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Dominicus

Francofurti, 1613

Fidelis

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... Nutrix Miphiboſet, 2. *Sam.* 4.4. Eunuchus Achabi, 2. *Reg.* ... Cuſtodes Aſſueri, *Eſth.* 2. *v.* 15. Samſai Scriba, 2. *Eſd.* 4.23. Pec- ... *Prou.* 1.16. *Eſa.* 59.7. *Rom.* 3.15. Nabuchdonoſor, *Dan.* 2.15. Iu- ... 19. Antiochus, 2. *Macc.* 9.14. quidam ex militibus, *Matth.* ... Herodiadis filia, *Marc.* 6.25. Summi Sacerdotes, 15.1.

¶ Sententiae Historicae.

... natio improuida eſt & cœca. *Liu. dec.* 3 *l.* 2.

... bonos etiam bonos feſtinatio pessundedit, qui ſpretis, quæ tar- ... ſecuritate, præmatura vel cum exilio properant. *Tacit. An.*

... feſtinatio eſt vtilis, ſi ei pugnandum eſt aduerſus hoſtes ... conſectu & caſtris habitos, per opimæ regionis municipia ... tantum hoſtibus metuendos: qui quanto ferocius ante ſe ... tanto inſolentius voluptates hauſerunt, qui circo, theatris, ... amœnitate vrbis primariæ emolliti, aut valetudinibus feſſi ſunt. ... os additur ſpatium, redit & his robur meditatione belli. ... *l.* 3.

¶ Hieroglyphica.

... piſciculus, ex eo genere, qui ex ſola pluuia procreantur, fe- ... ſignum erat. Nam vbi piſcis ille vel minimum concalue- ... eſt inde adagium: *Ad ignem Apua*: cum quid celerrime ... ipſo temporis momento ſignificamus. *Pier. Valer. l.* 30. ...

¶ Emblema.

Emblema xx. And. Alciati.

Maturare iubent propere & cunctarier omnes,
Ne nimium praeceps, neu mora longa nimis.
Hoc tibi declaret contextum Echeneide telum:
Haec tarda eſt, volitant ſpicula miſſa manu.

Vide Cunctatio, *Mora*.

Fideiuſsio.

¶ Definitio: et Etymol.

Fideiussio, Græce ἐγγύησις, ιος, ἡ, & ἐγγυάομαι, fideiubeo dici- ... vnde fideiuſſor, qui pro alienis debitis intercedit, qui ... ἐγγυητής, dicitur. Heb. *Harubbah*, à verbo *harab*, pro alio ... fidem ſuam interpoſuit, promiſit. Latina locutio eſt em- ... qui pollicetur & iubet vt ſuæ fidei creditor ſtare velit.

¶ Sententiæ Biblicæ.

Fideiuſsio ſolerter cauenda.

... malo, qui fidem facit pro extraneo. *Prou.* 11.

... homo plaudet manibus, cum ſpopõderit pro amico ſuo. ...

Tolle veſtimentum eius, qui fideiuſſor extitit alieni, & pro ex- ... pignus ab eo. 10.

... eſſe cum his, qui defigunt manus ſuas, & qui vades ſe offe- ... pro debitis. Si enim non habes, vnde reſtituas, quid cauſæ, vt ... operimentum tuum de cubili tuo? 22.

... ſpondeas ſuper virtutem tuam: quod ſi ſpoponderis, quaſi ... cogita. *Eccl.* 8.16.

... repromittit de proximo ſuo, & quum perdiderit reuerentiã, ... quetur ab eo. Repromiſſio nequiſſima multos perdit dili- ... & commouit illos quaſi fluctus maris. Viros potentes, gyrãs ... fecit, & vagati ſunt in gentibus alienis. 29.

Vigilanter redimenda.

Fili mi, ſi ſpoponderis pro amico tuo, defixiſti apud extraneum ... tuam. Illaqueatus es verbis oris tui, & captus propriis ſer- ... Fac ergo, quod dico, fili mi, & temetipſum libera: quia in- ... in manum proximi tui. Diſcurre, feſtina, ſuſcita amicum tuũ. ... ſomnum oculis tuis, nec dormitent palpebræ tuæ. Erue- ... quaſi damula de manu, & quaſi auis de manu aucupis. *Prou.* 6.

Ex corde recognoſcenda.

Vir bonus fidem facit proximo ſuo, & qui perdiderit, confuſio- ... derelinquet ſibi. Gratiam fideiuſſoris ne obliuiſcaris, dedit e- ... pro te animam ſuam. Repromiſſionem fugit peccator & im- ... Bona repromiſſoris ſibi adſcribit peccator, & ingratus ſen- ... derelinquit liberantem ſe. *Eccl.* 29.

Recupera proximum ſecundum virtutem ſuam, & attende tibi, ... incidas. *ibid.*

Fidelis. Fidelitas.

¶ Biblici Loci.

Fidelis, pro conſtanti, quique præſtet reuera, quod promiſit, 1. *Theſſ.* 5.24. Deus πιϛὸς fidelis dicitur, id eſt, verax benigniſſimè & firmiſſimè ſtans promiſſis gratuitis erga ſuos *Deut.* 7, 9, & 32. 4. *Pſ.* 145, 13, *Eſai.* 49, 7. 1, *Cor.* 1, 9, & 10, 13, 2, *Cor.* 1, 18, 1, *Theſſ.* 5, 24, 2, *Theſſ.* 3, 3, *Heb.* 10, 23, & 11, 11, 1, *Pet.* 4, 19, 1, *Ioan.* 1, 9.

Fidelis Ieſus Chriſtus, Deus homo, 2, *Tim.* 2.13, *Heb.* 2.17. & 3, 2, *Apoc.* 1, 5, & 3, 14, & 19. 11. Fidele Dei verbum, id eſt, certum immotum, verum, dicitur, *Pſal.* 19, 8, & 89. 29, & 111, 7, *Eſai.* 25, 1, *Tim.* 1, 15, & 3, 15, & 4. 9, & 2, *Tim.* 2, 11. *Tit.* 1, 9. & 3, 8, *Apoc.* 21, & 22, 6.

Fidelem ſeu fidum ſermonem vocat Paulus *Tit.* 1, 9, cui merito fides adhiberi poſſit, ſiue qui nunquam fallat, quamobrem etiam veritatis nomine ſignificatur, *Ioannis* 17, *v.* 17. Nomen fidelis nunc iis tribuitur omnibus, qui fidem & religionem Chriſtianam profitentur, 1, *Corinth.* 7, 12, 13, nunc ſolis electis conuenit, 1, *ad Timoth.* 4, 10.

Fideles à fide dicti in ſacris literis, non tam qui fidem datam ſeruent, denominantur, quam qui credant Dei promiſſis. Fideles omnes per fidem æquales, 1, *Pet.* 2, 5. Chriſto conformes, *Rom.* 8, 29, 2. *Cor.* 3, 18, Chriſto dati, *Pſalm.* 101, 6, *Eſai.* 8, 18, *Ioan.* 6, 37, 39, & 16, 29, & 17, 16, & 18, *v.* 9. Domeſtici Dei, & conciues Sanctorum, *Epheſ.* 2, *v.* 19, *Hebr.* 3. *v.* 6, 1, *Pet.* 3. *v.* 5. Electi ante mundum conditum, *Epheſ.* 1, *v.* 4. expoſiti calumniis, 1, *Pet.* 4, *v.* 16, filii lucis, *Epheſ.* 5, 8, tum quia vera luce illuſtrantur in ſeſe, & in luce ambulant, tum quod aliis etiam prælucent, *Matth.* 5, 16, adeo vt ſceleratorum vitam etiam coarguant, & damnent, *Rom.* 2, 27, Fratres Chriſti, *Pſalm.* 22, 23, Gens ſancta, 1, *Petr.* 2, 9. Gloria Dei, 2. *Corinth.* 8, 23, mundi domini, 1, *Cor.* 3, 22, mundi & angelorum iudices futuri, 1. *Corinth.* 6, 2, 3. Lapides viui, 1. *Petr.* 2. *Verſ.* 5, luminaria in mundo, *Philip.* 2. *v.* 15. obnoxii cruci, 2. *Timoth.* 3, 12, 1, *Theſſalon.* 3, 3, 1, *Petr.* 2, *v.* 21. & 4. 19. & 5, 9, Pauci, *Eſai.* 39, 16, *Rom.* 10, 16, 1 *Corinth.* 1, 21, 2, *Theſſ.* 2, 10, 1, *Ioan.* 4, 6, primitias Spiritus habent, *Rom.* 8, 23, *Iac.* 1. 18, Sancti ſunt *Rom.* 1, 7, & 8 27. 28, 1. *Cor.* 1, 2, 2. *Cor.* 1, 1, *Epheſ.* 1, 1, *Coloſſ.* 1. 2. 2, *Theſſ.* 1, 10, *Hebr.* 13. 24, 1, *Pet.* 1, 2. 15. Sacerdotes ſunt & Reges, *Rom.* 12, 1, 1, *Petr.* 2, 5, 9, *Apoc.* 1, 6. *Hebr.* 13, 15, Templa Dei, *Leuit.* 26, 12, 1, *Cor.* 3. 16, & 6, 19, 2, *Corinth.* 6, 16. *Epheſ.* 2, 20, 21, 22. & 4, 30, 1, *Petr.* 2, 5, in quibus Deus per Spiritum ſanctum reſidet, *Rom.* 8, 11, & totus fidelium cœtus ingenti alicui ciuitati, id eſt, nouæ Ieruſalem, comparatur, ex ipſis fidelibus, quaſi lapidibus conſtructæ, vt ſcribitur, *Eſai.* 54. *Apoc.* 21, Inde eſt etiam phraſis illa, Ædificare, & ædificatio, *Rom.* 14, 19, *Vide Epheſ.* 2. 21.

Fideles dicuntur Dei ſerui, in fidi atque conſtantes in veritatis & pietatis profeſſione, *Num.* 12, 7, 1, *Sam.* 2, 25, *Matth.* 24, 45, & 25, 21, 22, 23. 1, *Pet.* 4, 12, Fideles mulieres, 1. *Timoth.* 3, 11, Fideles homines erga proximos, 1, *Sam.* 22, 14, *Luc.* 16, 11, 12, fideles Dei promiſſiones, id eſt, ratæ, immutabiles, *Eſai.* 55, 3, *Act.* 13, 34, fideles variæ res dicuntur, id eſt, firmæ, certæ Deo addictæ, eiuſdem ſingulari quadam beneuolentia, 1, *Sam.* 2, 35, & 20, 28, 2, *Sam.* 7, 16, *Pſ.* 89, 38, *Eſai.* 1, 12, 26, & 7, 10.

Fideles quo magis affliguntur, eo magis creſcunt, *Exod.* 1. *verſi.* 12, indies proficere debent, *Rom.* 1, 17, *Epheſ.* 1, 16, 18, & 2, 22, & 3, 16, & 5, 27. *Philipp.* 3, 12. *Coloſſenſ.* 1, 3, & 2, 2, 1, *Theſſalon.* 3, 10, & 4, 1, & 5, 23, 2, *Theſſalon.* 1. 3. *Philem.* 4, 5, 6, *Hebræ.* 3, 15, & 6, 7, & 8, 10, 11, & 10, 36, & 13, 20, 21, *Iac.* 1, 5, 2, *Petr.* 1, 5, 8, 19, & 3, 13, 1, *Ioan.* 2, 8, 27, & 5, 13, *Iuda* *v.* 20.

Fidelis interpretatio, id eſt, vera certiſſima, *Dan.* 2, 45.

Fidelium arma *Epheſ.* 6, *v.* 11, 13, 16, 2, *Corinth.* 10, 4, 1, *Theſſal.* 5, 8, 1, *Ioann.* 3. 9, Communicatio, *Ioan.* 17, 11. *Rom.* 12, 4, 15, 2. *Cor.* 4, 15, *Epheſ.* 4, 16. *Philip.* 1. 5. & 2, 1, 1, *Theſſal.* 5, 11, 2, *Theſſal.* 1, 3, *Philem. verſ.* 6, *Hebr.* 10, 33. Conditio in hac vita *Rom.* 8, 22, 35, Conditio beata, *Pſalm.* 16, 11 Conſolatio multiplex paſſim in Scriptis propheticis, & apoſtolicis, occurrit. Contemptus. *Pſalm.* 79, 4. & 102, 9, 1, *Cor.* 4, 12, 14. Fidelium dignitas, *Luc.* 10, 23. *Ioan.* 1, 12, diuitiæ, *Tim.* 6, 6, filii, 1, *Cor.* 7. 14. Gaudium, *Rom.* 12, 12, *Philip.* 1, 4, Gloria *Rom.* 5, 3. 2, *Timoth.* 4, 8, 1, *Ioan.* 3, 2, Gloriatio vera, 1, *Corinth.* 1, 30, 31, Hæreditas præclara *Gen.* 15, 18. *Rom.* 8. 17. 1, *Petr.* 1, 4, Libertas, *Luc.* 1, 74. *Ioann.* 8. 32, 36, *Rom.* 6, 18, & 7, 14. *Gal.* 4. 31, Meditatio, *Pſal.* 1, 2, Militia, *Rom.* 6, 13, *Epheſ.* 6, 11, 12. Mors, *Pſalm.* 116, 15, *Hebr.* 11, 4, Multitudo, *Gen.* 18, 18, *Pſal.* 2, 8. & 72, 8, *Hebr.* 12, 1, Nomen Libro vitæ adſcriptum, *Luc.* 10, 20, *Philip.* 4. 3, *Apoc.* 3, 5. & 20. 12, & 21, 27, *Officium*, 1, *Theſſal.* 5, 6, *Hebr.* 10, 24, Patientia, *Matth.* 39, *Rom.* 5, 3, Perfectio, *Rom.* 7, 25, & 8, 5, 1, *Ioan.* 1, 9. & 2. 3, &c. Preces, *Eſai.* 49, 8. Prudentia, *Matth.* 10, 16. Salus, *Rom.* 8, 28, Sermones, *Epheſ.* 4. 3, 29. & 5. 4. Simplicitas, *Matth.* 10, 16, *Rom.* 16, 19, Victoria, *Ioan.* 16. 33. *Rom.* 8. 37, Vita, *Luc.* 1. 74, 75, *Rom.* 6. 11, 12, 13, 1, *Cor.* 9, 24. Virtutes, 2. *Petr.* 1, 5. &c.

Fidelitas, Obſeruatio fidei, Heb. *Emún*, à verbo *hoemin*: fides *Emúnach*: vnde Amen. Græc. τὸ πιϛὸν, fidelitas ſeruanda eſt, *Prou.* 25. 14. & 28. 20, *Luc.* 16, 10, 1, *Cor.* 4, 2, *Epheſ.* 6, 5, 6, *Coloſ.* 3, 22, 1, *Tim.* 6. 1, 2, *Tit.* 2, 9, 10, 1, *Petr.* 2, 18.

¶ Biblica Exempla.

Fidelitatis exempla: Elitezer ſeruus Abraham, *Geneſ.* 24. *verſic.* 33. Iacob, 31, *Verſicul.* 40, Ioſeph, 39, *Verſicul.* 8. & 41. *Verſicul.* 47, 48. Moyſes, *Num.* 12, *verſicul.* 7. *Hebr.* 3. *verſicul.* 2. Rahab. *Ioſuæ* 2, *Ver.* 4. Ioſue, *Ioſ.* 6. *verſicul.* 17. Nuntii, *verſi.* 23. Principes Iſrael, 9. *verſic.* 18. Ioſue & fortiſſimi bellatores, 10, *verſicul.* 7. Samuel, 1. *Sam.* 3. *Verſi.* 19. 20. Ionathas, 19, *Verſi.* 1. & 20. *verſic.* 32. 35. Dauid, 22. *Verſi.* 14. 23. & 24, *ver.* 8. & 26. *ver.* 9, 10, Viri Iabes Galaad, 31, *ver.* 12. Vrias, 2. *Sam.* 11. *v.* 11, Ioab, 12. *Ver.* 28, Ethai Gethæus, 15, *v.* 22. Populus 18. *verſicul.* 3.

Iuda,20.*v*.2.Abiſai.21,*v*.17.Elias,1,*Reg*.18,*v*.15,16,Ioſaba filia Ioram,-2,*Reg*.1',*v*.3,Ioiada,*v*.4,tres viri,1.*Paral*.11,*v*.18, Ædificatores templi,2.*Paral*.34,*v*.12,Raphael,*Tobia*,10,*v*.7,Abraham,1,*Macc*.2.*v*.52 Bacchides,7,*v*.8.DEVS,1,*Cor*.10,*v*.13.1,*Tim*.1,*v*.15,& 4.*v*.9.Paulus *Gal*.6 *v*.17.Syluanus,1,*Petr*.5.*v*.12.Antipas,*Apoc*.2,*v*.13.

¶ HISTORICA EXEMPLA.

Zeno cuidam promiſerat quingentos denarios mutuo, admonitus ab amicis hominem eſſe male fidei; tamen credit, vel ob hoc, quia promiſerat,& ſumma erat exilis. *Eraſ.in Adagijs.*

Fridericus Dux Auſtria, Alberti Cæſaris filius, commiſſurus prælium aduerſus Ludouicum Baioarium, qui quum de imperio contendebat, quamuis Marchiones Brandeburgenſes cum hoſtilibus ſentirent: his tamen promiſſam ante pecuniam numerauit: alienam fidem accuſari, quam ſuam malens. *Aelian. Syl. lib.3. Com.in Panorm.*

In Aureliano ſcribit Flauius Vopiſcus; rarum eſſe, vt Syri fidem ſeruent, imo difficile: ceu dempta modo hortorum cura operoſiore boni maioris, nil præterea in Syrorum ingeniis fere ſit requirendum. *Cal.lib.25.c.25.A.L.*

Parthis fides nulla, niſi quantum expedit, quibus vtilitas ſemper eſt, fide ſanctior. *Alex.ab Alexand.l.5.c.10.*

Gracorum gens male audit paſſim apud Poetas Latinos, & item apud Ciceronem: non ſolum quaſi voluptatibus addicta, & effœminata deliciis, verum etiam lubrica qua fide. *Eraſmus in Adagijs.*

Lacones vt infidos deſcripſit Eurip. in Andromacha:

Σπάρτης ἔνοικοι, δόλια βουλευτήρια.

Id eſt:

Sparta inhabitatores, doloſus ſenatus.

Et Ariſtophanes in Acharnenſibus:

Οἷσιν οὔτε βωμὸς, οὔτε πίστις, οὔθ' ὅρκος μένει.

Id eſt:

Quibus nec ara, nec fides, nec iuſiurandum ma[net].

Calius lib.18.c.5.A.L.& Eraſ.in Adag.

¶ HIEROGLYPHICA.

Fidelitatis Hieroglyphicum *Canis* eſt: & Socrates [...] nem in Phædone per *Canem* iurat: quum putat fide[m ...] præſtandum iis, qui rerum habenas in ciuitatib. modera[ntur ...] *Val.l.5.pag.46.F.*

Fides.

¶ DEFINITIO ET ETYMOLOG[IA].

FIDES, Græce πίστις, ιος, ἡ, & πείθω, fido dicitur. F[...] ter ſumitur; nam quandoque dicitur ſponſio. [...] Item conſcientia. Item creditum, vel collectio[...] tem ſacramentum. Item fides miraculorum, de qua [...] *habuero omnem, &c.* Item fides viua, de qua *ad Hebr.*[...] ſumpta, ſic definitur.

Fidus & fidelis differunt, ſecundum Donatum [...] Quod fidus eſt amicus, fidelis eſt ſeruus. Fidi in ma[...] minoribus negotiis.

Fides quid differt ab opinione, vide infra in Opini[one].

Fides eſt dictorum conuentorumq; conſtantia & [...] contrarium fraudatio. Vel, Fides eſt opinio vehemens [...] *Topicorum. Cic.de Offic.* dicta, quod fieri debeat, quod [...]

¶ DIVISIO.

- **FIDES, cuius ſec. B. Thom. ſecunda ſecundæ**
  - *Materia*
    - *In qua, id eſt, ſubiectum, & eſt intellectus.* q.1.art.1.
      - *Speculatiuus principaliter.*
      - *Practicus ſecundario.*
    - *Circa quam, id eſt, obiectum.* q.6.art.1.
      - *Formale, & eſt veritas prima, cui credimus.*
      - *Materiale, Articuli fidei in Apoſtolico Symbolo content[i].*
  - *Cauſa efficiens* q.6.art.1.
    - *Intrinſeca, & per ſe ſufficiens, Deus;*
      - *Reuelans immediate credibilia Prophetis & Apoſtolis.*
      - *Mittens prædicatores ad prædicandum credibilia reuelata.*
      - *Mouens per gratiam voluntatem ad aſſentiendum.*
    - *Extrinſeca, & per accidens inſufficiens.*
      - *Homo.*
      - *Angelus.*
      - *quæſt.2.*
  - *Actus,*
    - *Principalis.*
      - *Interior eſt credere,*
        - *Deum,*
        - *Deo,*
        - *In Deum.*
        - *Oppoſitum.*
          - *quæſt.10.*
          - *Infidelitas.*
            - *Paganorum.*
            - *Iudæorum.*
            - *Hæreticum.*
          - *Apoſtaſia à fide.*
      - *Exterior, cōfiteri, q.1*
        - *Oppoſitum.*
          - *Blaſphemia quæſt. 13.*
            - *Diuini nominis quæ.14.*
              - *Cordis.*
              - *Oris.*
            - *In Spiritum ſanctum, quæſt.2.*
              - *Deſperatio.*
              - *Præſumptio.*
              - *Impœnitentia.*
              - *Obſtinatio.*
              - *Impugnatio veritatis agnit[æ].*
              - *Inuidentia fraternæ grat[iæ].*
    - *Secundarius & conſequens, id eſt effectus.*
      - *quæ.7.art.1. Timor.*
      - *artic.2. Purificatio cordis.*
  - *Correſpondentia.*
    - *In donis, quæ ſunt*
      - *quæſt.8.*
      - *Intellectus.*
      - *Oppoſitum.*
        - *quæſt.5.*
        - *Cæcitas mentis.*
        - *Hebetudo ſenſus.*
    - *In fructibus.*
      - *Scientia, Oppoſitum, Ignorantia, quæſt.8.art.8.*
      - *Fides.*
    - *In beatitudinis.*
      - *quæſt.8.art.7.*
      - *Beatitudo ſexta, Beati mundo corde.*

¶ LOCI BIBLICI.

Fides in ſacris literis varie capitur:

Primo, ſignificat veritatem & conſtantiam in ſeruandis promiſſis. *Pſal*.25.10.& 86.15.*Rom*.3.3.

Secundo, accipitur pro ipſa doctrina fidei, ſeu pro Euangelio, cui creditur, idque per Metonymiam ſubiecti. *Rom*.1.5.*Epheſ*.4 5.1.*Tim*.1.1.19. Hoc ſenſu dicitur fides Apoſtolica, pro doctrina.

Tertio, ſumitur pro complemento ſeu impletione promiſſionum diuinarum in Veteri Teſtamento factarum ſeu pro rebus ipſis promiſſis olim, & ſuo tempore exhibitis, *Gal* 3.23.

Quarto, capitur pro obligatione illa facta in Baptiſmo, ad profitendum veram religionem, & ad credendum in hunc Deum, in cuius nomen baptizamur, 1.*Tim*.5.11.12.

Quinto, denotat externam religionis & fidei profeſſionem. *Iac.c*.2.*v*.24.

Sexto, ſignificat notitiam, aſſenſionem & perſuaſionem de gratia Dei temporariam, vt quæ in Chriſto radices non agat: ſicut dicitur. *Luc*.8.13. Quæ ſpecies dicitur fides hiſtorica.

Septimo, declarat notitiam beneficii Chriſti: qualis eſt in piis. *Rom*.1.11.12.

Octauo, ſumitur pro fidelitate in faciendo offic[io ...] fraude & furandi cupiditate alieno, ſtudioſoque con[...] tuendi aliorum facultates & bona. *Tit*.2.10.

Nono, idem eſt quod iuſtitia, *Pſal*.119.75.

Decimo, denotat quandoque certam perſuaſionem [...] quo effectu miraculoſo, conceptam ex reuelatione [...] ſingulari, 1.*Cor*.12.9.& 13.2.*Matth*.17.20.*Luc*.17.6. [...] fidem miraculorum.

Vndecimo, indicat fiduciam conſequendi bonum [...] nium & corporale. *Act*.14.9.

Duodecimo, vſurpatur pro certa notitia & [...] Chriſtianæ. *Rom*.14.*v*.1.22.

Decimotertio, accipitur etiam pro ſpe, per Me[tonymiam ...] efficientis, 1.*Pet*.1.*v*.5. vbi dicitur, nos virtute Dei [...] dem ad ſalutem: quum tamen per ſpe[m] proprie hoc fit: [...] illa ſalutis plene occupandæ patiens [ex]ſpectatio.

Decimoquarto, tanquam μέσον vocabulum ſumitur [...] ſtantia in officio, aut inſtabilitate. 1.*Sam*.26.23.

Decimoquinto, ſignificat ſtudium & zelum in obſeru[atione ... reli]gione Chriſtiana. *Rom*.1.8.

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