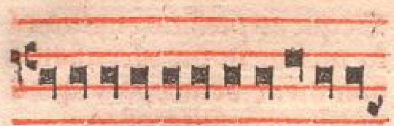
mūdi. Qui mortē noſtrā moriēdo deſtruxit: ꝛ vitā reſurgendo repparauit. Et ideo.

Communicā- Infra canō. -tes ꝛ diem ſacratiſſimuꝫ celebrātes reſurrectionis domini noſtri ieſu chriſti ſꝫ carnem. Sed ꝛ memoriam venerantes. In primis glorioſe ſēperqꝫ virginis marie genitricis eiuſdem dei: ꝛ domini noſtri ieſu chriſti: ſed ꝛ beatorū apoſtolorum. Infra canonē.

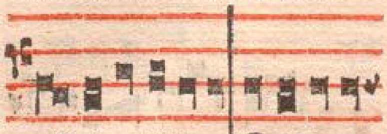
Hanc igitur oblationem ſeruitutis noſtre: ſed et cuncte familie tue quā tibi offerimus pro his quoqꝫ quos regenerare dignatus es ex aq̄ ꝛ ſpiritu ſancto tribuens eis remiſſionē omniuꝫ peccatoꝝ queſumus domie vt placatus accipias dieſqꝫ noſtros ꝛc.

Sequens prefatio cuꝫ ſuo cātu dicitur in die aſcenſionis domini: ꝛ deinceps vſqꝫ ad vigiliam penthecoſtes.

Per chriſtum dominuꝫ noſtrū. Qui poſt reſurrectionem ſuam omnibus diſcipulis ſuis manifeſtus apparuit: ꝛ ipſis cernentibus eſt eleuatus in celum vt nos

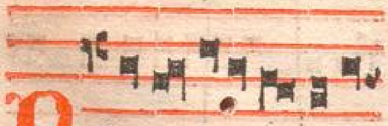


diuinitatis ſue tribueret

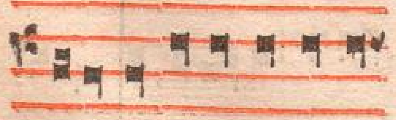


eſſe participes. Et ideo.

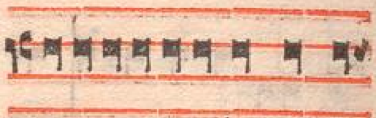
Communicā. Infra cañ
tes: ⁊ diē ſacratiſſimum
celebrantes: quo domin⁹ no/
ſter vnigenitus filius tu⁹ vni
tam ſibi fragilitatis nr̄e ſub/
ſtantiaʒ in glorie tue dextera
collocauit. Sed ⁊ memoriaʒ
venerātes. In primis gl̄ioſe
ſemperqʒ virginis marie ge/
nitricis eiuſdem dei ⁊ dn̄i no
ſtri ieſu chriſti: ſed ⁊ beatoruʒ
apoſtolorū ⁊c. Sequens pre
fatio cum ſuo cantu dicitur a
vigilia penth. vſqʒ ad octauā



Per chriſtum dominuʒ

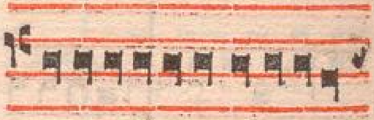


noſtruʒ. Qui aſcēdēs ſuper



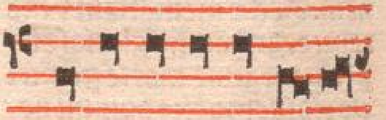
omnes celos ſedēſqʒ ad dex

teram tuam promiſſum ſpi/

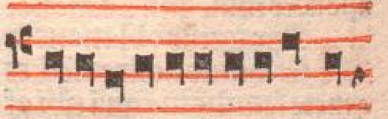


ritum ſanctuʒ hodierna die

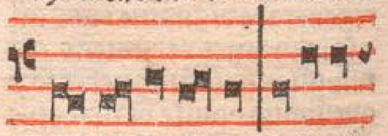
in filios adoptionis effudit.



Qua propter profuſis gau/



dijs totus in orbe terrarum



mundus exultat. Sed ⁊ ſu/

perne virtutes atq; angeli-
ce poteſtates: hymnum glo-
rie tue concinunt ſine
fi ne dicentes.

Communicã Infra canõ
tes ⁊ diẽ ſacratiſſimum
penthecoſtes celebrantes: q̃
ſpiritus ſanctus apoſtolis in
numeris linguis appuit: ſʒ ⁊
memoriam ⁊c. Infra canõ
Hanc igitur oblationem
ſeruitutis noſtre: ſed ⁊
cuncte familie tue quam tibi
offerimꝰ: pro his quoq; quos
regenerare dignatꝰ es ex aq̃ ⁊
ſpũ ſctõ tribuens eis remiſſio
neʒ omniuʒ peccatoꝝ: q̃s do-
mine vt placatꝰ accipias ⁊c.
¶ Sequens prefatio cuʒ ſuo
cantu dicit in omnibus feſtis
apoſtoloꝝ ⁊ euangeliſtaruʒ:
⁊ ꝑ octauas eoꝝ: ⁊ ſi de alio
feſto ĩfra illas octauas agat:
⁊ hoc vbi alia non aſſignat.

Eauum ⁊ ſalutare. Te
domine ſuppliciter exorare:
vt gregeʒ tuum paſtor eter-
ne non deſeras: ſed per bea-
tos apoſtolos tuos cõtinua
protectione cuſtodias.

Ut eiſdem rectoꝛibꝰ guber-
netur: quos operis tui vica-
rios eidem contuliſti pre-
eſſe paſtoꝛes. Et ideo
cū angelis ⁊ archāgelis cū.

Sequenſ pꝛefatio cū ſuo can-
tu dicitur in oībus ſolennita-
tibꝰ btē marie virginis ⁊ in-
fra octauas earum. Excepto
feſto purificationis etiã ſi de
alio feſto infra octauas agat.

Eterne deus: Et te in
aſſumptione beate ma-
rie ſemper vir-
ginis collaudare: benedice-
re ⁊ pꝛedicare. Que ⁊ vni-
genitū tuum ſancti ſpiritus
obumbꝛatione concepit: et
virginitatis gloꝛia perma-

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nente lumen eternū mundo
effudit: ieſum chriſtū domi-
num noſtrū. Per quē maie
ſtatem tuā laudāt angeli: a
dorāt dominationes tremūt

Sequens prefatio cū ſuo can
tu dicitur in ſolennitatibus
ſancte crucis.

Eterne deus: Qui ſalu-
tem humani generis in li-
gno crucis ꝯſtituiſti: vt vnde
mors oriebatur inde vita
reſurgeret. Et qui in ligno
vincebat: in ligno quoque
vinceretur: per chriſtum do
minum noſtrum. Per quē.

Prefatio in ſācta trinitate

Eterne deus: Qui cuz
vnigenito filio tuo ⁊ ſpiri
tu ſãcto: vnus es deus vnus
es domin⁹: nõ in vni⁹ ſingu-
laritate perſone: ſꝫ in vnius
trinitate ſubſtãtie Quod em̃
de tua gloria reuelante te
credimus: hoc de filio tuo
hoc de ſpiritu ſãcto ſine dif-
ferentia diſcretiõis ſentim⁹
vt in confeſſione vere ſempi
terneq; deitatis: ⁊ in per-
ſonis proprietas ⁊ in eſſen-
tia vnitas: ⁊ in maieſtate

adoretur equalitas. Quem
laudãt angeli atq[ꝫ] archan-
geli: cherubi quoq[ꝫ] ac ſera-
phin: qui nõ ceſſãt clamare
quotidie vna voce dicentes

Sequens prefatio cum ſuo cantu dicitur in omnibus feſtiuitatibus beati franciſci: et per octauam eius.

Eterne deus: Qui vene-
randũ cõfeſſorẽ famulũ tuũ
beatũ franciſcũ: tua deus al-
tiſſima bonitate ꝛ clementia
ſanctoꝝ tuoꝝ meritis et vir-
tutibus ſublimaſti: mentem
q[ꝫ] ipſius ſancti ſpiritus ope-
ratiõe amor ille ſeraphicus

o

Sequens prefatio cū ſuo cantu dicitur in miſſis votiuis de ſpiritu ſancto.

tes atqz angelice poteſtates hymnū glorie tue cōcinunt ſine ſine dicentes.

Sequens prefatio cū ſuo cantu dicitur in miſſis votiuis de beata virgine.

Eterne de⁹: Et te i veneratione beate marie ſemper virginis collaudare: bñdicere et predicare. Que et vnigenitum tuū ſancti ſpiritus obumbratione concepit et virginitatis gloria permanente lumen eternū mundo effudit: ieſū chriſtū dominū noſtrū. Per quē.

Sequens pfatio dī ī miſſis votiuis d̄ ſcā cruce: et feria. ij. iij. et iiij. maioris hebdo

Qui ſalutem humani generis in ligno crucis ↄſtituiſti: vt vnde mors oriebatur inde vita reſurgeret. Et qui in ligno vincebat: in ligno quoq; vinceret: per chriſtū dominū noſtrū. Per quē maieſtatez.

Sequens prefatio cū ſuo cantu dicitur diebus ferialibus a feria quarta cinerum vſq; ad dominicā in ramis palmar.

Eterne deus: Qui corporali ieiunio vitia compri/mis: mentē eleuas: virtutez largiris ⁊ pmia: per chriſtū dominū noſtrū. Per quem

Sequens prefatio cū ſuo cantu dicitur in diebus ferialib⁹ et feſtis ſimplicibus: ab octa/ua paſche vſq; ad feſtū aſcenſionis.

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Equum ꝛ ſalutare: Te
quidem domine omni tem-
poꝛe: ſed in hoc potiſſimum
gloꝛioſius pꝛedicare
cũ paſcha nr̃m immolatꝰ eſt
chꝛiſtus. Ipſe enim verꝰ eſt
agnus qui abſtulit peccata
mũdi. Qui moꝛtẽ nr̃am mo
riendo deſtruxit ꝛ vitã reſur
gendo reparauit. Et ideo
cũ angelis ꝛ archãgelis: cũ
thꝛonis et dominationibus:
Cũqꝫ omni militia celeſtis
exercitꝰ: hymnũ gloꝛie tue

canimus: ſine fine dicentes.

*Sequens prefatio cum ſuo cantu dicitur in feſtis duplici bus ꝛ ꝑ octauas eoꝝ: etiam ſi de alio feſto infra illas agit̄. ꝛ in oibus ſemiduplicib⁹ ꝛ dñi cis: niſi ꝓpria aſſignetur.*

Per omnia ſecula ſecu/ lorum. Amen. Dominus vobiſcū. Et cū ſpiritu tuo Surſum corda. Habemus ad dominū. Gratias agam⁹ domino deo noſtro. Dignum et iuſtum eſt.

Vere dignū ꝛ iuſtum eſt equū ꝛ ſalutare: nos tibi ſē/ per ꝛ vbiqꝫ gratias agere: domine ſancte pater omni/ potēs eterne deus: ꝑ chriſtū

dominũ noſtrũ. Per quem
maieſtatẽ tuã laudãt angeli
adorãt dominatiões: tremũt
poteſtates. Celi celorũq; vir-
tutes: ac beata ſeraphin: ſo-
cia exultatiõe cõcelebrant.
Cũ quib⁹ ⁊ nr̃as voces: vt

admitti iubeas deprecamur:
ſupplici cõfeſſione dicentes.

Sequens prefatio cũ ſuo can-
tu dicitur in feſtis ſimplicib⁹
et diebus ferialibus: niſi pro-
pria aſſignetur. ℣.

Per omnia ſecula ſecu-
lorum. Amen. Dominꝰ
vobiſcũ. Et cũ ſpiritu tuo
Surſum corda. Habemus

ad dominuz. Gratias aga/
mus domino deo noſtro.
Dignum τ iuſtum eſt.
Vere dignũ τ iuſtũ eſt
equum τ ſalutare: nos tibi
ſemper τ vbiqʒ gratias age
re: domine ſancte pater om̄i
potẽs eterne deus: ꝑ chriſtũ
dominũ nr̃z. Per quẽ maie
ſtatẽ tuã laudãt angeli: ado
rant dominationes: tremũt
poteſtates. Celi celorũqʒ vir
tutes ac btã ſeraphin: ſocia
exultatione cõcelebrãt. Cuz

gbus ꝛ noſtras voces: vt ad

mitti iubeamus dep̄camur

ſupplici confeſſiōe dicētes.

Sanctus Sanctus Sanct⁹ dominus deus ſabaoth. Pleni ſunt celi et terrā gloria tua oſanna in excelſis. Benedictus qui venit in nomine dn̄i oſāna in excelſis.

Gloria in excel ſis deo.

Ite

miſſa eſt.

In feſtis maioribus duplicibus.

Gloria in excel ſis de o.

Ite

miſſa eſt.